



Town of Sturbridge
Conservation Commission

Local

Notice of Intent Application Coversheet/Checklist

Date 8/7/23

in all white cells completely

| | | | |
|----------------|---------------------------|----------------|--------------------------------|
| Parcel Address | 149 Arnold Rd | Applicant name | Michael + Christine Sosik |
| Assessors | 20/149 | Address | 149 Arnold Rd |
| Map/Plat | 17626/1 | Email | Fiskdale, MA 01578 |
| Book & Page | | Phone | harrisville125@charter.net |
| Owner name | Michael + Christine Sosik | Phone | 508-330-8973 (Mike) |
| Address | (see applicant info) | Representative | Mark Farrell / Green Hill Eng. |
| Email | | Address | 10 main st, Sturbridge |
| Phone | | Email | admin@greenhillengineering.com |
| | | Phone | 508-347-5226 |

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| | | | |
|--------------|----------------|--------------------------|-----------|
| Wetland type | sf/cf affected | Relevant Perf. Standards | 10. _____ |
| Wetland type | sf/cf affected | Relevant Perf. Standards | 10. _____ |
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Components of a Complete NOI Application

| | | |
|---|--|------------------------------------|
| State Form: NOI Form 3 | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No | N/A |
| Engineered Plan | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Proof of Mailing to DEP | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No | N/A |
| Narrative | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Proof that all relevant perf. standards are met | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| TOPO Map identifying locus with scale | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| FIRM Map identifying locus with scale | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Natural Heritage Map with WH, PH, & VP data | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No | Included? <input type="checkbox"/> |
| Delineation lines (backup material) | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Tax Form | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Fees | | |
| ★ Fee Transmittal form | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| ★ Filing Fee Worksheet | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| ★ Town portion of state filing fee | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| ★ Sturbridge local filing fee \$150. | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Abutter Information | | |
| ★ Certified abutters list (within 200') | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| ★ Abutter notification form | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| ★ Affidavit & proof -- bring to hearing | Present them at the hearing | |
| Other Attachments, e.g. | | |
| Confirmation of submission to NHESP | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable | |
| Planting Plan | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable | |
| Floodplain analysis | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable | |
| Stormwater analysis | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable | |

Components of a Complete NOI Application



Sturbridge Conservation Commission

Notice of Intent

Sturbridge Wetland Bylaw Section 3.50

SCC File Number

A. General Information

1. Project Location:

149 Arnold Rd Sturbridge 01566
a. Street Address b. City/Town c. Zip Code

20 149
d. Assessors Map/Plat Number e. Parcel /Lot Number

2. Applicant:

Michael + Christine Sosik
a. First Name b. Last Name

149 Arnold Road
c. Organization d. Street Address

Fiskdale MA 01518
e. City/Town f. State g. Zip Code

508-330-8973 harrisville125@charter.net
h. Phone Number i. Fax Number j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

Same
a. First Name b. Last Name

c. Organization

d. Street Address

e. City/Town f. State g. Zip Code

h. Phone Number i. Fax Number j. Email address

4. Representative (if any):

Mark Farrell
a. First Name b. Last Name

Green Hill Engineering
c. Company

10 Main Street
d. Street Address

Sturbridge MA 01566
e. City/Town f. State g. Zip Code

508 347 5226 5083479857 admin@greenhillengineering.com
h. Phone Number i. Fax Number j. Email address

5. Total Fee Paid (Attach with submittal from Filing Fee Worksheet):

\$150.00
Fee Paid



Sturbridge Conservation Commission

Notice of Intent

Sturbridge Wetland Bylaw Section 3.50

SCC File Number

6. General Project Description:

Proposed Barn

7. Project Type Checklist:

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other: Proposed Barn

8. Property recorded at the Registry of Deeds for:

Worcester

a. County

b. Certificate # (if registered land)

c. Book

d. Page Number

17626

1

D. Signatures and Submittal Requirements

1. Attach a narrative and any supporting documentation describing how the project will protect the jurisdictional resource areas during construction and what Best Management Practices have been incorporated to ensure there will be no long-term impacts to the Resource Areas. Indicate distance to Resource Areas.
2. On a separate sheet, list the titles and dates for all plans and other materials submitted with this NOI.
3. If there is more than one property owner, please attach a list of these property owners not listed on this form.
4. Include the Town of Sturbridge Notice of Intent Application Checklist Signatures and Submittal Requirements
5. I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. The Commission will provide legal advertisement to the applicant and it is the applicants requirement to post in accordance to the applicable Sturbridge Bylaw and/or supporting regulations. I further certify under penalties of perjury that all abutters were notified of this application. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 200 feet of the property line of the project location.

