

Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

Sturbridge  
City/Town

**WPA Form 1- Request for Determination of Applicability**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**A. General Information**

**Important:**

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Richard Pierce

Name

sspierce22@gmail.com

E-Mail Address

65 Bow Street

Mailing Address

Otisfield

City/Town

ME

04270

State

Zip Code

508-574-3901

Phone Number

Fax Number (if applicable)

2. Representative (if any):

Green Hill Engineering

Firm

Mark Farrell

Contact Name

admin@greenhillengineering.com

E-Mail Address

10 Main Street

Mailing Address

Sturbridge

City/Town

MA

01566

State

Zip Code

508-347-5226

Phone Number

508-347-9857

Fax Number (if applicable)

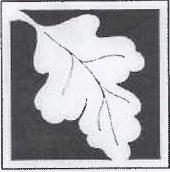
**B. Determinations**

1. I request the Sturbridge make the following determination(s). Check any that apply:  
Conservation Commission

- ☐ a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- ☐ b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- ☐ c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- ☒ d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

\_\_\_\_\_  
Name of Municipality

- ☐ e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).
- \_\_\_\_\_



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### C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

145 Walker Pond Road

Street Address

12

Assessors Map/Plat Number

Sturbridge

City/Town

145

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

Single Family Home - .80 Acres

- c. Plan and/or Map Reference(s):

Proposed Septic System - Project #2022-033

Title

Rev. 9.21.22

Date

Title

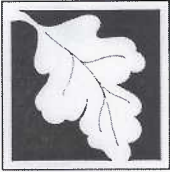
Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Repair of septic system for single family home.



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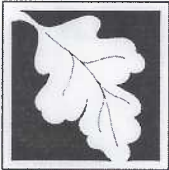
### C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- ☐ Single family house on a lot recorded on or before 8/1/96
- ☐ Single family house on a lot recorded after 8/1/96
- ☐ Expansion of an existing structure on a lot recorded after 8/1/96
- ☐ Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
- ☐ New agriculture or aquaculture project
- ☐ Public project where funds were appropriated prior to 8/7/96
- ☐ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- ☐ Residential subdivision; institutional, industrial, or commercial project
- ☐ Municipal project
- ☐ District, county, state, or federal government project
- ☐ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



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**D. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Estate of Grace Pierce, c/o Richard Pierce

Name

65 Bow Street

Mailing Address

Otisfield

City/Town

ME

State

04270

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

*Mark Farwell for Richard Pierce*  
(see attached)

Signature of Applicant

9/21/22

Date

*Mark Farwell*

Signature of Representative (if any)

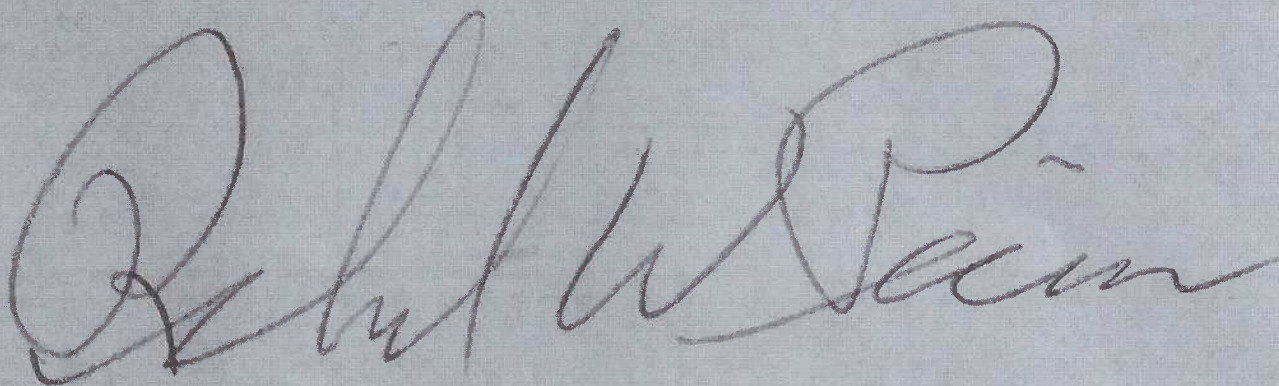
9/21/22

Date

Date: September 21, 2022  
To: Sturbridge Conservation Commission  
From: Richard Pierce for the Estate of Grace Pierce  
Subject: 145 Walker Pond Road

I give Mark Farrell of Green Hill Engineering permission to sign the Request for Determination documents on my behalf.

