

NOTICE OF INTENT

PREPARED FOR:

KYLE S. TASSE & LAURA L. TASSE

37 NEW BOSTON ROAD

STURBRIDGE, MA 01566

FOR PROPERTY LOCATED ON:

7 COVE DRIVE

STURBRIDGE, MA 01566

PREPARED BY:

JALBERT ENGINEERING

54 MAIN STREET

STURBRIDGE, MA 01566

508-347-5136

JOB NO: 20093

TABLE OF CONTENTS

NARRATIVE

NOTICE OF INTENT

USGS QUADRANGLE (TOPO)

NATURAL HERITAGE MAP

FIRM MAP

CERTIFIED ABUTTERS LIST

AFFIDAVIT OF SERVICES

FILING FEE WORKSHEET

FILING FEE CHECKS

TAX FORM

CONFIRMATION TO DEP

PROPOSED SITE PLAN 20093

NARRATIVE

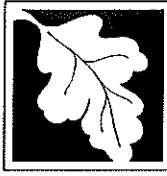
THE APPLICANT IS PROPOSING TO CONSTRUCT A SINGLE FAMILY RESIDENCE AT 7 COVE DRIVE WITH ASSOCIATED SITE WORK. THE SITE WORK IS TO INCLUDE CLEARING 15' OF FRONTAGE ON CEDAR LAKE FOR PEDESTRIAN ACCESS TO THE WATERS OF CEDAR LAKE FOR RECREATIONAL PURPOSES. THE LOT DOES NOT LIE WITHIN A MAPPED AREA OF PRIORITY HABITAT WILDLIFE AS SHOWN ON THE LATEST DATA LAYERS ON MASS GIS AS PRODUCED BY NATURAL HERITAGE AND ENDANGERED SPECIES PROGRAM (NHESP).

THE LOT PRESENTLY CONFORMS TO THE STURBRIDGE ZONING REGULATIONS. THE PROPOSED HOUSE TO BE CONSTRUCTED WILL HAVE AN AREA OF 2,580 SQ. FT. WHICH INCLUDES THE DECK AREA AND STEPS. THE NEW STRUCTURE WILL BE COMPLETELY OUTSIDE OF THE 50' BUFFER ZONE AND CONFORMS TO THE CURRENT SETBACK REQUIREMENTS.

ANY DISTURBANCE WITHIN THE 25' BUFFER ZONE WILL BE WITHIN THE 15' ACCESS WAY TO CEDAR LAKE. A WALKWAY WILL BE MAINTAINED TO ACCESS THE WATER FRONT AREA AND WILL HAVE A FLAGSTONE SURFACE.

SEVERAL MEASURES HAVE BEEN TAKEN TO PROTECT THE INTEREST OF THE WETLAND PROTECTION ACT AND THE TOWN WETLAND BYLAWS. THE RESIDENCE HAS BEEN LOCATED 75' FROM THE SHORELINE. SECONDLY, AN EROSION AND SILTATION CONTROL BARRIER WILL BE INSTALLED TO CONTROL RUNOFF DURING CONSTRUCTION AND WILL DEFINE THE LIMIT OF WORK. THIRDLY, THERE ARE NO SIGNIFICANT GRADE CHANGES PROPOSED WITHIN THE 50' BUFFER. THE RESIDENCE WILL BE SERVICED BY TOWN WATER AND SEWER.

Please refer to the Jalbert Engineering, Inc. Design plan, Drawing No. 20093 for additional information.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

STURBRIDGE

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

<u>7 COVE DRIVE</u>	<u>STURBRIDGE</u>	<u>01566</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:	<u>42.06°58.48"N</u>	<u>72.05°21.53"W</u>
	d. Latitude	e. Longitude
<u>25</u>	<u>7</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>KYLE S. & LAURA L.</u>	<u>TASSE</u>	
a. First Name	b. Last Name	
c. Organization		
<u>37 NEW BOSTON ROAD</u>		
d. Street Address		
<u>STURBRIDGE</u>	<u>MA</u>	<u>01566</u>
e. City/Town	f. State	g. Zip Code
<u>508-728-5812</u>		
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

_____	_____	
a. First Name	b. Last Name	
c. Organization		
d. Street Address		
_____	_____	_____
e. City/Town	f. State	g. Zip Code
_____	_____	_____
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>LEONARD S.</u>	<u>JALBERT</u>	
a. First Name	b. Last Name	
<u>JALBERT ENGINEERING, INC.</u>		
c. Company		
<u>54 MAIN STREET</u>		
d. Street Address		
<u>STURBRIDGE</u>	<u>MA</u>	<u>01566</u>
e. City/Town	f. State	g. Zip Code
<u>508-347-5136</u>	<u>508-347-7962</u>	<u>LSJALBERT@JALBERTENGINEERING.COM</u>
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$500.00</u>	<u>\$237.50</u>	<u>\$262.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

STURBRIDGE

City/Town

A. General Information (continued)

6. General Project Description:

CONSTRUCTION OF SINGLE FAMILY HOME

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

WORCESTER

a. County

62860

c. Book

b. Certificate # (if registered land)

166

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP: _____

MassDEP File Number _____

Document Transaction Number
STURBRIDGE

City/Town _____

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____

- f. Riverfront Area
1. Name of Waterway (if available) - specify coastal or inland _____
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File Number
Document Transaction Number
STURBRIDGE
City/Town

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

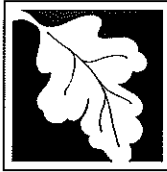
Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	Size of Proposed Alteration	Proposed Replacement (if any)
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____ 2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BWV _____ b. square feet of Salt Marsh _____

5. Project Involves Stream Crossings

a. number of new stream crossings _____ b. number of replacement stream crossings _____



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

STURBRIDGE

City/Town

C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

- CURRENT GIS
b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- Submit Supplemental Information for Endangered Species Review*

- Percentage/acreage of property to be altered:
 - (a) within wetland Resource Area _____
percentage/acreage
 - (b) outside Resource Area _____
percentage/acreage

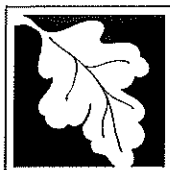
- Assessor's Map or right-of-way plan of site

- Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mass-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

STURBRIDGE

City/Town

C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. Project is exempt from MESA review.

Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking #

b. Date submitted to NHESP

3. Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and
the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

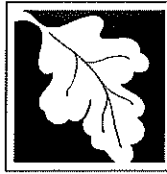
Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c. Is this an aquaculture project?

d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

STURBRIDGE

City/Town

C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

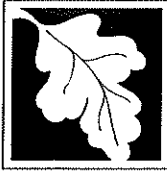
- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File Number
Document Transaction Number
STURBRIDGE
City/Town

D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

SITE PLAN FOR KYLE S. & LAURA L. TASSE

a. Plan Title

JALBERT ENGINEERING, INC.

LEONARD S. JALBERT

b. Prepared By

c. Signed and Stamped by

8/25/20

1"=20'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

32380, 32381

2. Municipal Check Number

9/9/2020

3. Check date

32379

4. State Check Number

9/9/2020

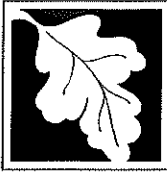
5. Check date

LEONARD S.

6. Payor name on check: First Name

JALBERT

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number
Document Transaction Number
STURBRIDGE
City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

<u>Leana Jasse</u> 1. Signature of Applicant	<u>9/9/20</u> 2. Date
<u>Leana Jasse</u> 3. Signature of Property Owner (if different)	<u>9/9/2020</u> 4. Date
<u>Sherwood J. Galbraith</u> 5. Signature of Representative (if any)	<u>9/9/2020</u> 6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

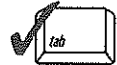
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

7 COVE DRIVE	STURBRIDGE
a. Street Address	b. City/Town
32379	\$500.00
c. Check number	d. Fee amount

2. Applicant Mailing Address:

KYLE S. & LAURA L.	TASSE	
a. First Name	b. Last Name	
c. Organization		
37 NEW BOSTON ROAD		
d. Mailing Address		
STURBRIDGE	MA	01566
e. City/Town	f. State	g. Zip Code
508-728-5212		
h. Phone Number	i. Fax Number	j. Email Address

3. Property Owner (if different):

a. First Name	b. Last Name	
c. Organization		
d. Mailing Address		
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
CATEGORY 2A	1	\$500.00	\$500.00

Step 5/Total Project Fee: _____

Step 6/Fee Payments:

Total Project Fee:	\$500.00
State share of filing Fee:	a. Total Fee from Step 5 \$237.50
City/Town share of filling Fee:	b. 1/2 Total Fee less \$12.50 \$262.50
	c. 1/2 Total Fee plus \$12.50

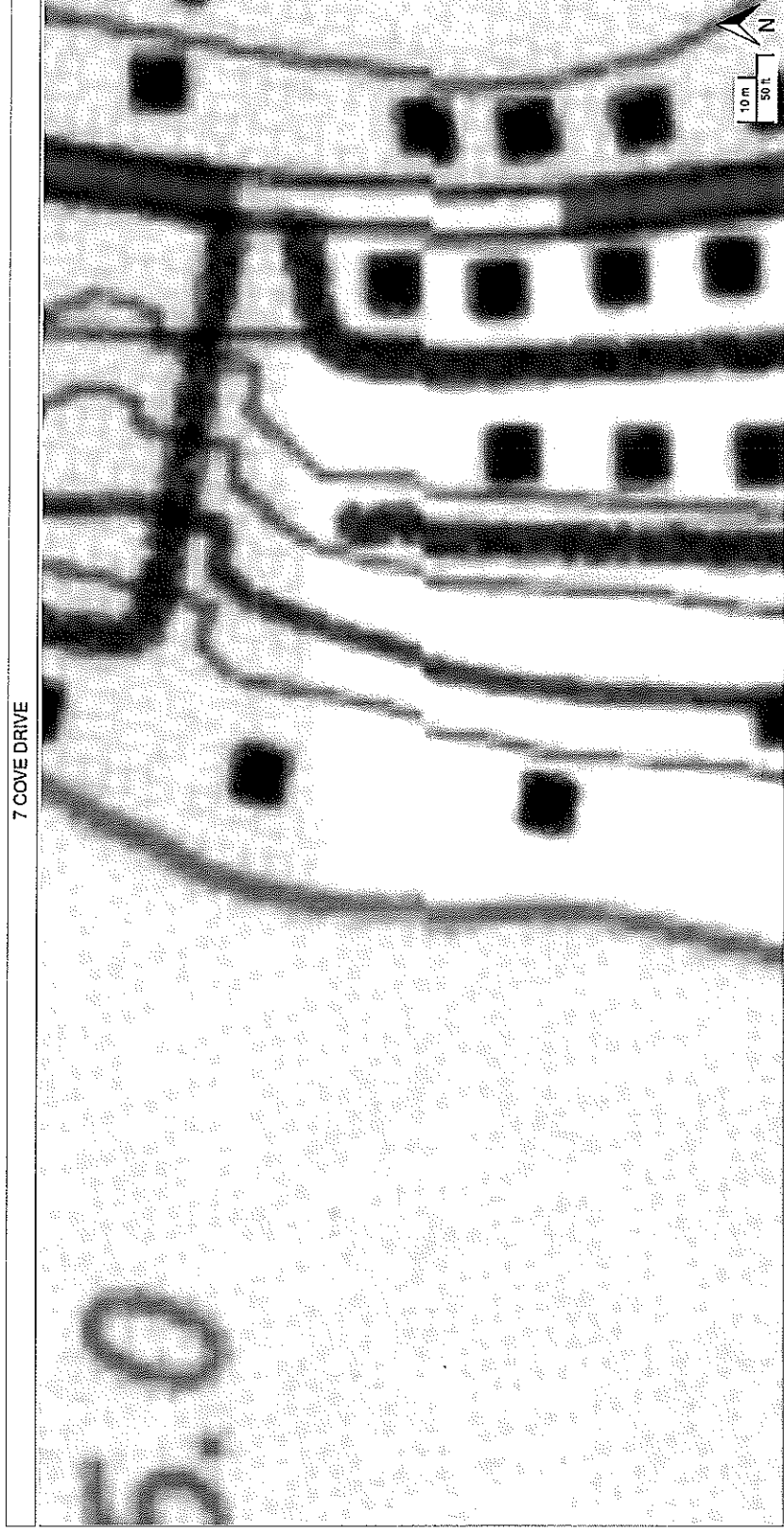
C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

