



Town of Sturbridge  
Conservation Commission

Request for Determination of Applicability Application  
Coversheet/Checklist

bylaw: \$100  
CK #119  
RECEIVED

FEB 20 2024

CONSERVATION

Fill all white cells completely

Date 2/19/24

<b>Parcel</b>		<b>Applicant name</b>	Dimitri Soffron
Address	107 Fiske Hill Rd. Sturbridge Ma.	Address	33 Howland Tr. Worcester Ma. 01602
Assessors		Email	Dimitri@DSLandscape.org
Map/Plat		Phone	774 329 9914
Book & Page			
<b>Owner name</b>	Tammy & Jeorse Vargas	<b>Representative</b>	
Address	SAME	Address	
Email		Email	
Phone		Phone	

Components of a Complete RDA

State Form: WPA Form 1	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Plan	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Property Owner Permission (if applicable)	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No
Narrative	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
TOPO Map identifying locus with scale	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No
Natural Heritage Map with WH, PH, & VP data	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No
Tax Form	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No
Fees \$ _____	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Abutter Information</b>	
★ Certified abutters list (within 200')	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No
★ Abutter notification form	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No
★ Affidavit & proof -- bring to hearing	Present them at the hearing
<b>Other Attachments, e.g.</b>	



# WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## A. General Information

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Dimitri Saffron

Dimitri@dslandscape.org

Name

E-Mail Address

33 Howland Tr

Mailing Address

Worcester

Ma

01602

City/Town

State

Zip Code

774.329.9916

Phone Number

Fax Number (if applicable)

2. Representative (if any):

D.S. Landscape

Firm

Dimitri Saffron

Dimitri@dslandscape.org

Contact Name

E-Mail Address

33 Howland Tr.

Mailing Address

Worcester

Ma

01602

City/Town

State

Zip Code

774.239.0773

Phone Number

Fax Number (if applicable)

## B. Determinations

1. I request the Conservation Commission make the following determination(s). Check any that apply:  
Conservation Commission

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

Sturbridge Conservation Commission

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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## C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

107 Fiske Hill Rd

Street Address

Sturbridge

City/Town

107

Assessors Map/Plat Number

Parcel/Lot Number

b. Area Description (use additional paper, if necessary):

Front Yard about 40' off Street.

c. Plan and/or Map Reference(s):

Title

Date

Title

Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

We have installed a french Drain at the base of the Foundation Footing using 4" Perforated Pipe. We Connected that pipe to a 4' Leaching Catch basin in the front yard. We installed 3' of #57 Stone below the Catch basin and roughly 3' around basin. We also installed a spillway from that catch basin to an existing Drain in the front of the house. No Dirt has been removed from the property. We installed a silt fence and hay Wattle around all the excavated areas to catch any runoff.



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### C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



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**D. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Tammy & Jorge Vargas

Name

107 Fiske Hill Rd

Mailing Address

Sturbridge

City/Town

Ma

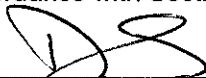
State

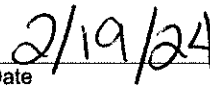
01566

Zip Code

Signatures:

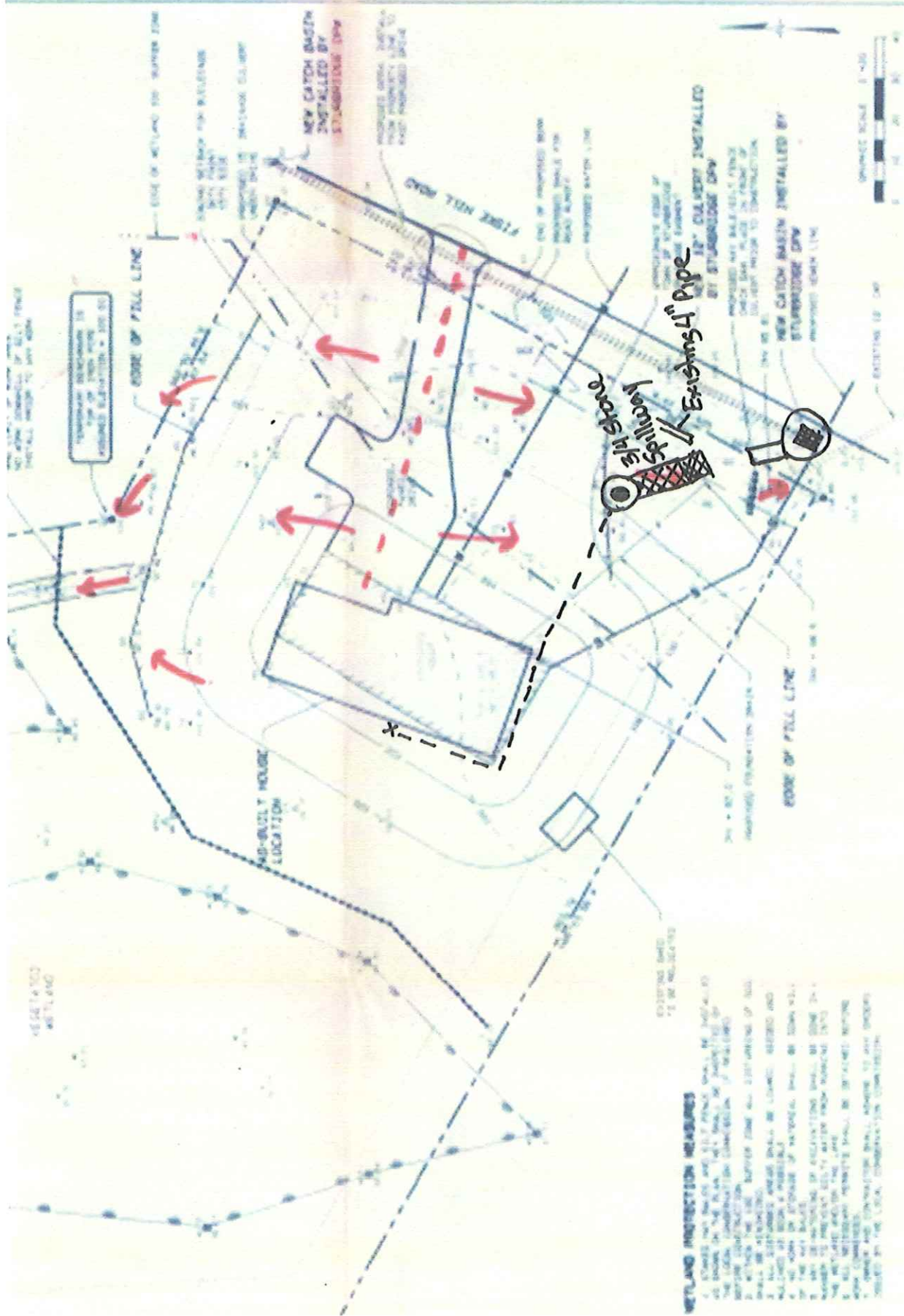
I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

  
Signature of Applicant

  
Date

Signature of Representative (if any)

Date



**WETLAND PROTECTION MEASURES**

1. CONSIDER THE SOILS AND FILL TYPES AND THE LOCATION OF THE HOUSE IN THE AREA FOR THE LOCATION OF THE PROTECTIVE MEASURES.
2. THE PROTECTIVE MEASURES SHOULD BE LOCATED AT THE POINT OF ENTRY OF THE FILL INTO THE WETLAND.
3. THE PROTECTIVE MEASURES SHOULD BE LOCATED AT THE POINT OF ENTRY OF THE FILL INTO THE WETLAND.
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8. THE PROTECTIVE MEASURES SHOULD BE LOCATED AT THE POINT OF ENTRY OF THE FILL INTO THE WETLAND.
9. THE PROTECTIVE MEASURES SHOULD BE LOCATED AT THE POINT OF ENTRY OF THE FILL INTO THE WETLAND.
10. THE PROTECTIVE MEASURES SHOULD BE LOCATED AT THE POINT OF ENTRY OF THE FILL INTO THE WETLAND.



Existing 4" Pipe  
 5' x 5' x 5' x 5'  
 5' x 5' x 5' x 5'

EDGE OF FILL LINE

MID-DAILY HOUSE LOCATION

EDGE OF FILL LINE

TEMPORARY BENCHMARK IS TOP OF THIS PIPE. KNOWN ELEVATION = 100.00

NEW CATCH BASIN INSTALLED BY STURMUDGE DPA

NEW CATCH BASIN INSTALLED BY STURMUDGE DPA

NEW 4" DIA. DRAINAGE PIPE INSTALLED BY STURMUDGE DPA

EXISTING 4" DIA. DRAINAGE PIPE

NO WORK SHALL BE DONE IN THIS AREA UNTIL ALL NECESSARY PERMITS HAVE BEEN OBTAINED.



# Town of Sturbridge

Barbara A. Barry, Finance Director

Department/Board/Committee: Conservation

Please verify outstanding tax/fee status for the following property owner:

Property Owner: Tammy E Vargas

Property Location: 107 Fiske Hill Rd.

The license/permit may be released.

