Burger King - Sturbridge MA

374 Main Street Sturbridge MA 01540

ARCHITECT'S JOB NUMBER: 19-0497 ISSUE DATE: 09/13/2021



PROJECT INFORMATION

APPLICABLE CODES

BUILDING CODE: PLUMBING CODE: MECHANICAL CODE: ELECTRICAL CODE: ENERGY CODE: FIRE CODE: ACCESSIBILITY CODE: MA STATE BUILDING CODE, 9TH ED, IBC 2015 248 CMR 10.00: UNIFORM STATE PLUMBING CODE MECHANICAL CODE 2015 OF MASSACHUSETTS 527 CMR 12.00: MA ELECTRICAL CODE ENERGY CONSERVATION CODE 2018 OF MASSACHUSETTS 527 CMR 1.00: MA COMPREHENSIVE FIRE SAFETY CODE

521 CMR - 2006 EDITION - ACCESSIBILITY

BUILDING INFORMATION

GROSS BUILDING AREA (EXISTING): 3,224 SF OCCUPANCY: A-2 TYPE OF CONSTRUCTION:VB (NON-SPRINKLERED)

INTERIOR WALL AND CEILING FINISH REQUIREMENTS BY OCCUPANCY (TABLE 803.11) SPRINKLERED TIX SY PS 8 FOR CCES A A S OCCUPANCY/ GROUP ROOMS <u>a Fi</u>rka M INTERIO RWAYS, RAMPS CORR ENCLOSU ACCESS & EXIT RA A-2 B C В A В В C C A С СС

OCCUPANCY LOADS (1004.0 TABLE 1004.1.2)				
OCCUPANCY USE	SQUARE FEET/ OCCUPANT	total squar footage		
ASSEMBLY (SEATED)	FIXED	1,093 SQ. FT.		
ASSEMBLY (STANDING)	15 NET	201 SQ. FT.		
KITCHEN	200 GROSS	749 SQ. FT.		
BUSINESS	100 GROSS	387 SQ. FT.		
STORAGE / STOCK	300 GROOS	341 SQ. FT.		
TOTAL OCCUPANT LOAD				

JSC MANAGEMENT CONTACTS:

JSC Management James Cammilleri, Franchisee james.cammilleri@jscmg.com 585.755.3950

ARCHITECT OF RECORD:

APD Engineering & Architecture, PLLC Daniel Sargent, AIA, NCARB 615 Fishers Run Victor, NY 14564 585.742.2222 dsargent@apd.com

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APD Eng Brent Pov 615 Fishe Victor, N 585.742.0 bpowell

Store No. 2612

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NUMBER OF EXITS (1006): TWO EXITS DOORWAYS (1007.1.1)

COMMON PATH OF EGRESS TRAVEL (TABLE 1006.2.1): ACCESSIBLE MEANS OF EGRESS (1009): DOOR WIDTH (1010): MINIMUM: MAXIMUM:

PANIC HARDWARE (1010.1.10): EXIT SIGNS (1013): HANDRAILS (1014): GUARDS (1015):

