



**Town of Sturbridge
Conservation Commission**
Request for Determination of Applicability Application
Coversheet/Checklist

CK# 29619
\$100.00
RECEIVED
APR 12 2024

CONSERVATION

Date 4 | 1 | 24

Fill all white cells completely

| | | | |
|-------------------|---------------------------|-----------------------|---------------------------------|
| Parcel | | Applicant name | Danielle Levasseur |
| Address | 1 Draper Woods Rd. | Address | Juliano's Pools |
| Assessors | | Email | 321 Talcottville Rd. |
| Map/Plat | 248-0915-001 | Phone | Vernon, CT 06066 |
| Book & Page | 59843 / 190 | | danielle@julianospools.com |
| | | | 860-573-1190 |
| Owner name | Nathan Trombley | Representative | Danielle Levasseur |
| Address | 1 Draper Woods Rd. | Address | Juliano's Pools |
| Email | Fiskdale, MA 01518 | Email | 321 Talcottville Rd. Vernon, CT |
| Phone | trombley-hannah@yahoo.com | Phone | danielle@julianospools.com |
| | 413-544-5740 | | 860-573-1190 |

Components of a Complete RDA

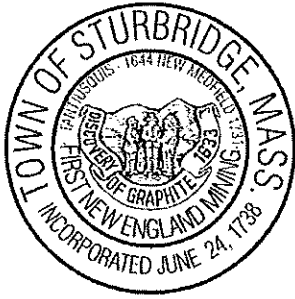
| | |
|---|---|
| State Form: WPA Form 1 | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Plan | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Property Owner Permission (if applicable) | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Narrative | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| TOPO Map identifying locus with scale | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Natural Heritage Map with WH, PH, & VP data | Included? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Tax Form | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Fees \$ _____ | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Abutter Information | |
| ★ Certified abutters list (within 200') | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| ★ Abutter notification form | Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| ★ Affidavit & proof -- bring to hearing | Present them at the hearing |
| Other Attachments, e.g. | |

Conservation Commission Wetland Permit Process

| NOI | Process |
|-----|---|
| 1 | Obtain a Certified list of all abutters within 200' of property lines from the Assessor's Office. <i>(may take 10 business days)</i> |
| 2 | Obtain a Tax Form Sign-Off by the Finance Department |
| 3 | <p>Submit applications (see bullets below) by noon of the Tuesday deadline (16 days before the desired hearing):</p> <p>a. <u>To Sturbridge Conservation Commission: 301 Main St., Sturbridge, MA 01566</u></p> <ul style="list-style-type: none"> • This coversheet (1 paper copy) • Complete application -- see the checklist on the other side of this page (2 paper copies and 1.pdf) <ul style="list-style-type: none"> • <i>Plans must be stamped by an engineer if any component of the project requires engineering.</i> • Check <p>b. <u>To Mass DEP Central Regional Office: 8 New Bond Street, Worcester, MA 01606</u></p> <ul style="list-style-type: none"> • Complete application -- see the checklist on the other side of this page (1 paper copy) • Email a complete application to CERO_NOI@mass.gov <p>c. <u>To Property Owner: (if different from Applicant) 8 New Bond Street, Worcester, MA 01606</u></p> <ul style="list-style-type: none"> • Complete application -- see the checklist on the other side of this page (1 paper copy) |
| 4 | <i>Upon receipt of a complete application, the Conservation Agent will schedule a Public hearing/meeting.</i> |
| 5 | Once you are provided the date and time of the hearing, notify all abutters within 200' of the property line using the Town's "Notification to Abutters Form" by certified mail, certificate of mailing, or hand delivery with signatures 7 business days prior to the Hearing. (Present proof of notification prior to the beginning of the public hearing.) |
| 6 | <i>The Conservation Agent will place a legal ad in a local newspaper and the Applicant will be billed for the ad.</i> |
| 7 | Stake the project. 2 weeks in advance of the public hearing, stake all proposed structures, erosion control barriers, stormwater systems, etc. within Con Com jurisdiction. <i>(Agent will confirm requirements)</i> |
| 8 | <i>The Conservation Commission and/or Agent will perform a site visit before the public hearing to confirm existing conditions and proposed work. If you wish to be informed of the time of the visit, please contact the Con Com office.</i> |
| 9 | <p>Attend the public hearing/meeting. The applicant or representative is required to provide proof of abutter notification (including Affidavit of Service), proof of legal advertisement, briefly present the project, and answer any questions about possible impacts on wetlands. At the end of the hearing, the Con Com will either:</p> <ul style="list-style-type: none"> • Issue a Determination (DET) or • Approve a continuation of the public hearing to allow time for additional information to be provided. |
| 10 | Receive and read the decision. Some Determinations may include conditions. Contact the Con Com if you have any questions. |
| 11* | Wait-out the 10-Day appeal period. A decision of the Con Com can be appealed by MassDEP or by any abutter, applicant, or 10-citizen group within 10 business days of the decision. |
| 12* | Install SCC file number sign and erosion controls. |
| 13* | Schedule and attend a pre-construction site visit. Contact the Conservation office to schedule the site visit. |
| 14* | Execute the project. The project must be completed within 3 years, unless an extension of the permit is issued; extensions must be requested at least 30 days prior to the expiration of the permit. |

