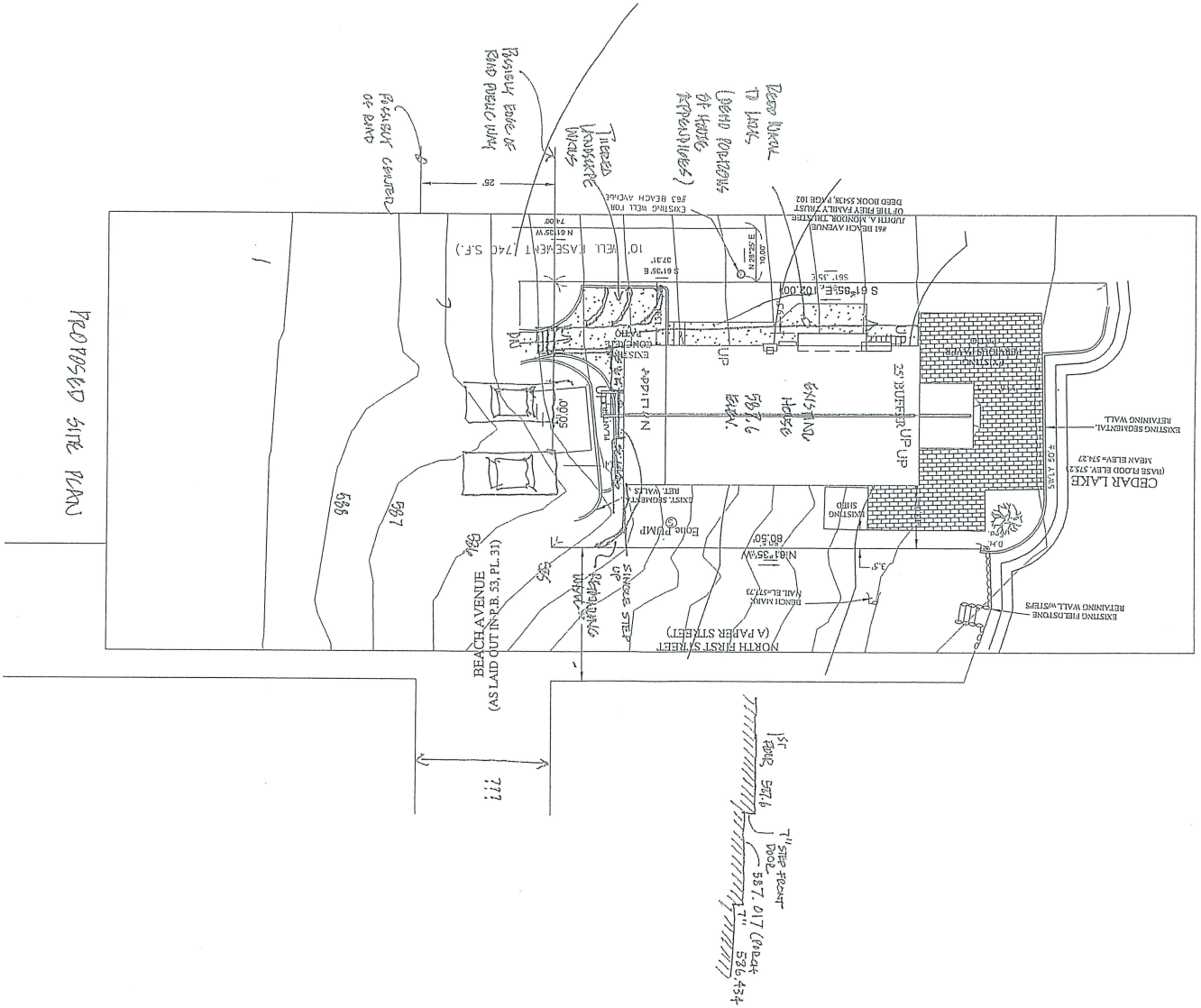


PROPOSED SITE PLAN



1" = 50' Vertical  
7" = 50' Horizontal  
587, 597, 6  
587, 017 (near)  
586, 434

