

Jalbert Engineering, Inc.

54 Main Street
STURBRIDGE, MA 01566-1244
(508) 347 - 5136
Fax (508) 347 - 7962

LETTER OF TRANSMITTAL

DATE: 03/21/22	JOB NO.: 21150
ATTN: Conservation	
RE:	
Steven M. Tardanico 290 Clarke Road Extension Fiskdael, MA	
NOTICE OF INTENT	

FOR:
TO: Mr. Steven M. Tardanico

Rebecca Gendreau
Conservation Commission
301 Main Street
Sturbridge, MA

VIA: HAND CARRY

the following items:

XX Prints
Copy of Letter
Computer Disk
Specifications
Original Drawings
Legal Description

COPIES	DATE	PAGES	ITEM
1	03/16/22	29	NOTICE OF INTENT PACKAGE
1	03/16/22		Copy of NOI
1	03/15/22	1	Local Fee Ck. No. 32792
1	03/15/22	1	Town Fee NOI Ck. No. 32793
2	02/08/22	1	PLAN NUMBER 21150

For review and comment

Returned after loan to us


For Order of Conditions
For bidding purposes

For submittal to:
Conservation

REMARKS:

If you have any questions or comments feel free to call.

COPY TO: Tardanico
DEP

SIGNED: 
Leonard S. Jalbert, P.E.

NOTICE OF INTENT

PREPARED FOR:

STEVEN M. & MEAGAN E. TARDANICO

FOR PROPERTY LOCATED ON:

290 CLARKE ROAD EXTENSION

STURBRIDGE, MA 01518

PREPARED BY:

JALBERT ENGINEERING, INC.

54 MAIN STREET

STURBRIDGE, MA 01566

508-347-5136

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NOTICE OF INTENT

USGS QUADRANGLE

NATURAL HERITAGE MAP

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DEED

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CERTIFIED ABUTTERS LIST

PROOF PAID TAX

PROPOSED SITE PLAN 21150

NARRATIVE

THE APPLICANT IS PROPOSING TO RAISE THE FLOOR OF THE EXISTING PORCH TO BE EVEN WITH THE EXISTING HOUSE FLOOR. THE EXISTING STAIRS ON THE PATIO WILL BE INSTALLED TO MATCH THE EXISTING GRADES. NEW SONOTUBES ARE TO BE INSTALLED TO SUPPORT THE EXISTING ROOF OF THE PORCH.

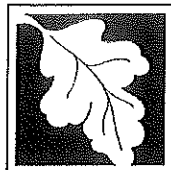
A SECOND STORY FOR A ACCESSORY UNIT WILL BE ADDED ON THE EXISTING GARAGE. AN ACCESS WILL BE ADDED FOR THE SECOND FLOOR EGRESS IN THE REAR OF THE BUILDING. THIS ACCESS IS NECESSARY AS PER STATE CODE.

SITE WORK WILL REQUIRE CONNECTING THE WELL AND SEWER SYSTEMS TO THE NEW ADDITION AS SHOWN ON THE SITE PLAN. THE WALKWAY TO THE HOUSE WILL BE REPAIRED AND THE WALKWAY FOR THE GARAGE WILL BE ADDED TO THE SITE.

THE PARCEL IS PRESENTLY FULLY DEVELOPED AND THE ADDITIONAL COVERAGE IS NECESSARY DUE TO ACCESS ON THE SECOND FLOOR OF THE GARAGE. A HEARING FOR A SPECIAL PERMIT WILL BE HELD BY THE ZONING BOARD OF APPEALS AFTER APPROVAL OF THE SITE BY THE STURBRIDGE CONSERVATION COMMISSION.

ALL DISTURBED AREAS ARE TO BE LOAMED AND SEEDED. AN EROSION CONTROL BARRIER WILL BE INSTALLED PRIOR TO ANY CONSTRUCTION AND WILL DEPICT THE LIMIT OF WORK ON THE SITE.

Please refer to the Jalbert Engineering, Inc. Design plan, Drawing No. 21150 for additional information.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

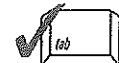
MassDEP File Number

Document Transaction Number

STURBRIDGE

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

290 CLARKE ROAD EXTENSION

a. Street Address

STURBRIDGE

b. City/Town

01566

c. Zip Code

Latitude and Longitude:

42 08' 06.71" N

d. Latitude

72 06' 59.61." W

e. Longitude

14

f. Assessors Map/Plat Number

290

g. Parcel /Lot Number

2. Applicant:

STEVEN M. & MEAGHAN E.

a. First Name

TARDANICO

b. Last Name

c. Organization

290 CLARK ROAD EXTENSION

d. Street Address

STURBRIDGE

e. City/Town

MA

f. State

01518

g. Zip Code

508-479-0415

h. Phone Number

i. Fax Number

j. Email Address

3. Property owner (required if different from applicant): ☐ Check if more than one owner

a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

LEONARD S.

a. First Name

JALBERT

b. Last Name

JALBERT ENGINEERING , INC.

c. Company

54 MAIN STREET

d. Street Address

STURBRIDGE

e. City/Town

MA

f. State

01566

g. Zip Code

508-347-5136

h. Phone Number

508-347-7962

i. Fax Number

LSJALBERT@JALBERTENGINEERING.COM

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

110.00

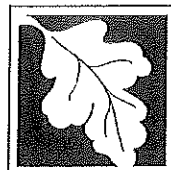
a. Total Fee Paid

42.50

b. State Fee Paid

67.50

c. City/Town Fee Paid



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

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STURBRIDGE

City/Town

A. General Information (continued)

6. General Project Description:

REPAIR EXISTING PORCH AND INSTALL A ACCESSORY UNIT ABOVE EXISTING GARAGE

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input checked="" type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. ☐ Yes ☒ No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

WORCESTER

a. County

62677

c. Book

b. Certificate # (if registered land)

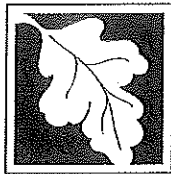
110

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- ☒ Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- ☐ Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input checked="" type="checkbox"/> Bank	0	
	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced

f. ☐ Riverfront Area

1. Name of Waterway (if available) - specify coastal or inland _____

2. Width of Riverfront Area (check one):

☐ 25 ft. - Designated Densely Developed Areas only

☐ 100 ft. - New agricultural projects only

☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

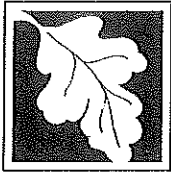
0		
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? ☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996? ☐ Yes ☐ No