*may be applicable for some Determinations with conditions

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.



Town of Sturbridge

Ann P. Murphy, MAA. - Principal Assessor

ABUTTER LIST REQUEST (Please allow 10 days for final list)

PARCEL ADDRESS REQUESTED 1 Draper Woods Rd.

OWNER OF RECORD Nathan Trombley

CONTACT PERSON Danielle Levasseur, Juliano's Pools

SIGNATURE Danielle

DATE 3/27/24 TELEPHONE # 860-573-1190

COST: \$5.00 FOR EACH PARCEL REQUESTED
\$3.00 PER SHEET OF MAILING LABELS

Direct Abutter

Conservation (200')

Planning / Zoning Board of Appeals (300')

Board of Selectmen Forest Cutting (200')

Liquor License (Contact assessors office for requirements)

Miscellaneous (Contact assessors office for instructions)

Town Hall, 308 Main Street
Sturbridge, MA 01566

Telephone (508) 347-2503
Fax (508) 347-2521
Email: amurphy@town.sturbridge.ma.us

STURBRIDGE WETLANDS PROTECTION BY-LAW AND REGULATIONS

WETLANDS FILING FEE CALCULATION WORKSHEET

| Application Type | Qty | Town Filing Fee | TOTAL |
|---|------------|--------------------------|--------------|
| Notice of Intent (NOI): | | | |
| Residential – Single Family: | | | |
| Accessory (Deck, Shed, Pool Septic) | _____ | \$150 | _____ |
| Shoreline Work | _____ | \$150 | _____ |
| New Construction | _____ | \$300 | _____ |
| Residential – Other: | | | |
| Subdivision/Multi-Unit | _____ | \$750 | _____ |
| Commercial/Industrial: | | | |
| New | _____ | \$1500 | _____ |
| Redevelopment | _____ | \$1000 | _____ |
| Limited Project (as defined in SWB & WPA) | _____ | Equal to full WPA fee | _____ |
| Alterations – located within Riverfront Area | _____ | Additional 50% of Fee | _____ |
| Application filed after Enforcement Order | | Double the Municipal fee | _____ |
| Request for Amended Order of Conditions | _____ | 50% of initial fee | _____ |
| Request for Determination of Applicability (RDA): | | | |
| No Wetland Boundary Confirmation Residential: | _____ | \$100 | _____ |
| No Wetland Boundary Confirmation All Other: | _____ | \$200 | _____ |
| For Wetland Boundary Confirmation File ANRAD or NOI | | | |
| Abbreviated Notice of Resource Area Delineation (ANRAD): | | | |
| Residential – Single Family: | _____ | \$100 | _____ |
| All Other: | | | |
| Base Review | _____ | \$300 | _____ |
| Resource Area Boundary | | | |

Certificate of Compliance (COC):

Residential:

Single Family _____ \$50 _____

Subdivision or Multi-Unit _____ \$150 _____

Commercial or Industrial: _____ \$150 _____

If Order of Conditions has Expired _____ Add an additional \$150 _____

OOO Extension Request _____ \$50 _____

Emergency Certification _____ \$50 _____
(NOI may be required to be filed following issuance of Emergency Cert)

Local Bylaw Fee (includes Town Filing Fee) \$ _____

State Filing Fee (from DEP Wetland Transmittal Form) \$ _____

Total Payable to "Town of STURBRIDGE" \$ _____

*Additional Consultant Fee may be required for reasons which may include:

- Significant amount of wetland impact;
- Extensive resource areas on a site;
- Lack of information supplied;
- Incomplete plans, reports, forms submitted;
- Supplemental information submitted.



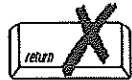
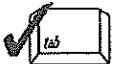


WPA Form 1 - Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Danielle Levasseur, Julianos Pools
Name

danielle@julianospools.com
E-Mail Address

321 Talcottville Rd.
Mailing Address

Vernon
City/Town

CT
State

06066
Zip Code

860-573-1190
Phone Number

Fax Number (if applicable)

2. Representative (if any):

Firm

Contact Name

E-Mail Address

Mailing Address

City/Town

State

Zip Code

Phone Number

Fax Number (if applicable)

B. Determinations

1. I request the Sturbridge Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



WPA Form 1 - Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

| | | | |
|---------------------------|--------------------------|-------------------|-------------------|
| Street Address | <u>1 Draper Woods Rd</u> | City/Town | <u>Sturbridge</u> |
| Assessors Map/Plat Number | <u>248-01915</u> | Parcel/Lot Number | <u>001</u> |

- b. Area Description (use additional paper, if necessary):

- c. Plan and/or Map Reference(s):

| | | | |
|-------|-------|------|-------|
| Title | _____ | Date | _____ |
| Title | _____ | Date | _____ |
| Title | _____ | Date | _____ |

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

See attached Wetlands Phase Overview



WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Project Description (cont.)

- b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).
3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.
- Single family house on a lot recorded on or before 8/1/96
 - Single family house on a lot recorded after 8/1/96
 - Expansion of an existing structure on a lot recorded after 8/1/96
 - Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
 - New agriculture or aquaculture project
 - Public project where funds were appropriated prior to 8/7/96
 - Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
 - Residential subdivision; institutional, industrial, or commercial project
 - Municipal project
 - District, county, state, or federal government project
 - Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.
- b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Sturbridge
City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Name Nathan Trombley
Mailing Address 1 Draper Woods Rd
City/Town Fiskdale, MA
State _____ Zip Code 01518

Signatures:

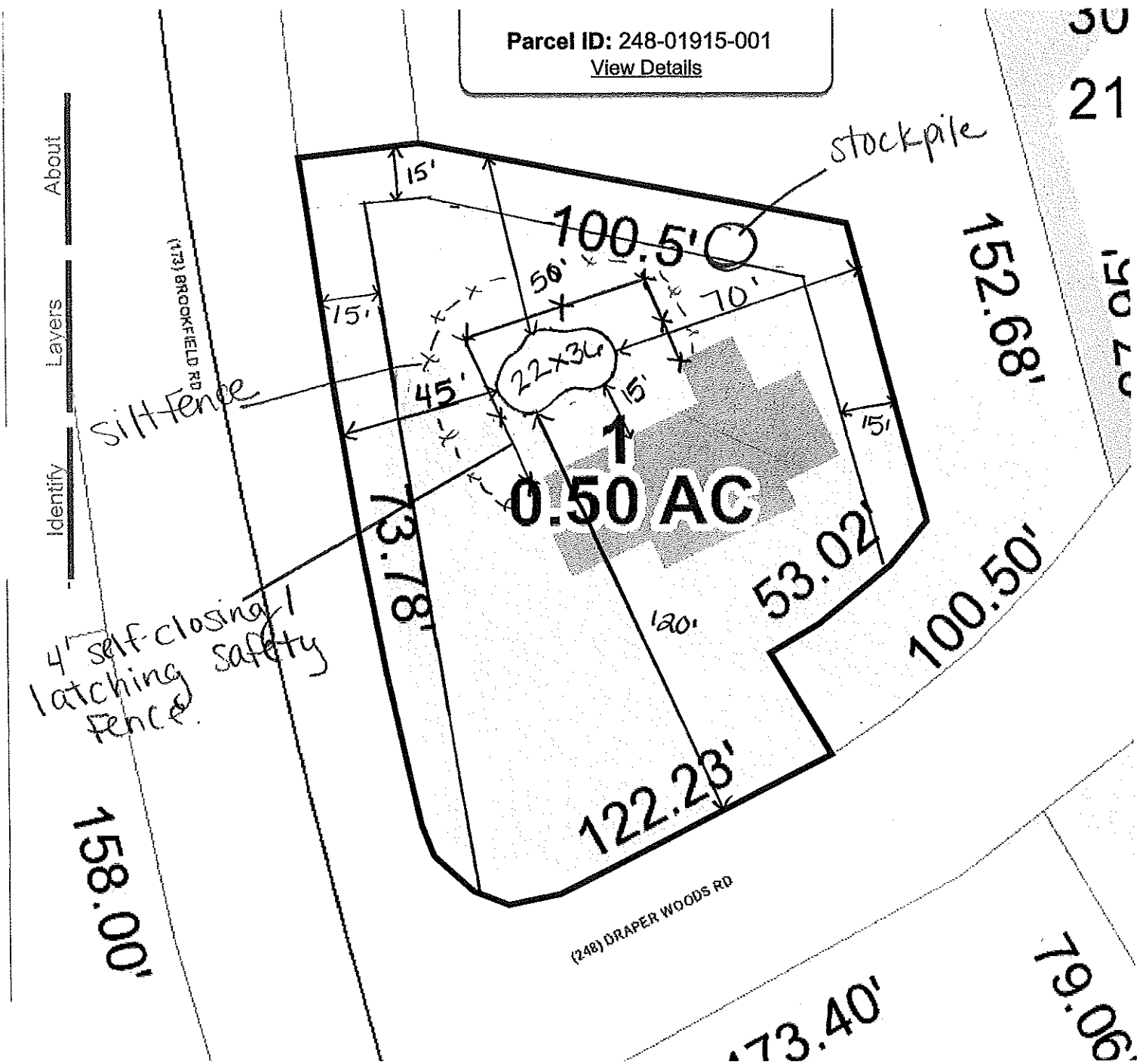
I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant *Danielle L.* Date 3/27/24

Signature of Representative (if any) _____ Date _____

1 draper

Parcel ID: 248-01915-001
[View Details](#)



Email Map Link

Copy and paste the following string into an email to link to the current map view:

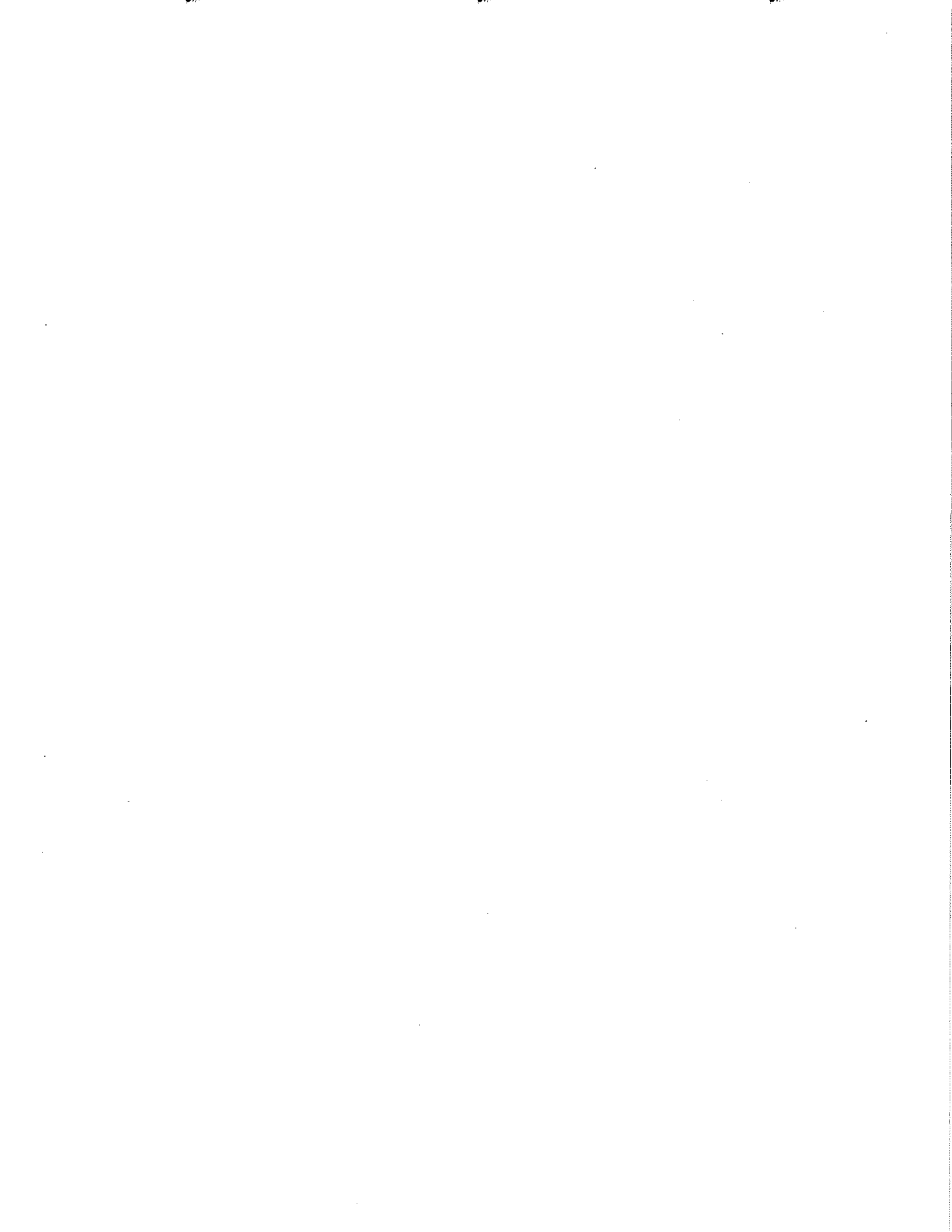
Trombley
 1 Draper Woods Rd.
 Sturbridge
 22 x 36 mountain pond
 inground pool



1" = 40'

lat:42.1320, long:-72.1221





Letter Of Authorization

I, as owner of subject property, hereby authorize any Juliano's Pools Inc. personnel, to act on my behalf to pull an in-ground swimming pool building permit (and including any/all matters relevant to work authorized by this building permit), using as necessary his/her/their home improvement contractor license, plumbing and piping limited contractor license, electrical contractor license and swimming pool builder in-ground license.

Customer Name: Nathan & Hannah

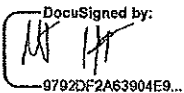
Customer Phone: 4135445740

Address: 1 Draper wood rd

Sturbridge MA 01518


Thank you for your consideration in this matter.

Sincerely,

DocuSigned by:

9792DF2A63904E9...

(signature)

02/20/24 | 5:25 PM EST

DocuSigned by:

076E3AE5A0B7441...

March 24, 2024

Town of Sturbridge Inland Wetlands Agency

Subject: Swimming Pool Installation at 1 Draper Woods Dr.

To Whom It May Concern,

The information below pertains to the wetlands application for 1 Draper Woods Drive. The application has been filed by Juliano's Pools on behalf of the homeowners, Nathan and Hannah Trombley. The application is being filed per the request of the Town of Sturbridge to ensure wetlands compliance.

At A Glance

Homeowner: Nathan and Hannah Trombley

Address: 1 Draper Woods Drive

Phone: 413-544-5740

Project: Construction of a new 22x36 mountain pond inground pool and 4' safety fence with self-closing and self-latching gate.

