

Town of Sturbridge

Planning Board 301 Main Street Sturbridge, MA 01566

FORM A

Application for Endorsement of Plan Believed Not to Require Subdivision Approval

| Date: 11/23/2021 |
|--|
| Applicant: RONALD WASSMER |
| Mailing Address: 8 OLD RICE CORNER CROSS ROAD, BROOKFIELD, MA |
| Phone #: 508-245-8692 Email Address: LIZZYWAZ22@ICLOUD.COM |
| Licensed Professional: JOSEPH I LEVESQUE III |
| Mailing Address: 43 GLENDALE ROAD |
| Phone #: 508-868-0041 |
| Property Owner: RONALD WASSMER |
| Mailing Address: 8 OLD ROCE CORNER ROAD, BROOKFIELD, MA. |
| Assessors Map # 2034 Parcel # 106 & 114 Zoning Dist |
| Property Address: 106 & 114 ARNOLD ROAD STURBRIDGE, MA |
| # of Lots 1 PARCEL |
| The Undersigned wishes to record the accompanying plan and requests a determination be said Board that approval by it under the Subdivision Control Law is not required. The undersigned believes that such approval is not required for the following reasons: 1. The division of land shown on the accompanying plan is not a subdivision because every lot shown thereon has the amount of frontage, area and depth required by the Zoning Bylaw/Ordinance and is on a public way, namely, or a private way, namely: |
| |



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| _ | . The division of land shown on the accompanying plan is not a subdivision for the | | | | | | | | |
|-------------------------|--|--|-------|-----|----|--------|-------------------|--|--|
| 2. | following reason(s): | | | | | | | | |
| | WE ARE NOT CREATING LOTS, LOTS ALREADY EXIST. LOT 114 HAS | | | | | | | | |
| | | | | | | | | | |
| | FRONTAGE ON ARNOLD ROAD. | | | | | | | | |
| | | | | | | | | | |
| 3. | 3. The owner's title to the land is derived under deed from: | | | | | | | | |
| | WORGESTER DISTRICT | | | | | | | | |
| | Recorded | orded at: (Registry of Deeds): WORCESTER DISTRICT 4318 Page: 381 Dated: 9/28/1962 | | | | | | | |
| | Book: | 4318 | Page: | 381 | | Dated: | 9/28/1962 | | |
| | | 5541 | | 293 | OR | | 7/17/1974 | | |
| | Land Court Certificate of Title #: | | | | | | | | |
| | Registered in: | | | | | | | | |
| | District I | District Book: Book: | | | | | | | |
| Comment Romado phranous | | | | | | | | | |
| | Applic | cant's Signat | ture | | ٠ | 508-2 | Owner's Signature | | |
| | | V | | | | | | | |

INSTRUCTIONS: Complete application and ANR Checklist. Deliver nine (9) hard copies of the application & checklist, nine (9) 11x17 hard copies of the site plans, three (3) 24x36 hard copies of the site plan and one (1) mylar, to the Planning Board Office. Please submit electronic versions of all filing materials to jlacy@sturbridge.gov.

FILING FEE: \$100 plus \$50 per lot

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ANR Plan Content and Submittal Checklist

| Name of Owner: RONALD WASSMER | | | | | | | |
|--|--|--|--|--|--|--|--|
| Location: 106 & 114 ARNOLD ROAD, STURBRIDGE, MASS. | | | | | | | |
| Representative: JOE LEVESQUE | Submission Date: 11/23/2021 | | | | | | |
| Number of Lots: 1 PARCEL | Drawing Number: RW03-001 | | | | | | |
| | | | | | | | |
| Fee \$100 Application and \$50 for each new lot | ■ Zone SUBURBAN RESIDENTIAL | | | | | | |
| Form A to Town Clerk – Starts 21 day clock | Frontage (show totals) 196.4 +/- | | | | | | |
| Owner and address of record | ■ Lot area 42,722 SF / 65,168 SF | | | | | | |
| MA surveyor stamp and signature | ■ Metes and Bounds | | | | | | |
| ■ Endorsement box | ■ Abutters | | | | | | |
| Registry box | ☐ Regularity factor > .40 | | | | | | |
| Plan and deed reference | ☐ Wetland/Upland areas percent | | | | | | |
| Certifications of standards and survey | ☐ Slopes in excess of eight percent | | | | | | |
| Scale, legend, and date | ☐ Other non-lot parcels | | | | | | |
| Locus and north arrow | ☐ Variance: Book Page | | | | | | |
| ■ Way | Mylar and three paper prints | | | | | | |
| ■ Public | Electronic copy (pdf) | | | | | | |
| ☐ Private used & certified | ☐ Notice of any matters for Cons. Comm. review | | | | | | |
| ☐ Suitable & pre-existing | ■ Existing structures | | | | | | |
| ☐ Scenic Road application | | | | | | | |

Please refer to Article II, Section 6 of the Town's Subdivision Regulations for detailed instructions.