



Town of Sturbridge
Conservation Commission

Notice of Intent Application Coversheet/Checklist

State 372.50 CKH
bylaw 450.00 RECEIVED 9140

OCT 10 2023
CONSERVATION

Date 10.9.23

in all white cells completely

Parcel Address	324 THE TRAIL	Applicant name	MATTHEW KIBBE
Assessors	14 324	Address	324 THE TRAIL
Map/Plat		Email	m.kibbe@charter.net
Book & Page		Phone	
Owner name	MATTHEW KIBBE	Representative	MARK LAVIGNE
Address	324 THE TRAIL	Address	554 HOWE STREET
Email	m.kibbe@charter.net	Email	EAST BRIDGEMAN 01515
Phone	413-575-5960	Phone	MARK@GRANDFY.COM
			508-450-1362

Wetland type		sf/cf affected		Relevant Perf. Standards	10. _____
Wetland type		sf/cf affected		Relevant Perf. Standards	10. _____
Wetland type		sf/cf affected		Relevant Perf. Standards	10. _____

State Form: NOI Form 3	Included?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Engineered Plan	Included?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Proof of Mailing to DEP	Included?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Narrative	Included?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Proof that all relevant perf. standards are met	Included?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
TOPO Map identifying locus with scale	Included?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
FIRM Map identifying locus with scale	Included?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Natural Heritage Map with WH, PH, & VP data	Included?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Delineation lines (backup material)	Included?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Tax Form	Included?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Fees			
★ Fee Transmittal form	Included?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
★ Filing Fee Worksheet	Included?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
★ Town portion of state filing fee	Included?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
★ Sturbridge local filing fee \$	Included?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Abutter Information			
★ Certified abutters list (within 200')	Included?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
★ Abutter notification form	Included?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
★ Affidavit & proof -- bring to hearing	Present them at the hearing		
Other Attachments, e.g.			
Confirmation of submission to NHESP	Included?	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
Planting Plan	Included?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Not Applicable
Floodplain analysis	Included?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Not Applicable
Stormwater analysis	Included?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Not Applicable

6:15 PM



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Intent
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

City/Town

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

324 THE TRAIL Sturbridge 01518
 a. Street Address b. City/Town c. Zip Code

Latitude and Longitude: 42.13709 72.12061
 d. Latitude e. Longitude

9 324 324
 f. Assessors Map/Plat Number g. Parcel /Lot Number

2. Applicant:

Matthew Kibbe
 a. First Name b. Last Name

c. Organization
324 THE TRAIL

Sturbridge MA. 01518
 d. Street Address e. City/Town f. State g. Zip Code

413.575.5760 mkibbe@charter.net
 h. Phone Number i. Fax Number j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

a. First Name b. Last Name

c. Organization

d. Street Address

e. City/Town f. State g. Zip Code

h. Phone Number i. Fax Number j. Email address

4. Representative (if any):

MARK LAUGHE
 a. First Name b. Last Name

GROUND EFFECTS LLC
 c. Company

554 Howe St.
 d. Street Address

E. Brookfield MA. 01515
 e. City/Town f. State g. Zip Code

508.450.1362 MARK@GRNDFX.COM
 h. Phone Number i. Fax Number j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

1,000.00 487.50 525.00
 a. Total Fee Paid b. State Fee Paid c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

a. County

b. Certificate # (if registered land)

c. Book

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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City/Town _____

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	_____ 6' _____ 1. linear feet	_____ 6' _____ 2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	_____ _____ 1. square feet	_____ _____ 2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	_____ _____ 1. square feet _____ _____ 3. cubic yards dredged	_____ _____ 2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	_____ _____ 1. square feet _____ _____ 3. cubic feet of flood storage lost	_____ _____ 2. square feet _____ _____ 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	_____ _____ 1. square feet _____ _____ 2. cubic feet of flood storage lost	_____ _____ 3. cubic feet replaced

- f. Riverfront Area
1. Name of Waterway (if available) - specify coastal or inland _____
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

_____	_____	_____
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete Section B.2.f. above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment
	<u>Size of Proposed Alteration</u>	
	<u>Proposed Replacement (if any)</u>	
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	_____	_____
	a. square feet of BVW	b. square feet of Salt Marsh
5. <input type="checkbox"/> Project Involves Stream Crossings		
	_____	_____
	a. number of new stream crossings	b. number of replacement stream crossings

M/A



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C. Other Applicable Standards and Requirements

— This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map _____

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review.

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area _____ percentage/acreage

(b) outside Resource Area _____ percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work ..

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

• Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mass-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

•• MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).
Make check payable to "Commonwealth of Massachusetts - NHESP" and *mail to NHESP* at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing. a. NHESP Tracking # b. Date submitted to NHESP

3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable - project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands: North Shore - Hull to New Hampshire border:

Division of Marine Fisheries - Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries - North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c. Is this an aquaculture project?

d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



**Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands**

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

- 4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
 a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
- 5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
 a. Yes No
- 6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
 a. Yes No
- 7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
 a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
 - 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 - 2. A portion of the site constitutes redevelopment
 - 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
 - 1. Single-family house
 - 2. Emergency road repair
 - 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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Provided by MassDEP:

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D. Additional Information (cont'd)

3. — Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. — List the titles and dates for all plans and other materials submitted with this NOI.