Location of Pool/Fence: See attached plot plan.

Materials: Suitable soil will be used for backfill; unsuitable soil will be hauled away.

Significant Event Q/A

- Will the proposed activity involve the deposit or removal of material in or near a regulated area? 22x36 inground pool and 4' safety fencing will be built within wetlands upland review area on established lawn. Silt fence and straw wattles (if req'd) will be installed prior to the start of work.
- Will the proposed activity change the natural channel or inhibit the natural dynamics of a watercourse system? No
- Will the proposed activity cause any decrease in the natural capacity of a wetlands or watercourse to: support desirable fisheries, wildlife, or other biological life; prevent flooding; supply water; assimilate waste; facilitate drainage; or provide recreation or open space? No
- Will the proposed activity cause turbidity, siltation or sedimentation in a wetlands or watercourse? No
- Will the proposed activity diminish the flow of a natural watercourse or the groundwater levels of the regulated area? No
- Will the proposed activity cause or have the potential of causing pollution of groundwater, a wetlands or watercourse? No
- Will the proposed activity create conditions that may adversely affect the health, welfare and safety of any individual or the community? No
- Will the proposed activity destroy a wetlands or watercourse? No
- Will the proposed activity have a major effect or substantial impact on the area for which this application has been filed or on another part of a wetlands or watercourse? No



Construction Approach

Throughout the construction process at 1 Draper Woods Dr., Juliano's Pools will use the utmost care to ensure there is zero impact to the nearby wetland area.

The following is an explanation of the various phases of the construction process, the safeguards that will be in place to protect the regulated area, and the type of equipment which will be used for the construction of the Inground swimming pool.

Phase 1 – Excavation

Prior to the start of any excavation, Juliano's Pools will meet all MA Guidelines for Erosion and Sediment Controls. Juliano's Pools will properly erect silt fence and place straw wattles as needed to stop any erosion into the wetland area/buffer. The silt fence will be carefully toed in and straw wattles will be staked into the ground with wooden plow stakes.

Excavation of the pool will be done by Juliano's Pools. We use no subcontractors for excavation, therefore we are able to better control the project and ensure all workers are aware of the nearby wetland buffers. A Gehl 802 excavator will be used during the excavation phase. Juliano's Pools has an in-house mechanic who meticulously goes through the machine, to ensure there are no oil leaks or leaking hydraulic hoses, on a regular basis. This excavator is also equipped with rubber tracks to help reduce the amount of grass that is torn up and eliminates damage to any paved road.

Excavated material may be temporarily stockpiled on site for backfill and final grading purposes. Excess material that is not needed will be hauled away by a tri axle dump truck.

Phase 2 – Wall Erection

During this phase of construction no equipment will be used. The only vehicle entering the property will be a concrete truck to pour the footing for the pool.

Phase 3 – Electrical Work

A mini excavator with a 1' wide bucket and rubber tracks will be used to dig the trench for the electrical conduit from the house to the equipment.

Phase 4 – Plumbing

No equipment will be used during this phase

Phase 5 – Vermiculite Pool Bottom

A small paddle mixer will be used to mix the vermiculite.

Phase 6 – Liner Installation

No equipment will be used during this phase

Phase 7 – Pool Backfill

To backfill the pool, we will use a Takeuchi skidsteer. This machine has rubber tracks on it to minimize impact on any areas where it travels.



Phase 8 – Pool Decking / Fence / Landscaping

After the pool is backfilled the concrete decking will be poured. For this, a concrete truck will once again access the property to pour the concrete. Once the concrete is completed, we will come back to final grade the yard. To do this grading we will bring in the Takeuchi skidsteer again. During this phase we will also be spreading topsoil. The silt fence and hay bales will stay in place until grass is established.

The fence will be installed once the grading is done so it can be set to the proper height.

Phase 9 – Pool Operation/Maintenance

Ongoing pool operation and maintenance will have no impact to the property or wetlands. We own water trucks and can haul away water in the Fall when we pump approximately 6" of water out of the pool for winterization. This water can be repurposed and put into other new swimming pools.