Proposed concrete  
road through  
parking area  
of BAW

Deep Lake  
to lake  
(wide portions  
of hills  
(approx. 100 ft))

EXISTING EQUIMENTAL  
RETAINING WALL  
MEAN ELEV. = 574.22

EXISTING FIELD STONES  
RETAINING WALL WITH STEPS

NORTH FIRST STREET  
(A PAPER STREET)

BEACH AVENUE  
(AS LAID OUT IN R.E. 53, PL. 31)

777

PROPOSED NEW CONSTRUCTION FOR:

**DOYLE RESIDENCE**  
63 BEACH AVENUE  
STURBRIDGE, MASSACHUSETTS

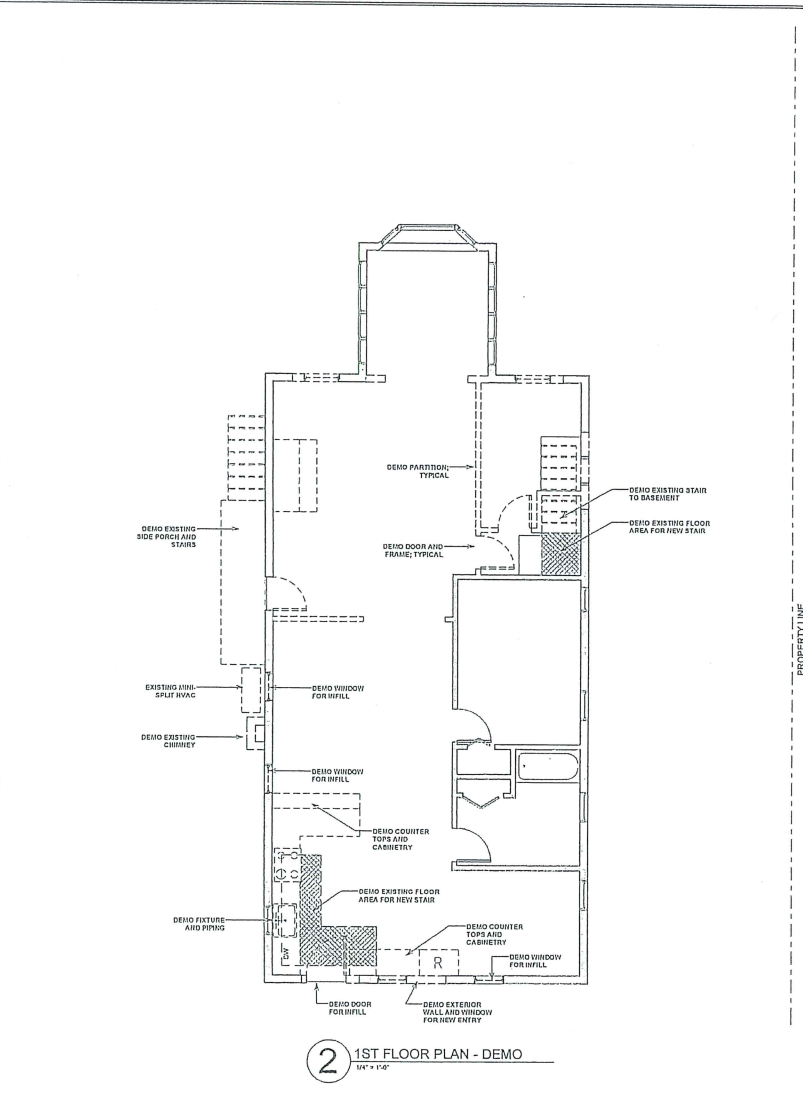
ARCHITECTURAL  
**R. HANDEL**  
7.28.22

3 Coovera Street, Palmer, MA 01059  
413.282.5555 Fax: 413.282.5593  
e-mail: rhandel@architectural-levish.com

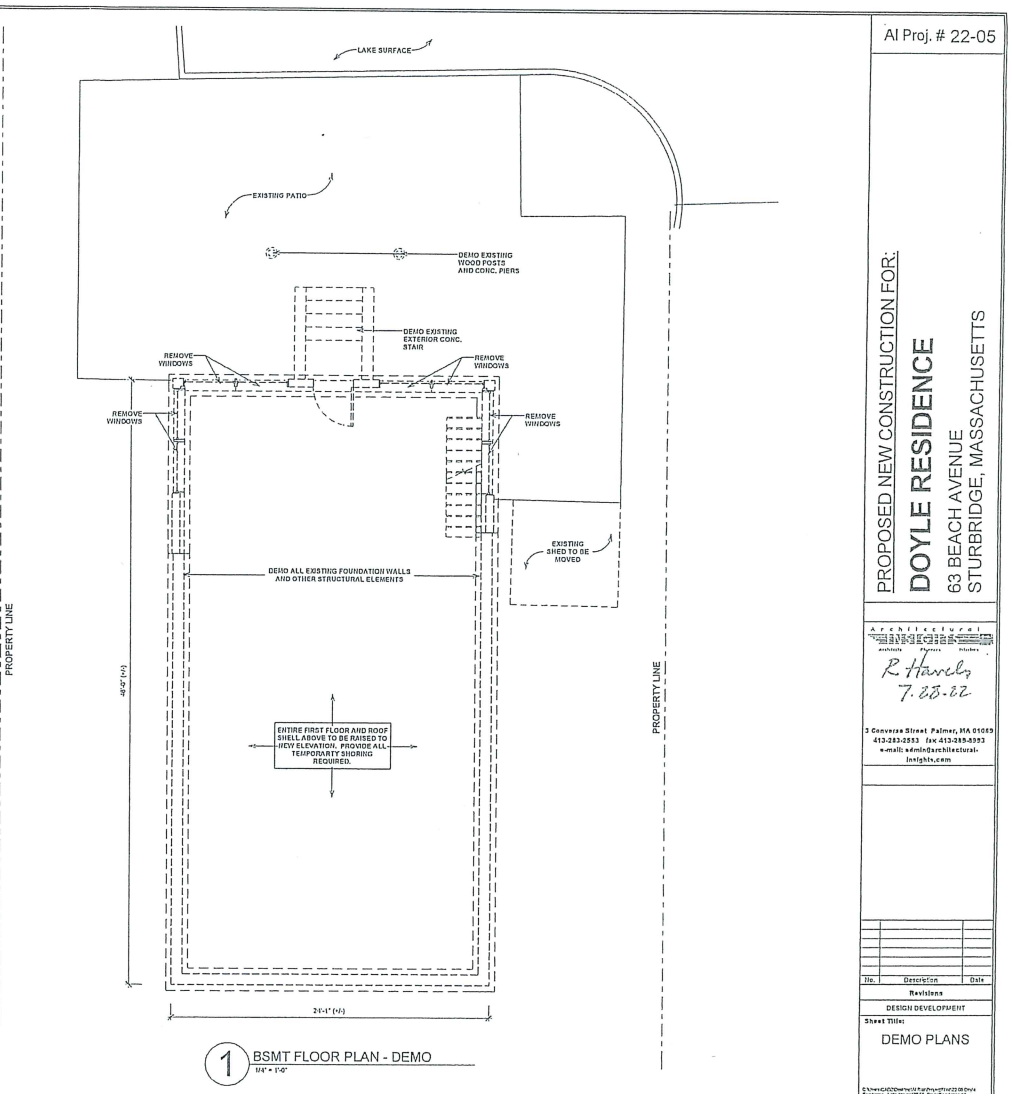
No.	Description	Date
Revisions		
DESIGN DEVELOPMENT		