3. ☐ Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

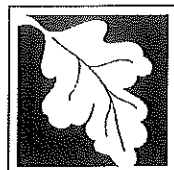
Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	<div>1. square feet</div> <div>2. cubic yards dredged</div>	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	<div>1. square feet</div>	<div>2. cubic yards beach nourishment</div>
e. <input type="checkbox"/> Coastal Dunes	<div>1. square feet</div>	<div>2. cubic yards dune nourishment</div>
	Size of Proposed Alteration	Proposed Replacement (if any)
f. <input type="checkbox"/> Coastal Banks	<div>1. linear feet</div>	
g. <input type="checkbox"/> Rocky Intertidal Shores	<div>1. square feet</div>	
h. <input type="checkbox"/> Salt Marshes	<div>1. square feet</div>	<div>2. sq ft restoration, rehab., creation</div>
i. <input type="checkbox"/> Land Under Salt Ponds	<div>1. square feet</div> <div>2. cubic yards dredged</div>	
j. <input type="checkbox"/> Land Containing Shellfish	<div>1. square feet</div>	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	<div>1. cubic yards dredged</div>	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	<div>1. square feet</div>	

4. ☐ Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

<div>a. square feet of BVW</div>	<div>b. square feet of Salt Marsh</div>
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5. ☐ Project Involves Stream Crossings

<div>a. number of new stream crossings</div>	<div>b. number of replacement stream crossings</div>
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Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

STURBRIDGE

City/Town

C. Other Applicable Standards and Requirements

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

CURRENT GIS

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review*

1. ☐ Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

2. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

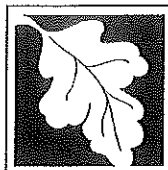
(a) ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) ☐ Photographs representative of the site

* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mas-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) ☐ MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and *mail to NHESP* at above address

Projects altering 10 or more acres of land, also submit:

- (d) ☐ Vegetation cover type map of site

- (e) ☐ Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1. ☐ Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

a. NHESP Tracking #

b. Date submitted to NHESP

3. ☐ Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a. ☐ Not applicable – project is in inland resource area only b. ☐ Yes ☐ No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and
the Cape & Islands:

North Shore - Hull to New Hampshire border:

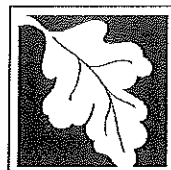
Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c. ☐ Is this an aquaculture project? d. ☐ Yes ☐ No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

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STURBRIDGE

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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. ☐ Yes ☒ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. ☐ Yes ☒ No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. ☐ Yes ☒ No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. ☐ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. ☐ Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. ☐ A portion of the site constitutes redevelopment
 3. ☐ Proprietary BMPs are included in the Stormwater Management System.
- b. ☒ No. Check why the project is exempt:
1. ☒ Single-family house
 2. ☐ Emergency road repair
 3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

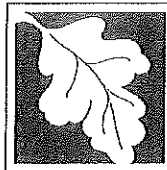
D. Additional Information

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. ☒ USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. ☒ Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.


Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

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D. Additional Information (cont'd)

3. ☐ Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. ☒ List the titles and dates for all plans and other materials submitted with this NOI.

PROPOSED SITE PLAN FOR STEVEN M. & MEAGHAN E. TARDANICO

a. Plan Title

JALBERT ENGINEERING, INC.

b. Prepared By

2/8/22

d. Final Revision Date

LEONARD S. JALBERT

c. Signed and Stamped by

1"=10'

e. Scale

f. Additional Plan or Document Title

g. Date

5. ☐ If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. ☐ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. ☐ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. ☒ Attach NOI Wetland Fee Transmittal Form
9. ☐ Attach Stormwater Report, if needed.

E. Fees

1. ☐ Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

32792 & 32793

2. Municipal Check Number

32794

4. State Check Number

LEONARD S.

6. Payor name on check: First Name

3/15/22

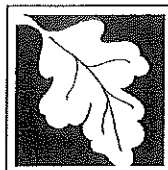
3. Check date

3/15/22

5. Check date

JALBERT

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection
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WPA Form 3 – Notice of Intent

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Provided by MassDEP:

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STURBRIDGE

City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Steven M. Fardamio
1. Signature of Applicant

3-15-2022
2. Date

3. Signature of Property Owner (if different)

Ronald A. Albert
5. Signature of Representative (if any)

4. Date

03-15-2022
6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

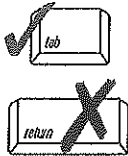
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

290 CLARKE ROAD EXTENSION	STURBRIDGE	
a. Street Address	b. City/Town	
32794	42.50	
c. Check number	d. Fee amount	

2. Applicant Mailing Address:

LEONARD	JALBERT	
a. First Name	b. Last Name	
JALBERT ENGINEERING, INC.		
c. Organization		
54 MAIN STREET		
d. Mailing Address		
STURBRIDGE	MA	01566
e. City/Town	f. State	g. Zip Code
508-347-5136	508-347-7962	LSJALBERT@JALBERTENGINEERING.COM
h. Phone Number	i. Fax Number	j. Email Address

3. Property Owner (if different):

STEVE M. & MEAGHAN E.	TARDANICO	
a. First Name	b. Last Name	
c. Organization		
290 CLARKE ROAD EXTENSION		
d. Mailing Address		
STURBRIDGE	MA	01518
e. City/Town	f. State	g. Zip Code
508-479-0415		
h. Phone Number	i. Fax Number	j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.*

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

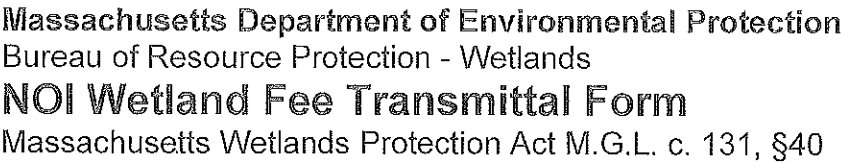
Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
CATEGORY 1A	1		110.00
Step 5/Total Project Fee:			110.00

Total Project Fee:	110.00
	a. Total Fee from Step 5
State share of filing Fee:	42.50
	b. 1/2 Total Fee less \$12.50
City/Town share of filling Fee:	67.50
	c. 1/2 Total Fee plus \$12.50