In conclusion, Juliano's Pools will exercise a tremendous amount of care to ensure that there is no negative impact to the regulated area throughout the construction process. The biggest reason we can ensure this is that we unprecedently haul away ALL material leaving only a virgin ground hole. We have been installing inground pools for 20 years with many of them being within regulated wetlands area. Juliano's has successfully sought over 100 permits with similar or greater wetland intrusion in Hartford, Tolland, Windham, Middlesex, New Haven, and Litchfield counties in Connecticut. All such jobs were executed professionally and flawlessly.

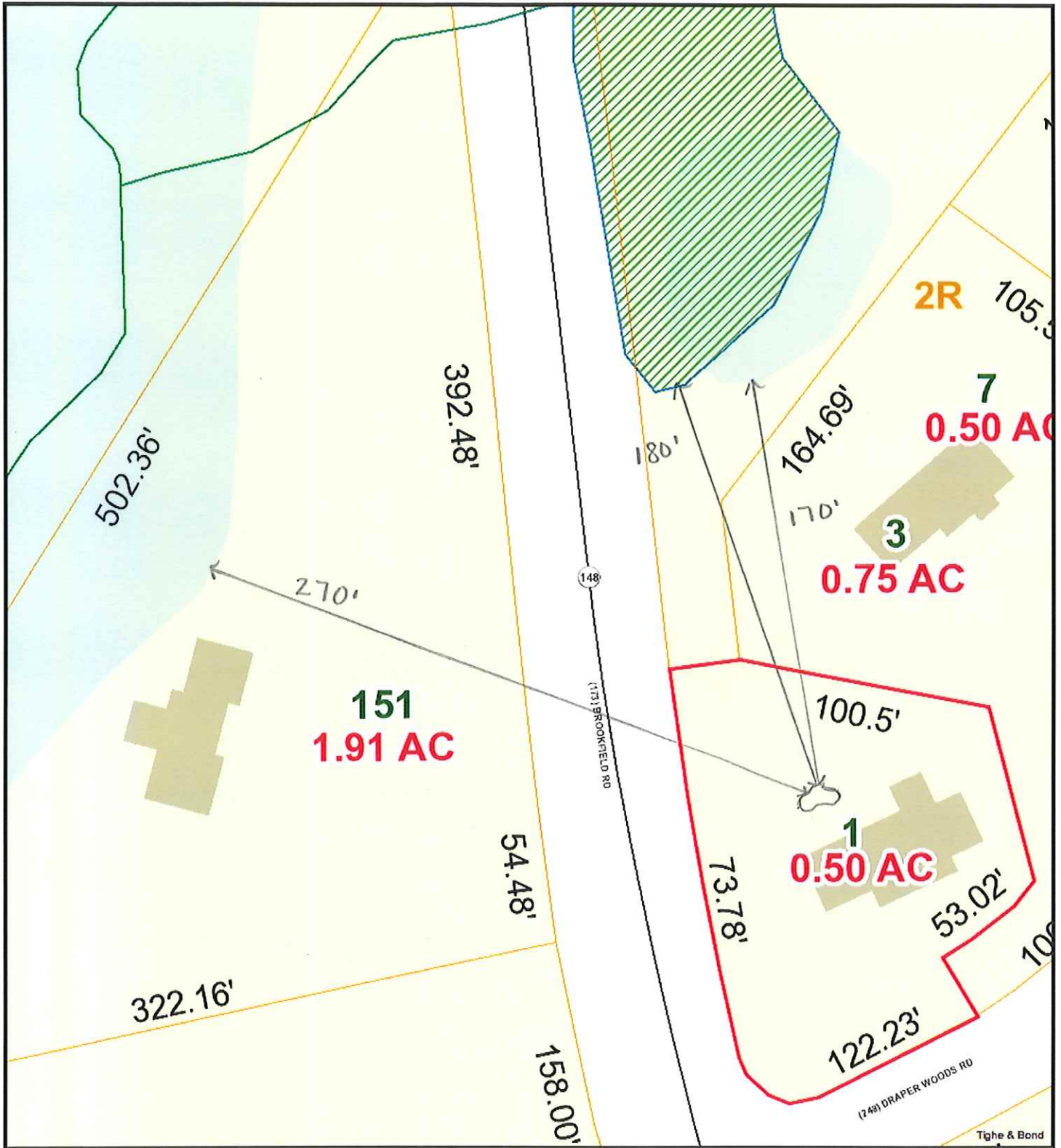
If you have any questions, please feel free to Juliano's Pools at (860) 870-1085.

