

PROJECT NARRATIVE
9,26,28 Goodrich Road, Sturbridge, MA
Mark Farrell
Proposed Site Plan

The proposed project involves work on three parcels.

28 Goodrich Road – existing cabin will be razed and a small, slightly larger, single family house will be built utilizing the existing footprint.

The adjacent parcel, 26 Goodrich - an existing foundation will be squared off and a single family house will be re-built on the foundation. A septic tank will be installed to serve both 26 and 28 Goodrich.

On the parcel across the street, 9 Goodrich, a leach field will be constructed to serve 26 and 28 and 30 Goodrich.

Mark R. Farrell
April 4, 2022

Massachusetts Department of Environmental
Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:1360825

City/Town:STURBRIDGE

A. General Information

1. Project Location:

| | | | |
|-------------------|-----------------------|-----------------|-----------|
| a. Street Address | 9,26,28 GOODRICH ROAD | c. Zip Code | 01566 |
| b. City/Town | STURBRIDGE | e. Longitude | 72.12622W |
| d. Latitude | 42.06388N | g. Parcel/Lot # | 9,26,28 |
| f. Map/Plat # | 44 | | |

2. Applicant:

☒ Individual ☐ Organization

| | | | |
|--------------------|--------------------------------|--------------|--------------|
| a. First Name | MARK | b. Last Name | FARRELL |
| c. Organization | | | |
| d. Mailing Address | 10 MAIN STREET | | |
| e. City/Town | STURBRIDGE | f. State | MA |
| g. Zip Code | 01566 | | |
| h. Phone Number | 508-347-5226 | i. Fax | 508-347-9857 |
| j. Email | ADMIN@GREENHILLENGINEERING.COM | | |

3. Property Owner:

☒ more than one owner

| | | | |
|--------------------|--------------------------------|--------------|--------------|
| a. First Name | MARK | b. Last Name | FARRELL |
| c. Organization | | | |
| d. Mailing Address | 10 MAIN STREET | | |
| e. City/Town | STURBRIDGE | f. State | MA |
| g. Zip Code | 01566 | | |
| h. Phone Number | 508-347-5226 | i. Fax | 508-347-9857 |
| j. Email | ADMIN@GREENHILLENGINEERING.COM | | |

4. Representative:

| | | | |
|--------------------|--------------------------------|--------------|--------------|
| a. First Name | MARK | b. Last Name | FARRELL |
| c. Organization | GREEN HILL ENGINEERING | | |
| d. Mailing Address | 10 MAIN STREET | | |
| e. City/Town | STURBRIDGE | f. State | MA |
| g. Zip Code | 01566 | | |
| h. Phone Number | 508-347-5226 | i. Fax | 508-347-9857 |
| j. Email | ADMIN@GREENHILLENGINEERING.COM | | |

5. Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

| | | | | | |
|-------------------|--------|-------------------|--------|-----------------------|--------|
| a. Total Fee Paid | 610.00 | b. State Fee Paid | 292.50 | c. City/Town Fee Paid | 317.50 |
|-------------------|--------|-------------------|--------|-----------------------|--------|

6. General Project Description:

RAZING EXISTING CABIN & REBUILDING 2 SINGLE FAMILY HOMES. AND CONSTRUCTION OF SEPTIC SYSTEM.

7a. Project Type:

- | | |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input type="checkbox"/> Other |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310

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CMR 10.53 (inland)?

1. ☐ Yes ☒ No

If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

| a. County: | b. Certificate: | c. Book: | d. Page: |
|------------|-----------------|----------|----------|
| WORCESTER | | 59096 | 221 |
| WORCESTER | | 61502 | 217 |
| WORCESTER | | 58713 | 332 |

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

☒ This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

| Resource Area | Size of Proposed Alteration | Proposed Replacement (if any) |
|---------------|-----------------------------|-------------------------------|
|---------------|-----------------------------|-------------------------------|

