

NOTICE OF INTENT

PREPARED FOR:

STEPHEN E. JONES

90 WESTWOOD DRIVE

STURBRIDGE, MA 01566

FOR PROPERTY LOCATED ON:

90 WESTWOOD DRIVE

STURBRIDGE, MA 01566

PREPARED BY:

JALBERT ENGINEERING

54 MAIN STREET

STURBRIDGE, MA 01566

508-347-5136

JOB NO: 19113

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DEED

RECORDED SUBDIVISION

FORM STT.A1

NOTIFICATION TO ABUTTERS

CERTIFIED ABUTTERS LIST

CHECK COPIES

PROPOSED SITE PLAN 19113

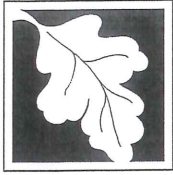
NARRATIVE

THE PROPERTY IS LOCATED AT 90 WESTWOOD DRIVE ON THE EASTERLY SIDE OF CEDAR LAKE. THE EASTERLY PORTION OF THE PROPERTY IS WITHIN A SPECIAL FLOOD AREA KNOWN AS ZONE AE WITH A FLOOD ELEVATION OF 575.1'. THE CONTOURS ON THE PROPERTY ARE BASED ON THE VERTICAL DATUM ON NAVD 88, GEOID 09, ESTABLISHED VIA GPS. NO WORK WILL BE DONE WITHIN THE SPECIAL FLOOD AREAS. DISTURBANCE OF THE SITE WILL BE LIMITED TO INSTALLATION OF FIVE HELICAL PILES OR 12" SONOTUBES.

A 14'X22' DECK WILL BE INSTALLED WITHIN THE 50' BUFFER. THE AREA IS PRESENTLY DISTURBED WITH A STONE PATIO WHICH WILL BE REMOVED.

A SOIL EROSION CONTROL BARRIER WILL DEPICT THE ACTUAL LIMIT OF WORK.

Please refer to the Jalbert Engineering, Inc. Design plan, Drawing No. 19113 for additional information.



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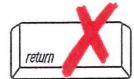
MassDEP File Number

Document Transaction Number

STURBRIDGE

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

90 WESTWOOD DRIVE
a. Street Address

STURBRIDGE
b. City/Town

01566
c. Zip Code

Latitude and Longitude:
42 07' 51.09" N
d. Latitude

72 05' 17.15" W
e. Longitude

21
f. Assessors Map/Plat Number

90
g. Parcel /Lot Number

2. Applicant:

STEPHEN E.
a. First Name

JONES
b. Last Name

OWNER
c. Organization

90 WESTWOOD DRIVE
d. Street Address

STURBRIDGE
e. City/Town

MA
f. State

01566
g. Zip Code

845-476-0985
h. Phone Number

i. Fax Number

j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

LEONARD S
a. First Name

JALBERT
b. Last Name

JALBERT ENGINEERING INC
c. Company

54 MAIN STREET
d. Street Address

STURBRIDGE
e. City/Town

MA
f. State

01566
g. Zip Code

508-347-5136
h. Phone Number

508-347-7962
i. Fax Number

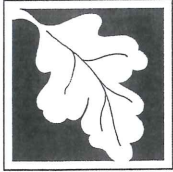
LSJALBERT@JALBERTENGINEERING.COM
j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

110.00
a. Total Fee Paid

42.50
b. State Fee Paid

67.50
c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

INSTALLATION OF A 14'X22' DECK OVER AN EXISTING PATIO.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

WORCESTER

a. County

56044

c. Book

b. Certificate # (if registered land)

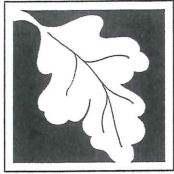
340

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Bank	_____	50'
	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	_____	_____
	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	_____	_____
	1. square feet	2. square feet
	3. cubic yards dredged	

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	_____	_____
	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	_____	_____
	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced

- f. Riverfront Area
1. Name of Waterway (if available) - specify coastal or inland _____
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

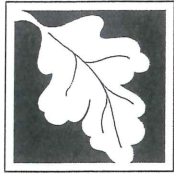
_____	_____	_____
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