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

noifeetf.doc • Wetland Fee Transmittal Form • rev. 10/11

290 CLARKE ROAD EXTENSION



USGS Topographic Maps
Property Tax Parcels

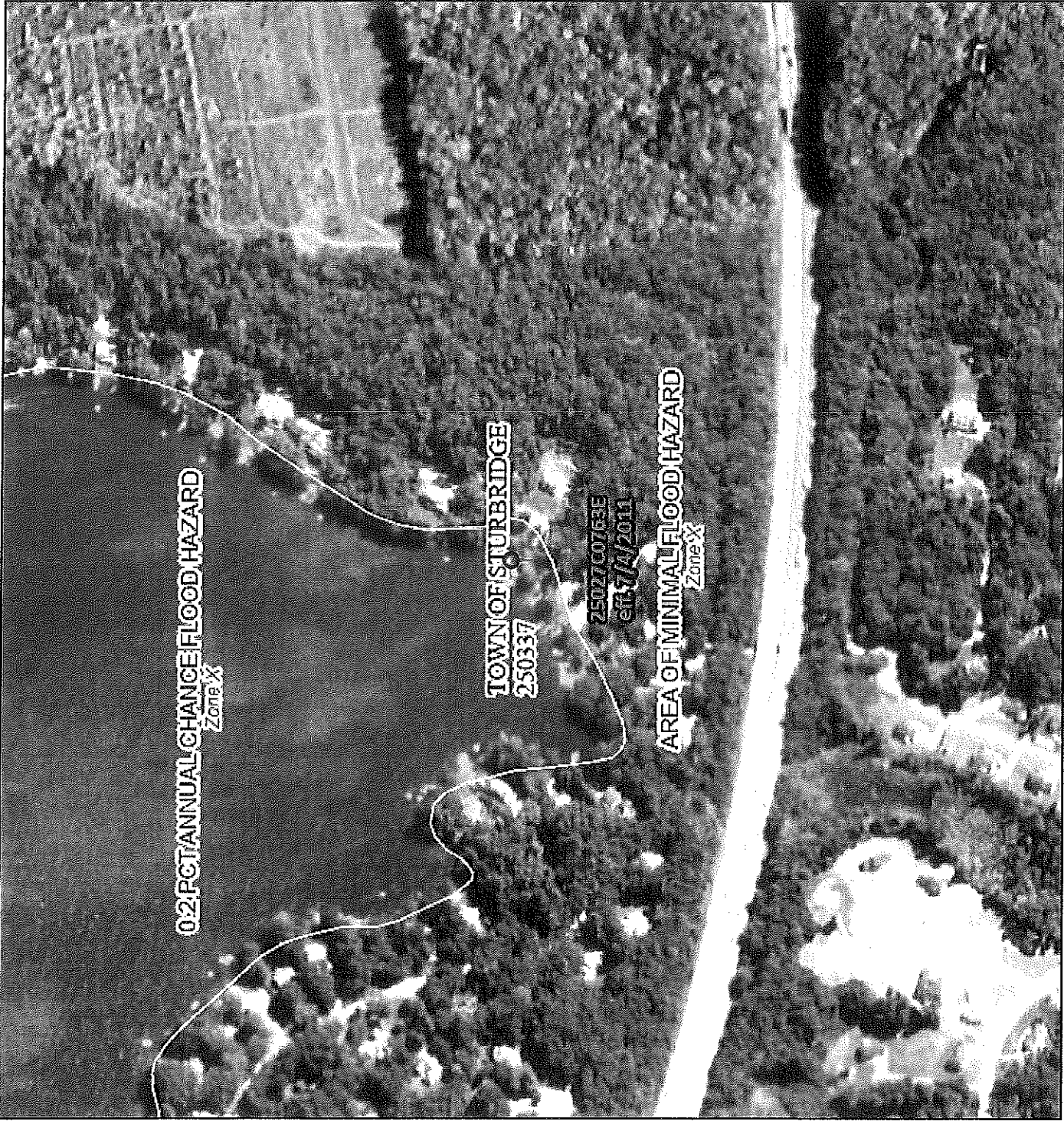
National Flood Hazard Layer FIRMette

72°7'18"W 42°8'20"N

290 CLARKE ROAD EXTENSION



SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



Legend

SPECIAL FLOOD HAZARD AREAS

Without Base Flood Elevation (BFE)
Zone A, V, AE

With BFE or Depth *Zone AE, AO, AH, VE, AR*

Regulatory Floodway

0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with draining areas of less than one square mile *Zone X*

Future Conditions 1% Annual Chance Flood Hazard *Zone X*

Area with Reduced Flood Risk due to Levee. See Notes. *Zone X*

Area with Flood Risk due to Levee *Zone D*

NO SCREEN

Area of Minimal Flood Hazard *Zone X*

Effective LOMRs

Area of Undetermined Flood Hazard *Zone X*

GENERAL STRUCTURES

Channel, Culvert, or Storm Sewer

Levee, Dike, or Floodwall

OTHER FEATURES

Cross Sections with 1% Annual Chance Water Surface Elevation

Coastal Transect

Base Flood Elevation Line (BFE)

Limit of Study

Jurisdiction Boundary

Coastal Transect Baseline

Profile Baseline

Hydrographic Feature

Digital Data Available

No Digital Data Available

Unmapped

MAP PANELS

Digital Data Available

No Digital Data Available

Unmapped

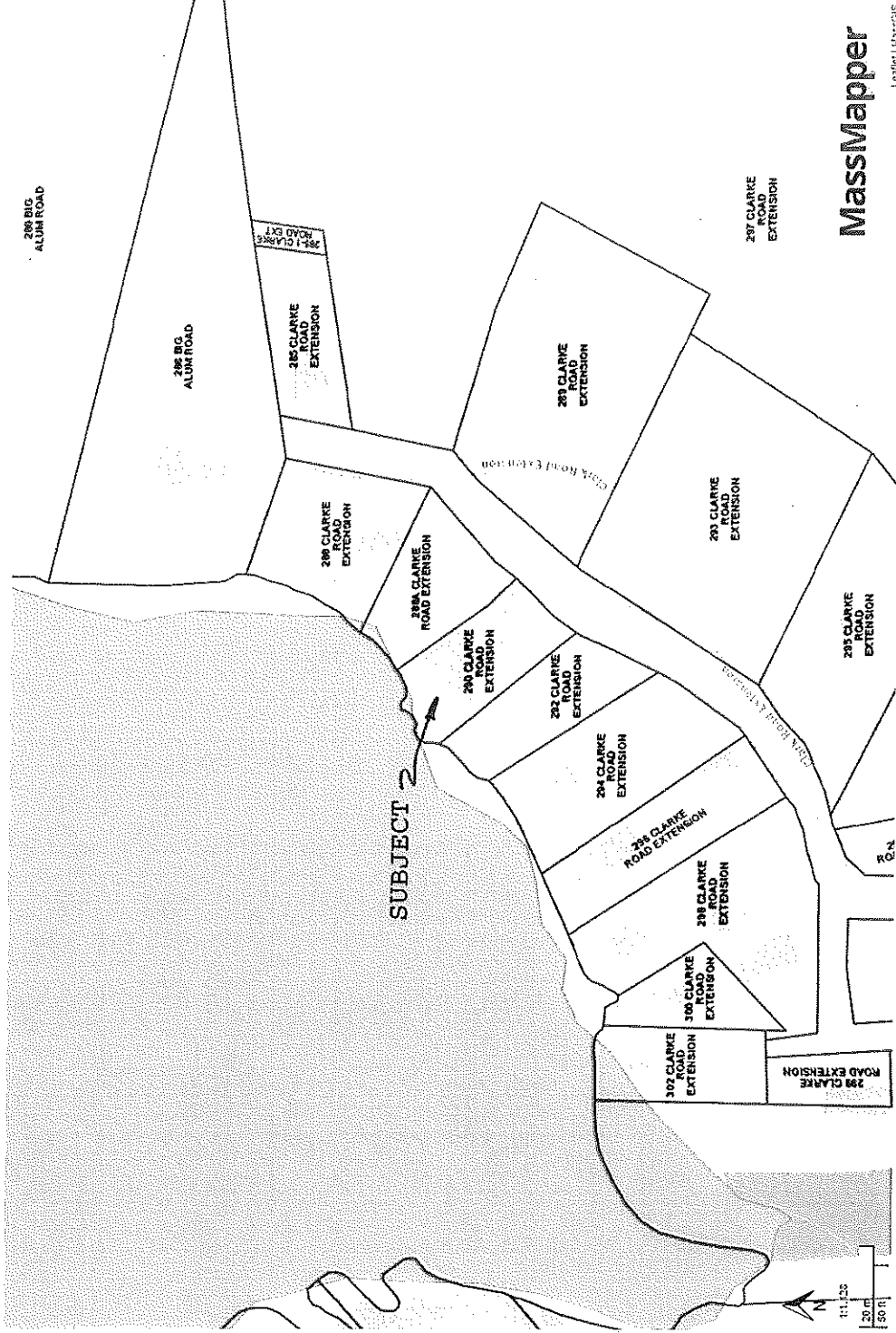
The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 3/15/2022 at 12:26 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRW panel number, and FIRW effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