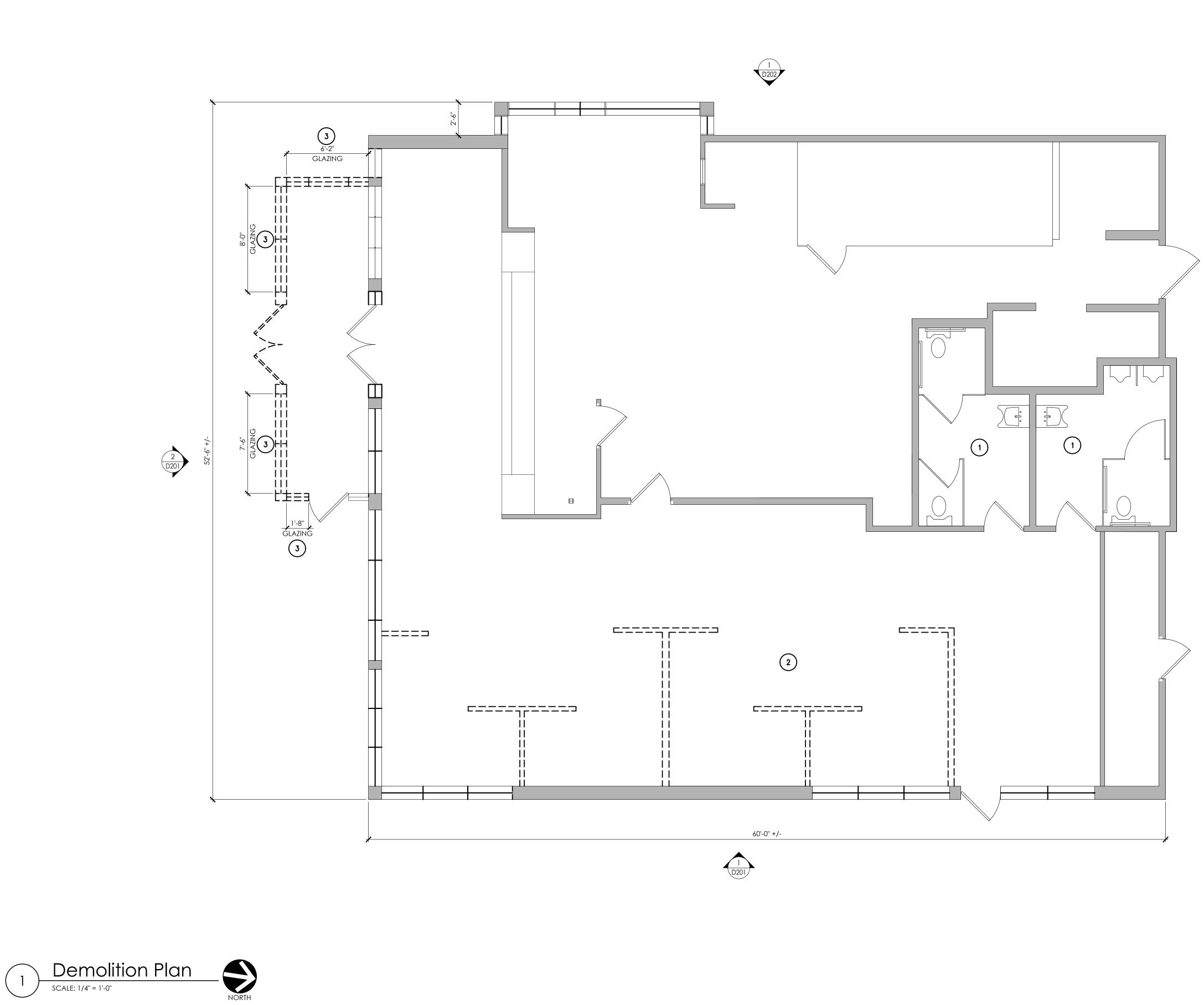
MAXIMUM TRAVEL DISTANCE TO AN EXIT (TABLE 1017.2): MINIMUM CORRIDOR WIDTH (1020.2):

PLUMBING FIXTURE REQUIREMENTS:

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DEMOLITION NOTES

- 1 SEE D1.2 FOR RESTROOM DEMOLITION AND ADDITIONAL INFORMATION
- 2 REMOVE INTERIOR DINING ROOM PARTITIONS AND FINISHES. SEE INTERIOR FLOOR PLANS FOR ADDITIONAL DETAIL.
- **3** REMOVE EXISTING STOREFRONT. PREP AREA FOR NEW STOREFRONT GLAZING.