| | | |
|--|---|------------------------|
| a. <input type="checkbox"/> Bank | 1. linear feet | 2. linear feet |
| b. <input type="checkbox"/> Bordering Vegetated Wetland | 1. square feet | 2. square feet |
| c. <input type="checkbox"/> Land under Waterbodies and Waterways | 1. Square feet | 2. square feet |
| | 3. cubic yards dredged | |
| d. <input type="checkbox"/> Bordering Land Subject to Flooding | 1. square feet | 2. square feet |
| | 3. cubic feet of flood storage lost | 4. cubic feet replaced |
| e. <input type="checkbox"/> Isolated Land Subject to Flooding | 1. square feet | |
| | 2. cubic feet of flood storage lost | 3. cubic feet replaced |
| f. <input type="checkbox"/> Riverfront Area | 1. Name of Waterway (if any) | |
| 2. Width of Riverfront Area (check one) | <input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only | |
| | <input type="checkbox"/> 100 ft. - New agricultural projects only | |
| | <input type="checkbox"/> 200 ft. - All other projects | |
| 3. Total area of Riverfront Area on the site of the proposed project | | square feet |
| 4. Proposed Alteration of the Riverfront Area: | | |

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- a. total square feet b. square feet within 100 ft. c. square feet between 100 ft.
and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?

☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996?

☐ Yes ☐ No

3. Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)

Resource Area Size of Proposed Alteration Proposed Replacement (if any)

| | | |
|---|---|------------------------------------|
| a. <input type="checkbox"/> Designated Port Areas | Indicate size under | Land under the ocean below, |
| b. <input type="checkbox"/> Land Under the Ocean | 1. square feet | |
| | 2. cubic yards dredged | |
| c. <input type="checkbox"/> Barrier Beaches | Indicate size under Coastal Beaches and/or Coastal Dunes, below | |
| d. <input type="checkbox"/> Coastal Beaches | 1. square feet | 2. cubic yards beach nourishment |
| e. <input type="checkbox"/> Coastal Dunes | 1. square feet | 2. cubic yards dune nourishment |
| f. <input type="checkbox"/> Coastal Banks | 1. linear feet | |
| g. <input type="checkbox"/> Rocky Intertidal Shores | 1. square feet | |
| h. <input type="checkbox"/> Salt Marshes | 1. square feet | 2. sq ft restoration, rehab, crea. |
| i. <input type="checkbox"/> Land Under Salt Ponds | 1. square feet | |
| | 2. cubic yards dredged | |
| j. <input type="checkbox"/> Land Containing Shellfish | 1. square feet | |
| k. <input type="checkbox"/> Fish Runs | Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above | |
| | 1. cubic yards dredged | |
| l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage | 1. square feet | |

4. Restoration/Enhancement

☐ Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please entered the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

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5 Projects Involves Stream Crossings

☐ Project Involves Streams Crossings

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

a. number of new stream crossings

b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species

Program

Division of Fisheries and Wildlife

1 Rabbit Hill Road

Westborough, MA 01581

b. Date of map:FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)....

c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)

1. ☐ Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

3. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

a. ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

b. ☐ Photographs representative of the site

c. ☐ MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and mail to NHESP at above address

Projects altering 10 or more acres of land, also submit:

d. ☐ Vegetation cover type map of site

e. ☐ Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. ☐ Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

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Provided by MassDEP:

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a. NHESP Tracking Number

b. Date submitted to NHESP

3. ☐ Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?

a. ☒ Not applicable - project is in inland resource area only

b. ☐ Yes ☐ No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 S. Rodney French Blvd
New Bedford, MA 02744

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office.
For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. ☐ Yes ☒ No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. ☐ Yes ☒ No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. ☐ Yes ☒ No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. ☐ Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol.2, Chapter 3)

2. ☐ A portion of the site constitutes redevelopment

3. ☐ Proprietary BMPs are included in the Stormwater Management System

b. ☒ No, Explain why the project is exempt:

Massachusetts Department of Environmental Protection

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☒ 1. Single Family Home

☒ 2. Emergency Road Repair

☐ 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the ☒ Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland ☒ [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s)). ☐ Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4. List the titles and dates for all plans and other materials submitted with this NOI. ☒

a. Plan Title: b. Plan Prepared By: c. Plan Signed/Stamped By: c. Revised Final Date: e. Scale:

| | | | |
|-------------------|-----------------|---------------|----------------|
| PROPOSED SITE | | | |
| PLAN - PROJECT | MARK FARRELL | MARK FARRELL | APRIL 4, 2022 |
| #2022-002 | | | |
| AFFIDAVIT OF | CAROL KOZLOWSKI | MARK FARRELL | APRIL 4, 2022 |
| SERVICE | | | |
| NOTIFICATION TO | CAROL KOZLOWSKI | MARK FARRELL | APRIL 4, 2022 |
| ABUTTERS | | | |
| ABUTTERS LIST-9 | STURBRIDGE | | APRIL 5, 2022 |
| GOODRICH | ASSESSORS | | |
| NOI CHECKS - COPY | MARK FARRELL | MARK FARRELL | APRIL 4, 2022 |
| PROJECT | | | |
| NARRATIVE | MARK FARRELL | | APRIL 4, 2022 |
| NHESP MAP | MARK FARRELL | | APRIL 4, 2022 |
| PROPERTY OWNER | | | |
| LIST | MARK FARRELL | | APRIL 4, 2022 |
| ABUTTERS LIST-26 | STURBRIDGE | ANN P. MURPHY | MARCH 16, 2022 |
| GOODRICH | ASSESSORS | | |
| ABUTTERS LIST-28 | STURBRIDGE | ANN P. MURPHY | MARCH 16, 2022 |
| GOODRICH | ASSESSORS | | |

5. If there is more than one property owner, please attach a list of these property owners not listed on this form. ☐
6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed. ☐
7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed. ☐

**Massachusetts Department of Environmental
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City/Town:STURBRIDGE

8. ☐ Attach NOI Wetland Fee Transmittal Form.

☒

9. ☐ Attach Stormwater Report, if needed.

☐

Property Owner List

9 Goodrich Road

Owner: Mark Farrell
10 Main Street
Sturbridge, MA 01566

26 Goodrich Road

Owner: Christina Partridge
37 Coal Kiln Road
Princeton, MA 01541

28 Goodrich Road

Owner: Mark Farrell
10 Main Street
Sturbridge, MA 01566

April 4, 2022

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:1360825

City/Town:STURBRIDGE

E. Fees

1.

Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

| | |
|------------------------------------|-----------------------------------|
| 17920 | 4/4/22 |
| 2. Municipal Check Number | 3. Check date |
| ACT Print | 4/5/22 |
| 4. State Check Number | 5. Check date |
| ACT online | 4/5/22 |
| 6. Payer name on check: First Name | 7. Payer name on check: Last Name |

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

| | |
|--|----------|
| Mark Farrell | 4/5/2022 |
| 1. Signature of Applicant | 2. Date |
| Mark Farrell / Christina Parton | 4/5/2022 |
| 3. Signature of Property Owner(if different) | 4. Date |
| Mark Farrell - Green Hill Engineering | 4/5/2022 |
| 5. Signature of Representative (if any) | 6. Date |

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Wetland Fee Transmittal
Form
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1360825
City/Town:STURBRIDGE

A. Applicant Information

1. Applicant:

a. First Name MARK b. Last Name FARRELL
c. Organization
d. Mailing Address 10 MAIN STREET
e. City/Town STURBRIDGE f. State MA g. Zip Code 01566
h. Phone Number 5083475226 i. Fax 5083479857 j. Email ADMIN@GREENHILLENGINEERING.COM

2. Property Owner (if different)

a. First Name MARK b. Last Name FARRELL
c. Organization
d. Mailing Address 10 MAIN STREET
e. City/Town STURBRIDGE f. State MA g. Zip Code 01566
h. Phone Number 5083475226 i. Fax 5083479857 j. Email ADMIN@GREENHILLENGINEERING.COM

3. Project Location:

a. Street Address 9,26,28 GOODRICH ROAD b. City/Town STURBRIDGE

Are you exempted from Fee? ☐ (YOU HAVE SELECTED 'NO')

Note: Fee will be exempted if you are one of the following:

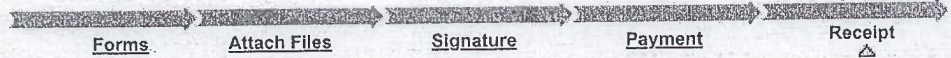
- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

B. Fees

| Activity Type | Activity Number | Activity Fee | RF Multiplier | Sub Total |
|--|-----------------|--------------|---------------|-----------|
| A.) CONSTRUCTION OF SINGLE FAMILY HOUSE; | 1 | 500.00 | | 500.00 |
| A.) WORK ON SINGLE FAMILY LOT; ADDITION, POOL, ETC.; | 1 | 110.00 | | 110.00 |

| | | |
|--------------------------------|---------------------------|-------------------|
| City/Town share of filling fee | State share of filing fee | Total Project Fee |
| \$317.50 | \$292.50 | \$610.00 |

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Your submission is complete. Thank you for using DEP's online reporting system. You can select "My eDEP" to see a list of your transactions.