290 Clarke Road Extension



- Potential Vernal Pools
- NHESP Priority Habitats of Rare Species
- NHESP Natural Communities
- NHESP Estimated Habitats of Rare Wildlife
- NHESP Certified Vernal Pools
- NHESP Ecoregions
- Property Tax Parcels

MassMapper
Leak | 1/15/2015

Worcester South District Registry of Deeds
Electronically Recorded Document

This is the first page of the document – Do not remove

Recording Information

Document Number : 67983
Document Type : DEED
Recorded Date : June 26, 2020
Recorded Time : 02:09:03 PM

Recorded Book and Page : 62677 / 110
Number of Pages(including cover sheet) : 4
Receipt Number : 1237831
Recording Fee (including excise) : \$2,849.96

MASSACHUSETTS EXCISE TAX
Worcester District ROD #20 001
Date: 06/26/2020 02:09 PM
Ctr# 210466 21965 Doc# 00067983
Fee: \$2,694.96 Cons: \$591,000.00

Worcester South District Registry of Deeds
Kathryn A. Toomey, Register
90 Front St
Worcester, MA 01608
(508) 798-7717

290 Clarke Road Extension, Sturbridge, MA 01566

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT, We, James Copeland and Maryann Copeland a/k/a Maryanne Copeland, a married couple of 290 Clarke Road Extension, Sturbridge, MA 01566

For consideration paid, and in full consideration of Five Hundred Ninety One Thousand and 00/100 (\$591,000.00) DOLLARS

grant to Steven M. Tardanico and Meghan E. Tardanico, Husband and Wife as Tenants by the Entirety, of 290 Clarke Road Extension, Sturbridge, MA 01566;

with quitclaim covenants

The land with the buildings thereon situated in Sturbridge, Worcester County, Massachusetts, on the southerly side of Alum Road, otherwise called Big Alum Pond, bounded and described as follows:

BEGINNING at an iron pipe at the northwesterly corner of the premises herein described, said pipe set near a corner of a stone retaining wall 292.65 feet easterly of a Worcester County Highway bound set at the highwater mark of Big Alum Pond at the northeasterly corner of the parking area and right of way to Alum Pond as laid out by the County of Worcester in January 1952;

THENCE N. 68 degrees 15' E. by a wall along the highwater mark of said pond 51 feet to an iron pin;

THENCE S. 81 degrees 26' E. by the highwater mark of said point 14.96 feet to an iron pin;

THENCE S. 34 degrees 46' E. by land, now or formerly, of Timothy J. Meany et al, 78.6 feet to a concrete retaining wall;

THENCE S. 40 degrees 50' E. by land of said Meany 47.61 feet to a stake on the northerly line of a private road;

THENCE 56 degrees 20' W. by the northerly line of said private road 56.84 feet to a stake at land of Italian-American Sporting Club of Southbridge, Massachusetts, Inc.;

THENCE N. 38 degrees 40' W. by land of said Club 146.85 feet to the point of beginning.

TOGETHER with a right of way over said private road westerly and southerly of Clarke Road.

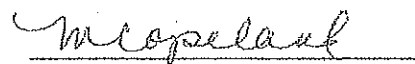
SUBJECT to easements granted to New England Telephone and Telegraph Company and Worcester County Electric Company, dated November 30, 1944, and October 17, 1952, recorded in Worcester County Registry of Deeds in Book 2944, Page 97, Book 2954, Page 451, and Book 3463, Page 521, respectively.

Being the same premises conveyed to Grantors by deed dated September 29, 2003 and recorded with the Worcester District Registry of Deeds in Bk. 31806, Page 122.

Grantors do hereby voluntarily release all of its rights of Homestead if any as set forth in M.G.L. Ch. 188 and state under pains and penalties of perjury that there are no other person or persons entitled to any homestead rights other than those executing the deed.

Executed as a sealed instrument this 1st of June, 2020

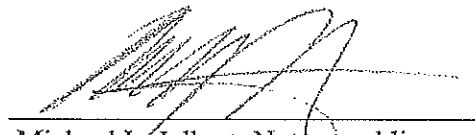

James Copeland


Maryann Copeland a/k/a
Maryanne Copeland

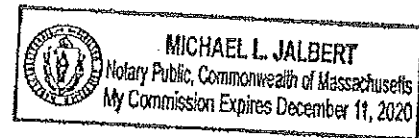
COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

On this ^{15th} day of June, 2020, before me, the undersigned notary public, personally appeared James Copeland and Maryann Copeland, proved to me through satisfactory evidence of identification, which was prior personal knowledge to be the person whose name is signed on the attached or preceding documents and acknowledged that they signed it voluntarily for its stated purpose, being duly authorized.



Michael L. Jalbert, Notary public
my commission expires: 12/11/2020



ATTEST: WORC Kathryn A. Toomey, Register


JALBERT ENGINEERING, INC.
7 OLD VILLAGE ROAD
STURBRIDGE, MA 01566-1041

DATE	INVOICE	AMOUNT
	Tardano	
	290 Clarke Rd Ext	
	Local Fee	
	Conservation	

53-7054/2113
32792

PAY Fifty seven and ^{none}/₁₀₀ DOLLARS

DATE	TO THE ORDER OF	DESCRIPTION	CHECK NO.
3/15/22	Town of Sturbridge		32792

CHECK
AMOUNT  Security Features Included Details on back

\$ 57.00



JALBERT ENGINEERING, INC.
STURBRIDGE, MA.

Leonard J. Jalbert

⑈032792⑈ ⑆211370545⑆ 8242876677⑈


JALBERT ENGINEERING, INC.
7 OLD VILLAGE ROAD
STURBRIDGE, MA 01566-1041

DATE	INVOICE	AMOUNT
	Tardano	
	290 Clarke Rd. Ext.	
	NOE Fee	
	Conservation	

53-7054/2113
32793

PAY Sixty seven and ⁵⁰/₁₀₀ DOLLARS

DATE	TO THE ORDER OF	DESCRIPTION	CHECK NO.
3/15/22	Town of Sturbridge		32793

CHECK
AMOUNT  Security Features Included Details on back

\$ 67.50



JALBERT ENGINEERING, INC.
STURBRIDGE, MA.