Sheet Title:  
**DEMO PLANS**

Sheet No:	22202	A100
Project No:	22-05	
Drawn By:	PNH	
Checked By:	RSH	

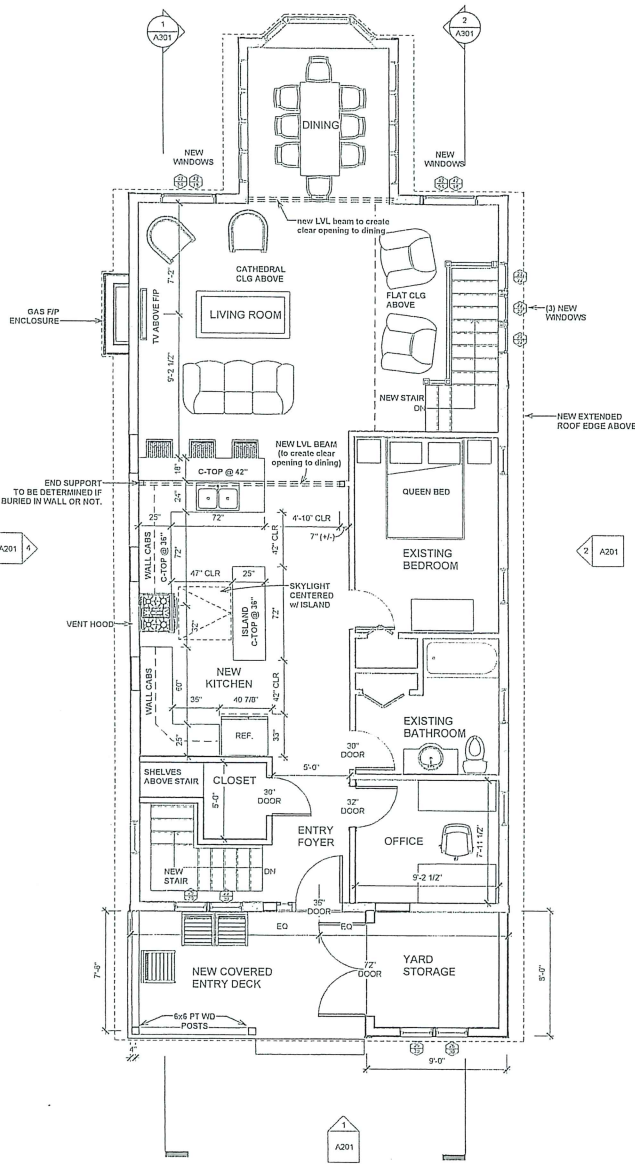


**2 1ST FLOOR PLAN - DEMO**  
1/4" = 1'-0"

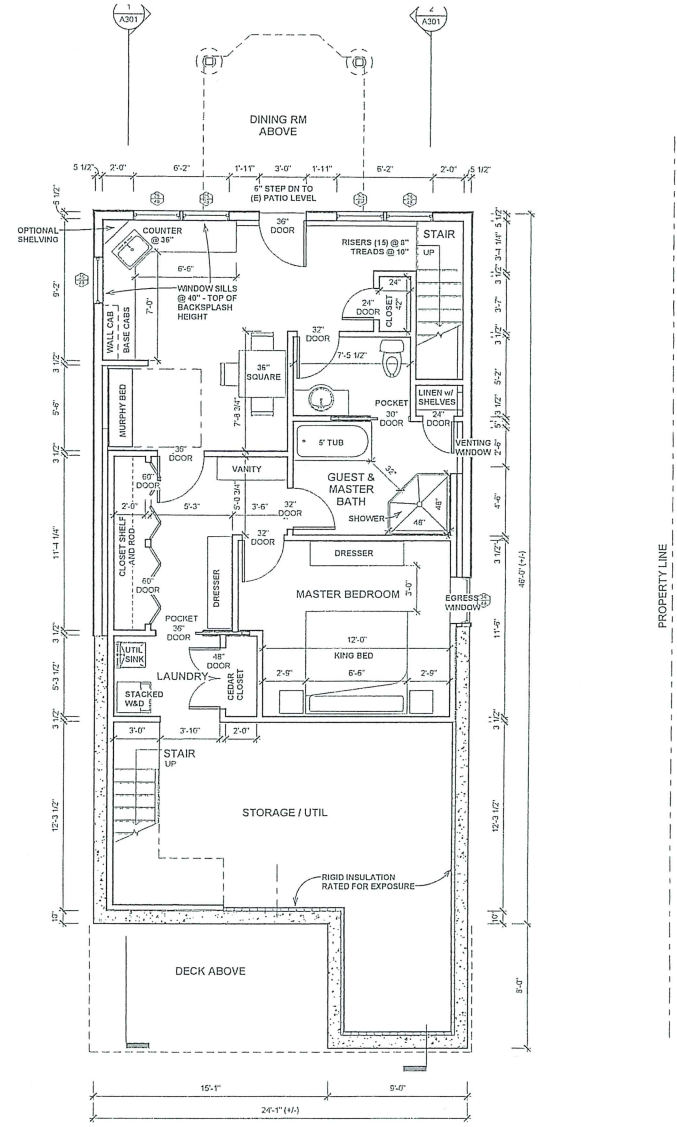


**1 BSMT FLOOR PLAN - DEMO**  
1/4" = 1'-0"

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**2** 1ST FLOOR PLAN - PROPOSED  
1/8" = 1'-0"



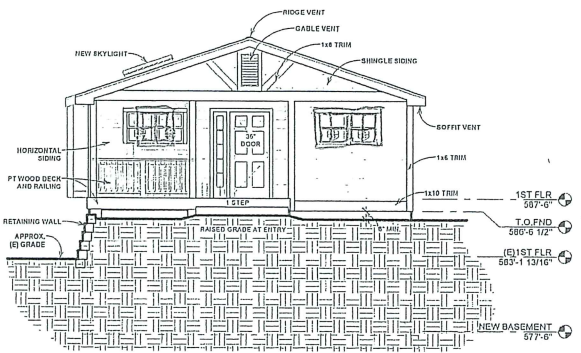