- | <u>Resource Area</u> | <u>Size of Proposed Alteration</u> | <u>Proposed Replacement (if any)</u> |
|---|--|--------------------------------------|
| a. <input type="checkbox"/> Designated Port Areas | Indicate size under Land Under the Ocean, below | |
| b. <input type="checkbox"/> Land Under the Ocean | _____ | |
| | 1. square feet | |
| | _____ | |
| | 2. cubic yards dredged | |
| c. <input type="checkbox"/> Barrier Beach | Indicate size under Coastal Beaches and/or Coastal Dunes below | |
| d. <input type="checkbox"/> Coastal Beaches | _____ | _____ |
| | 1. square feet | 2. cubic yards beach nourishment |
| e. <input type="checkbox"/> Coastal Dunes | _____ | _____ |
| | 1. square feet | 2. cubic yards dune nourishment |

- | | <u>Size of Proposed Alteration</u> | <u>Proposed Replacement (if any)</u> |
|---|---|--|
| f. <input type="checkbox"/> Coastal Banks | _____ | |
| | 1. linear feet | |
| g. <input type="checkbox"/> Rocky Intertidal Shores | _____ | |
| | 1. square feet | |
| h. <input type="checkbox"/> Salt Marshes | _____ | _____ |
| | 1. square feet | 2. sq ft restoration, rehab., creation |
| i. <input type="checkbox"/> Land Under Salt Ponds | _____ | |
| | 1. square feet | |
| | _____ | |
| | 2. cubic yards dredged | |
| j. <input type="checkbox"/> Land Containing Shellfish | _____ | |
| | 1. square feet | |
| k. <input type="checkbox"/> Fish Runs | Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above | |
| | _____ | |
| | 1. cubic yards dredged | |
| l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage | _____ | |
| | 1. square feet | |

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

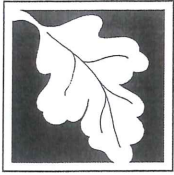
a. square feet of BWW

b. square feet of Salt Marsh

5. Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area

_____ percentage/acreage

(b) outside Resource Area

_____ percentage/acreage

2. Assessor's Map or right-of-way plan of site

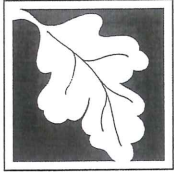
2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/ mesa/ mesa_fee_schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and *mail to NHESP* at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/ mesa/ mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
 2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____
 3. Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

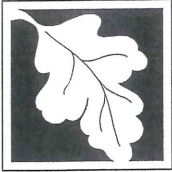
South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: DMF.EnvReview-South@state.ma.us

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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City/Town

C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

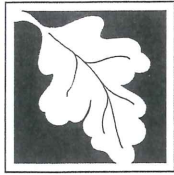
D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

PROPOSED SITE PLAN NUMBER 19113

a. Plan Title

LEONARD S JALBERT

LEONARD S JALBERT

b. Prepared By

c. Signed and Stamped by

8/29/19

1" = 10'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

32073/32074

9/14/19

2. Municipal Check Number

3. Check date

32075

9/14/19

4. State Check Number

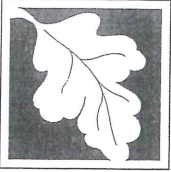
5. Check date

LEONARD

JALBERT

6. Payor name on check: First Name

7. Payor name on check: Last Name



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MassDEP File Number

Document Transaction Number


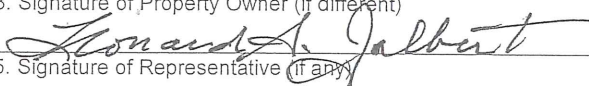
STURBRIDGE

City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	09-07-2019
1. Signature of Applicant	2. Date
	09-04-2019
3. Signature of Property Owner (if different)	4. Date
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

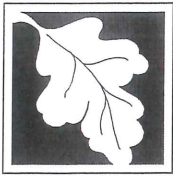
For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

90 WESTWOOD DRIVE

a. Street Address

STURBRIDGE

b. City/Town

c. Check number

d. Fee amount

2. Applicant Mailing Address:

LEONARD

a. First Name

JALBERT

b. Last Name

JALBERT ENGINEERING, INC.

