NOTES:

1.	PROPERTY KNOWN AS MAP 4424, LOT 28 AS SHOWN ON THE GIS MAPS OF THE TOWN OF
	STURBRIDGE, WORCESTER COUNTY, COMMONWEALTH OF MASSACHUSETTS.

2. AREA OF LOT 28 = 6,789 SF OR 0.156 AC.

3. THE BEARING BASIS OF THIS SURVEY IS BASED ON PLAN BOOK 461, PLAN 38.

4. THIS PLAN IS BASED ON INFORMATION PROVIDED BY A SURVEY PREPARED IN THE FIELD BY LEVESQUE GEOMATICS INC AND OTHER REFERENCE MATERIAL AS LISTED HEREON.

5. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO THE RESTRICTIONS, COVENANTS AND/OR EASEMENTS THAT MAY BE CONTAINED THEREIN.

6. THE OFFSETS SHOWN ARE NOT TO BE USED FOR THE CONSTRUCTION OF ANY STRUCTURE, FENCE, PERMANENT ADDITION, ETC.

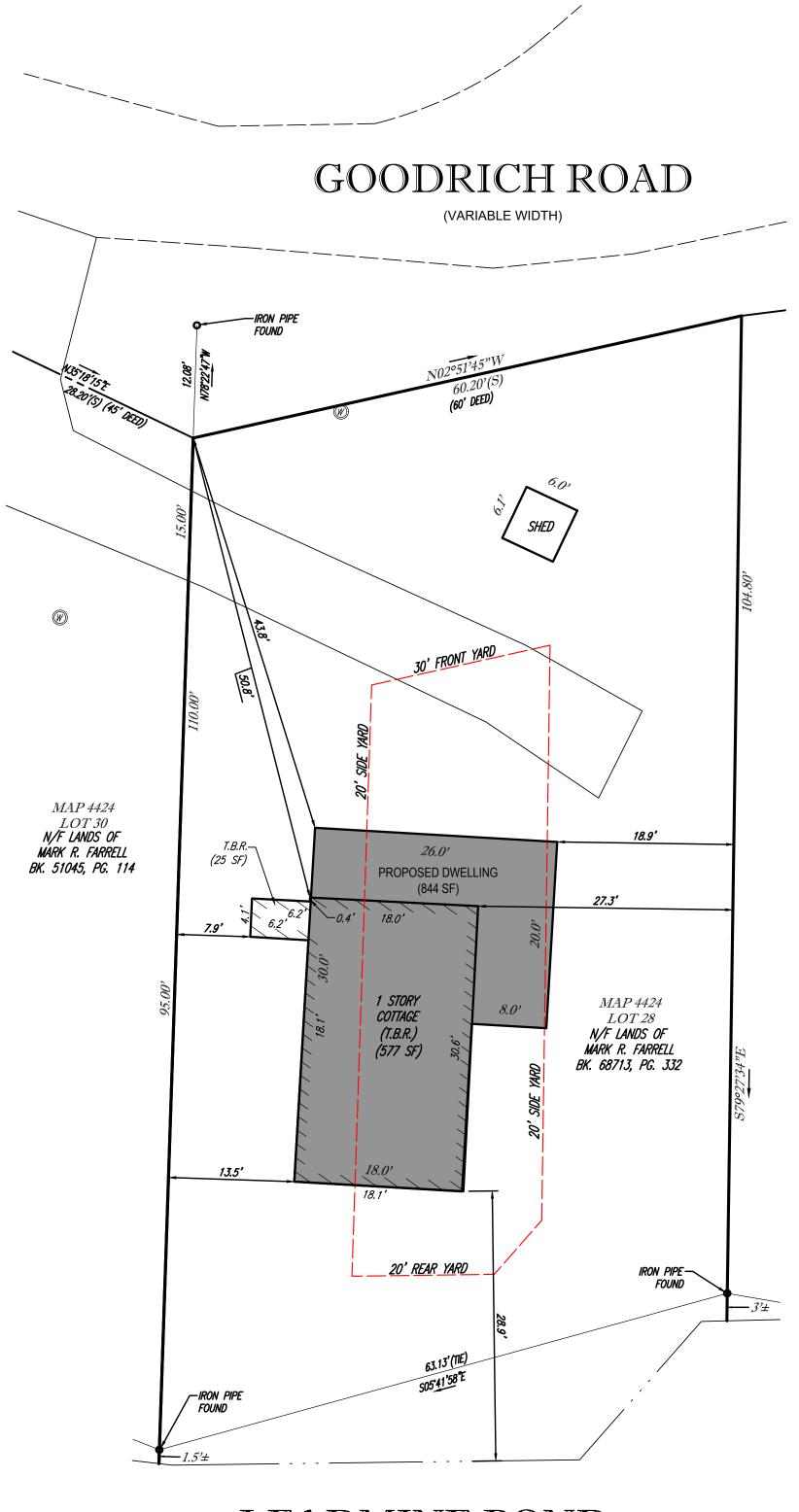
7. GOODRICH ROAD IS AN EXISTING WAY OR EASEMENT THAT PROVIDES ACCESS TO LEADMINE ROAD, AT THE TIME OF SURVEY TWO POTENTIAL PLANS ON RECORD AT THE W.C.R.D. WERE FOUND PLAN BOOK 461, PLAN 38 & PLAN BOOK 224, PLAN 36 THAT POTENTIALLY LAYOUT GOODRICH ROAD, PER THE TOWN CLERK'S RECORDS NEITHER PLAN HAS BEEN ACCEPTED AS PRIVATE OR PUBLIC WAY BY THE TOWN OF STURBRIDGE. GOODRICH ROAD APPEARS TO A WAY IN EXISTENCE AT THE TIME THE SUBDIVISION CONTROL LAW WAS ADOPTED BY THE TOWN OF STURBRIDGE.

	REVISIONS		
	DESCRIPTION	DATE	NO.
PRE	REVISED ZONING TABLE	6/22/2022	1
(

PLOT PLAN OF MAP 4424, LOT 28

PREPARED FOR MARK R. FARRELL

28 GOODRICH ROAD TOWN OF STURBRIDGE WORCESTER COUNTY COMMONWEALTH OF MASSACHUSETTS



LEADMINE POND

LEVESQUE GEOMATICS INC 43 GLENDALE ROAD STURBRIDGE, MA 01518 PHONE: (508) 868-0041



SEAL

LEVESQUE III MASSACHUSETTS PROFESSIONAL LAND SURVEYOR #538

ZONING INFORMATION

RR DISTRICT SOURCE: TOWN OF STURBRIDGE ZONING BYLAWS OCT. 29, 2018

CICE. TOWN OF STORBRIDGE ZONING BTEAWS OCT. 29, 201					
REQUIRED	EXISTING	PROPOSED			
43,560 SF	6,789 SF	6,789 SF			
150'	60.2'	60.2'			
30'	50.8'	43.8'			
20'	7.9'	13.5'			
20'	28.9'	28.9'			
15%	8.5%	12.4%			
35'	1 STORY	1 STORY			
	REQUIRED 43,560 SF 150' 30' 20' 20' 15%	REQUIREDEXISTING43,560 SF6,789 SF150'60.2'30'50.8'20'7.9'20'28.9'15%8.5%			

	DATE MAY 12, 2022 SCALE 1" = 10'	JOB NO. GH-008PP
6/22/2022 DATE	DRAWN JIL	SHEET NO.
53840	CHKD. JIL	1 of 1