

Massachusetts Department of Environmental Protection

## **eDEP Transaction Copy**

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Username: **GREENHILLENG**

Transaction ID: **1360158**

Document: **WPA Form 3 - NOI**

Size of File: **250.76K**

Status of Transaction: **In Process**

Date and Time Created: **4/4/2022:1:20:34 PM**

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Massachusetts Department of Environmental  
Protection  
Bureau of Resource Protection - Wetlands  
**WPA Form 3 - Notice of Intent**  
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
MassDEP File #:  
eDEP Transaction #:1360158  
City/Town:STURBRIDGE

**A.General Information**

1. Project Location:

a. Street Address	42 GOODRICH ROAD	c. Zip Code	01566
b. City/Town	STURBRIDGE	e. Longitude	72.12675W
d. Latitude	42.06283N	g.Parcel/Lot #	42
f. Map/Plat #	44		

2. Applicant:

☒ Individual ☐ Organization

a. First Name	ROBERT & BRENDA	b. Last Name	THOMAS
c. Organization			
d. Mailing Address	60 DUDLEY STREET, APT 103		
e. City/Town	CHELSEA	f. State	MA
g. Zip Code	02150		
h. Phone Number	617-512-6963	i. Fax	
j. Email	bobthomasUXR@outlook.com		

3. Property Owner:

☐ more than one owner

a. First Name	ROBERT & BRENDA	b. Last Name	THOMAS
c. Organization			
d. Mailing Address	60 DUDLEY STREET, APT 103		
e. City/Town	CHELSEA	f. State	MA
g. Zip Code	02150		
h. Phone Number	617-512-6963	i. Fax	
j. Email	bobthomasUXR@outlook.com		

4. Representative:

a. First Name	MARK	b. Last Name	FARRELL
c. Organization	GREEN HILL ENGINEERING		
d. Mailing Address	10 MAIN STREET		
e. City/Town	STURBRIDGE	f. State	MA
g. Zip Code	01566		
h. Phone Number	508-347-5226	i. Fax	508-347-9857
j. Email	admin@greenhillengineering.com		

5. Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid	110.00	b. State Fee Paid	42.50	c. City/Town Fee Paid	67.50
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6. General Project Description:

PROPOSED DECK & STAIRS - SINGLE FAMILY HOME

7a. Project Type:

- |   |  |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home     | 2. <input type="checkbox"/> Residential Subdivision                  |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial                    |
| 5. <input type="checkbox"/> Dock/Pier                         | 6. <input type="checkbox"/> Utilities                                |
| 7. <input type="checkbox"/> Coastal Engineering Structure     | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation                    | 10. <input type="checkbox"/> Other                                   |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

Massachusetts Department of Environmental Protection

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1. ☐ Yes ☒ No

If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:

WORCESTER

b. Certificate:

c. Book:

65946

d. Page:

113

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

☒ This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area Size of Proposed Alteration Proposed Replacement (if any)

a. ☐ Bank

1. linear feet

2. linear feet

b. ☐ Bordering Vegetated Wetland

1. square feet

2. square feet

c. ☐ Land under Waterbodies and Waterways

1. Square feet

2. square feet

3. cubic yards dredged

d. ☐ Bordering Land Subject to Flooding

1. square feet

2. square feet

3. cubic feet of flood storage lost

4. cubic feet replaced

e. ☐ Isolated Land Subject to Flooding

1. square feet

2. cubic feet of flood storage lost

3. cubic feet replaced

f. ☐ Riverfront Area

1. Name of Waterway (if any)

2. Width of Riverfront Area (check one)

☐ 25 ft. - Designated Densely Developed Areas only

☐ 100 ft. - New agricultural projects only

☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project

square feet

4. Proposed Alteration of the Riverfront Area:

a. total square feet

b. square feet within 100 ft.

c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?