**1** BSMT FLOOR PLAN - PROPOSED  
1/8" = 1'-0"

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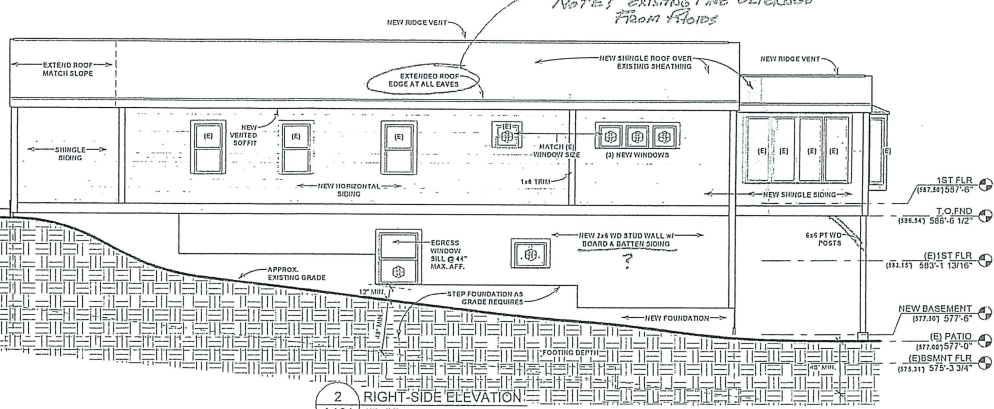
PROPOSED NEW CONSTRUCTION FOR:  
**DOYLE RESIDENCE**  
63 BEACH AVENUE  
STURBRIDGE, MASSACHUSETTS

Architectural  
FLOOR PLANS  
3 Converse Street Palmer, MA 01069  
413-283-2553 fax 413-285-8993  
e-mail: admin@architectural-  
insights.com