Leonard J. Jalbert

⑈032793⑈ ⑆211370545⑆ 8242876677⑈


JALBERT ENGINEERING, INC.
7 OLD VILLAGE ROAD
STURBRIDGE, MA 01566-1041

DATE	INVOICE	AMOUNT
	Steven	
	290 Clarke Rd. Ext - Sturbridge	
	M.O.I. Fee	
	Conservation	

53-7054/2113
32794

PAY Forty two and ⁵⁰/₁₀₀ DOLLARS

DATE	TO THE ORDER OF	DESCRIPTION	CHECK NO.
3/15/22	Commonwealth of Massachusetts		32794

CHECK
AMOUNT  Security Features Included Details on back

\$ 42.50



JALBERT ENGINEERING, INC.
STURBRIDGE, MA.

Leonard J. Jalbert

⑈032794⑈ ⑆211370545⑆ 8242876677⑈

[illegible]



Town of Sturbridge

Barbara A. Barry, Finance Director

Department/Board/Committee: Conservation Commission/Zoning Board

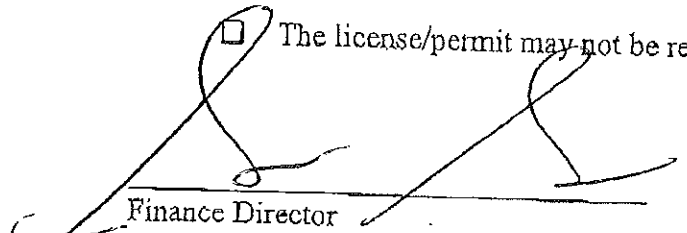
Please verify outstanding tax/fee status for the following property owner:

Property Owner: Steven M. Tardanico & Meaghan E. Tardanico

Property Location: 290 Clarke Road Extension

☒ The license/permit may be released.

☐ The license/permit may not be released.


Finance Director

3-8-22
Date

Please Fax at 1-508-347-7962 or E-Mail; lsjalbert@jalbertengineering.com

STURBRIDGE ZONING: SUBURBAN RESIDENTIAL		
REQUIRED	EXISTING	PROPOSED
AREA: 3/4 ACRE	AREA: 0.18 ACRES	AREA: 0.18 ACRES
FRONTAGE: 125'	FRONTAGE: 56.84'	FRONTAGE: 56.84'
FRONT YARD: 30'	FRONT YARD: 19.9'	FRONT YARD: 19.9'
SIDE YARD: 15'	SIDE YARD: 2.8/10.3'	SIDE YARD: 2.8/10.4'
REAR YARD: 15'	REAR YARD: 7.7'	REAR YARD: 7.7'
%COVERAGE: 15	%COVERAGE: 35.56	%COVERAGE: 36.42

LOT IS SERVICED BY TOWN SEWER AND PRIVATE WELL.

EXISTING LOT COVERAGE COMPUTATIONS

EXISTING HOUSE	2005 S.F.
EXISTING GARAGE	720 S.F.
EXIST. SHED	63 S.F.

TOTAL 2,788 S.F.

2,788 X 100 = 35.56%
7,840

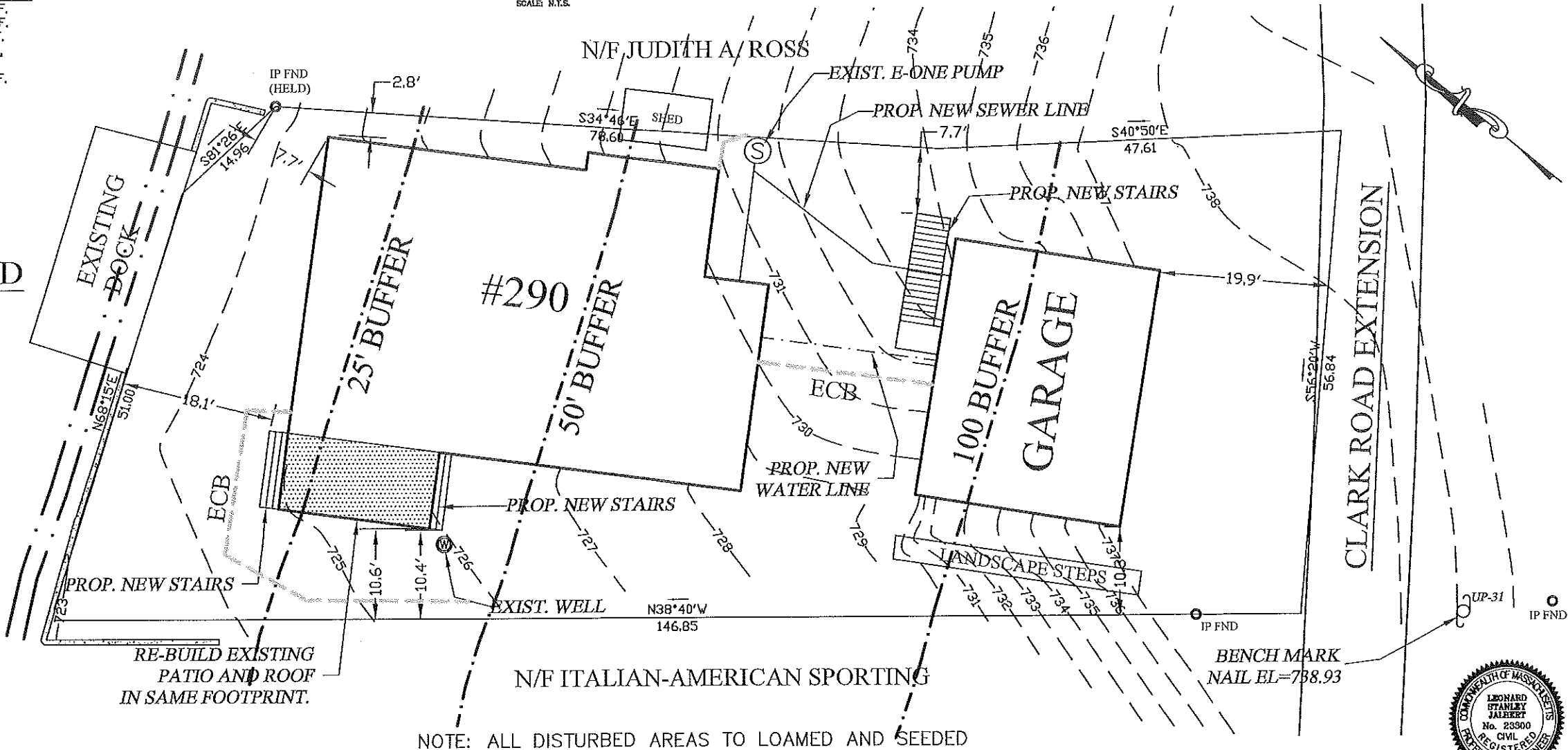
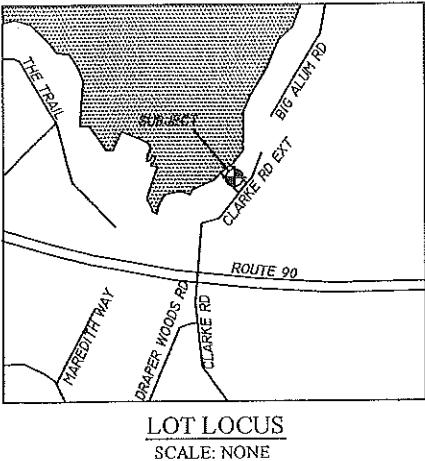
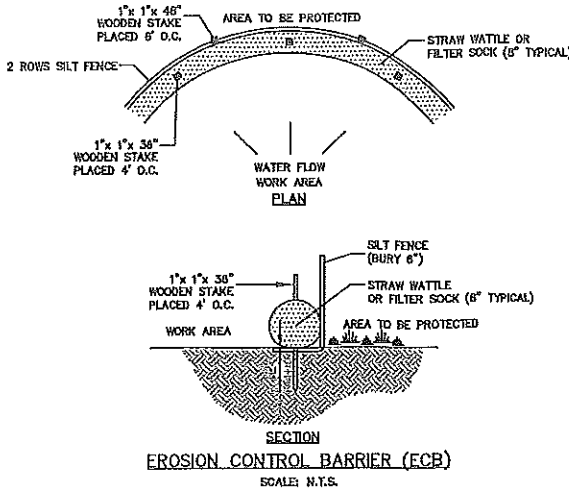
PROPOSED LOT COVERAGE COMPUTATIONS