c. Organization

54 MAIN STREET

d. Mailing Address

STURBRIDGE

e. City/Town

MA

f. State

01566

g. Zip Code

508-347-5136

h. Phone Number

508-347-7962

i. Fax Number

LSJALBERT@JALBERTENGINEERING.COM

j. Email Address

3. Property Owner (if different):

STEPHEN E.

a. First Name

JONES

b. Last Name

OWNER

c. Organization

90 WESTWOOD DRIVE

d. Mailing Address

STURBRIDGE

e. City/Town

MA

f. State

01566

g. Zip Code

845-476-0985

h. Phone Number

i. Fax Number

j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

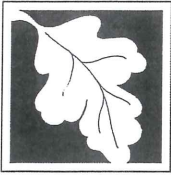
Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
CATEGORY		110.00	110.00

Step 5/Total Project Fee: _____

Step 6/Fee Payments:

Total Project Fee:	110.00
State share of filing Fee:	42.50
City/Town share of filling Fee:	67.50
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

TOWN OF STURBRIDGE CONSERVATION COMMISSION

Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant Stephen E. Jones
Applicant Representative Jalbert Engineering, Inc., Leonard S. Jalbert.
Project location 90 Westwood Drive

TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) 1 a.
Total State Fee for project (include Riverfront Area adjustment if applicable) \$110.00
State share of State Fee \$42.50
Local Share of State Fee \$67.50

TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

Standard NOI Fee = \$50.00 X (check if applicable)

Standard RDA Fee = \$25.00 _____ (check if applicable)

Standard ANRAD Fee = \$00.10 per foot for resource area delineation _____ (check if applicable).
feet _____ x \$00.10 = \$ _____

Standard DELINEATION Fee = \$00.10 per foot for resource area delineation _____ (for all projects).
feet 55' x \$00.10 = \$ 5.50
(for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)

REPLICATION Monitoring Fee = \$200.00 _____ (check if applicable)
(for all projects that include wetland alteration and wetland replication)

CUMULATIVE TOTAL FEES:

Total State fee: \$42.50
Total Town share of State Fee: \$67.50
Total Local fee: \$55.50

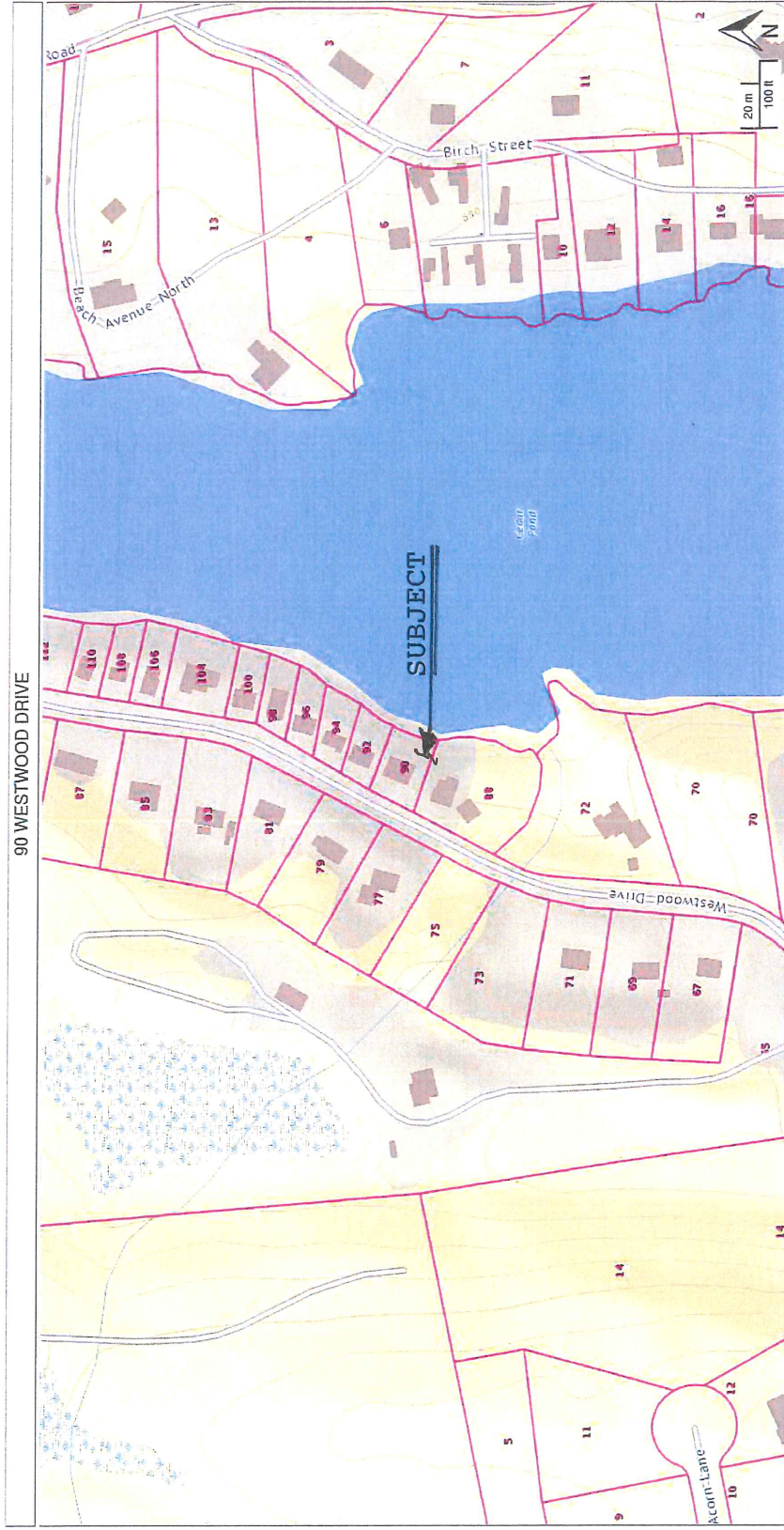
*Notes:

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.

90 WESTWOOD DRIVE





- Potential Vernal Pools
- NHESP Priority Habitats of Rare Species
- NHESP Natural Communities
- NHESP Estimated Habitats of Rare Wildlife
- NHESP Certified Vernal Pools
- NHESP Ecoregions
- Tax Parcels for Query
- Detailed Features
- Tax Parcels for Display
- Structures
- MassGIS Statewide BaseMap
- MassGIS Topographic Features Base

National Flood Hazard Layer FIRMette



90 WESTWOOD DRIVE

42°8'9.68"N

72°4'58.48"W



Uses The National Map; Orthoimagery. Data refreshed April, 2019. 42°7'42.99"N

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

<p>SPECIAL FLOOD HAZARD AREAS</p> <ul style="list-style-type: none"> Without Base Flood Elevation (BFE) Zone A, V, A99 With BFE or Depth Zone AE, AO, AH, VE, AR Regulatory Floodway 	<p>OTHER AREAS OF FLOOD HAZARD</p> <ul style="list-style-type: none"> 0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile (Zone D) Future Conditions 1% Annual Chance Flood Hazard (Zone X) Area with Reduced Flood Risk due to Levee. See Notes, (Zone X) Area with Flood Risk due to Levee (Zone D) 	<p>OTHER AREAS</p> <ul style="list-style-type: none"> Area of Minimal Flood Hazard (Zone X) Effective LOMRs Area of Undetermined Flood Hazard (Zone D) 	<p>GENERAL STRUCTURES</p> <ul style="list-style-type: none"> Channel, Culvert, or Storm Sewer Levee, Dike, or Floodwall 	<p>OTHER FEATURES</p> <ul style="list-style-type: none"> Cross Sections with 1% Annual Chance Water Surface Elevation Coastal Transect Base Flood Elevation Line (BFE) Limit of Study Jurisdiction Boundary Coastal Transect Baseline Profile Baseline Hydrographic Feature 	<p>MAP PANELS</p> <ul style="list-style-type: none"> Digital Data Available No Digital Data Available Unmapped
--	--	--	--	--	--