Signature of Applicant
Michael J. Smith 8/7/23
 date

2. Signature of Property Owner (if different)

 date

3. Signature of Representative (if any)

Mark Fawcett 8/8/23
 date



Town of Sturbridge

Conservation Commission

STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Town of Sturbridge Wetland Bylaw, I Mark Farrell, hereby certify under the pains and penalties of perjury that on (date) August 10, 2023, I gave notification to abutters, in compliance with this Bylaw and Regulations, in connection with a Notice of Intent filed under this Bylaw. This Notice of Intent was filed with the Sturbridge Conservation Commission on (date) August 8, 2023 for the property located at 149 Arnold Rd.

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

Mark Farrell for Michael Sosik
(Signature of applicant) (Date)

Mark Farrell for Michael Sosik
(Name of applicant-printed or typed)



Town of Sturbridge

Conservation Commission

Notification to Abutters

under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaw, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Michael + Christine Sosik
- B. The address of the lot(s) where the activity is proposed is: 149 Arnold Rd
- C. The nature of the activity proposed includes: Proposed Barn
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
 - Notice of Intent seeking permission to conduct work within a wetland, water body or resource area *(Local NAD)*
 - Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
 - Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
 - Request to amend an existing Order of Conditions for DEP File #300-_____

The Public Hearing for this application will be held in person and remotely via GoTo Meeting at the Center Office Building, 301 Main Street, 2nd Floor

Date and Time of Hearing: _____

Public Hearing can be accessed remotely:

- From your computer using: _____ or
- From your phone: +1 872 240 3212, followed by the access code _____

Please note that while an option for remote attendance and/or participation is being provided to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Please note that meetings can also be watched either online via the Town's on demand video broadcast or on cable television on channel 191, however, there is no public participation through these options.

PLEASE NOTE: Copies of the application and related materials including agendas and staff notes can be found here:

- <https://www.sturbridge.gov/conservation-commission/pages/meeting-calendar-and-documents>

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the application process or the Wetlands Protection Act.

STURBRIDGE WETLANDS PROTECTION BY-LAW AND REGULATIONS

WETLANDS FILING FEE CALCULATION WORKSHEET

| Application Type | Qty | Town Filing Fee | TOTAL |
|--|-------|--------------------------|---------|
| Notice of Intent (NOI): (local) | | | |
| Residential – Single Family: Accessory (Deck, Shed, Pool Septic) | _____ | \$150 | \$ 150. |
| Shoreline Work | _____ | \$150 | _____ |
| New Construction | _____ | \$300 | _____ |
| Residential – Other: Subdivision/Multi-Unit | _____ | \$750 | _____ |
| Commercial/Industrial: New | _____ | \$1500 | _____ |
| Redevelopment | _____ | \$1000 | _____ |
| Limited Project (as defined in SWB & WPA) | _____ | Equal to full WPA fee | _____ |
| Alterations – located within Riverfront Area | _____ | Additional 50% of Fee | _____ |
| Application filed after Enforcement Order | _____ | Double the Municipal fee | _____ |
| Request for Amended Order of Conditions | _____ | 50% of initial fee | _____ |
| Request for Determination of Applicability (RDA): | | | |
| No Wetland Boundary Confirmation Residential: | _____ | \$100 | _____ |
| No Wetland Boundary Confirmation All Other: | _____ | \$200 | _____ |
| For Wetland Boundary Confirmation File ANRAD or NOI | | | |
| Abbreviated Notice of Resource Area Delineation (ANRAD): | | | |
| Residential – Single Family: | _____ | \$100 | _____ |
| All Other: Base Review | _____ | \$300 | _____ |
| Resource Area Boundary | _____ | | _____ |

Certificate of Compliance (COC):

| | | | |
|--|-------|----------------------------|-------|
| Residential: | | | |
| Single Family | _____ | \$50 | _____ |
| Subdivision or Multi-Unit | _____ | \$150 | _____ |
| Commercial or Industrial: | _____ | \$150 | _____ |
| If Order of Conditions has Expired | _____ | Add an additional \$150 | _____ |
| OOE Extension Request | _____ | \$50 | _____ |
| Emergency Certification (NOI may be required to be filed following issuance of Emergency Cert) | _____ | \$50 | _____ |

Local Bylaw Fee (includes Town Filing Fee) \$ _____

State Filing Fee (from DEP Wetland Transmittal Form) \$ _____

Total Payable to "Town of STURBRIDGE" \$ 150.00

*Additional Consultant Fee may be required for reasons which may include:

- Significant amount of wetland impact;
- Extensive resource areas on a site;
- Lack of information supplied;
- Incomplete plans, reports, forms submitted;
- Supplemental information submitted.