NOTES:

- 1. PROPERTY KNOWN AS MAP 2313, LOTS 44 & 28A AS SHOWN ON THE GIS MAPS OF THE TOWN OF STURBRIDGE, WORCESTER COUNTY, COMMONWEALTH OF MASSACHUSETTS.
- 2. AREA OF LOT 28A = 38,207 SF OR 0.877 AC. AREA OF LOT 44 = 6,255 SF OR 0.144 AC.

AREA OF NEW LOT "A" = 44,462 SF OR 1.021 AC.

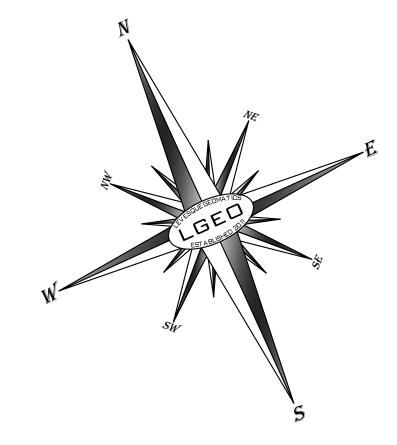
- 3. THE BEARING BASIS OF THIS SURVEY IS BASED ON REFERENCE #1.
- 4. THIS PLAN IS BASED ON INFORMATION PROVIDED BY A SURVEY PREPARED IN THE FIELD BY LEVESQUE GEOMATICS INC AND OTHER REFERENCE MATERIAL AS LISTED HEREON.
- 5. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO THE RESTRICTIONS, COVENANTS AND/OR EASEMENTS THAT MAY BE CONTAINED THEREIN.
- 6. THE OFFSETS SHOWN ARE NOT TO BE USED FOR THE CONSTRUCTION OF ANY STRUCTURE, FENCE, PERMANENT ADDITION,

REFERENCES:

- MAP ENTITLED "LAND AT LONG POND SHORES, NOW OR FORMERLY OF LEO MONETTE, STURBRIDGE MASS," PREPARED BY WAYNE MORSE AND DONALD MURRAY, DATED JULY 26, 1968 AND FILED IN THE WORCESTER DISTRICT REGISTRY OF DEEDS, PLAN BOOK 333, PLAN 114.
- MAP ENTITLED "BOUNDARY SURVEY, EAST BRIMFIELD LAKE, MASS." PREPARED BY SCHOFIELD, DATED JUNE 27, 1980 AND FILED IN THE WORCESTER DISTRICT REGISTRY OF DEEDS, PLAN BOOK 635, PLAN 15.
- MAP ENTITLED "PLAN OF PROPERTY OWNED BY CLIFFORD CURBOY, CAMP ROAD STURBRIDGE, MASSACHUSETTS," PREPARED BY JALBERT ENGINEERING, INC., DATED FEBRUARY 12, 2013 AND FILED IN THE WORCESTER DISTRICT REGISTRY OF DEEDS, PLAN BOOK 902, PLAN 76.

ZONING INFORMATION SUBURBAN RESIDENTIAL DISTRICT SOURCE: TOWN OF STURBRIDGE ZONING BY-LAWS AS AMENDED OCTOBER 29, 2018

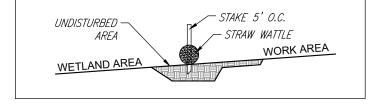
| | REQUIRED | EXISTING | PROPOSED |
|---------------------|---------------------|-----------|-----------|
| MIN LOT AREA | 32,670 SF | 44,462 SF | 44,462 SF |
| MIN FRONTAGE | 125' | 62.49' | 62.49' |
| MIN FRONT YARD | 30' | 3.3' | N/A |
| MIN SIDE YARD | 15' | 8.1' | 61.1' |
| MIN REAR YARD | 15' | 68.5' | 98' |
| MAX LOT COVERAGE | 15% | 2.75% | 5.95% |
| MAX BUILDING HEIGHT | 2 1/2 STORIES / 35' | 1 STORY | 1 STORY |



LEGEND

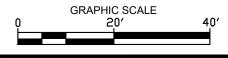
---- OH ---- OVERHEAD WIRES UP # → UTILITY POLE EDGE OF GRAVEL *EOP* EDGE OF PAVEMENT LSA LANDSCAPED AREA RRT WALL RAILROAD TIE WALL **BLDG** BUILDING BFPA BUILDING FOOTPRINT AREA

PROPOSED STAKED STRAW WATTLE BARRIER - N.T.S.



- WITHIN THE 100' BUFFER ZONE ALL DISTURBING OF SOIL SHALL BE MINIMIZED.
- 3) ALL DISTURBED AREAS SHALL BE LOAMED, SEEDED AND MULCHED.
- 4) NO WORK OR STORAGE OF MATERIAL SHALL BE DOWN HILL OF THE STRAW WATTLES. 5) ALL NECESSARY PERMITS SHALL BE OBTAINED BEFORE WORK COMMENCES.

| 25' NO DISTURB | | 1AP 2313 | A Strike and the stri | |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| APPROX. INLAND BANK 100' BUFFER S65°14'23"E 13.97' MAP 2342 LOT 712 NF LANDS OF UNITED STATES OF AMERICA | IRON PIPE FOUND RRT WALL 122.85' PROPANE TANK 15' BUILDING SETBACK | AAP 2313 LOT 32 LANDS OF & ANITA A. CRONIN 0858, PG. 18 SPIKE FOUND OOD RAMP E:0.67' CHANDRAIL (140 SF) TO BE REMOVED) N58°36'10"E AREA GRAVEL AREA SET N31°23'50"W 10.00' DWELLING 669 S.F. PORTION OF EXISTING DWELLING TO BE REMOVED AND REBUILT (161 SF) WOODEN STEPS W/LANDING (TO BE REMOVED) PROPOSED 1 STORY ADDITION (1,257 SF) | 15' BUILDING SETBACK WOODED - AREA MAP 2313 | IRON PIPE FOUND |
| | GRASS - | | LOT 28A N/F LANDS OF PAULA J. BRUNELL BK. 57943, PG. 171 PARCEL 1 | MAP 2313 LOT 28B N/F LANDS OF JASON J. HOLDER BK. 51446, PG. 31 |



REVISIONS DESCRIPTION DATE

PLOT PLAN OF MAP 2313, LOTS 28A & 44 PREPARED FOR WILLIAM BRUNELL 44 CAMP ROAD TOWN OF STURBRIDGE

WORCESTER COUNTY COMMONWEALTH OF MASSACHUSETTS LEVESQUE GEOMATICS INC 43 GLENDALE ROAD

STURBRIDGE, MA 01518 PHONE: (508) 868-0041

| THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULI REGISTERS OF DEEDS. | S AND REGULATIONS OF THE |
|--------------------------------------------------------------------------------------------------------|--------------------------|
| | |
| | DAGE |
| JOSEPH I. LEVESQUE III | DATE |
| MASSACHUSETTS PROFESSIONAL LAND SURVEYOR #53840 | |

| DATE | JOB NO. |
|---------------|-----------|
| JUNE 14, 2019 | WB01-011 |
| SCALE | VVD01-011 |
| 1" = 20' | |
| DRAWN JMB | SHEET NO. |
| OND | 1 of 1 |
| CHKD. JIL | 1 01 1 |
| <u> </u> | |