☐ Yes ☐ No

## Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

City/Town:STURBRIDGE

☐ Yes ☐ No

## Proposed Replacement (if any)

1. square feet

## Page 3 of 7 \* ELECTRONIC COPY

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a. number of new stream crossings

b. number of replacement stream crossings

**C. Other Applicable Standards and Requirements**

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:  
Natural Heritage and Endangered Species  
Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

b. Date of map:FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)...

c. Submit Supplemental Information for Endangered Species Review \* (Check boxes as they apply)

1. ☐ Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

3. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

a. ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

b. ☐ Photographs representative of the site

c. ☐ MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html> )

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

*Projects altering **10 or more acres** of land, also submit:*

d. ☐ Vegetation cover type map of site

e. ☐ Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. ☐ Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP

3. ☐ Separate MESA review completed.

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Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?  
a. ☒ Not applicable - project is in inland resource area only

b. ☐ Yes ☐ No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 S. Rodney French Blvd  
New Bedford, MA 02744

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office.  
For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. ☐ Yes ☒ No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. ☐ Yes ☒ No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. ☐ Yes ☒ No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. ☐ Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook

☐ Vol.2, Chapter 3)

2. ☐ A portion of the site constitutes redevelopment

3. ☐ Proprietary BMPs are included in the Stormwater Management System

b. ☒ No, Explain why the project is exempt:

1. ☒ Single Family Home

2. ☐ Emergency Road Repair

☐ **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

**WPA Form 3 - Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s)).
4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title:	b. Plan Prepared By:	c. Plan Signed/Stamped By:	d. Revised Final Date:	e. Scale:
PROPOSED				
DECK/STAIRS PLAN - PROJECT #2022-009	MARK FARRELL	MARK FARRELL	FEBRUARY 24, 2022	
AFFIDAVIT OF SERVICE	CAROL KOZLOWSKI	MARK FARRELL	APRIL 4, 2022	
NOTIFICATION TO ABUTTERS	CAROL KOZLOWSKI		APRIL 4, 2022	
ABUTTERS LIST	STURBRIDGE ASSESSORS	ANN P. MURPHY	MARCH 16, 2022	
NOI CHECKS - COPY	CAROL KOZLOWSKI	MARK FARRELL	APRIL 4, 2022	
NARRATIVE	MARK FARRELL		APRIL 4, 2022	
NHESP MAP	MARK FARRELL		APRIL 4, 2022	
SIGNATURE PAGE	THOMAS/FARRELL	THOMAS/FARRELL	APRIL 1, 2022	APRIL 4, 2022

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

- ☐ 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- ☐ 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- ☐ 8. Attach NOI Wetland Fee Transmittal Form.
- ☒ 9. Attach Stormwater Report, if needed.
- ☐



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

## WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

City/Town

### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

*Robert L. Thomas Brenda B. Thomas* 4-1-2022

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

*MARA Fawcett - Green Hill Eng.*

5. Date

5. Signature of Representative (if any)

6. Date

#### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

#### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

#### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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**E. Fees**

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number	3. Check date
4. State Check Number	5. Check date
6. Payer name on check: First Name	7. Payer name on check: Last Name

**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

ROBERT & BRENDA THOMAS	4/4/2022
1. Signature of Applicant	2. Date
ROBERT & BRENDA THOMAS	4/4/2022
3. Signature of Property Owner(if different)	4. Date
MARK FARRELL-GREEN HILL ENG	4/4/2022
5. Signature of Representative (if any)	6. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands  
**WPA Form 3 - Notice of Wetland Fee Transmittal**  
**Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
MassDEP File #:  
eDEP Transaction #:1360158  
City/Town:STURBRIDGE

**A. Applicant Information**

**1. Applicant:**

a. First Name	ROBERT & BRENDA	b. Last Name	THOMAS
c. Organization			
d. Mailing Address	60 DUDLEY STREET, APT 103		
e. City/Town	CHELSEA	f. State	MA
		g. Zip Code	02150
h. Phone Number	6175126963	i. Fax	
		j. Email	bobthomasUXR@outlook.com

