

Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

Sturbridge City/Town

WPA Form 1- Request for Determination of Applicability Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





1.	Applicant:		
	SMichael Nickl	Walespd929	@gmail.com
	Name	E-Mail Address	
	188 New Boston Road		
	Mailing Address		
	Sturbridge	MA	01566
	City/Town	State	Zip Code
	413-246-8769	Fan North on GG	annii anhia)
	Phone Number	Fax Number (if	applicable)
2.	Representative (if any):		
	Firm	***************************************	
	Contact Name	E-Mail Address	
	Mailing Address		
	City/Town	State	Zip Code
	Phone Number	Fax Number (if	applicable)
B.	. Determinations		
1.	I request the Sturbridge MA make the	e following determination(s) Check any that apply:
1.	Conservation Commission	FIGHOWING GETERMINATION(S	. Officer arry triat apply.
	a. whether the area depicted on plan(s) and/or jurisdiction of the Wetlands Protection Act.	map(s) referenced below i	s an area subject to
	b. whether the boundaries of resource area(s) below are accurately delineated.	depicted on plan(s) and/or	r map(s) referenced
	□ c. whether the work depicted on plan(s) reference	ced below is subject to the	Wetlands Protection Act.
	d. whether the area and/or work depicted on pla of any municipal wetlands ordinance or byla		subject to the jurisdiction
	Sturbridge		
	Name of Municipality		
			D . 6 . 6
	e, whether the following scope of alternatives	is adequate for work in the	e Riverfront Area as



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1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

C. Pro	iect	Desc	rip	tion
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188 New Boston Road	Sturbridge
Street Address	City/Town
40428/0001	455-02113-188
Assessors Map/Plat Number	Parcel/Lot Number
b. Area Description (use additional pa	per, if necessary):
The south west corner fo the abve ment	iond parcell
c. Plan and/or Map Reference(s):	
c. Plan and/or Map Reference(s):	Date
Title	Date
Title	Date
Title	Date
Title Title	Date
Title Title Title a. Work Description (use additional pa	Date Date per and/or provide plan(s) of work, if necessary):
Title Title Title a. Work Description (use additional pa	Date Date per and/or provide plan(s) of work, if necessary): poil in a 24' x 24' area on the southwest most corner of the
Title Title Title a. Work Description (use additional pa The proposed work is to remove 6" of se perty to place a crushed stone pad. This	Date Date per and/or provide plan(s) of work, if necessary): poil in a 24' x 24' area on the southwest most corner of the swill become a base for a 14' x 24' shed with an attached 10
Title Title Title a. Work Description (use additional pa The proposed work is to remove 6" of so perty to place a crushed stone pad. This coverhang. The limited spoils will be us	Date Date per and/or provide plan(s) of work, if necessary):



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b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant

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C. Project Description (cont.)

	m having to file a Notice of Intent for all or part of the described work (use additional paper, if cessary).
Annu ner uner uner	
a. Riv	If this application is a Request for Determination of Scope of Alternatives for work in the erfront Area, indicate the one classification below that best describes the project.
	Single family house on a lot recorded on or before 8/1/96
	Single family house on a lot recorded after 8/1/96
	Expansion of an existing structure on a lot recorded after 8/1/96
	Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
	New agriculture or aquaculture project
	Public project where funds were appropriated prior to 8/7/96
	Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
	Residential subdivision; institutional, industrial, or commercial project
	Municipal project
	District, county, state, or federal government project
	Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.
	Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification ove (use additional paper and/or attach appropriate documents, if necessary.)
	a. Riv



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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Michael Nickl	
Name	
188 New Boston Road	× 104300000 v 10440000000000000000000000000000
Mailing Address	
Sturbridge	
City/Town	
MA	01566
State	Zip Code
natures: so understand that notification of this Request	will be placed in a local newspaper at my expens
5	will be placed in a local newspaper at my expens letlands Protection Act regulations.
so understand that notification of this Request	letlands Protection Act regulations.
so understand that notification of this Request	will be placed in a local newspaper at my expens letlands Protection Act regulations. Object 28/2022



6/27/2022 9:31:50 AM

Scale: 1"=94'

Scale is approximate

The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.





MAHON N87°57'00"E r-----7 N/F WALSH LOCUS MAP 1" = 500" HIATUS AS SHOWN ON PLAN RECORDED IN P.B. 592 P.L.72 N/F PERREAULT ---- W.D.R.D. PARENT NOTE: APPROX. LOCATION LOT 1R Z 1. THE PURPOSE OF THIS PLAN IS TO APPROX. 319,685 SF± COMBINE LOTS 1 & 2 IN PLAN BOOK 592 4'-6' WIDE LOCATION
/ 8'-10' WIDE
/ CARTPATH STREAM PLAN 72 (W.D.R.D.) TO CREATE LOT 1R. 7.34 AC± 2. STREAM & CARTPATH LOCATIONS (R = 0.53)OPACUM LAND TRUST INC. DERIVED FROM PLAN RECORDED IN PLAN BOOK 592 PLAN 72 W.D.R.D. 178.68' ZONING DISTRICT: SR MIN. LOT AREA: MIN. SIDE SETBACK: MIN.FRONT SETBACK: MIN REAR SETBACK: MIN. LOT FRONTAGE: 586°34'51"W 583°53'04"W N/F OPACUM LAND TRUST INC. N/F THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS. TALAMINI - 549°52'10"W PLAN OF LAND IN STURBRIDGE, MASSACHUSETTS APPROVAL UNDER THE SUBDIVISION CONTROL LAW NOT REQUIRED BY THE TOWN OF STURBRIDGE PLANNING BOARD. OWNER: MICHAEL NICKL 188 NEW BOSTON ROAD STURBRIDGE, MA WORCESTER COUNTY REFERENCES: New England Land Survey Inc. DB. 40428 PG. 1 JOB#: 18FS86 PB. 592 P*G*. 72 CAD BY: EPJ 710 MAIN STREET SCALE: ___1"= 50' NORTH OXFORD, MA 01537 200 FEET 508-987-0025 THE ABOVE ENDORSEMENT IS NOT A DETERMINATION OF CONFORMANCE WITH ZONING REGULATIONS. THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ALL RESTRICTIONS AND ENCUMBRANCES THAT SUCH A REPORT MAY REVEAL. 50 METERS