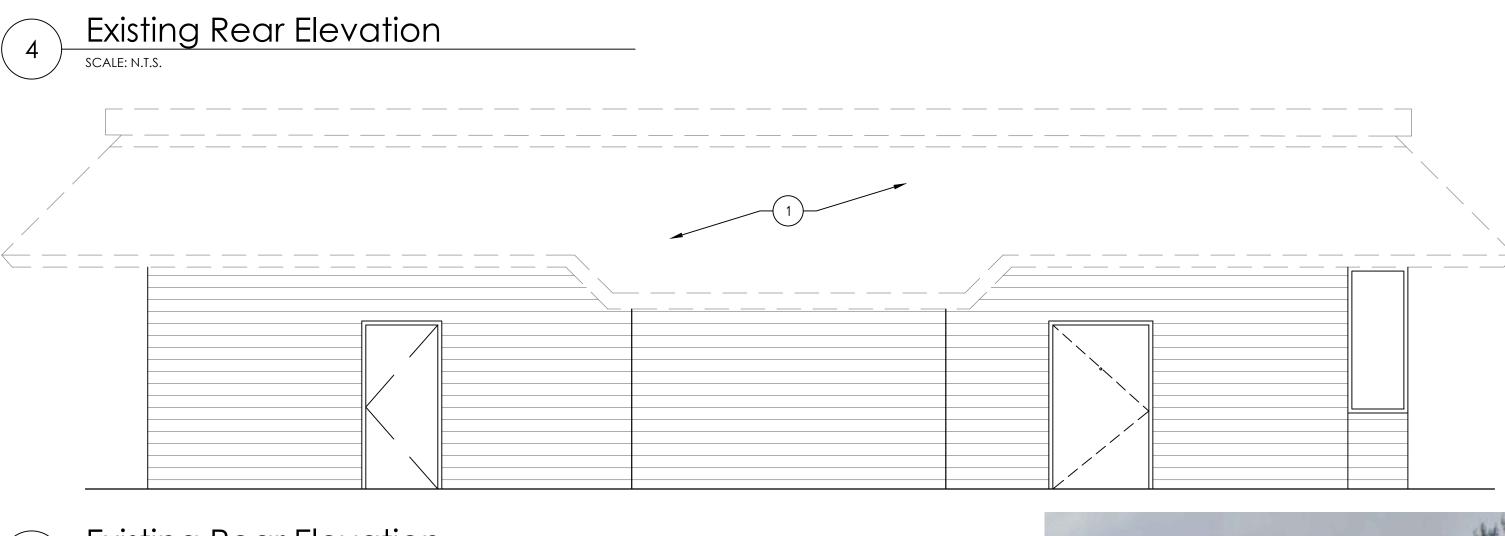
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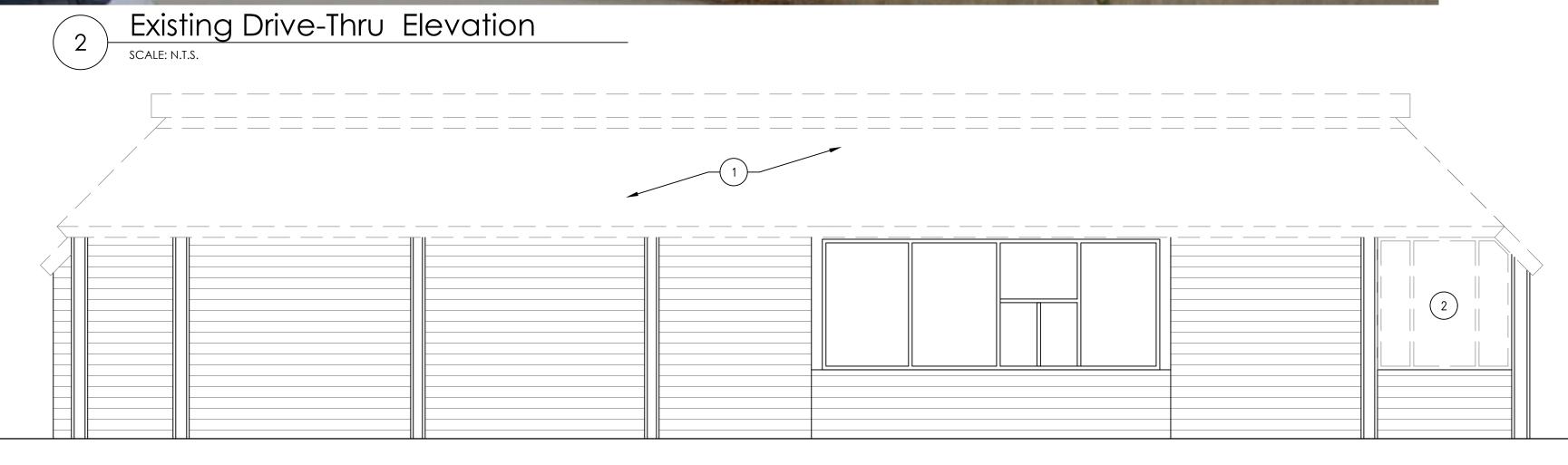