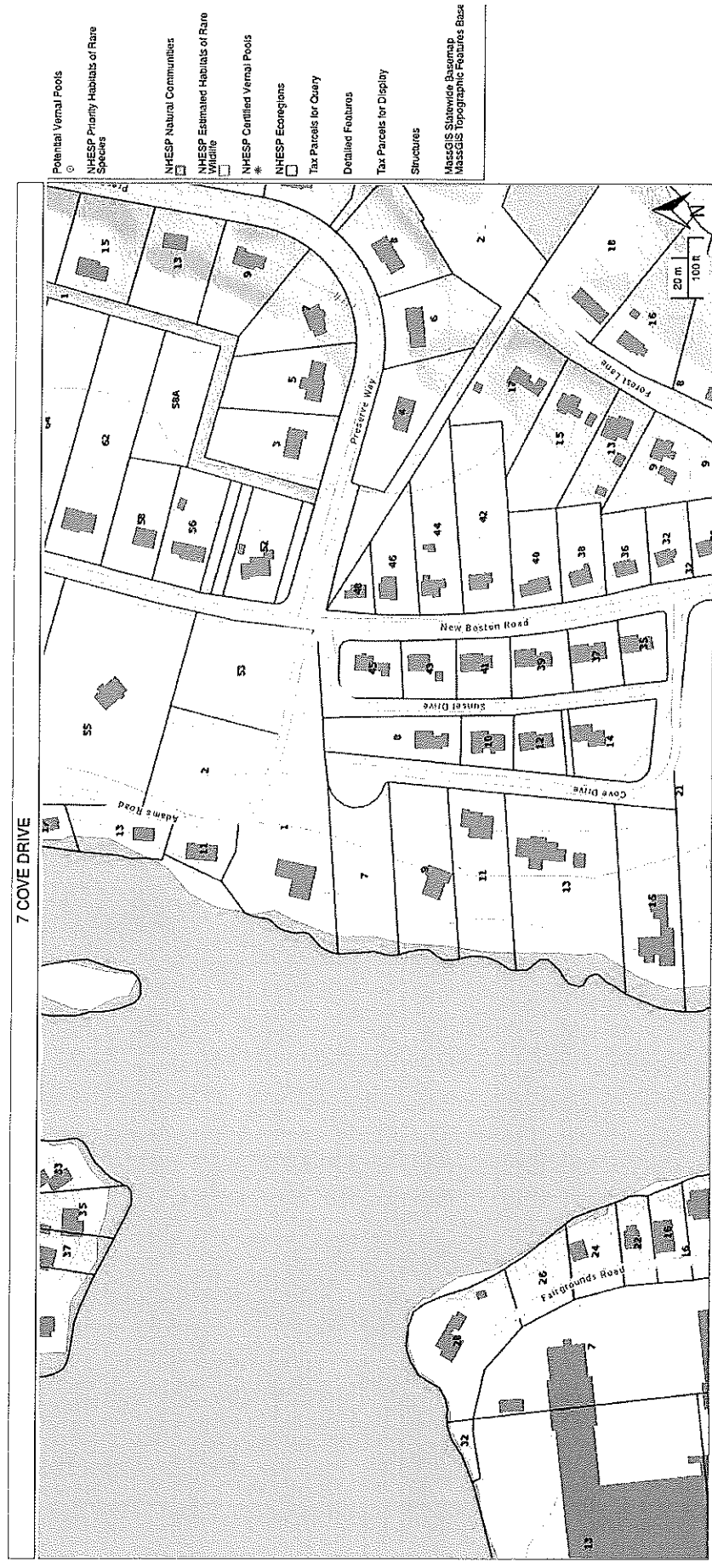
Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

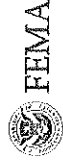
To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



- USGS Topographic Maps
- Tax Parcels for Query
- Detailed Features
- Tax Parcels for Display
- Structures
- MassGIS Statewide BaseMap
- MassGIS Topographic Feature Base