Sincerely,

A handwritten signature in dark ink, appearing to read "Richard H. Pierce". The signature is fluid and cursive, with a large initial "R" and a distinct "P" at the end.



# Town of Sturbridge

## Conservation Commission

### STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws I, Mark Farrell, hereby certify under the pains and penalties of perjury that on (date) 9/22/22, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

☐ A Notice of Intent OR  
☒ A Request for Determination OR  
☐ An Abbreviated Notice of Resource Area Delineation

was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by Richard Pierce with the Sturbridge Conservation Commission on (date) 9/21/22 for the property located at

145 Walker Pond Road

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

Mark Farrell for Richard Pierce 9/21/22  
(signature of applicant) (date)

Richard Pierce, Mark Farrell Rep.  
(name of applicant) printed



# Town of Sturbridge

## Conservation Commission

### Notification to Abutters

under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaw, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Richard Pierce
- B. The address of the lot(s) where the activity is proposed is: 145 Walker Pond Rd
- C. The nature of the activity proposed includes: Repair of Septic System
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- ☐ Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
  - ☒ Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
  - ☐ Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
  - ☐ Request to amend an existing Order of Conditions for DEP File #300-\_\_\_\_\_

**The Public Hearing for this application will be held in person and remotely via GoTo Meeting  
at the Center Office Building, 301 Main Street, 2nd Floor**

**Date and Time of Hearing:** October 6, 2022

**Public Hearing can be accessed remotely:**

- From your computer using: \_\_\_\_\_ or
- From your phone: +1 872 240 3212, followed by the access code \_\_\_\_\_

Please note that while an option for remote attendance and/or participation is being provided to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Please note that meetings can also be watched either online via the Town's on demand video broadcast or on cable television on channel 191, however, there is no public participation through these options.

**PLEASE NOTE: Copies of the application and related materials including agendas and staff notes can be found here:**

- <https://www.sturbridge.gov/conservation-commission/pages/meeting-calendar-and-documents>

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the application process or the Wetlands Protection Act.

Town Hall  
308 Main Street  
Sturbridge, MA 01566

508-347-2506  
(f) 508-347-5886

*The Town of Sturbridge is an Equal Opportunity Organization*

Parcel ID	Owner	Owner Address	Owner City	State	Zip	Property Address
660-01244-149	LE JOHN & STEVEN	149 WALKER POND ROAD	STURBRIDGE	MA	01566	149 WALKER POND ROAD
660-01254-143	ARTHUR ROBERT W	143 WALKER POND ROAD	STURBRIDGE	MA	01566	143 WALKER POND ROAD
660-01254-147	CHIODETTI DANIEL P	147 WALKER POND ROAD	STURBRIDGE	MA	01566	147 WALKER POND ROAD
660-01254-140	COMMONWEALTH OF MASS	100 CAMBRIDGE STREET	BOSTON	MA	02112	140 WALKER POND ROAD
660-01254-146	GRIMES COURTNEY	146 WALKER POND ROAD	STURBRIDGE	MA	01566	146 WALKER POND ROAD
660-01254-148	LINDENFELD HEINZ	148 WALKER POND RD	STURBRIDGE	MA	01566	148 WALKER POND ROAD
660-01244-150	LUCAS JOSEPH S	150 WALKER POND ROAD	STURBRIDGE	MA	01566	150 WALKER POND ROAD
660-01254-139	DUQUETTE JASON	139 WALKER POND ROAD	STURBRIDGE	MA	01566	139 WALKER POND ROAD
660-01254-141	WALKER POND ASSO INC	BOX 129	STURBRIDGE	MA	01566	141 WALKER POND ROAD
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List -	Conservation Commission - 200'					
RE: 145 WALKER POND ROAD						
Certified Copy	<i>Ann P. Murphy</i>					
Assessor:						
Date:	9/21/2022					