DEP Transaction ID: 1360825

Date and Time Submitted: 4/5/2022 11:32:07 AM

Other Email :

Form Name: WPA Form 3 - NOI**Project Location**

City/Town Name: STURBRIDGE

location: 9,26,28 GOODRICH ROAD

General Description: RAZING EXISTING CABIN & REBUILDING 2 SINGLE FAMILY HOMES. AND CONSTRUCTION OF SEPTIC SYSTEM.

Applicant Information

Name: MARK FARRELL

Company

Address: 10 MAIN STREET, STURBRIDGE, MA, 01566

Payment Information

Your fee for the state share is \$: 292.50

If you have paid by credit card or ACH, thank you for your payment. If you are paying by check or money order, please send your check (payable to the Commonwealth of Massachusetts) to MassDEP, Box 4062, Boston, MA 02211

Additional Forms Submitted

WPA Form 3 - NOI (Fee Transmittal)(ONLINE ONLY)

Ancillary Document Uploaded/Mailed

Abutters List

Abutters List

Abutters List 9 Goodrich Rd

Affidavit of Service-Farrell NOI

FARRELL GOODRICH ROAD SITE

NOI Checks-copy-Farrell NOI

Natural Heritage Map

Notification to Abutters

Project Narrative

Property Owner List

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△[Submit](#)

Payment

[Print](#)[Exit](#)

DEP TRANS # 1360825

Payment Type

Credit Card/ACH ▼

Payment amount:

292.5

DEP Payment Confirmation ID:

220885

Payment Code from bank:

7346AF64-4FDE-4B42-B0F5-245A60663C96

Payment Date:

4/5/2022 11:31:38 AM

[Next](#)



Town of Sturbridge

Conservation Commission

STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws

I, Mark Farrell, hereby certify under the pains and penalties of perjury that on (date) April 6, 2022, I gave ^{will give} notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- ☒ A Notice of Intent OR
☐ A Request for Determination OR
☐ An Abbreviated Notice of Resource Area Delineation

that was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws,

by Mark Farrell with the Sturbridge Conservation Commission

on (date) 4/5/22 for the property located at

9/26/28 Goodrich Road

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

Mark Farrell 4/4/22
 (signature of applicant) (date)

Mark Farrell 4/4/22
 (name of applicant-printed or typed)



Town of Sturbridge

Conservation Commission

Notification to Abutters

under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations
(certificates of mailing, certified mail, or hand-delivery with abutter signature required as proof of notification)

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Mark farrell
- B. The address of the lot(s) where the activity is proposed is: 9, 26, 28 Goodrich Road
- C. The nature of the activity proposed includes: LAZE EXISTING CABIN, build (2) homes + new septic
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- ☒ Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
- ☐ Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
- ☐ Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
- ☐ Request to amend an existing Order of Conditions for DEP File #300-_____
- E. Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Sturbridge, MA. Times are available by appointment. Please call (508) 347-2506 for availability.
- F. Copies of the application may be obtained from either ☐ the applicant: _____ or ☒ the applicant's representative: Green Hill Eng, by calling telephone # 508-347-5226 on the following days of the week: M-F between the hours of 9am and 4pm.

The Public Hearing for this application will be held in the Center Office Building, 301 Main Street, 2nd Floor on _____ at _____ pm.

Please note that while an option for remote attendance and/or participation is being provided to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Members of the public who wish to participate remotely may listen and or watch the meeting may do so either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). Specific information and the general guidelines for remote participation can be found on the Town's website at:

<https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting>.

PLEASE NOTE: Notice of this Public Hearing will be published as follows:

- In a local newspaper at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing (www.town.sturbridge.gov)
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