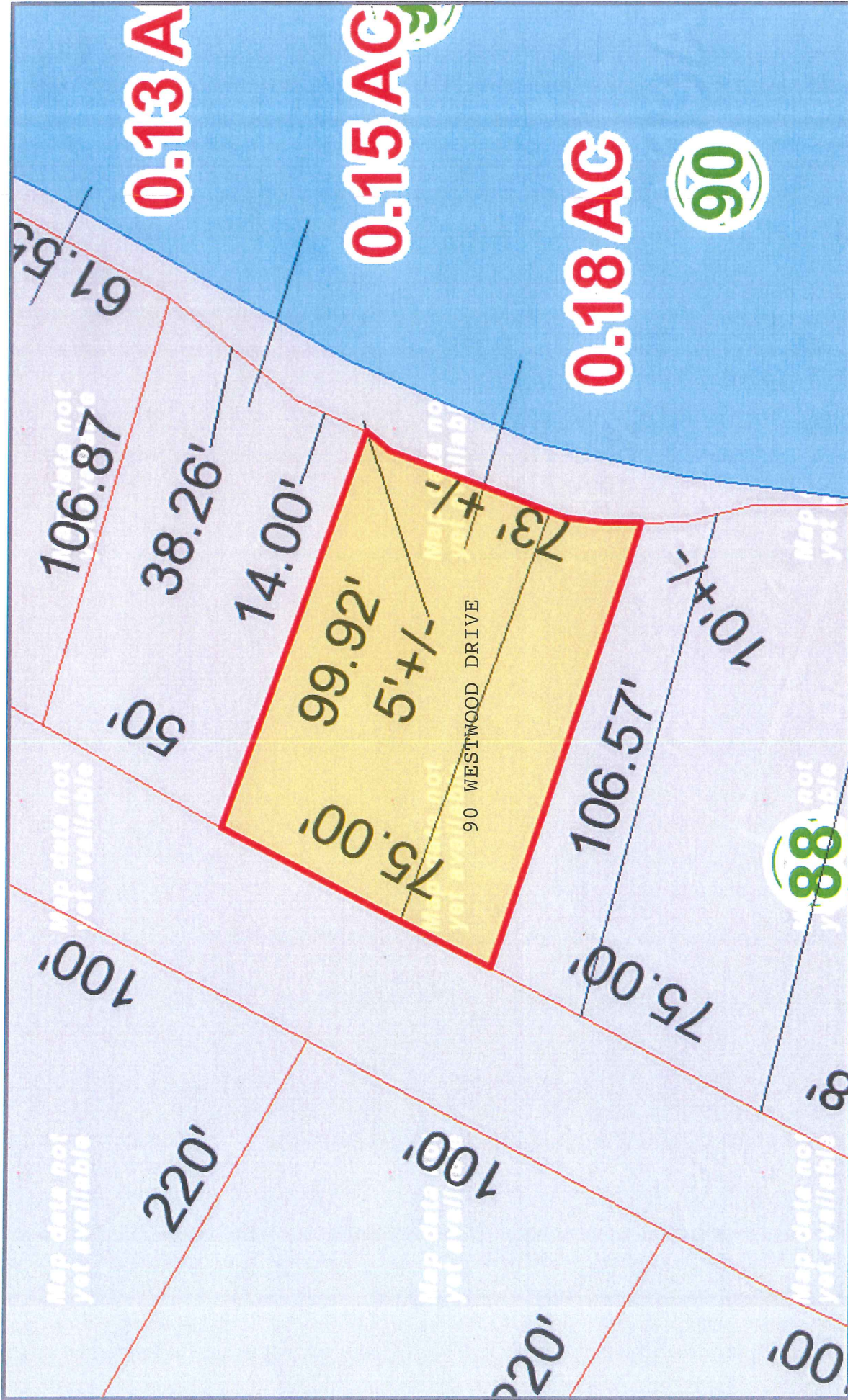
The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

90 Westwood Drive

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 8/30/2019 at 10:44:09 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



Property Map

1 inch = 49 feet



Data and scale shown on this map are provided for planning and informational purposes only. STURBRIDGE (MA) and Vision Government Solutions are not responsible for any use for other purposes or misuse or misrepresentation of this information.