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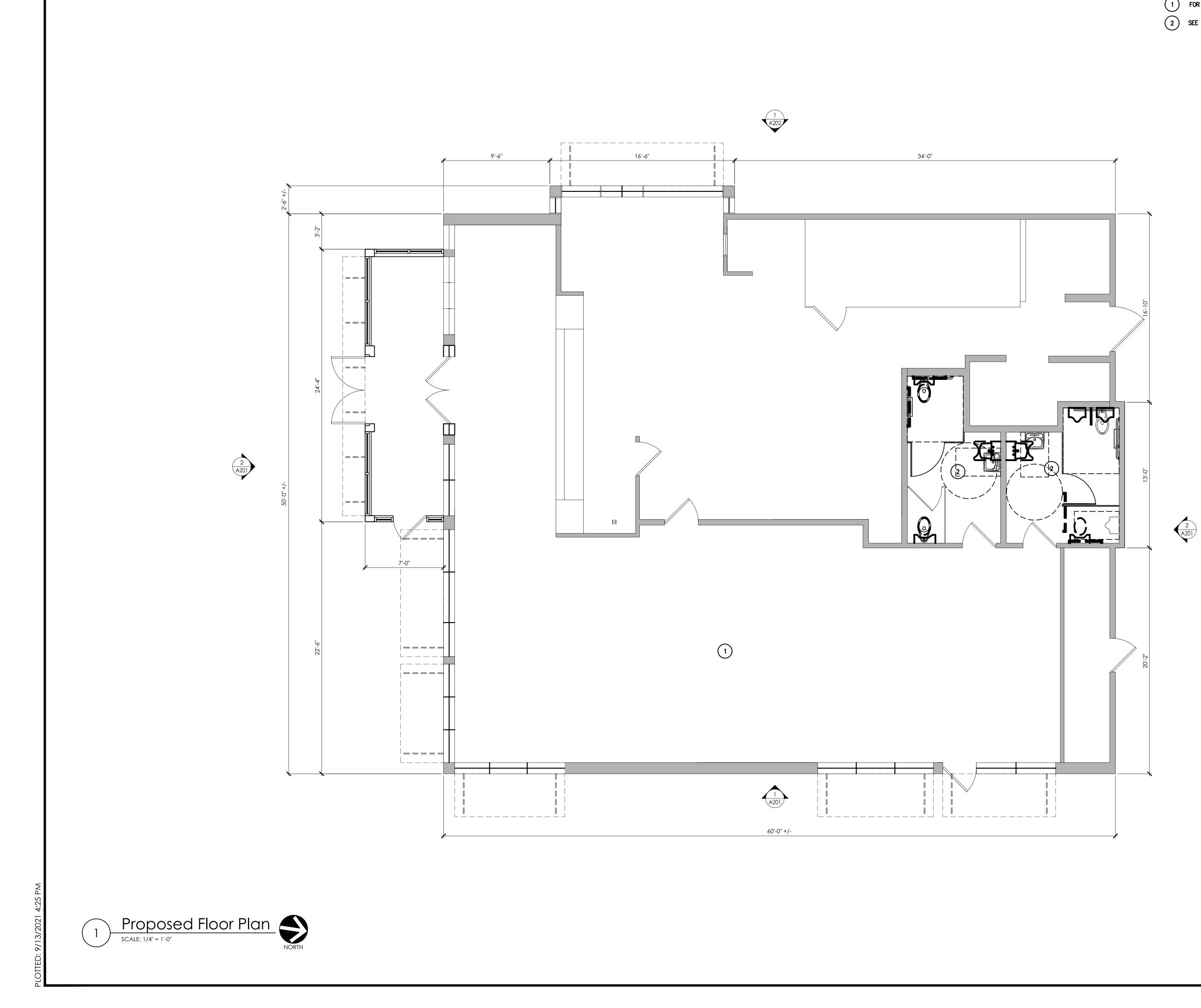