National Flood Hazard Layer FIRMette



72°52'7"W 42°7'11"N

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

Legend

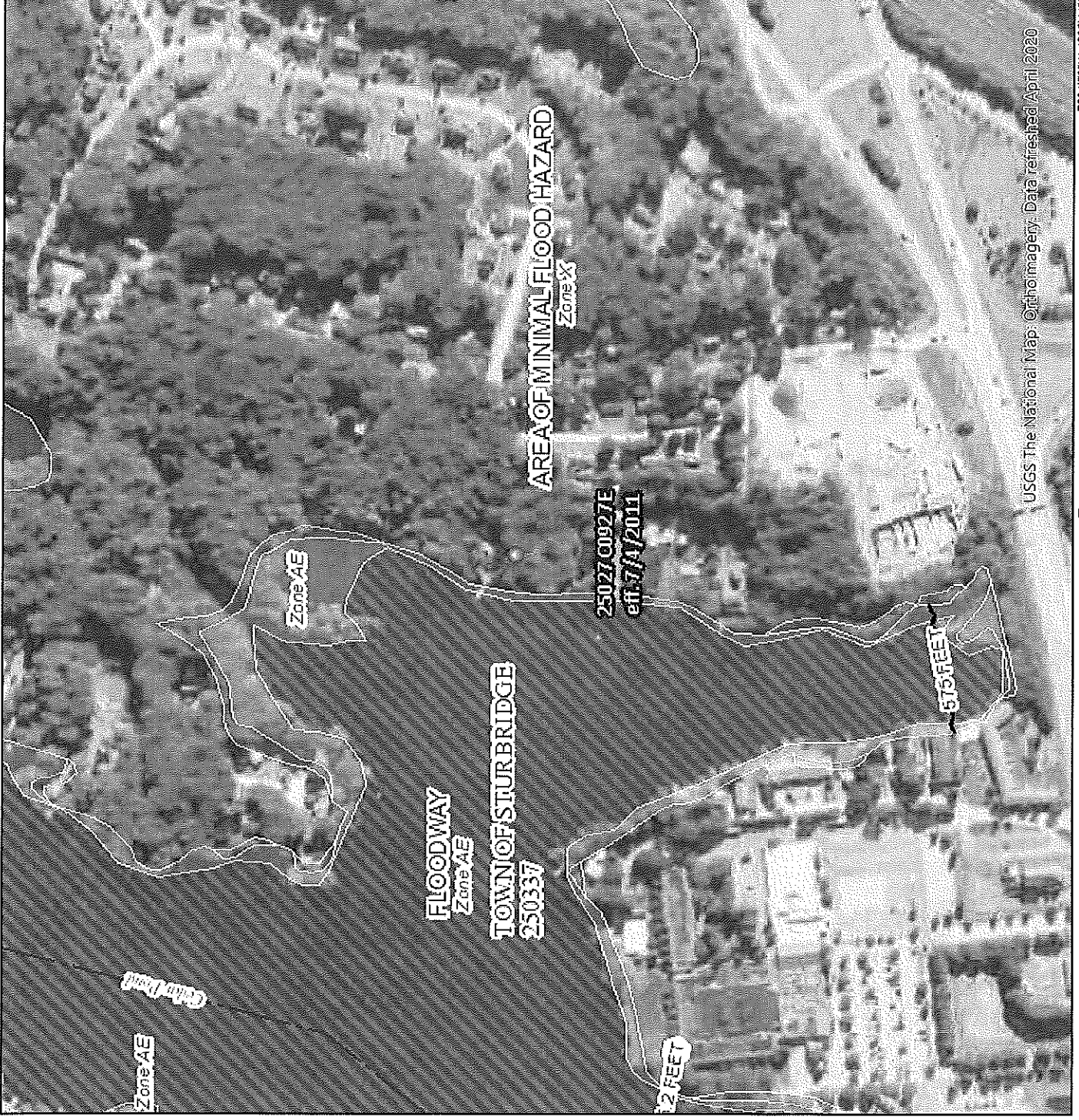
	Without Base Flood Elevation (BFE) Zone AE, AH, VE, AP
	With BFE or Depth Zone AE, AO, AH, VE, AP
	Regulatory Floodway
	0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile (Zone X)
	Future Conditions 1% Annual Chance Flood Hazard (Zone X)
	Area with Reduced Flood Risk due to Levee. See Notes. (Zone X)
	Area with Flood Risk due to Levee (Zone D)
	NO SCREEN Area of Minimal Flood Hazard (Zone X)
	Effective LOMFRs
	Area of Undetermined Flood Hazard (Zone X)
	Channel, Culvert, or Storm Sewer
	Levee, Dike, or Floodwall
	20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
	17.5 Coastal Transect
	85 Base Flood Elevation Line (BFE)
	Limit of Study
	Jurisdiction Boundary
	Coastal Transect Baseline
	Profile Baseline
	Hydrographic Feature
	Digital Data Available
	No Digital Data Available
	Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.


The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 8/24/2020 at 11:33 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

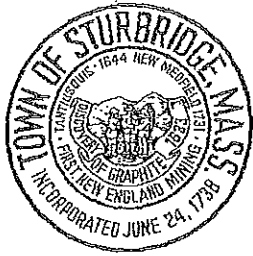
This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



USGS The National Map © 2010 Imagery: Data refreshed April 2020
72°52'7"W 42°6'44"N