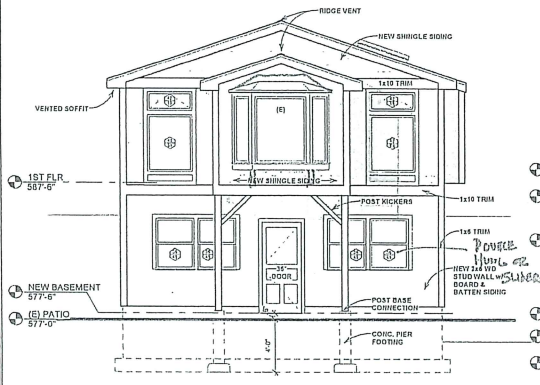
No.	Description	Date
Revisions		
DESIGN DEVELOPMENT		
Sheet Title:		
<b>FLOOR PLANS</b>		
<small>© 2005 Architectural Insights, Inc. All rights reserved. No part of this document may be reproduced without the written permission of Architectural Insights, Inc.</small>		
Printed on: 7/27/2012 10:14:15 AM		
Issue Date:	7/27/2012	
Project No.:	22-05	
Drawn By:	PNH	
Checked By:	RSH	
		<b>A101</b>



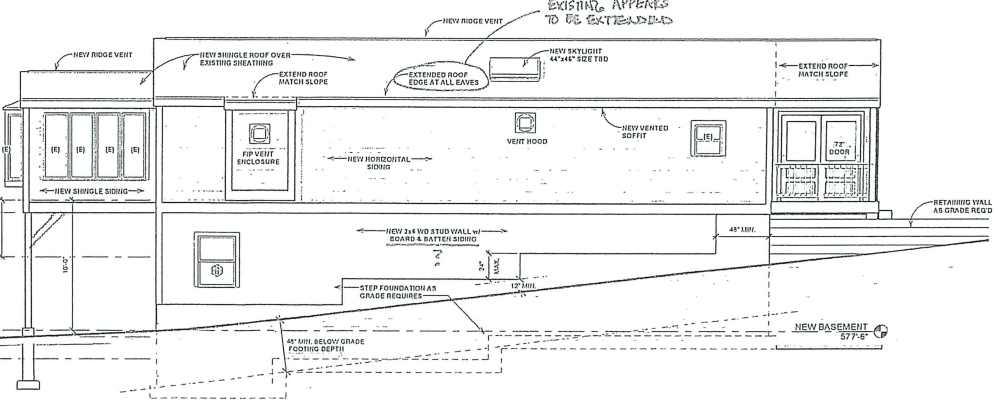
1 FRONT ELEVATION 11' x 17'



2 RIGHT-SIDE ELEVATION 11' x 17'



3 LAKE-SIDE ELEVATION 11' x 17'



4 LEFT-SIDE ELEVATION 11' x 17'

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**PROPOSED NEW CONSTRUCTION FOR:**  
**DOYLE RESIDENCE**  
 63 BEACH AVENUE  
 STURBRIDGE, MASSACHUSETTS

A. F. ARCHITECTS  
 ARCHITECTS  
*Referenced*  
 7/28/22

3 Congress Street, Palmer, MA 01069  
 413-253-2553 fax 413-268-8950  
 e-mail: afa@architectural-light.com

No.	Description	Date

DESIGN DEVELOPMENT

Sheet Title:

**EXTERIOR ELEVATIONS**

Scale and Orientation: 1" = 1'-0"