8/30/2019

90 WESTWOOD DRIVE

Location 90 WESTWOOD DRIVE

Mblu 678-/0 1651/- 090/ /

Acct# 678-01651-090

Owner JONES STEPHEN E

Assessment \$417,600

Appraisal \$417,600

PID 3966

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2019	\$262,200	\$155,400	\$417,600
Assessment			
Valuation Year	Improvements	Land	Total
2019	\$262,200	\$155,400	\$417,600

Owner of Record

Owner JONES STEPHEN E

Sale Price \$510,000

Co-Owner

Certificate

Address 90 WESTWOOD DRIVE
STURBRIDGE, MA 01566

Book & Page 56044/ 340

Sale Date 09/28/2016

Instrument 00

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
JONES STEPHEN E	\$510,000		56044/ 340	00	09/28/2016
LALIBERTE TANIA C	\$100		47428/ 17	1F	05/28/2011
SLADDIN TANIA	\$1		28137/ 328	1A	11/19/2002
SLADDIN GEORGE A	\$0		05534/0232		07/09/1974

Building Information

Building 1 : Section 1

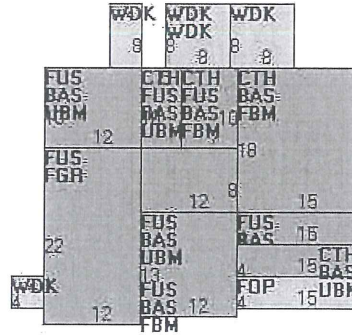
Year Built: 2003
Living Area: 1,698
Replacement Cost: \$297,520
Building Percent Good: 87
Replacement Cost Less Depreciation: \$258,800

Building Photo



(<http://images.vgsi.com/photos/SturbridgeMAPhotos//01\02\10\78.jpg>)

Building Layout



(<http://images.vgsi.com/photos/SturbridgeMAPhotos//Sketche>)

Building Attributes	
Field	Description
Style	Colonial
Model	Residential
Grade:	Average +20
Stories:	2 Stories
Occupancy	1
Exterior Wall 1	Vinyl Siding
Exterior Wall 2	
Roof Structure:	Gable/Hip
Roof Cover	Asph/F Gls/Cmp
Interior Wall 1	Drywall/Sheet
Interior Wall 2	
Interior Flr 1	Hardwood
Interior Flr 2	Ceram Clay Til
Heat Fuel	Oil
Heat Type:	Forced Air-Duc
AC Type:	Central
Total Bedrooms:	3 Bedrooms
Total Bthrms:	4
Total Half Baths:	0
Total Xtra Fixtrs:	
Total Rooms:	6 Rooms
Bath Style:	Average
Kitchen Style:	Average

Building Sub-Areas (sq ft)		Legend	
Code	Description	Gross Area	Living Area
BAS	First Floor	882	882
FUS	Upper Story, Finished	816	816
CTH	Cathedral ceiling	450	0
FBM	Basement, Finished	436	0
FGR	Frame Garage	264	0
FOP	Frame Porch	60	0

UBM	Basement, Unfinished	446	0
WDK	Deck, Wood	240	0
		3,594	1,698

Extra Features

Extra Features				Legend
Code	Description	Size	Value	Bldg #
GEN	WH GENERATOR	1 UNITS	\$2,600	1

Land

Land Use

Use Code 1013
Description SFR WATER R
Zone SR
Neighborhood 0500
Alt Land Appr Category No

Land Line Valuation

Size (Acres) 0.18
Frontage 50
Depth
Assessed Value \$155,400
Appraised Value \$155,400

Outbuildings

Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
WDK2	WOOD DECK-GOOD			256 SF	\$800	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2019	\$262,200	\$155,400	\$417,600
2018	\$255,700	\$147,900	\$403,600
2017	\$242,700	\$142,300	\$385,000
2016	\$211,100	\$138,000	\$349,100
2015	\$208,700	\$138,000	\$346,700

Assessment			
Valuation Year	Improvements	Land	Total
2019	\$262,200	\$155,400	\$417,600
2018	\$255,700	\$147,900	\$403,600

2017	\$242,700	\$142,300	\$385,000
2016	\$211,100	\$138,000	\$349,100
2015	\$208,700	\$138,000	\$346,700