0 250 500 1,000 1,500 2,000 Feet 1:6,000

Parcel ID	Owner	Owner Address	City	State	Zip Code	Property Address
105-02521-001	MCGUILL DAVID R	1 ADAMS ROAD	STURBRIDGE	MA	01566	1 ADAMS ROAD
105-02522-011	ESSLINGER PHYLLIS C	11 ADAMS ROAD	STURBRIDGE	MA	01566	11 ADAMS ROAD
232-02532-009	FITZGERALD DAVID S & ADA TRUSTEES	9 COVE DRIVE	STURBRIDGE	MA	01566	9 COVE DRIVE
232-02532-011	RILEY SHARON & DINOPOULOS JAMES	11 COVE DRIVE	STURBRIDGE	MA	01566	11 COVE DRIVE
455-02532-041	MOJICA SANTO & MICHELLE L	41 NEW BOSTON ROAD	STURBRIDGE	MA	01566	41 NEW BOSTON ROAD
455-02532-043	PATTERSON ROBERT J & CYNTHIA A	43 NEW BOSTON ROAD	STURBRIDGE	MA	01566	43 NEW BOSTON ROAD
455-02532-045	ARSENAULT JOANNE	45 NEW BOSTON ROAD	STURBRIDGE	MA	01566	45 NEW BOSTON ROAD
623-02532-008	BAKER HOLLEIGH E TRUSTEE	PO BOX 826	STURBRIDGE	MA	01566	8 SUNSET DRIVE
623-02532-010	WOOD PAULETTE R	10 SUNSET DRIVE	STURBRIDGE	MA	01566	10 SUNSET DRIVE
455-02521-053	LULU SUZANNE E	114 DAVIS HILL ROAD	PAXTON	MA	01612	53 NEW BOSTON ROAD
105-02522-002	LULU SUZANNE E	114 DAVIS HILL ROAD	PAXTON	MA	01612	2 ADAMS ROAD
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List - Conservation Commission - 200'						
RE: 7 COVE DRIVE						
Certified Copy						
Assessor: 						
Date: 8-25-2020						



Town of Sturbridge

Conservation Commission

STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

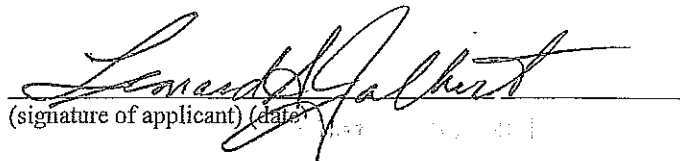
Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws I, LEONARD S. JALBERT, hereby certify under the pains and penalties of perjury that on (date) _____, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- A Notice of Intent OR
- A Request for Determination OR
- An Abbreviated Notice of Resource Area Delineation

was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by LEONARD S. JALBERT with the Sturbridge Conservation Commission on (date) _____ for the property located at

7 Cove Drive

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.


(signature of applicant) (date) _____

LEONARD S. JALBERT Agent
(name of applicant-printed or typed)

F:\Home\CONSERVATIONForms\Affidavit of Service.doc



Town of Sturbridge

Conservation Commission

Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant Kyle S. & Laura L. Tasse

Applicant Representative Jalbert Engineering, Inc.

Project location 7 Cove Drive

TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) 2 (a)

Total State Fee for project (include Riverfront Area adjustment if applicable) _____

State share of State Fee \$237.50

Local share of State Fee \$262.50

TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

- Standard NOI Fee = \$50.00 _____ (check if applicable)
- Standard RDA Fee = \$25.00 _____ (check if applicable)
- Standard ANRAD Fee = \$00.10 per foot for resource area delineation _____ (check if applicable).
feet _____ x \$00.10 = \$ _____
- Standard DELINEATION Fee = \$00.10 per foot for resource area delineation _____ (for all projects).
feet 400' x \$00.10 = \$40.00
(for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)
- REPLICATION Monitoring Fee = \$200.00 _____ (check if applicable)
(for all projects that include wetland alteration and wetland replication)

CUMULATIVE TOTAL FEES:

Total State Fee: \$237.50

Total Town Share of State Fee: \$262.50

Total Local Fee: \$90.00

*Please Note:

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.



Town of Sturbridge

Barbara A. Barry, Finance Director

Department/Board/Committee: Finance Department


Please verify outstanding tax/fee status for the following property owner:

Property Owner: Kyle S. Tasse & Laura L. Tasse

Property Location: 7 Cove Drive

The license/permit may be released.

The license/permit may not be released.


For the Finance Director

08/25/2020
Date

NOTE: Please Fax Back to Jalbert Engineering, Inc. at
1-508-347-7962.
by: Leonard S. Jalbert at 1-508-347-5136



Town of Sturbridge

Conservation Commission

Notice of Intent Application Checklist – Form B

Applicant / Property Owner Kyle S. Tasse and Laura L. Tasse
Representative Jalbert Engineering, Inc.
Project Location 7 Cove Drive
Assessor's Information Map 25 Parcel 7
Date NOI filed with Conservation September, 2020
Date NOI filed with MA DEP Central Region September, 2020

- Complete most recent WPA Form 3 (Notice of Intent Application) and necessary attachments (2 copies)
- Plans and calculations clearly describing the location and nature of the work including all necessary Stormwater documents if applicable (2 copies)
- An 8.5 x 11 color section of the USGS Quadrangle (topo) identifying the locus and with a scale
- An 8.5 x 11 copy of the most recent Natural Heritage Map with WH, PH and VP data identifying the locus and with a scale
- An 8.5 x 11 copy of the FIRM Map identifying the locus and with a scale
- Confirmation that a copy of the NOI was sent to NHESP (if applicable)
- Copy of the Certified Abutters List (to include all abutters within 200-feet of the subject property) and a copy of the completed Abutter Certification Form
- Signed Affidavit of Service for Abutter Notification
- Completed Local Filing Fee Worksheet and NOI Wetland Transmittal Form
- Filing fee checks, one of the town's portion of the state fee and one for the local fee – both made out to the Town of Sturbridge (See Local Filing Fee Worksheet)
- Copy of State filing fee check made out to the Commonwealth of MA (1 copy)
- Tax Form signed by the Sturbridge Tax Collector, notifying the Conservation Commission that the property taxes are paid-to-date (1 copy)
- Confirmation that a copy of the NOI was sent to DEP

This Check list is to be filled out and submitted to the Sturbridge Conservation Commission at the time of filing the Notice of Intent Application.

Please contact me if you have any questions (508)-347-2506 or via email at rgendreau@town.sturbridge.ma.us.