Sincerely,



Bryan Cormier, Project Manager





4/1/2024 8:15:37 AM

Scale: 1"=60'

Scale is approximate

Trombley
1 Draper Woods
Sturbridge



The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.





Town of Sturbridge

Barbara A. Barry, Finance Director

Department/Board/Committee: _____

Please verify outstanding tax/fee status for the following property owner:

Property Owner: Nathan & Hannah Trombley

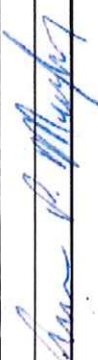
Property Location: 1 Draper Woods Rd.

- The license/permit may be released.
 The license/permit may not be released.

Fu Kendy MacGregor
Finance Director

4/2/2024
Date



| Parcel ID | Owner | Owner Address | Owner City | State | Zip | Property Address |
|---|---|---------------------|------------|-------|-------|----------------------|
| 319-01915-002 | DUROCHER MICHAEL P & LYNN A | 2 HARDING LANE | FISKDALE | MA | 01518 | 2 HARDING LANE |
| 248-01455-003 | DONAHUE ZACHARY P & ALLISON M | 3 DRAPER WOODS ROAD | STURBRIDGE | MA | 01566 | 3 DRAPER WOODS ROAD |
| 248-01455-009 | ELLITHORPE RANDY J & CHRISTINE V | 9 DRAPER WOODS ROAD | FISKDALE | MA | 01518 | 9 DRAPER WOODS ROAD |
| 206-01915-001 | JESKEY RICHARD V TRUSTEE OF | 1 CHAMPEAUX ROAD | STURBRIDGE | MA | 01566 | 1 CHAMPEAUX ROAD |
| 248-01915-002 | LAO DENNIS & LILY | 2 DRAPER WOODS ROAD | FISKDALE | MA | 01518 | 2 DRAPER WOODS ROAD |
| 173-01925-149 | PERRON ROBERT A & JUDITH M TRS | 149 BROOKFIELD ROAD | FISKDALE | MA | 01518 | 149 BROOKFIELD ROAD |
| 248-01455-007 | RICCI ELIZABETH R & SAMANTHA | 7 DRAPER WOODS | FISKDALE | MA | 01518 | 7 DRAPER WOODS ROAD |
| 173-01915-151 | SIMPSON GORDON R & CAROL E | 151 BROOKFIELD ROAD | FISKDALE | MA | 01518 | 151 BROOKFIELD ROAD |
| 319-01915-004 | SIMPSON MATTHEW J & HOLLY P | 4 HARDING LANE | FISKDALE | MA | 01518 | 4 HARDING LANE |
| 248-01455-005 | T REARDON BUILDERS INC | 70 PARADISE LANE | FISKDALE | MA | 01518 | 5 DRAPER WOODS ROAD |
| 248-01916-013 | T REARDON BUILDERS INC | 70 PARADISE LANE | FISKDALE | MA | 01518 | 13 DRAPER WOODS ROAD |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | BOARD OF ASSESSORS | | | | | |
| Above persons listed are record owners as they appear on the most recent applicable tax list. | | | | | | |
| Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11 | | | | | | |
| | | | | | | |
| Abutters List - | Conservation Commission - 200' | | | | | |
| RE: 1 DRAPER WOODS ROAD | | | | | | |
| | | | | | | |
| Certified Copy | | | | | | |
| Assessor: |  | | | | | |
| Date: | 3-29-24 | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
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11 envelopes