EXISTING HOUSE	2005 S.F.
EXISTING GARAGE	720 S.F.
EXIST. SHED	63 S.F.
NEW STAIRS	67 S.F.

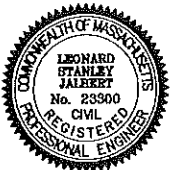
TOTAL 2,855 S.F.

2,855 X 100 = 36.42%
7,840

BIG ALUM POND
MHW EL=721.78



PROPERTY INFORMATION:
ASSESSOR'S REF.: MAP 14, PARCEL 290
DEED REFERENCE; BOOK 62677, PAGE 110



Leonard Jalbert

ORIGINAL		REVISIONS					
DATE	BY	REV.	DATE	DESCRIPTION	MADE	CHK'D	APV'D
2/8/22	AMT						
DRAFTED BY:	AMT						
CHECKED	LSJ						
SUPERVISOR	LSJ						
REVIEWED	MLJ						
REVIEWED	211						
REVIEWED	219						

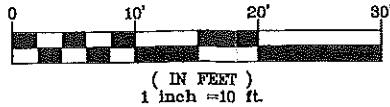


JALBERT ENGINEERING, INC.

CIVIL ENGINEERS & SURVEYORS

54 Main Street
Sturbridge, Massachusetts 01566-1244
Telephone: (508) 347-5136 • Toll Free: 1-800-339-5136
Fax: (508) 347-7962

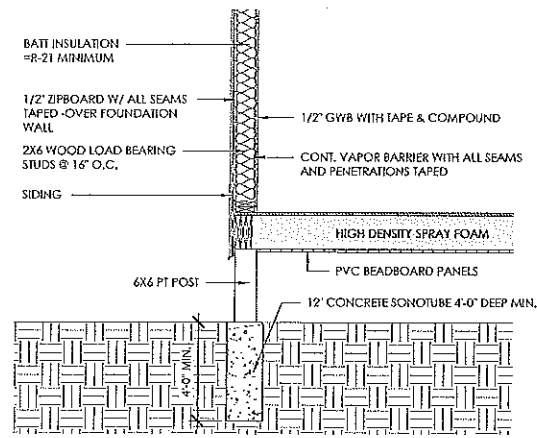
PROPOSED SITE PLAN
STEVEN M. AND MEAGHAN E. TARDANICO
290 CLARKE ROAD EXTENSION
STURBRIDGE, MASSACHUSETTS