Conservation Agent



Town of Sturbridge

Conservation Commission

STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

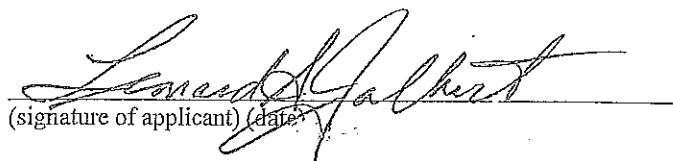
Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws I, LEONARD S. JALBERT, hereby certify under the pains and penalties of perjury that on (date) September 10, 2020, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- A Notice of Intent OR
- A Request for Determination OR
- An Abbreviated Notice of Resource Area Delineation

was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by LEONARD S. JALBERT with the Sturbridge Conservation Commission on (date) September 10, 2020 for the property located at

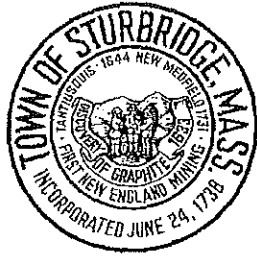
7 Cove Drive

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.


(signature of applicant) (date)

LEONARD S. JALBERT, Agent
(name of applicant-printed or typed)

F:\Home\CONSERVATIONForms\Affidavit of Service.doc



Town of Sturbridge

Conservation Commission

Notification to Abutters

under the MA Wetlands Protection Act

and the Town of Sturbridge Wetland Bylaw Regulations

(certificates of mailing, certified mail, or hand-delivery with abutter signature required as proof of notification)

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Kyle S. Tasse & Laura L. Tasse
- B. The address of the lot(s) where the activity is proposed is: 7 Cove Drive
- C. The nature of the activity proposed includes: Construction of Single Family Home
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
- Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
- Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
- Request to amend an existing Order of Conditions for DEP File #300-_____
- E. Copies of the application may be examined on the Sturbridge Conservation Commission webpage under Recent Filings on the Town of Sturbridge Website www.sturbridge.gov. For additional questions regarding availability contact us at (508)347-2506
- F. Copies of the application may be obtained from either the applicant: _____ or the applicant's representative: Jalbert Engr., by calling telephone #508-347-5136 on the following days of the week: M-F between the hours of 9am and 3pm.

The Public Hearing for this application will be held virtually from Sturbridge Town Hall, Veterans Hall, 308 Main Street, 2nd Floor on _____ at _____ pm.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting law, G.L. c. 30A Section 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Sturbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation can be found on the Town's website at <https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting>. For this meeting, members of the public who wish to listen and or watch the meeting may do so either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post of the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

PLEASE NOTE: Notice of this Public Hearing will be published as follows:

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing (www.town.sturbridge.ma.us)
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

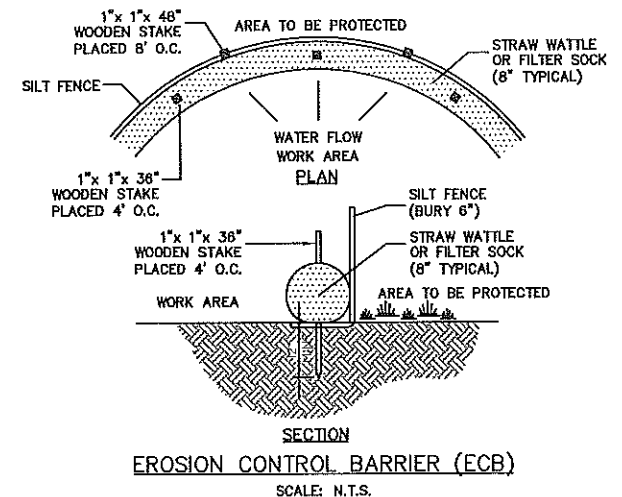
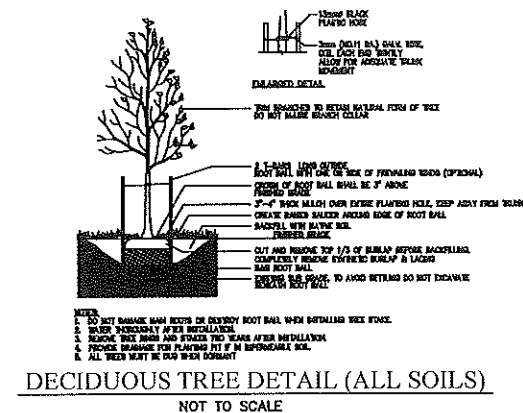
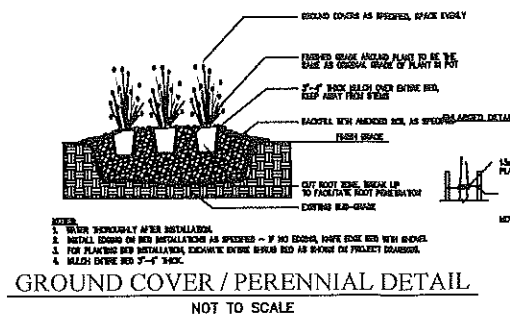
Town Hall
308 Main Street
Sturbridge, MA 01566

508-347-2506
(f) 508-347-5886

STURBRIDGE ZONING: SUBURBAN RESIDENTIAL	
REQUIRED	EXISTING
AREA: 1/2 ACRE	AREA: 0.58 ± ACRES
FRONTAGE: 125'	FRONTAGE: 162.58'
FRONT YARD: 30'	FRONT YARD: 58.75'
SIDE YARD: 15'	SIDE YARD: 24.01'
REAR YARD: 15'	REAR YARD: 75.21'
%COVERAGE: 15	%COVERAGE: 10.21