Existing Drive-Thru Elevation

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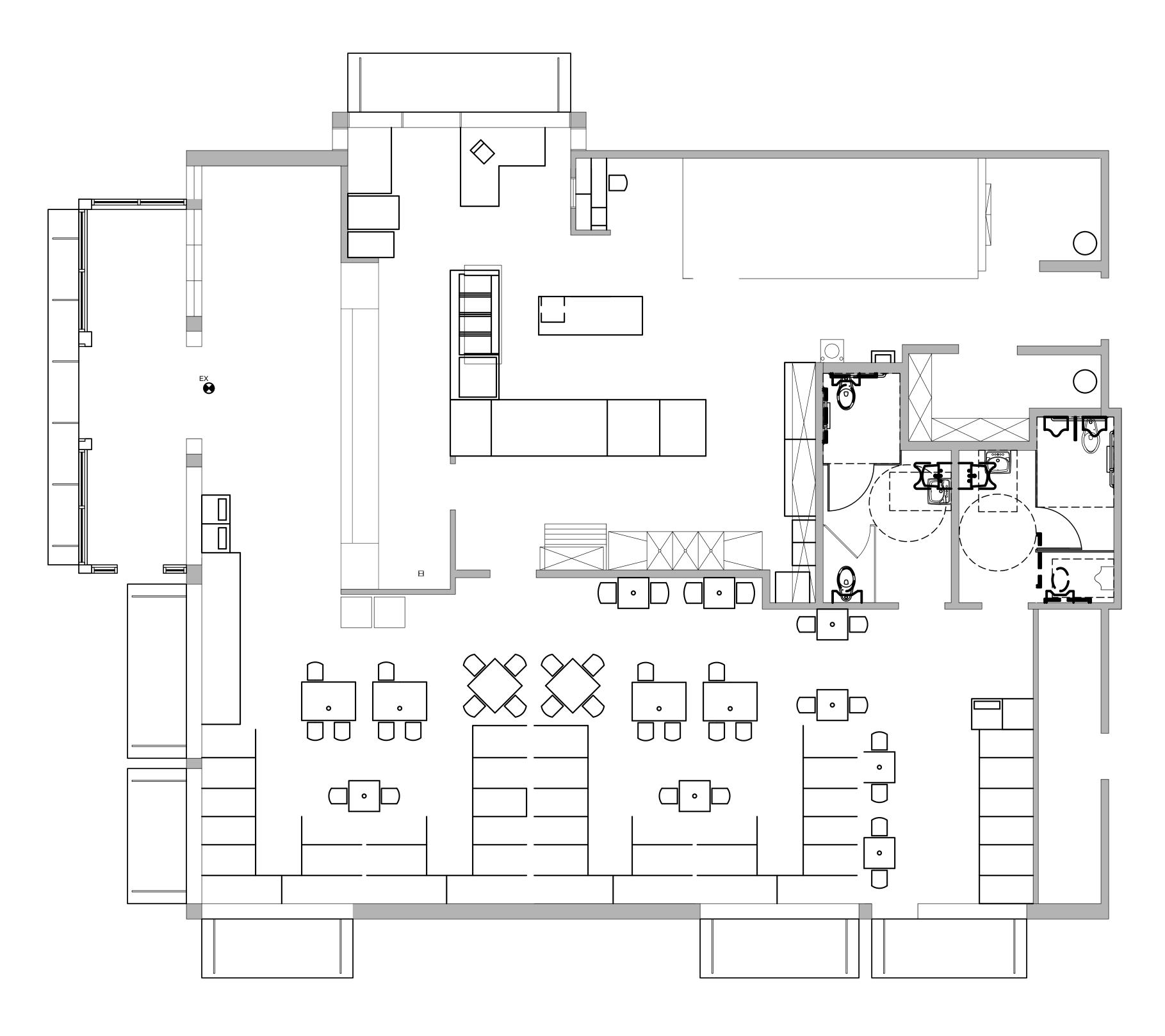
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2 SEE D1.2 FOR RESTROOM DEMOLITION AND ADDITIONAL INFORMATION

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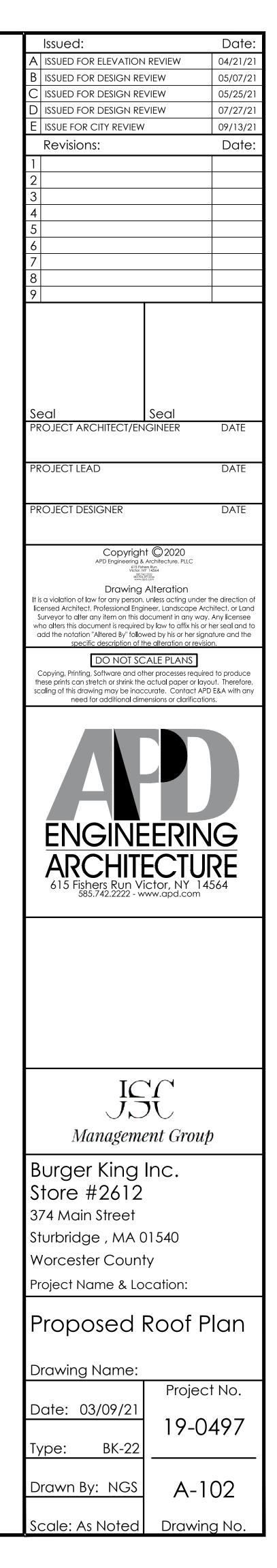
NOTE: REFER TO INTERIOR DECOR DRAWINGS FOR ALL PROPOSED INTERIOR WORK.