**2. Property Owner:(if different)**

a. First Name	ROBERT & BRENDA	b. Last Name	THOMAS
c. Organization			
d. Mailing Address	60 DUDLEY STREET, APT 103		
e. City/Town	CHELSEA	f. State	MA
		g. Zip Code	02150
h. Phone Number	6175126963	i. Fax	
		j. Email	bobthomasUXR@outlook.com

**3. Project Location:**

a. Street Address	42 GOODRICH ROAD	b. City/Town	STURBRIDGE
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Are you exempted from Fee? ☐ (YOU HAVE SELECTED 'NO')

**Note:** Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

**B. Fees**

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) WORK ON SINGLE FAMILY LOT; ADDITION, POOL, ETC.;	1	110.00		110.00
	City/Town share of filing fee	State share of filing fee	Total Project Fee	
	\$67.50	\$42.50	\$110.00	



# Town of Sturbridge

## Conservation Commission

### STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws

I, Mark Farrell, hereby certify under the pains and penalties of perjury that on (date) April 6, 2022, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- ☒ A Notice of Intent OR  
☐ A Request for Determination OR  
☐ An Abbreviated Notice of Resource Area Delineation

that was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by Robert + Brenda Thomas with the Sturbridge Conservation Commission on (date) \_\_\_\_\_ for the property located at

42 Goodrich Road

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

Mark Farrell for Thomas 4/4/22  
 (signature of applicant) (date)

Mark Farrell for Thomas 4/4/22  
 (name of applicant-printed or typed)



# Town of Sturbridge

## Conservation Commission

### Notification to Abutters

under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations  
(certificates of mailing, certified mail, or hand-delivery with abutter signature required as proof of notification)

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Robert + Brenda Thomas
- B. The address of the lot(s) where the activity is proposed is: 42 Goodrich Road
- C. The nature of the activity proposed includes: Deck / stairs
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- ☒ Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
  - ☐ Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
  - ☐ Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
  - ☐ Request to amend an existing Order of Conditions for DEP File #300-\_\_\_\_\_
- E. Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Sturbridge, MA. Times are available by appointment. Please call (508) 347-2506 for availability.
- F. Copies of the application may be obtained from either ☐ the applicant: \_\_\_\_\_ or ☒ the applicant's representative: Green Hill Eng, by calling telephone # 508-347-5226 on the following days of the week: M-F between the hours of 9am and 4pm

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**The Public Hearing for this application will be held in the Center Office Building, 301 Main Street, 2nd Floor on \_\_\_\_\_ at \_\_\_\_\_ pm.**

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Please note that while an option for remote attendance and/or participation is being provided to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Members of the public who wish to participate remotely may listen and or watch the meeting may do so either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). Specific information and the general guidelines for remote participation can be found on the Town's website at:

<https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting>.

**PLEASE NOTE: Notice of this Public Hearing will be published as follows:**

- In a local newspaper at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing ([www.town.sturbridge.gov](http://www.town.sturbridge.gov))
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

Town Hall  
308 Main Street  
Sturbridge, MA 01566

508-347-2506  
(t) 508-347-5886

*The Town of Sturbridge is an Equal Opportunity Organization*



[illegible]

**PROJECT NARRATIVE**  
**42 Goodrich Road, Sturbridge, MA**  
**Robert & Brenda Thomas**  
**Proposed Deck/Stairs**







The proposed work includes repair and replacement of existing steps, landings, and decks for an existing single family home.

Mark R. Farrell  
April 4, 2022

**42 Goodrich Road  
Sturbridge MA  
MA GIS Map**



**Legend**

-  CERTIFIED VERNAL POOL
-  POTENTIAL VERNAL POOL
-  NHESP Priority Habitat
-  NHESP Estimated Habitat
-  MassDOT Roads
-  WETLANDSDEP\_POLY