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Worcester South District Registry of Deeds Electronically Recorded Document

This is the first page of the document – Do not remove

Recording Information

Document Number : 109943
Document Type : DEED
Recorded Date : September 28, 2016
Recorded Time : 03:07:04 PM

Recorded Book and Page : 56044 / 340
Number of Pages(including cover sheet) : 3
Receipt Number : 957990
Recording Fee (including excise) : \$2,450.60

MASSACHUSETTS EXCISE TAX
Worcester District ROD #20 001
Date: 09/28/2016 03:07 PM
Ctrl# 159964 09264 Doc# 00109943
Fee: \$2,325.60 Cons: \$510,000.00

Worcester South District Registry of Deeds
Anthony J. Vigliotti, Register
90 Front St
Worcester, MA 01608
(508) 798-7717

Property: Sturbridge, MA, 90 Westwood Drive,

Plan Book 893 Plan 82

Quitclaim Deed

Tania C.

I, Tania C. Sladdin (fka Laliberte), an unmarried individual

in consideration of \$510,000.00

grant(s) to Stephen E. Jones

of 90 Westwood Drive Sturbridge, MA 01566

with quitclaim covenants

The land with the buildings thereon in Sturbridge, Worcester County, Massachusetts situated on 90 Westwood Drive as described on **Exhibit A** attached hereto.

As per M.G.L. c 188 s 13, I, Tania C. Sladdin (fka Laliberte), the grantor herein, under oath and subject to the pains and penalties of perjury, does hereby depose, state and certify that: (i) that no spouse, non-owner spouse, former spouse, or any other person resides at the property, and (ii) at the time of delivery of this deed, no spouse, former spouse, or any other person is entitled to claim the benefit of an existing estate of homestead.

Executed as a sealed instrument this 28 day of Sept., 2016

Tania C. Sladdin

Tania C. Sladdin

Commonwealth of Massachusetts

County of Worcester

On this 28 day of Sept, 2016, before me, the undersigned Notary Public, personally appeared Tania C. Sladdin and proved to me through satisfactory evidence of identification, which was [X] state issued driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily under the pains and penalties of perjury for its stated purpose and who swore or affirmed to me that the contents of the document stated under oath are truthful and accurate to the best of her knowledge and belief.

My commission expires: 12/26/19

Property: Sturbridge, 90 Westwood Drive

EXHIBIT A

90 Westwood Drive, Sturbridge, MA

The land with buildings thereon situated on the easterly side of Westwood Drive, Sturbridge, MA. As shown on a plan of land entitled "Plan of properties owned by Bichop J. and Linda L. Nawrot and Tania C. Laliberte, Westwood Dr., Sturbridge, MA" dated March 2, 2002, Winslow M. Spofford, PLS, said plan being recorded in the Worcester District Registry of Deeds at Plan Book 893 Plan 82 bounded and described as follows:

Beginning at the Northwest corner of the parcel herein described in an iron pins set on the southerly line of Westwood Drive;

Thence North 42° 34' 00" East 75.00 feet to a point;

Thence South 54° 26' 00" East 99.92 feet to a point;

Thence along that same course 5+/- feet to the northwesterly side of Cedar Lake;

Thence southwesterly approximately 73 +/- feet along the northwesterly side of Cedar Lake to a point (tie line per plan South 37° 36' 00" West 71.48 feet);

Thence North 56° 02' 54" West 10+/- feet to an iron pin;

Thence North 56° 02' 54" West 106.57 feet along land now or formerly of Nawrot to the point of beginning.

Containing an Area of 7,815 sq. ft. +/-

Together with a right-of-way over said Westwood Drive, 40 feet in width for all the purposes for which a public street may be used; From Cedar Street, northeasterly and northerly to the premises.

Meaning and intending to convey the same premises conveyed to Tania C. Laliberte by deed dated May 25, 2011 and recorded with the Worcester District Registry of Deeds at Book 47428 Page 17 (see also deed at Book 28137 Page 328).

Subject to restrictions of record, is still in force, without reimposing the same.

See boundary line agreement dated July 13, 2012 recorded in Book 49572 Page 345.