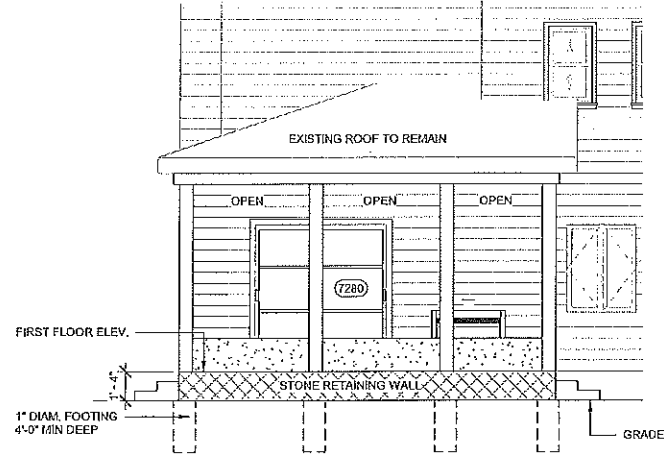
PLAN DATE:
2/8/22

DWG NUMBER

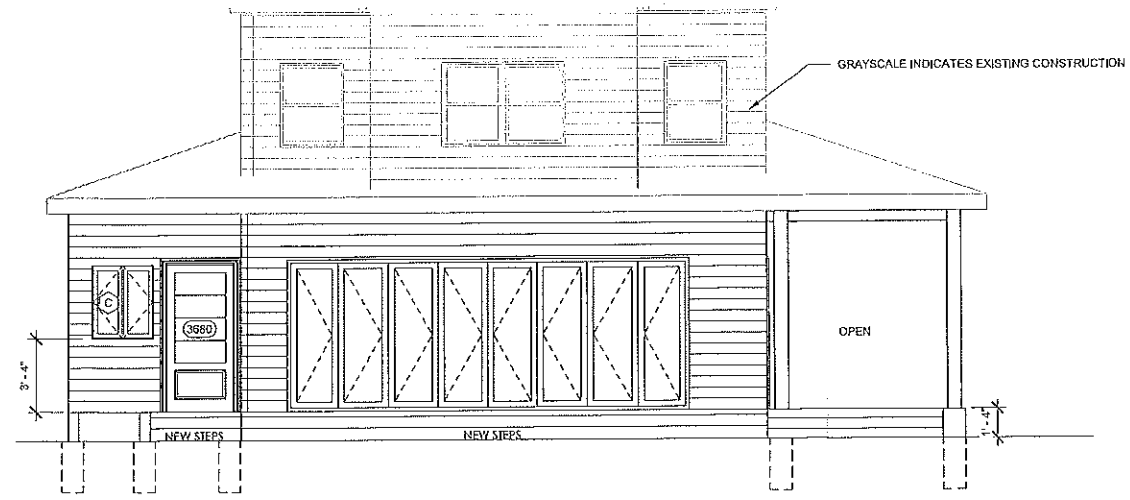
21150



5 WALL SECTION
1/2" = 1'-0"

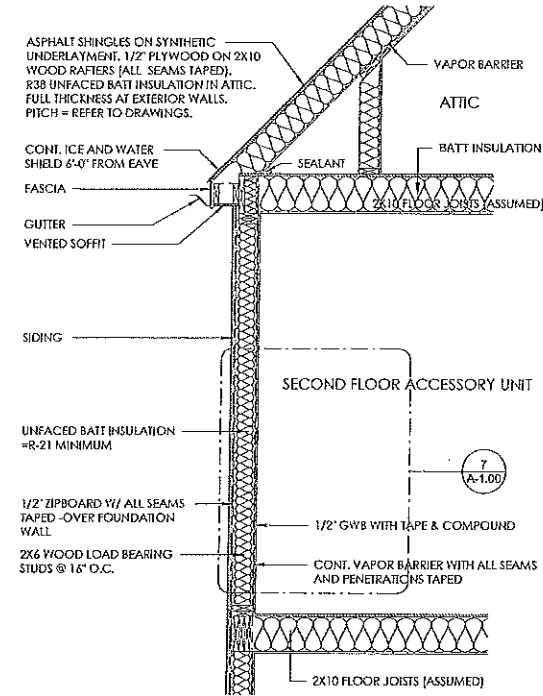


3 PORCH ELEVATION
1/4" = 1'-0"

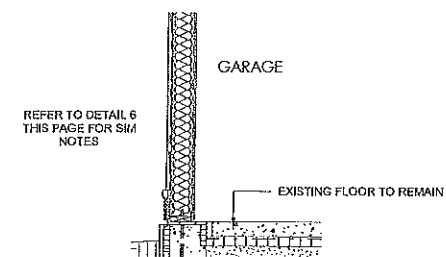


4 LAKE ELEVATION
1/4" = 1'-0"

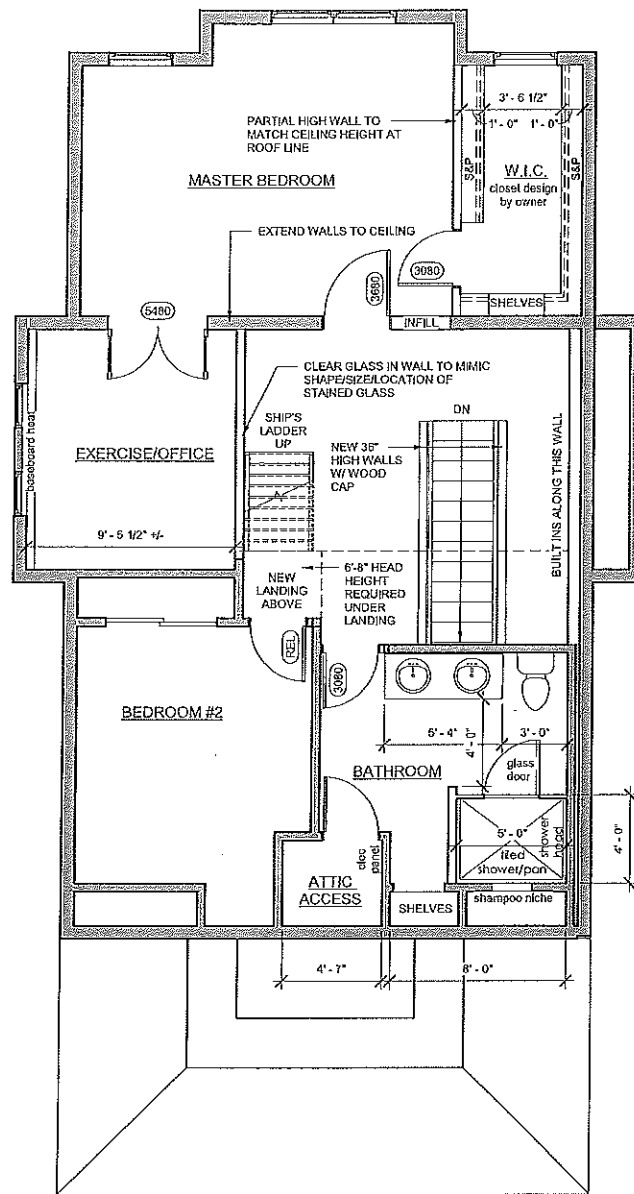
GARAGE AND ACCESSORY UNIT:



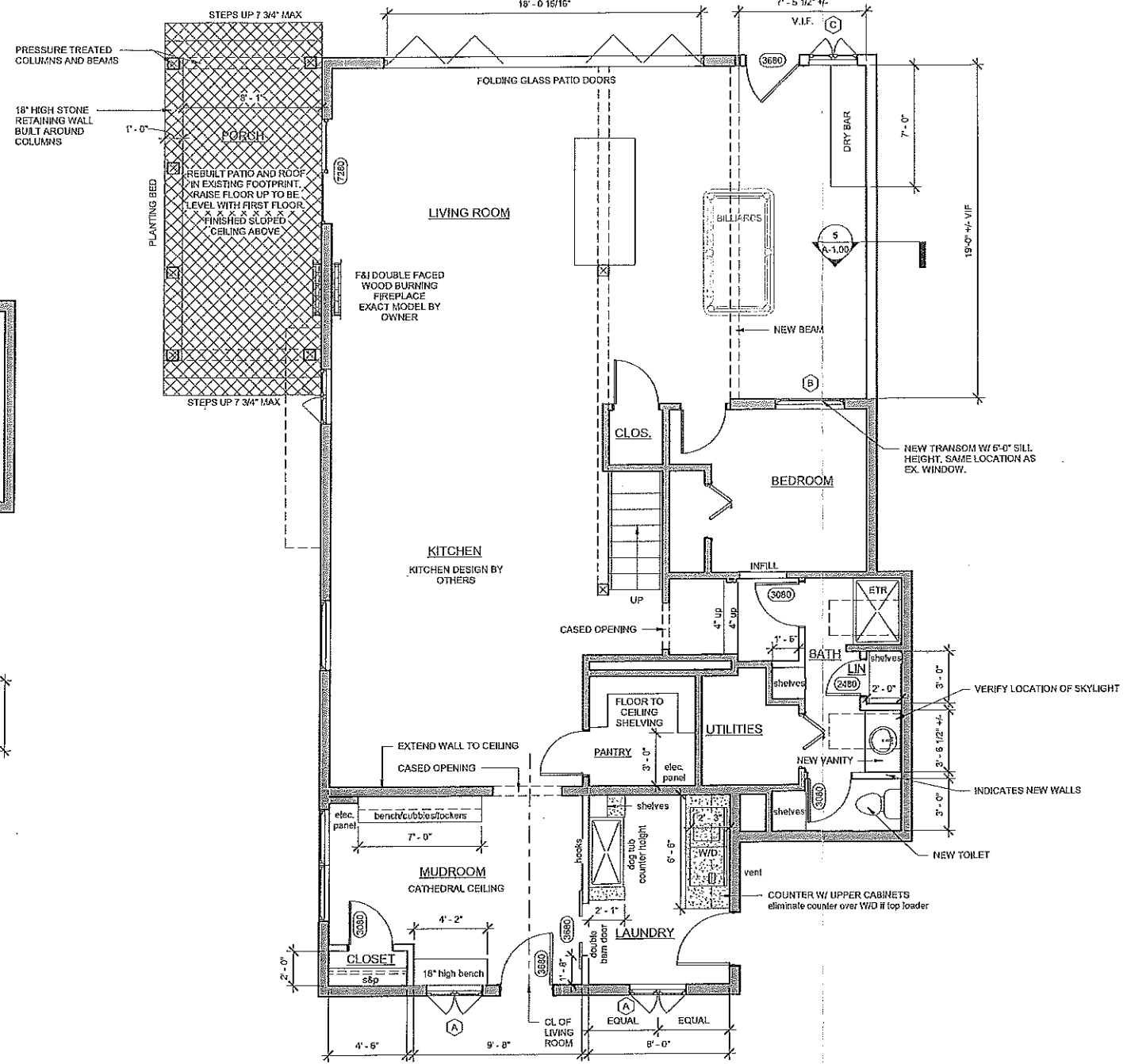
6 WALL SECTION AT ACCESSORY UNIT
1/2" = 1'-0"