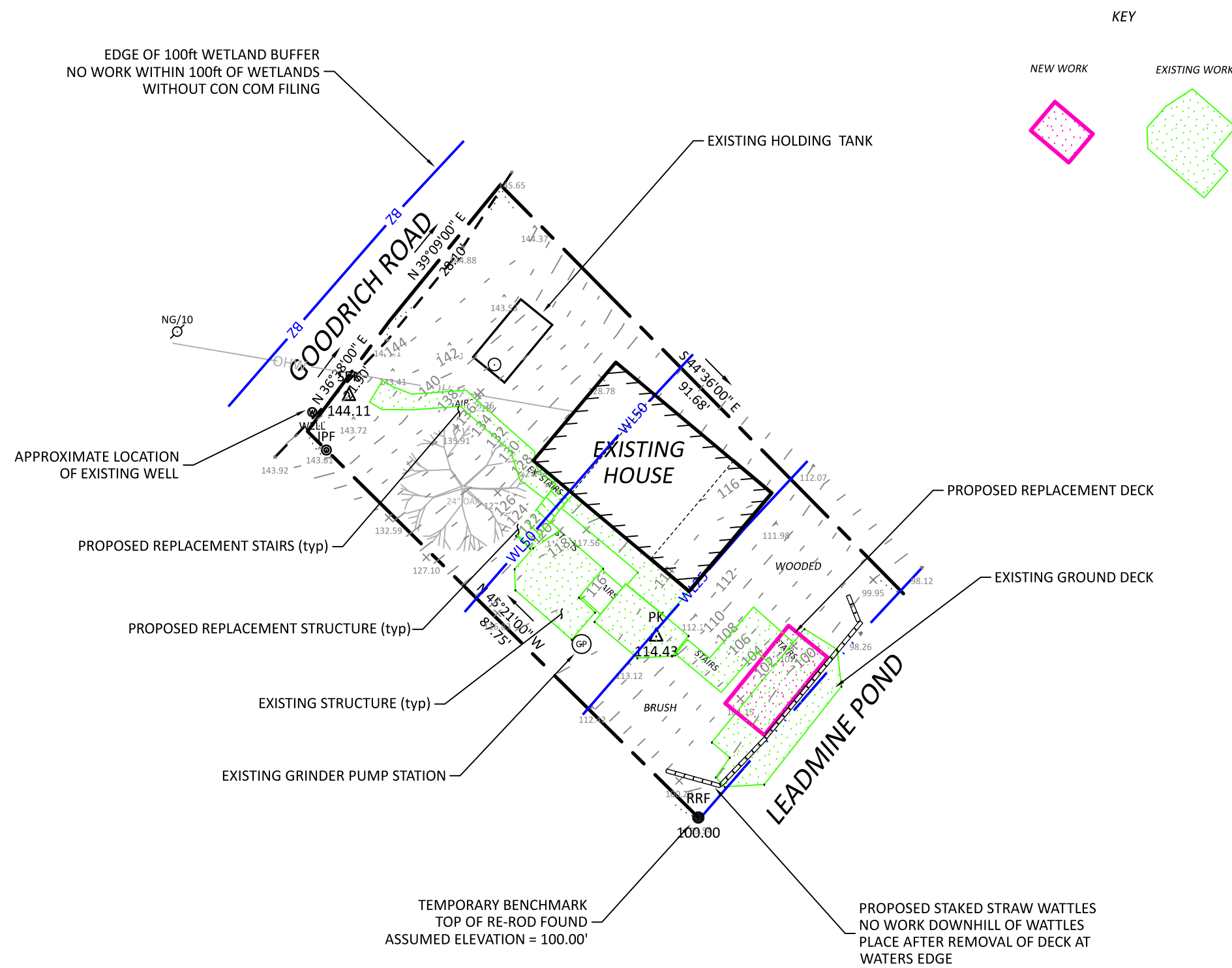






## SITE PLAN

1" = 20'