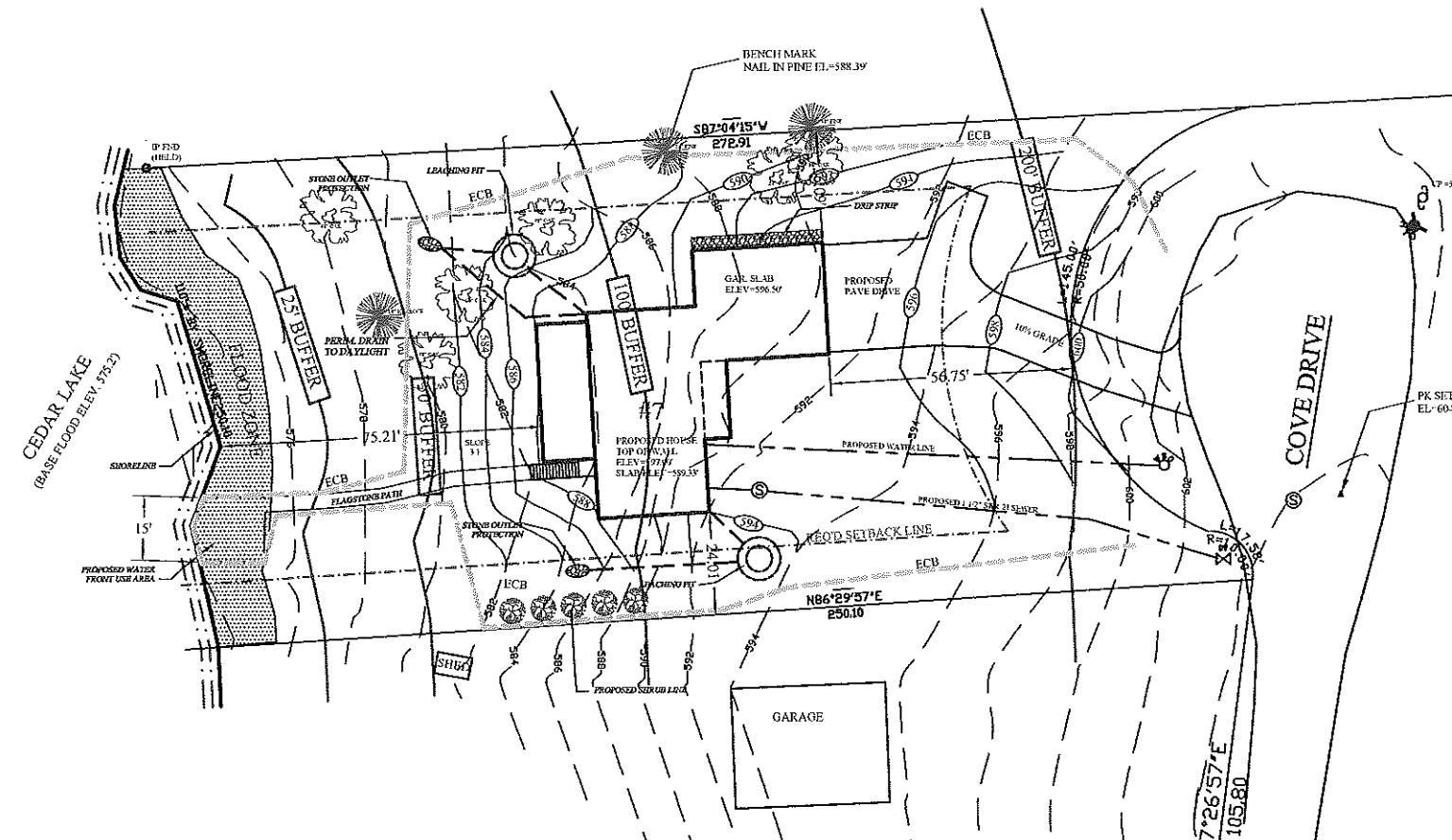
SITE IS SERVICED WITH TOWN WATER AND SEWER

LOT COVERAGE COMPUTATIONS
 PROPOSED HOUSE, PORCHES AND DECK 2,580 S.F.
 2580(100) = 10.21%
 0.58(43560)

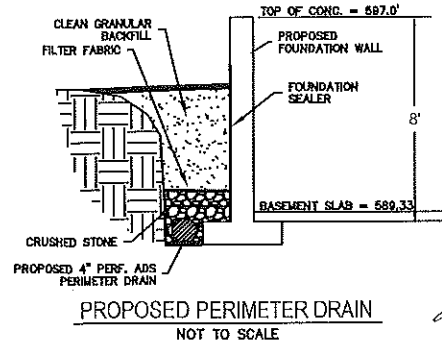
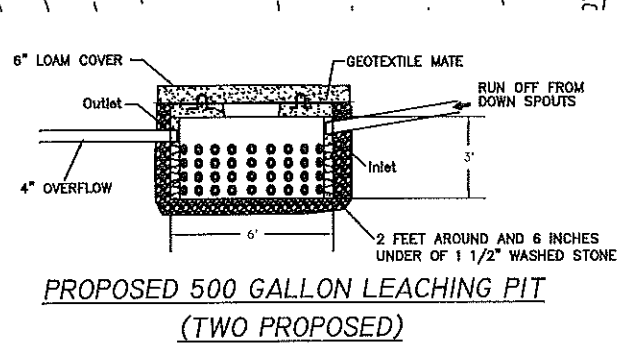
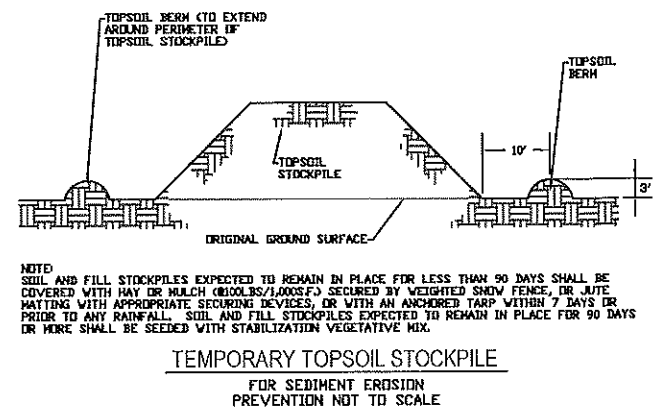
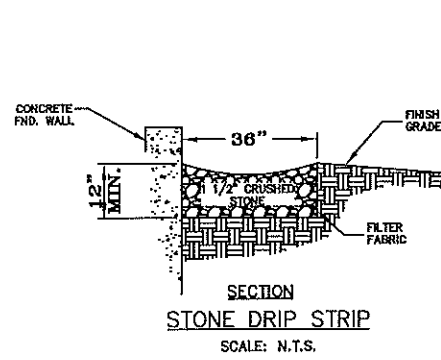