7 WALL SECTION AT GARAGE
1/2" = 1'-0"



1 SECOND FLOOR RENOVATION PLAN
1/4" = 1'-0"



2 FIRST FLOOR RENOVATION PLAN
1/4" = 1'-0"

PERMIT SET

02.02.22

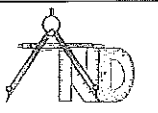
REVISIONS:

No.	Description	Date

DATE OF ISSUE: 02.02.22

Contractor:

Architect:



A. Normandin Design, Architect

15 Wells Park Road Sturbridge, MA 01566
774.454.0187 amanda@anormandin.com

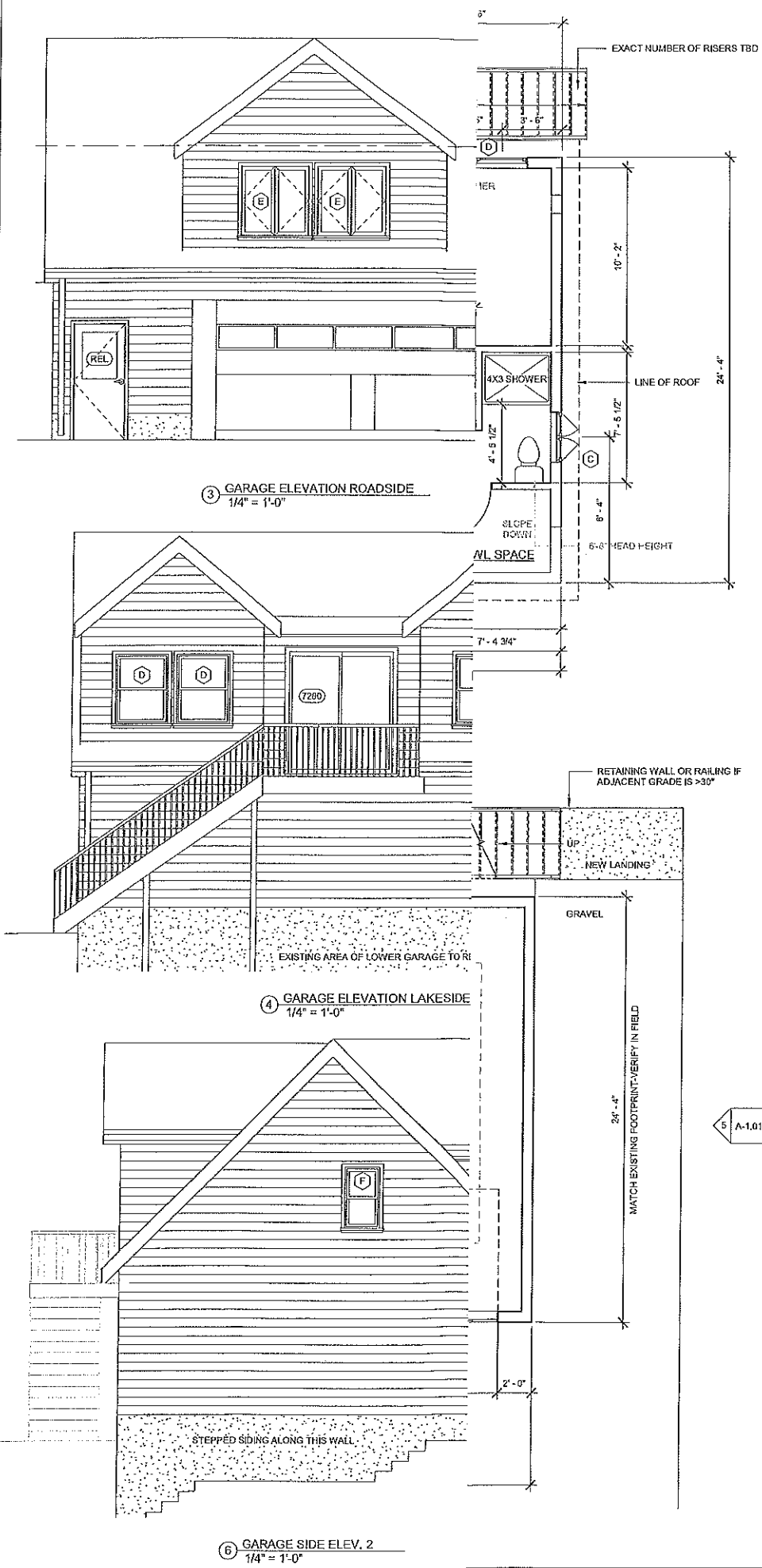
TARDANICO RENOVATION

290 Clarke Road Extension
Fiskdale, MA

RENOVATION
PLANS-HOUSE

DWG.

A-1.00



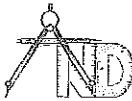
PERMIT SET
02.02.22

REVISIONS:		
No.	Description	Date

DATE OF ISSUE: 02.02.22

Contractor:

Architect:


A. Normandin Design, Architect
15 Wells Park Road Sturbridge, MA 01566
774.454.0187 amanda@anormandindesign.com

TARDANICO
RENOVATION
290 Clarke Road Extension
Fiskdale, MA

GARAGE AND ACCESSORY
UNIT PLANS & ELEVATIONS

DWG. A-1.01