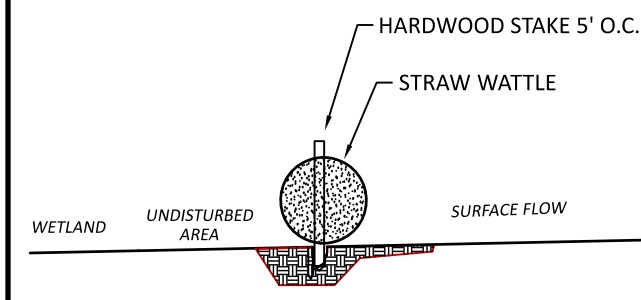
THE PURPOSE OF THIS PLAN IS TO PERMIT THE REMOVAL AND REPLACEMENT OF THE EXISTING STAIRS, LANDINGS AND DECK FOR AN EXISTING HOME ON LEADMINE POND

THE PROPOSED WORK IS:

1. REMOVE OR REPAIR BY HAND THE EXISTING STAIRS, DECKS, LANDINGS AND FOOTINGS.
2. REPLACEMENT OF REMOVED STAIRS, DECK AND LANDINGS AS SHOWN ON THE PLAN.
3. ALL FOOTINGS/SUPPORTS FOR THE PROPOSED WORK SHALL BE DUG BY HAND.

### PROPOSED STAKED STRAW WATTLE BARRIER

(nts)

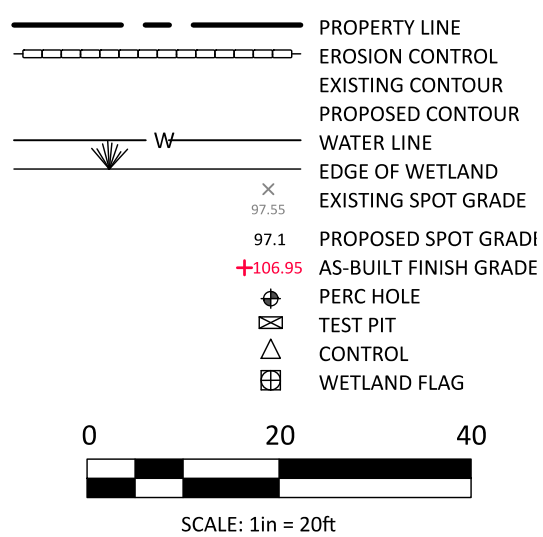


#### WETLAND PROTECTION MEASURES:

- 1) STAKED STRAW WATTLES SHALL BE INSTALLED AS SHOWN ON THE PLAN. THEY SHALL BE INSPECTED BY THE LOCAL CONSERVATION COMMISSION, IF REQUIRED, BEFORE CONSTRUCTION.
- 2) WITHIN THE 100ft BUFFER ZONE ALL DISTURBING OF SOIL SHALL BE MINIMIZED.
- 3) ALL DISTURBED AREAS SHALL BE LOAMED, SEEDED AND MULCHED AS SOON AS POSSIBLE.
- 4) NO WORK OR STORAGE OF MATERIAL SHALL BE DOWN HILL OF THE STRAW WATTLES.
- 6) ALL NECESSARY PERMITS SHALL BE OBTAINED BEFORE WORK COMMENCES.
- 7) OWNER AND CONTRACTOR SHALL ADHERE TO ANY ORDERS ISSUED BY THE LOCAL CONSERVATION COMMISSION.