ATTEST: WORC Anthony J. Vigliotti, Register



Town of Sturbridge

Barbara A. Barry, Finance Director

Department/Board/Committee: CONSERVATION COMMISSION

Please verify outstanding tax/fee status for the following property owner:

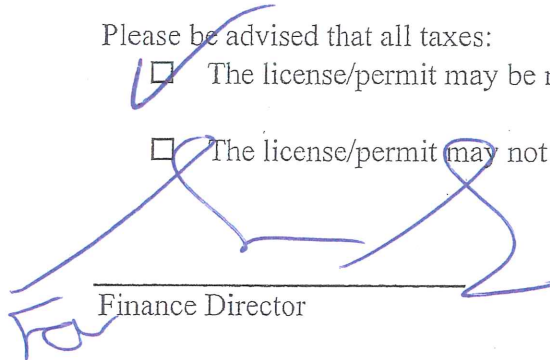
Property Owner: Stephen E. Jones

Property Location: 90 Westwood Drive

Please be advised that all taxes:

The license/permit may be released.

The license/permit may not be released.


Finance Director

8-30-19
Date

NOTIFICATION TO ABUTTERS
UNDER THE
MA WETLANDS PROTECTION ACT
AND
TOWN OF STURBRIDGE WETLAND BYLAW REGULATIONS

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

A. The name of the applicant is:

Stephen E. Jones (Leonard S. Jalbert, Agent)

B. The address of the lot(s) where the activity is proposed is:

90 Westwood Drive

C. The nature of the activity proposed includes:

Installation of a 14'X22' Deck over an existing Patio.

D. The applicant has filed a Notice of Intent or a Request for Determination seeking permission to conduct work within a wetland, water body or resource area or a buffer zone to a wetland, waterbody or resource area subject to protection under the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.

OR

The applicant has filed an Abbreviated Notice of Resource Area Delineation with the Sturbridge Conservation Commission seeking to confirm the wetland resource area boundaries.

OR

The applicant has filed a request to amend an existing Order of Conditions for DEP File #300-___

E. Copies of the application may be examined at the office of the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of 9:00 a.m. - 4:00 p.m. on Monday through Friday. Telephone: (508) 347-2506. Additional times are available by appointment. Please call ahead to check for availability.

F. Copies of the application may be obtained from either (check one) the applicant, or the applicant's representative, by calling this telephone number (347-5136) on the following days of the week: M-F between the hours of: 8 and 3.

G. Information regarding the date, time and place of the public hearing may be obtained from the Sturbridge Conservation Department. Telephone: (508) 347-2506. If available from the applicant, check here and see the information available in # E.

NOTE: At least five days in advance, notice of the Public hearing will be published in The Southbridge News. The notice will include the hearing date, time and place.

NOTE: The Notice of the Public Hearing will be posted in the Town Hall not less than forty-eight (48) hours in advance at the Town Clerks office and at the Conservation Commission Office. Additionally, the public hearing agenda is posted on the Town's website Meeting Calendar (www.town.sturbridge.ma.us) not less than forty-eight hours in advance of the hearing.

NOTE: You may contact the Sturbridge Conservation Commission Office or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.



Town of Sturbridge

Conservation Commission

STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

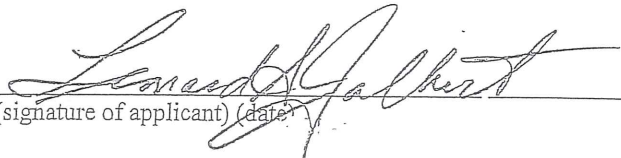
Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws I, LEONARD S. JALBERT, hereby certify under the pains and penalties of perjury that on (date) _____, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- A Notice of Intent OR
- A Request for Determination OR
- An Abbreviated Notice of Resource Area Delineation

was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by LEONARD S. JALBERT with the Sturbridge Conservation Commission on (date) _____ for the property located at

90 Westwood Drive Owner: (Stephen E. Jones)

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.


(signature of applicant) (date)

LEONARD S. JALBERT, Agent
(name of applicant-printed or typed)

F:\Home\CONSERVATION\Forms\Affidavit of Service.doc