Project No.: 10220233.10.14.24.A11

Issue Date: 11/22/22

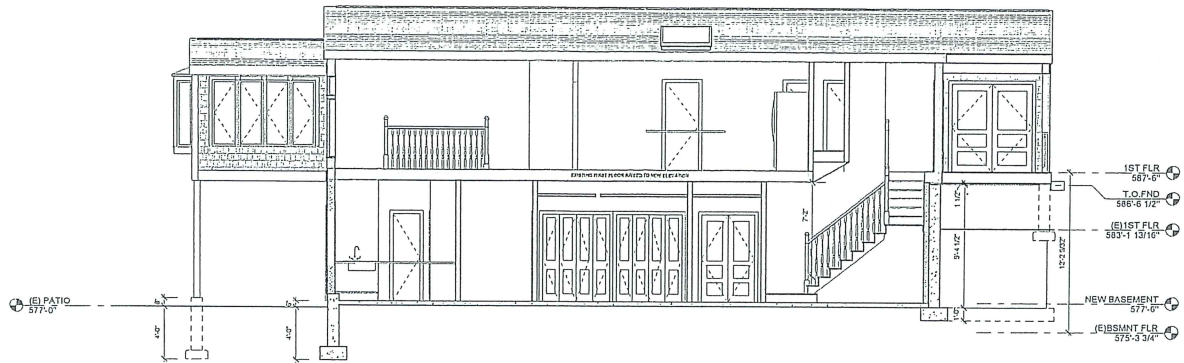
Project No.: 22-05

Drawn By: PNH

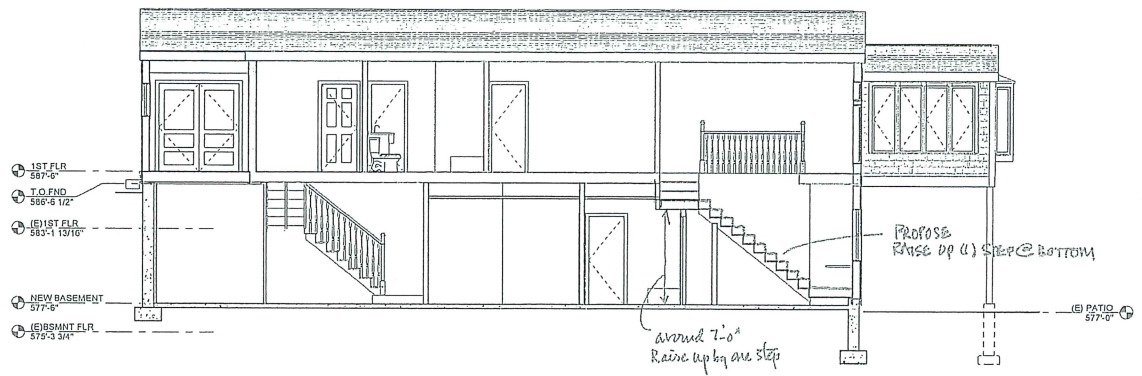
Checked By: BSH

**A201**





1 SECTION A  
1/4" = 1'-0"



2 SECTION B  
1/4" = 1'-0"

PROPOSED NEW CONSTRUCTION FOR:  
**DOYLE RESIDENCE**  
 63 BEACH AVENUE  
 STURBRIDGE, MASSACHUSETTS

ARCHITECTURAL  
*R. Daniels*  
 7-28-22  
 3 Commerce Street, Palmer, MA 01059  
 413-282-2333 Fax 413-282-8553  
 e-mail: rkdani@architectural-insights.com

No.	Description	Date
Revisions		
DESIGN DEVELOPMENT		

Sheet Title:  
**BUILDING SECTIONS**

Printed on: 10/22/2022 10:14:25 AM  
 Issue Date: 10/22/22  
 Project No.: 22-05  
 Drawing Set: PNH  
 Checked By: RSH  
**A301**

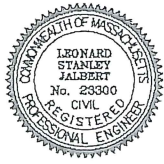
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Handwritten notes and stamps in the bottom right corner, including a date stamp '10/22/22' and initials 'RSH'.

THE CERTIFICATIONS SHOWN HEREON ARE INTENDED TO MEET  
 REGISTRY OF DEEDS REQUIREMENTS AND ARE NOT A CERTIFIC-  
 ATION TO TITLE OR OWNERSHIP OF THE PROPERTY SHOWN.

I HEREBY CERTIFY THAT THIS IS A TRUE PLAN BASED ON FIELD  
 SURVEYS AND THE LATEST DEEDS AND PLANS OF RECORD AND  
 THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS  
 OF THE REGISTRY OF DEEDS.