Town Hall
308 Main Street
Sturbridge, MA 01566

508-347-2506
(t) 508-347-5886

The Town of Sturbridge is an Equal Opportunity Organization

9 Goodrich

309-04424-022
BLACK JONATHAN C
22 GOODRICH ROAD
STURBRIDGE, MA 01566

127-04423-009
COMMONWEALTH OF MASS
NHESP
WESTBORO, MA 01581

309-04424-034
DADALT SANDRA
205 DORSET ROAD
WABAN, MA 02468

309-04424-012
DENHAM MELISSA A
12 GOODRICH ROAD
STURBRIDGE, MA 01566

309-04424-042
DINNER ERICA L
6400 VILLAGE SPRINGS DRIVE
PLANO, TX 75024

309-04424-030
FARRELL MARK R
10 MAIN STREET
STURBRIDGE, MA 01566

309-04424-028
FARRELL MARK R
10 MAIN STREET
STURBRIDGE, MA 01566

309-04424-009
FARRELL MARK R
10 MAIN STREET
STURBRIDGE, MA 01566

309-04424-040
GIBSON CLIFFORD J JR
88 HUNT GLEN DRIVE
GRANBY, CT 06035

309-04424-032
GILHOOLY MICHAEL L
32 GOODRICH ROAD
STURBRIDGE, MA 01566

309-04414-046
GRZESIUK JOHN M & RITA L
39 BARNYARD ROAD
ROCKY HILL, CT 06067

309-04414-048
GRZESIUK JOHN M & RITA L
39 BARNYARD ROAD
ROCKY HILL, CT 06067

309-04424-036
GUNN FREDERICK G
36 GOODRICH ROAD
STURBRIDGE, MA 01566

309-04424-020
HARTPENCE MARY
143 WARRENTON WAY
SIMPSONVILLE, SC 29681

309-04423-007
HOUATCHANTHARA ADAM
7 GOODRICH ROAD
STURBRIDGE, MA 01566

309-04414-050
HOUATCHANTHARA ADAM
7 GOODRICH ROAD
STURBRIDGE, MA 01566

127-04413-005
KIRSCHNER DANIEL P
5 BADGER ROAD
STURBRIDGE, MA 01566

127-04423-007
KIRSCHNER DANIEL P
5 BADGER ROAD
STURBRIDGE, MA 01566

309-04414-056
LEBLANC DIANA L
11 FABYAN ROAD
DUDLEY, MA 01570

309-04423-005
MOORADIAN MICHAEL A
5 GOODRICH ROAD
STURBRIDGE, MA 01566

309-04424-026
PARTRIDGE CHRISTINA S
37 COAL KILN ROAD
PRINCETON, MA 01541

309-04414-054
RANDALL JONATHAN C
9 VIRGINIA DRIVE
ROCHDALE, MA 01542

309-04414-052
RANDALL JONATHAN C
9 VIRGINIA DRIVE
ROCHDALE, MA 01542

[illegible]

Above persons listed are record owners as they appear on the most recent applicable tax list.

Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11

| | |
|-----------------|--------------------------------|
| Abutters List - | Conservation Commission - 200' |
|-----------------|--------------------------------|

RE: 26 GOODRICH ROAD

Certified Copy

Assessor:

Date: _____

3-16-2022

[illegible]

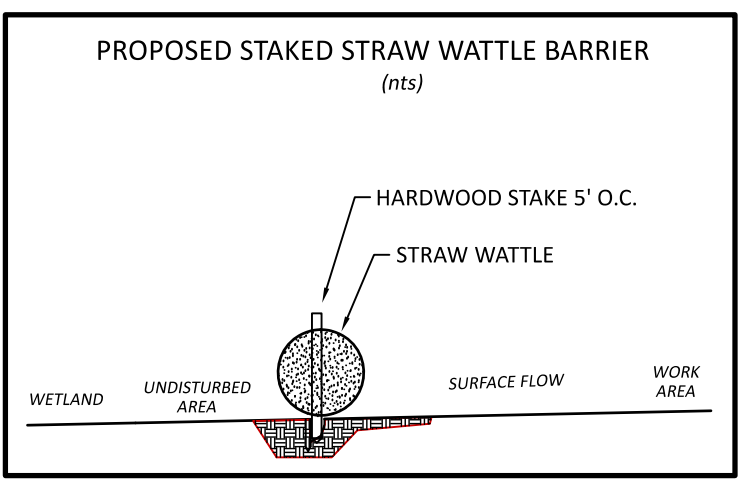
9/26/28 Goodrich Road
Sturbridge MA
MA GIS Map