The license/permit may not be released.

For Wendy Mae Hegan  
Finance Director

2/20/2024  
Date

Parcel ID	Owner	Owner Address	Owner City	State	Zip	Property Address
665-03951-096	FAIRLEY CASSANDRA	96 WALLACE ROAD	STURBRIDGE	MA	01566	96 WALLACE ROAD
665-04311-108	GENDREAU RUSSELL A	108 WALLACE RD	STURBRIDGE	MA	01566	108 WALLACE ROAD
665-04311-111	GRECIA PATRICIA A	111 WALLACE ROAD	STURBRIDGE	MA	01566	111 WALLACE ROAD
665-04311-109	LUPIEN HARRY P & LOIS M (LT)	109 WALLACE ROAD	STURBRIDGE	MA	01566	109 WALLACE ROAD
665-04311-102	RYAN PATRICK	102 WALLACE ROAD	STURBRIDGE	MA	01566	102 WALLACE ROAD
665-04311-110	SOLOMON JOHN P	110 WALLACE ROAD	STURBRIDGE	MA	01566	110 WALLACE ROAD
665-04311-099	THEODOROPOULOS WILLIAM	99 WALLACE RD	STURBRIDGE	MA	01566	99 WALLACE ROAD
665-03952-081	U S ARMY CORPS OF ENGINEERS	696 VIRGINIA ROAD	CONCORD	MA	01742	81 WALLACE ROAD
665-04311-100	WILSON MARK	100 WALLACE ROAD	STURBRIDGE	MA	01566	100 WALLACE ROAD
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List -	Conservation Commission - 200'					
RE: 107 FISKE HILL ROAD						
Certified Copy						
Assessor:	<i>Ann P. Murphy</i>					
Date:	<i>2-20-2024</i>					



**STURBRIDGE WETLANDS PROTECTION BY-LAW AND REGULATIONS**

**WETLANDS FILING FEE CALCULATION WORKSHEET**

<b>Application Type</b>	<b>Qty</b>	<b>Town Filing Fee</b>	<b>TOTAL</b>
<b>Notice of Intent (NOI):</b>			
<b>Residential – Single Family:</b>			
Accessory (Deck, Shed, Pool Septic)	_____	\$150	_____
Shoreline Work	_____	\$150	_____
New Construction	_____	\$300	_____
<b>Residential – Other:</b>			
Subdivision/Multi-Unit	_____	\$750	_____
<b>Commercial/Industrial:</b>			
New	_____	\$1500	_____
Redevelopment	_____	\$1000	_____
<b>Limited Project (as defined in SWB &amp; WPA)</b>	_____	Equal to full WPA fee	_____
<b>Alterations – located within Riverfront Area</b>	_____	Additional 50% of Fee	_____
<b>Application filed after Enforcement Order</b>		Double the Municipal fee	_____
<b>Request for Amended Order of Conditions</b>	_____	50% of initial fee	_____
<b>Request for Determination of Applicability (RDA):</b>			
No Wetland Boundary Confirmation Residential:	<u>X</u>	\$100	<u>\$100</u>
No Wetland Boundary Confirmation All Other:	_____	\$200	_____
For Wetland Boundary Confirmation File ANRAD or NOI			
<b>Abbreviated Notice of Resource Area Delineation (ANRAD):</b>			
Residential – Single Family:	_____	\$100	_____
All Other:			
Base Review	_____	\$300	_____
Resource Area Boundary			

**Certificate of Compliance (COC):**

**Residential:**

Single Family \_\_\_\_\_ \$50 \_\_\_\_\_

Subdivision or Multi-Unit \_\_\_\_\_ \$150 \_\_\_\_\_

**Commercial or Industrial:** \_\_\_\_\_ \$150 \_\_\_\_\_

**If Order of Conditions has Expired** \_\_\_\_\_ Add an additional \$150 \_\_\_\_\_

**OOO Extension Request** \_\_\_\_\_ \$50 \_\_\_\_\_

**Emergency Certification** \_\_\_\_\_ \$50 \_\_\_\_\_  
(NOI may be required to be filed following issuance of Emergency Cert)

**Local Bylaw Fee (includes Town Filing Fee)** \$ \_\_\_\_\_

**State Filing Fee (from DEP Wetland Transmittal Form)** \$ \_\_\_\_\_

**Total Payable to "Town of STURBRIDGE"** \$ 100

\*Additional Consultant Fee may be required for reasons which may include:

- Significant amount of wetland impact;
- Extensive resource areas on a site;
- Lack of information supplied;
- Incomplete plans, reports, forms submitted;
- Supplemental information submitted.