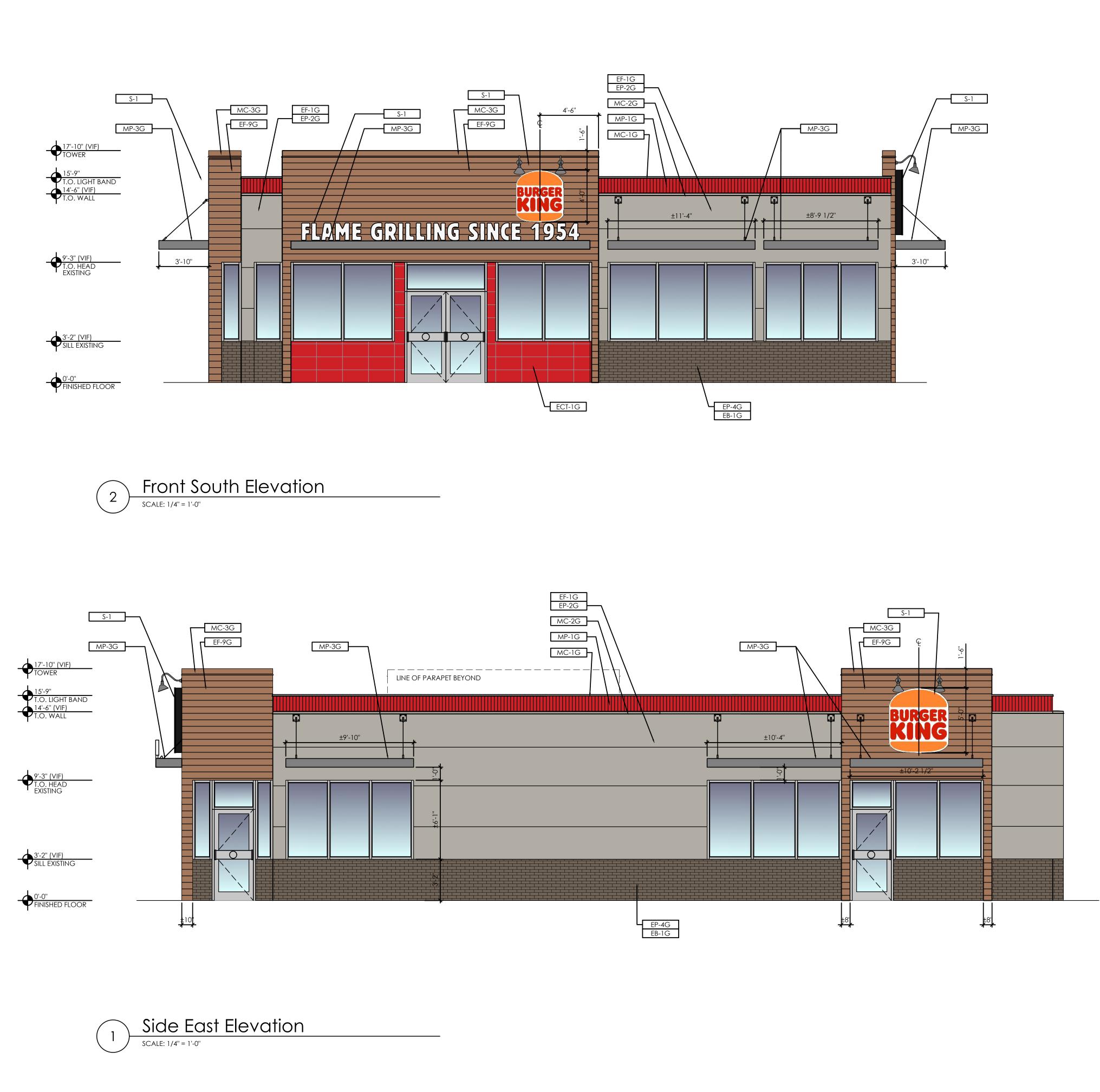




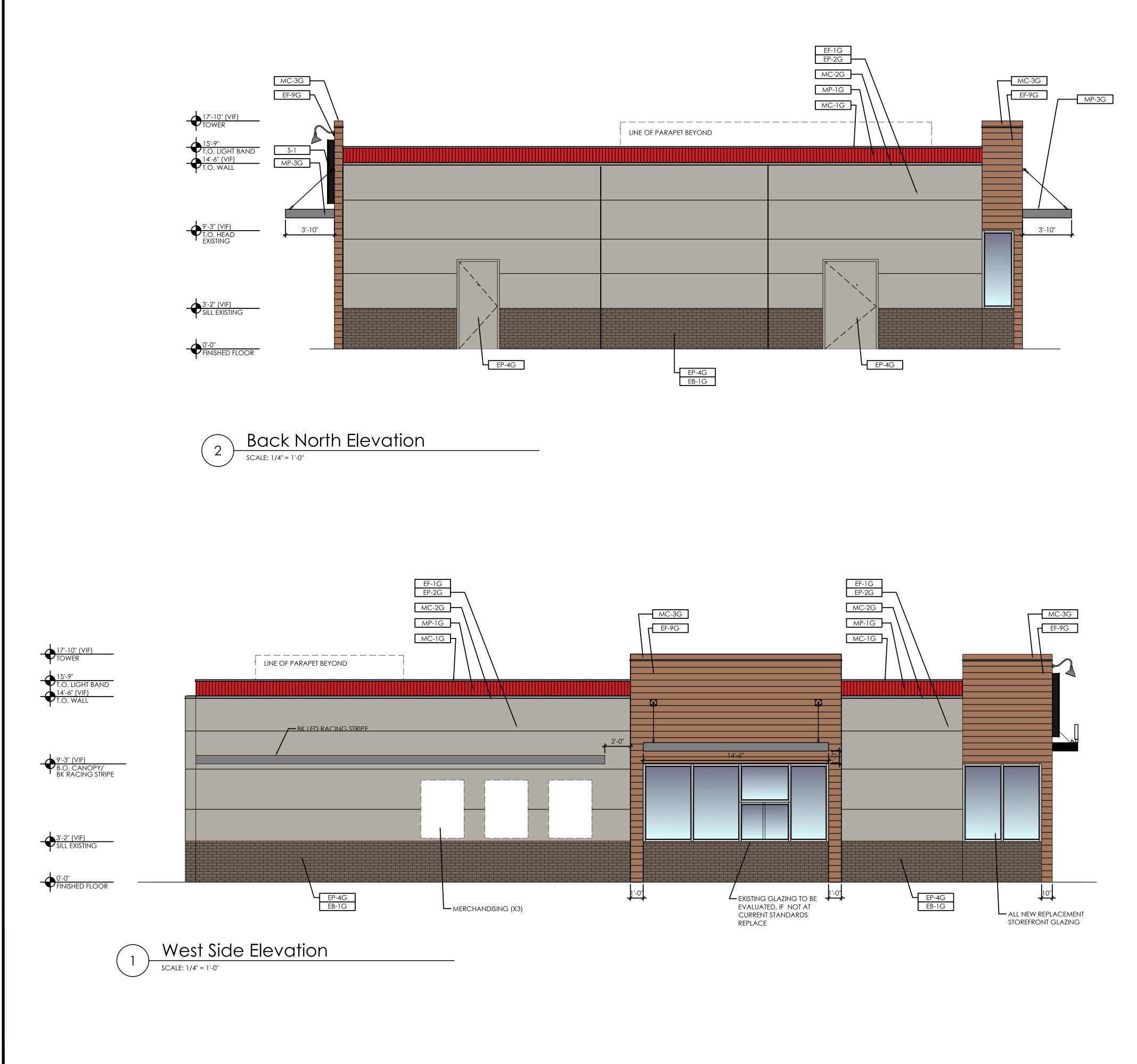
	NEW CONSTRUCTION NOTES
	NEW BUILDING MOUNTED CANOPY. SEE BUILDING SECTIONS FOR MORE INFORMATION.
2	NEW LED BAND PARAPET
3	NEW ARCHON NICHIHA TOWER .
4	NEW RED TRELLIS MOUNTED ABOVE GLAZING
5	NEW BUILDING MOUNTED LOGO SIGNAGE.
6	NEW ROOF SCREEN PAINT TO MATCH SILVER METAL BAND.
7	EXISTING ROOFTOP EQUIPMENT TO REMAIN.
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8 SILVER BAND OVER HANG SEE BUILDING SECTIONS FOR MORE INFORMATION.