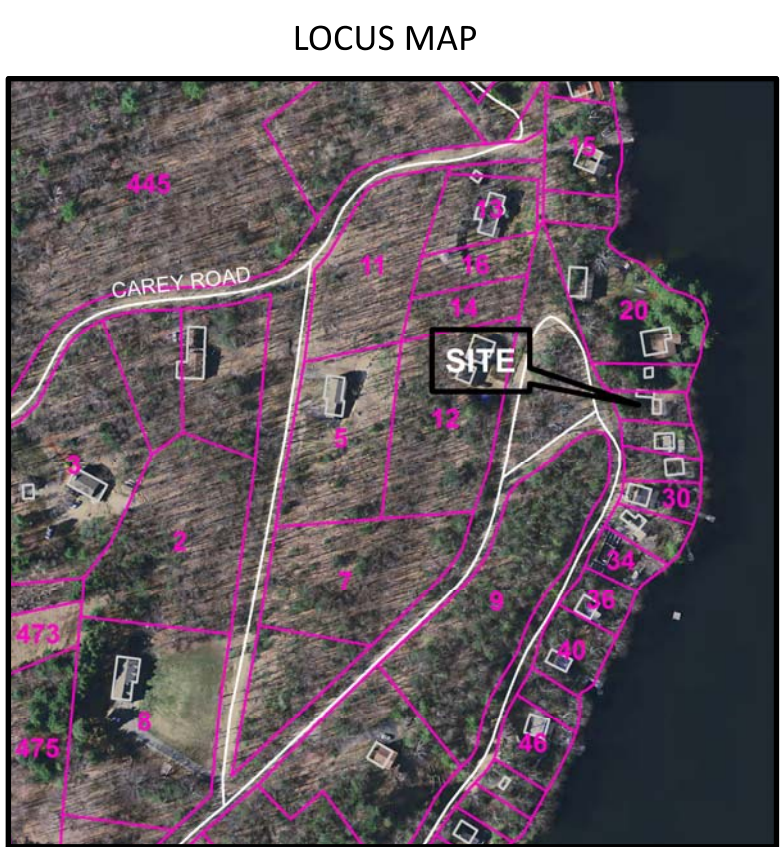
Legend


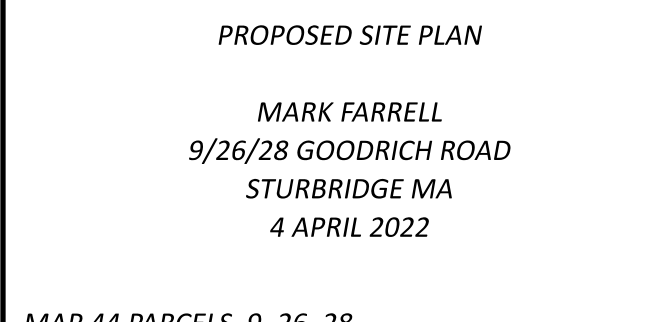
-  CERTIFIED VERNAL POOL
-  POTENTIAL VERNAL POOL
-  NHESP Priority Habitat
-  NHESP Estimated Habitat
-  MassDOT Roads
-  WETLANDSDEP_POLY

0 50 100 200 300 400 500
Feet



- 1) STAKED STRAW WATTLES SHALL BE INSTALLED AS SHOWN ON THE PLAN. THEY SHALL BE INSPECTED BY THE LOCAL CONSERVATION COMMISSION, IF REQUIRED, BEFORE CONSTRUCTION.
- 2) WITHIN THE 100' BUFFER ZONE ALL DISTURBING OF SOIL SHALL BE MINIMIZED.
- 3) ALL DISTURBED AREAS SHALL BE LOAMED, SEEDED AND MULCHED AS SOON AS POSSIBLE.
- 4) NO WOOD OR STORAGE OF MATERIAL SHALL BE DOWN HILL OF THE STRAW WATTLES.
- 6) ALL NECESSARY PERMITS SHALL BE OBTAINED BEFORE WORK COMMENCES.
- 7) OWNER AND CONTRACTOR SHALL ADHERE TO ANY ORDERS ISSUED BY THE LOCAL CONSERVATION COMMISSION.



| | |
|---|--|
|  | 10 MAIN STREET STURBRIDGE, MA 01566 508-347-5226 (W) 508-347-9857 (F) |
| | WORKING TO PROTECT OUR WATER RESOURCES |
| PERC TESTING SEPTIC DESIGN WETLAND PERMITTING ENVIRONMENTAL CONSULTING | |
|  | <p><i>PROPOSED SITE PLAN</i></p> <p>MARK FARRELL 9/26/28 GOODRICH ROAD STURBRIDGE MA 4 APRIL 2022</p> |
| | <p><i>MAP 44 PARCELS 9, 26, 28</i></p> |
| | PL017-675/2022 10:43 AM SHEET 1 OF 1 JOB: 2020-002 |