



TAX MAP REFERENCES ASSESSORS TAX MAP ID: 455-02541-021 DB. 44879, PG. 0022

PLAN REFERENCES: (WORCESTER COUNTY REGISTRY OF DEEDS) PLAN BOOK 0282, PAGE 0026

ZONING SUMMARY CHART -PARCEL #1					
ZONING DISTRICT: VILLAGE GATEWAY OVERLAY DISTRICT: GROUNDWATER PROTECTION					
Min. Lot Size	N/A	3.79± AC	3.79± AC		
Min. Frontage	N/A	375.71'	375.71'		
Min. Front Yard Setback	50'		50'		
Min. Side Yard Setback	30'	198.9'	140'		
Min. Lot Width	N/A	375.71'	375.71		
Max. Building Height	35' (1)	TBD	1 STRY		
Max. Building Coverage	N/A	3.79%	3.79%		
Max. Impervious	N/A (2)	15.42%	15.42%		

ZONING SUMMARY CHART -PARCEL #2 ZONING DISTRICT: VILLAGE GATEWAY					
	REQUIRED	PROVIDED	PROPOSED		
Min. Lot Size	N/A	3.75± AC	3.75± AC		
Min. Frontage	N/A	375.71	375.71		
Min. Front Yard Setback	50'		50'		
Min. Side Yard Setback	30'	198.9'	140'		
Min. Lot Width	N/A	375.71	375.71		
Max. Building Height	35' (1)	VARIES	VARIES		
Max. Building Coverage	N/A	13.06%	13.06%		
Max. Impervious	N/A (2)	56.69%	56.69%		

ZONING SUMMARY NOTES:

- 1. HOTEL, RESTAURANT LESS THAN 7,500 SF AND BANK LESS THAN 7,500 SF ALLOWED BY RIGHT SP PERMIT REQUIRED FOR DRIVE THRU BANK & HOTEL GREATER THAN 35 FT IN HEIGHT.
- 2. IN THE GROUNDWATER PROTECTION DISTRICT, ANY USE THAT WILLL RENDER IMPERVIOUS MORE THAN 15-PERCENT MUST PROVIDE A GROUNDWATER RECHARGE SYSTEM. SUCH A SYSTEM MUST BE PRECEDED BY OIL, GREASE, AND SEDIMENT TRAPS TO FACILITATE THE REMOVAL OF CONTAMINATION.

SETBACK VARIANCE FOR PARKING TO WITHIN 23 FEET OF THE ROUTE 20 ROW GRANTED ON OCTOBER 15, 2014 BY THE TOWN OF STURBRIDGE ZONING BOARD OF APPEALS.

I HERBY CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE STURBRIDGE PLANNING BOARD WAS RECIEVED AND RECORDED AT THIS OFFICE AND NO APPEAL WAS RECIEVED DURING THE TWENTY (20) DAYS NEXT AFTER SUCH RECEIPT OF RECORDING OF SAID NOTICE.

STURBRIDGE TOWN CLERK

SJP SP 1" = 40' 22M-101

ANR 1.0

ANR -PLAN OF LAND THE CERTIFICATIONS SHOWN HEREON ARE INTENDED TO MEET REGISTRY OF DEEDS REQUIREMENTS AND ARE NOT A SITE PLAN CERTIFICATION TO TITLE OR OWNERSHIP OF THE PROPERTY REVIEW HEREBY CERTIFY THAT THIS IS A TRUE PLAN BASED ON FIELD SURVEYS AND THE LATEST DEEDS AND PLANS OF RECORD AND THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS. JAYESH PATEL 208 MAIN STREET STURBRIDGE, MA 01518 BRUCE A. FITZBACK DATE P.L.S. #37731 THIS PLAN HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY AND ALL RIGHTS AND ENCUMBRANCES THAT SUCH A REPORT MAY DISCLOSE.

CALISTO J. BERTIN, P.E. PROFESSIONAL ENGINEER CT LIC. NO. 12950 NJ LIC. NO. 28845

55 Q G T

MA LIC. NO. 40595 NY LIC. NO. 60022

NH LIC. NO. 9368 RI LIC. NO. 6694

BRUCE A. FITZBACK, P.L.S. PROFESSIONAL LAND SURVEYOR MA LIC. NO. 37731 CT LIC. NO. 16970

PARCEL ID: 455-02541-021 21 NEW BOSTON ROAD TOWN OF STURBRIDGE WORCESTER COUNTY, MA

OWNER OF RECORD: OM SHRI AMBIKA, LLC

24GA28068900 / 21MH00002800