NOTES:
 THE EROSION CONTROL BARRIER IS TO BE INSTALLED BEFORE THE COMMENCEMENT OF ANY CONSTRUCTION AND REFLECTS THE LIMIT OF WORK FOR THIS PROJECT. THE BARRIER WILL BE MAINTAINED AND WILL REMAIN IN PLACE UNTIL THE SITE HAS BEEN STABILIZED.
 THE SITE WILL BE SERVICED BY TOWN SEWER AND WATER.
 FOUNDATION DRAIN TO BE CONSTRUCTED OF 4" PERF. SDR 35 PVC.
 ALL EXCESS EXCAVATED MATERIAL (IF ANY) MUST BE STOCKPILED OUTSIDE THE 100-FOOT BUFFER.
 ALL CONSTRUCTION DEBRIS TO BE PROPERLY DISPOSED OF ON A DAILY BASIS. NO CONSTRUCTION DEBRIS TO BE PILED, BURIED OR DISCARDED ON-SITE.
 THE CONTRACTOR SHALL CONTACT THE TOWN OF STURBRIDGE CONSERVATION COMMISSION AND THE OWNER'S REPRESENTATIVE SHOULD THERE BE ANY CONFLICT WITH THE PROPOSED IMPROVEMENTS.
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR TAKEN ALL NECESSARY PRECAUTIONS TO TO PROTECT THE EXISTING ON SITE VEGETATION NOT SLATED FOR REMOVAL.

- CONSTRUCTION SEQUENCING**
1. FLAG THE LIMITS OF CONSTRUCTION AND HOLD PRE-CONSTRUCTION MEETING. LIMITS OF CONSTRUCTION SHALL BE THE EROSION CONTROL BARRIERS AS SHOWN ON THE PROPOSED SITE PLAN.
 2. INSTALL EROSION AND SEDIMENT CONTROLS IN ACCORDANCE WITH THE PROPOSED SITE PLAN AND STAKEOUT PRINCIPAL CONSTRUCTION FEATURES. NO CONSTRUCTION SHALL OCCUR UNTIL THE EROSION CONTROL BARRIER IS INSTALLED AND APPROVED.
 3. REMOVE AND DISPOSE OF ALL TREES, SLASH AND STUMPS FROM THE BUILDING AREA. ALL DEBRIS TO BE REMOVED FROM SITE. TEMPORARILY STABILIZE DISTURBED AREAS WITH MULCH AND SEED.
 4. EXCAVATE AREA FOR PROPOSED FOUNDATION RELOCATION (FOUNDATION EXCAVATION TO SERVE AS TEMP RUNOFF BASIN).
 5. WHILE THE FOOTINGS AND FOUNDATIONS CURE (PRIOR TO BACKFILLING) SITE EXCAVATION (IF ANY) IS TO BE PERFORMED. ALL UNSUITABLE EXCAVATION TO BE LOADED DIRECTLY INTO THE TRUCKS AND TO BE REMOVED FROM THE SITE.
 6. AFTER FOUNDATION CURES, BACKFILL FOUNDATION AND INSTALL FOUNDATION DRAIN.
 7. BEGIN TO FRAME AND COMPLETE HOUSE.
 8. APPLY PERMANENT STABILIZATION MEASURES IN ACCORDANCE WITH THE PROPOSED SITE PLAN (ALL DISTURBED AREAS ARE TO BE MULCHED)



NOTE:
 IT IS THE APPLICANTS INTENT TO REMOVE ALL SMALL CALIFER UNDER STORY AND BRUSH OUTSIDE THE 25 FOOT BUFFER AND TO LOAM SEED THE AREA ALONG WITH ALL THE DISTURBANCES TO THE SITE. NO TOPSOIL (LOAM) TO BE ADDED BELOW ELEVATION 577'.
 THE INTENT OF THE "WATER FRONT AREA" IS TO PROVIDE PEDESTRIAN ACCESS TO THE WATERS OF CEDAR LAKE FOR RECREATIONAL PURPOSES.



ORIGINAL	REVISIONS						
DATE	BY	REV.	DATE	DESCRIPTION	MADE	CHK'D	AP'VD
9/3/20	AMT						
	LSJ						
	LSJ						
	MLJ						

JALBERT ENGINEERING, INC.
 CIVIL ENGINEERS & SURVEYORS
 54 Main Street
 Sturbridge, Massachusetts 01566-1244
 Telephone: (508) 347-5136 • Toll Free: 1-800-339-5136
 Fax: (508) 347-7962

SITE PLAN FOR
 KYLE S TASSE & LAURA L. TASSE
 7 COVE DRIVE
 STURBRIDGE, MASSACHUSETTS

0 20 40 80
 (IN FEET)
 1 inch = 20 ft.

PLAN DATE: 9/2/20
DWG NUMBER 20093