<u>FINISH SCH</u>	EDULE:	Issued:Date:AISSUED FOR ELEVATION REVIEW04/21/21
EB-1 EB-1G ECT-1G EF-1G EF-9G EP-2G EP-4G MC-1G MC-2G MC-3G MP-1G MP-3G	NICHIHA BRICK PANEL, CANYON BRICK EXTERIOR CERAMIC TILE, RED NATURAL - Matt finish NICHIHA FIBER CEMENT, TUFF BLOCK TAUPE TONE NICHIHA FIBER CEMENT, VINTAGEWOOD EF762, "CEDAR" EXTERIOR PAINT BY PPG, TANNERS TAUPE EXTERIOR PAINT BY PPG, MONTEREY CLIFFS METAL COPING, TOP OF LIGHT BAND, PERMASNAP PLUS METAL COPING, BELOW LIGHT BAND, PERMASNAP PLUS METAL COPING, TOP OF ARCHON, PERMASNAP PLUS PARAPET LIGHT BAND - TO REMAIN POWERED OFF METAL CANOPY, CLEAR ANODIZED	BISSUED FOR DESIGN REVIEW05/07/21CISSUED FOR DESIGN REVIEW05/25/21DISSUED FOR DESIGN REVIEW07/27/21EISSUE FOR CITY REVIEW09/13/21Revisions:Date:1
NOTE 1)	SEE COMPLETE BURGER KING 20/20 GARDEN GRILL EXTERIOR FINISH SCHEDULE AT DESIGNWITHBK.COM.FOR MORE INFORMATION.	7 8 9
NOTE 2)	EXTERIOR PAINTS OVER PRIMER. PPG 17-921 SEAL-GRIP PRIMER	9 Seal PROJECT ARCHITECT/ENGINEER DATE PROJECT LEAD DATE PROJECT DESIGNER DATE PROJECT DESIGNER DATE Copyright © 2020 Arb Engineering A Architecture, PLLC Arb Engineering A Architecture, PLLC Date Draving Alteration DATE It is a violation of law for any person, unless acting under the direction of licensed Architect, Professional Engineer, Landscape Architect, or Land Surveyor to other any lem on this document in any way. Any leensee who alters this document is required by law to affix his or her seal and to a add the notation "Altered By" followed by his or her signature and the specific description of the alteration or revision. DO NOT SCALE PLANS Copying, Printing, Software and other processes required to produce these prints can stretch or shrink the actual paper or layout. Therefore, scaling of this drawing may be inaccurate. Contact APD E&A with any need for additional dimensions or clarifications. VARDER COPUS CONSERUES Copying, Printing, Software and other processes required to produce these prints can stretch or shrink the actual paper or layout. Therefore, scaling of this drawing may be inaccurate. Contact APD E&A with any need for additional dimensions or clarifications.
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		Management Group
		Burger King Inc. Store #2612 374 Main Street Sturbridge , MA 01540 Worcester County Project Name & Location:
		Exterior Elevations
		Drawing Name: Project No. Date: 03/09/21 Type: BK-22
		Drawn By: NGS A-201
		Scale: As Noted Drawing No.



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<u>FINISH SCH</u>	EDULE:	A			4/21/21
 EB-1		B	ISSUED FOR DESIGN RE		5/07/21 5/25/21
EB-1 EB-1G NICHIHA BRICK PANEL, CANYON BRICK		D			7/27/21
ECT-1G	EXTERIOR CERAMIC TILE, RED NATURAL - Matt finish	Ē			9/13/21
ef-1G ef-9G	NICHIHA FIBER CEMENT, TUFF BLOCK TAUPE TONE NICHIHA FIBER CEMENT, VINTAGEWOOD EF762, "CEDAR"	Ĺ	Revisions:	[Date:
EP-2G EP-4G	EXTERIOR PAINT BY PPG, TANNERS TAUPE EXTERIOR PAINT BY PPG, MONTEREY CLIFFS	1			
MC-1G	METAL COPING, TOP OF LIGHT BAND, PERMASNAP PLUS	2 3			
MC-2G MC-3G	METAL COPING, BELOW LIGHT BAND, PERMASNAP PLUS METAL COPING, TOP OF ARCHON, PERMASNAP PLUS	4			
MC-3G MP-1G	PARAPET LIGHT BAND - TO REMAIN POWERED OFF	5			
MP-3G	METAL CANOPY, CLEAR ANODIZED	6 7			
NOTE 1)	SEE COMPLETE BURGER KING 20/20 GARDEN GRILL EXTERIOR	/ 8			
	FINISH SCHEDULE AT DESIGNWITHBK.COM.FOR MORE INFORMATION.	9			
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E ISSUE FOR CITY REVIEW Revisions:	09/13/ Date
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Issued:

A ISSUED FOR ELEVATION REVIEW

B ISSUED FOR DESIGN REVIEW

C ISSUED FOR DESIGN REVIEW

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