



For Use by Permitting Coordinator:

Date Received: 10/2/19

Determination of Completeness: pmlo

Additional Information Received: _____

Application Withdrawn: _____

**TOWN OF STURBRIDGE
APPLICATION FOR PERMANENT SIGN**

REVISED 2/07/11

Site: 500 MAIN STREET - FISKDALE MA
Location (Street Number and Street Name)

Section 1. Applicant/Owner/Agent Information:

A. Applicant:

Business Name: KRISP KUTS

Applicant Name: KRIS PRESSY

Address: 500 MAIN STREET FISKDALE

Phone: 508-667-1533 Fax: _____

Email: KRISPCUTS1@gmail.com

B. Property Owner:

Name: ATM ASSOCIATES / MISSY BAKER

Address: 500 MAIN STREET FISKDALE

Phone: 508-347-3368 Fax: _____

Email: MISSYBAKER@ARIAND.COM

C. Agent Information:

Business Name: STURBRIDGE VINYL GRAPHICS

Agent: ARTHUR BRANNIFF

Address: 8 POPUNK ROAD

Phone: 508-341-7241 Fax: _____

Email: ABRANNIFF@GMAIL.COM

Section 2. Basic Site and Project Information:

A. Assessor's Parcel Identification Numbers: 415-02432-500

B. Proposed Sign Information:

Please provide a general description of the sign and location of the sign (attach additional sheets if necessary):

25" x 60" DOUBLE SIDED, LOCATED ON PRESENT SIGN POST

C. Note any current zoning or general bylaw non conformance associated with the property or the application:

none

- Planting plan, with descriptions of materials. Planting plan identifying the proposed plant material and quantity of each by location on plan; an overall plant list, which at a minimum identifies total quantities of each plant used; botanical and common name for each plant, and size of the plant material at time of installation.
- Photographs of existing signage on the site and the building will aid the DRC in making its decision and are required as a submittal.

Section 4. Required Signatures:

A. Applicant:

ABM
Applicant or Authorized Signatory

2 OCT 2019
Date

B. Property Owner: I hereby grant permission for the applicant to apply for and erect the signs as proposed on the above referenced property.

Melissa Bohm
Owner or Authorized Signatory

9/26/19
Date

C. Agent: If someone is representing the applicant or the owner, the applicant must designate such representative below:

Name of Representative:

STURBRIDGE VINYL GRAPHICS / ARTHUR BRANNIFF

Address of Representative:

8 RUDNICK ROAD

STURBRIDGE

Phone: 508-341-7241 Fax: _____

Email: ABRANNIFF@gmail.com

Relationship of representative to owner or applicant: CONTRACTOR

Finance Director/Tax Collector: I certify that the taxes are current for the above property (applicant must obtain this signature prior to submission of this application)

Authorized Signatory

Date

Design Review Committee Decision

A. APPLICANT

Name _____

Address _____

Telephone No. _____

B. SIGN DIMENSIONS AND LAYOUT

Overall _____ Area _____
Dimensions

Colors _____

Lettering _____

Materials _____

Other _____

C. CONFORMANCE WITH DESIGN STANDARDS

YES NO

Signs with associated architectural details, materials, colors and textures are compatible with the predominant architectural character of the neighborhood, while preserving and enhancing the surrounding area.

Advertising features, including size, location, design, color, texture, lighting and materials, shall not detract from the use and enjoyment of the proposed building and structures and the surrounding properties.

Preservation of historic, traditional or significant uses, structures or architectural elements have been preserved to the greatest extent possible.

D. Summary of Recommendations:

The Design Review Committee has reviewed the above referenced sign application at its meeting held on _____ and the sign(s) as proposed have been:

Approved as proposed

Approved with the following comments or modifications: _____

Denied due to the following: _____

Additional Comments of the Design Review Committee: _____

Authorized Signatory

Date

Zoning Enforcement Officer/Building Inspector Decision:

Approved as proposed

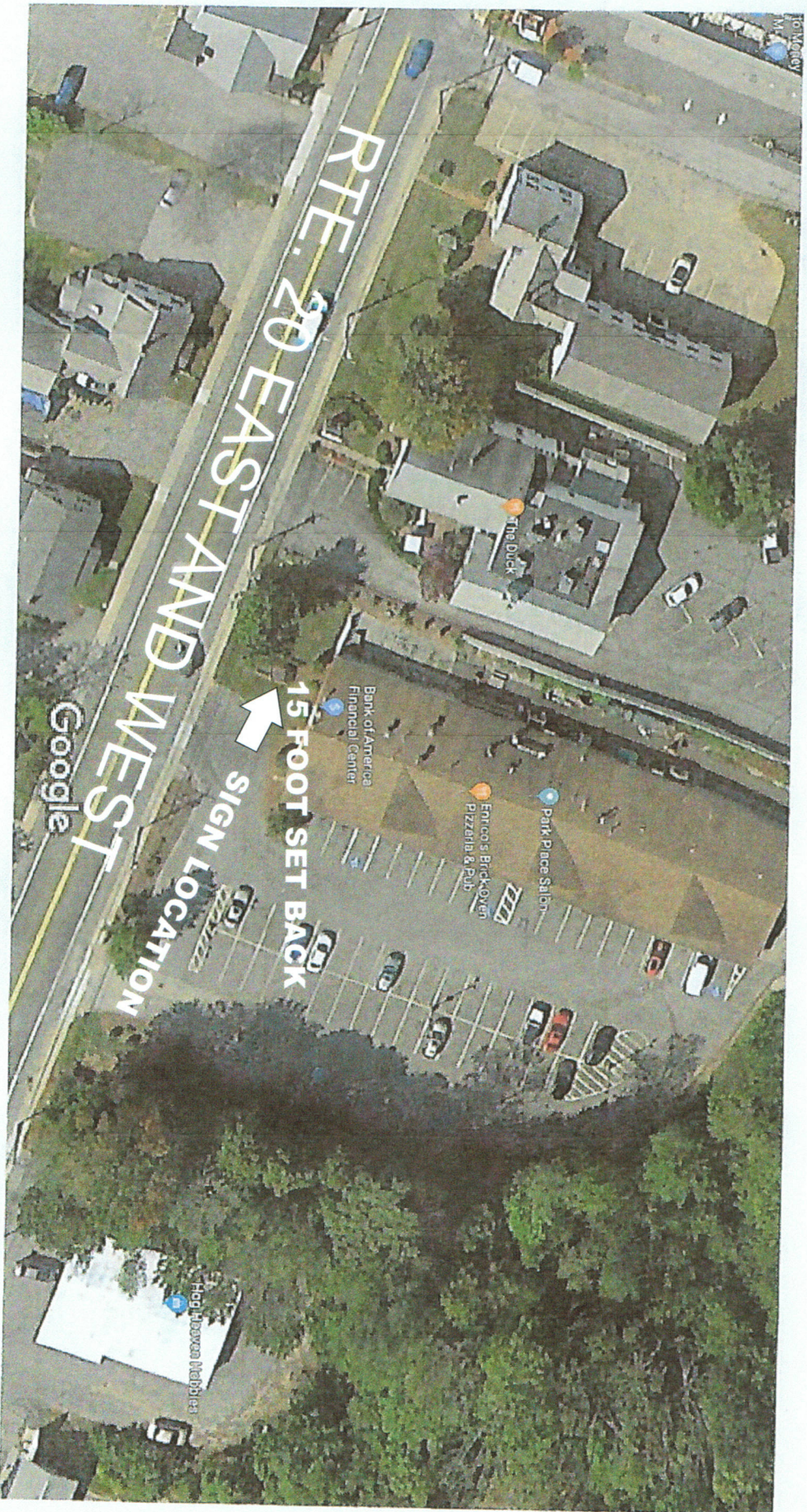
Approved with the following comments or modifications: _____

Denied due to the following: _____

Authorized Signatory

Date

Attach Additional Sheets as Necessary



Krisp

**LICENSED
MASTER
BARBER**



Kuts

(508) 667-1533
KRISPCUTS1@GMAIL.COM

BARBERSHOP

Final size is 60" wide by 25" high
Material: 3/4" PVC sign board
Vinyl print made with 3m vinyl

10 SF

500

The BOARDWALK

Enrico's

Wood Fired
Brick Oven

PIZZERIA & PUB

Park Place

HAIR SALON

Bank of America



Krisp

LICENSED
MASTER
BARBER



<cuts

(508) 667-1533
KRISPCUTS1@GMAIL.COM

BARBERSHOP