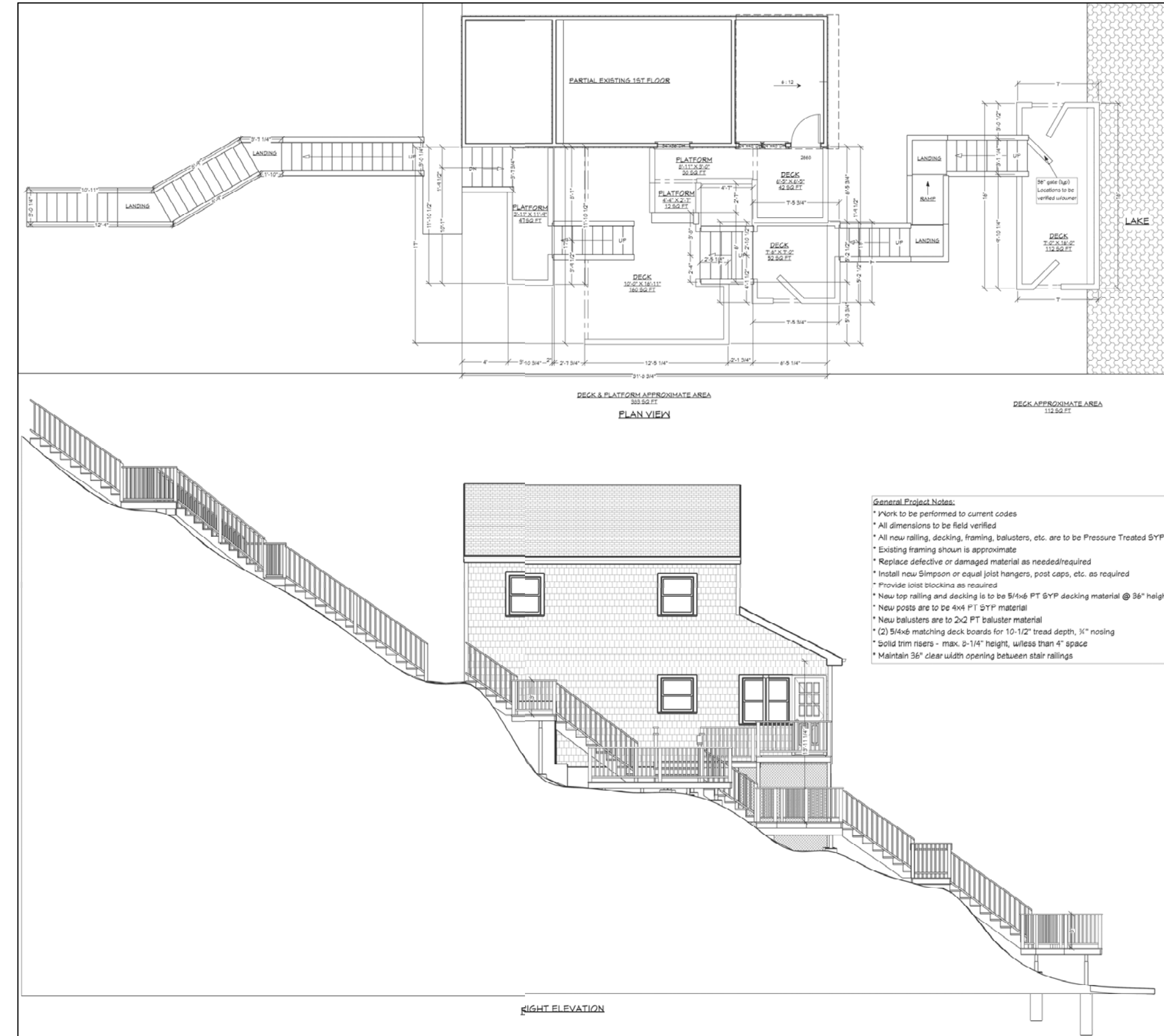
NOTE:

MAGNETIC MARKING TAPE OR AN APPROVED EQUAL SHALL BE PLACED OVER ALL COMPONENTS AND PIPES IN THE SYSTEM



## ARCHITECTURAL DRAWINGS

(nts)



## LOCUS MAP



**GREEN HILL**

**ENGINEERING**

PERC TESTING SEPTIC DESIGN WETLAND PERMITTING ENVIRONMENTAL CONSULTING

10 MAIN STREET  
STURBRIDGE, MA 01566  
508-347-5226 (W)  
508-347-9857 (F)

WORKING TO PROTECT OUR WATER RESOURCES

### PROPOSED DECK/STAIRS PLAN

ROBERT & BRENDA THOMAS  
42 GOODRICH ROAD  
STURBRIDGE MA  
24 FEBRUARY 2022

MAP 44 PAR 42

PL01/4/4/2022 12:22 PM

SHEET 1 OF 1

JOB: 2022-009