*Leonard S. Jalbert*



LEONARD S. JALBERT, PE #23300 DATE:

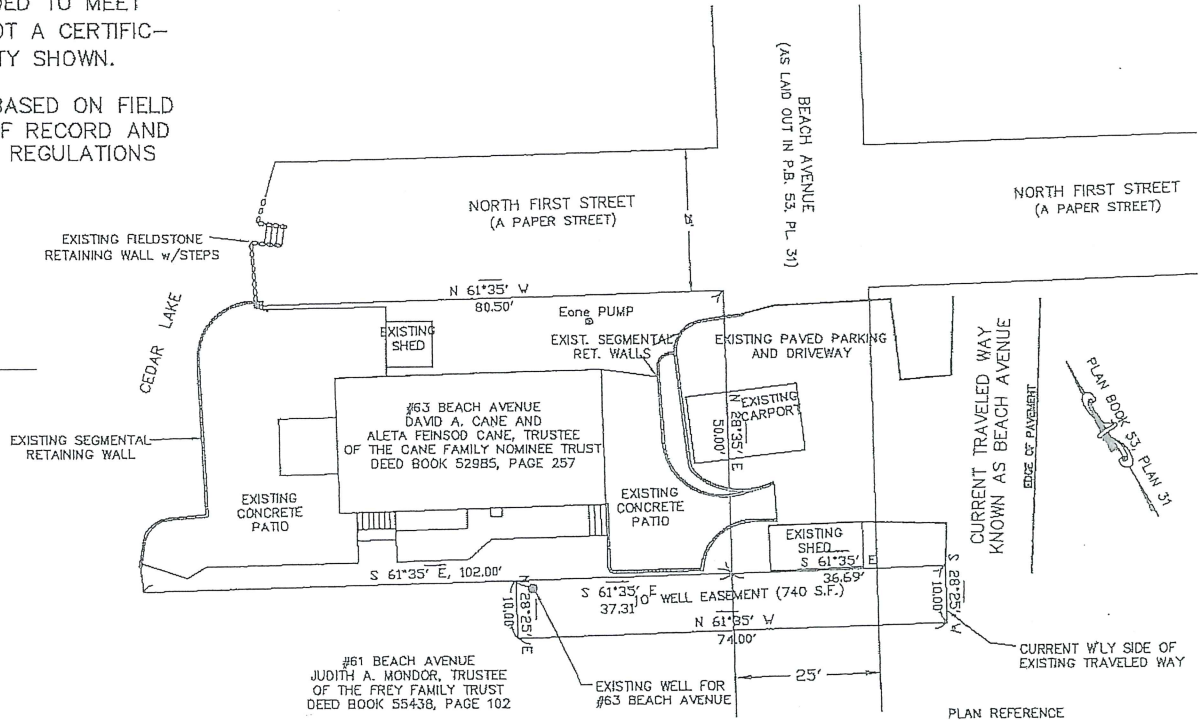

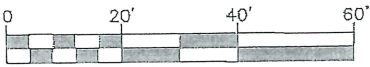
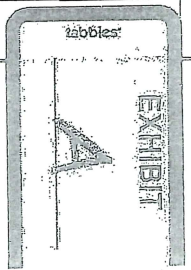


EXHIBIT "A"

 <b>JALBERT ENGINEERING, INC.</b> CIVIL ENGINEERS & SURVEYORS 54 Main Street Sturbridge, Massachusetts 01566-1244 Telephone: (508) 347-5136 • Toll Free: 1-800-339-5136 Fax: (508) 347-7962	<b>WELL EASEMENT PLAN</b> <b>FREY STURBRIDGE TRUST</b> LOCATED AT: <b>61 BEACH AVENUE, STURBRIDGE, MA</b>	PLAN DATE: 5/27/21
	 1 inch = 20 ft.	DWG NUMBER <b>21061</b>



ATTEST: WORC Kathryn A. Toomey, Register

BK: 55732 Pg: 25