Proposed Cantilevered dock L-P-1

a. Plan Title

MARK LAUIGNE

b. Prepared By

c. Signed and Stamped by

AS NOTED ON PLAN

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. — If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. — Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. — Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. — Attach NOI Wetland Fee Transmittal Form

9. — Attach Stormwater Report, if needed.

E. Fees

1. — Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

9114

2. Municipal Check Number

9119

4. State Check Number

9119 MARK

6. Payor name on check: First Name

10.9.23

3. Check date

10.9.23

5. Check date

LAUIGNE

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 4	2	110	220. ⁰⁰
Category 5	2	35'x4'x2	280.00
Certificate of Compliance			50.00
Residential Deck	2	150	300.00
Shoreline work	1	150	150.00

Step 5/Total Project Fee: 1,000.⁰⁰

Step 6/Fee Payments:

Total Project Fee:	<u>1,000.00</u>
State share of filing Fee:	a. Total Fee from Step 5 <u>487.50</u>
City/Town share of filing Fee:	b. 1/2 Total Fee less \$12.50 <u>512.50.</u>
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



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NOI Wetland Fee Transmittal Form
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
<u>Category 4</u>	<u>2</u>	<u>110</u>	<u>220.⁰⁰</u>
<u>Category 5</u>	<u>2</u>	<u>35'x4'x2</u>	<u>280.00</u>
<u>- Certificate of Compliance</u>			<u>50.00</u>
<u>- Residential Deck</u>	<u>2</u>	<u>150</u>	<u>300.00</u>
<u>- Shoreline work</u>	<u>1</u>	<u>150</u>	<u>150.00</u>

Step 5/Total Project Fee: 1,000.⁰⁰

Step 6/Fee Payments:

Total Project Fee:	<u>1,000.00</u>
a. Total Fee from Step 5	<u>487.50</u>
State share of filing Fee:	b. 1/2 Total Fee less \$12.50
	<u>512.50.</u>
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Department of Environmental Protection
Box 4062
Boston, MA 02211

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To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



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Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

324 THE TRAIL

a. Street Address

Sturbridge

b. City/Town

9119

c. Check number

487.50

d. Fee amount

2. Applicant Mailing Address:

Matthew

a. First Name

Kibbe

b. Last Name

c. Organization

324 The TRAIL

d. Mailing Address

Sturbridge

e. City/Town

MA.

f. State

01518

g. Zip Code

417-575-5760

h. Phone Number

i. Fax Number

mkibbe@charter.net

j. Email Address

3. Property Owner (if different):

a. First Name

b. Last Name

c. Organization

d. Mailing Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

B. Fees

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

Fee should be calculated using the following process & worksheet. **Please see instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (Identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

STURBRIDGE WETLANDS PROTECTION BY-LAW AND REGULATIONS

WETLANDS FILING FEE CALCULATION WORKSHEET

Application Type	Qty	Town Filing Fee	TOTAL
Notice of Intent (NOI):			
Residential – Single Family:			
Accessory (Deck, Shed, Pool Septic)	<u>2</u>	\$150	<u>300.00</u>
Shoreline Work	<u>1</u>	\$150	<u>150.00</u>
New Construction	_____	\$300	_____
Residential – Other:			
Subdivision/Multi-Unit	_____	\$750	_____
Commercial/Industrial:			
New	_____	\$1500	_____
Redevelopment	_____	\$1000	_____
Limited Project (as defined in SWB & WPA)	_____	Equal to full WPA fee	_____
Alterations – located within Riverfront Area	_____	Additional 50% of Fee	_____
Application filed after Enforcement Order		Double the Municipal fee	_____
Request for Amended Order of Conditions	_____	50% of initial fee	_____
Request for Determination of Applicability (RDA):			
No Wetland Boundary Confirmation Residential:	_____	\$100	_____
No Wetland Boundary Confirmation All Other:	_____	\$200	_____
For Wetland Boundary Confirmation File ANRAD or NOI			
Abbreviated Notice of Resource Area Delineation (ANRAD):			
Residential – Single Family:	_____	\$100	_____
All Other:			
Base Review	_____	\$300	_____
Resource Area Boundary			

Certificate of Compliance (COC):

Residential:			
Single Family	<u>✓</u>	\$50	<u>50 ✓</u>
Subdivision or Multi-Unit	_____	\$150	_____
Commercial or Industrial:	_____	\$150	_____
If Order of Conditions has Expired	_____	Add an additional \$150	_____
OOE Extension Request	_____	\$50	_____
Emergency Certification (NOI may be required to be filed following issuance of Emergency Cert)	_____	\$50	_____

Local Bylaw Fee (includes Town Filing Fee)	\$ _____
State Filing Fee (from DEP Wetland Transmittal Form)	\$ <u>487.50</u>
<u>Total Payable to "Town of STURBRIDGE"</u>	\$ <u>512.50</u>

*Additional Consultant Fee may be required for reasons which may include:

- Significant amount of wetland impact;
- Extensive resource areas on a site;
- Lack of information supplied;
- Incomplete plans, reports, forms submitted;
- Supplemental information submitted.



Proposed Project : Double Cantilevered Dock

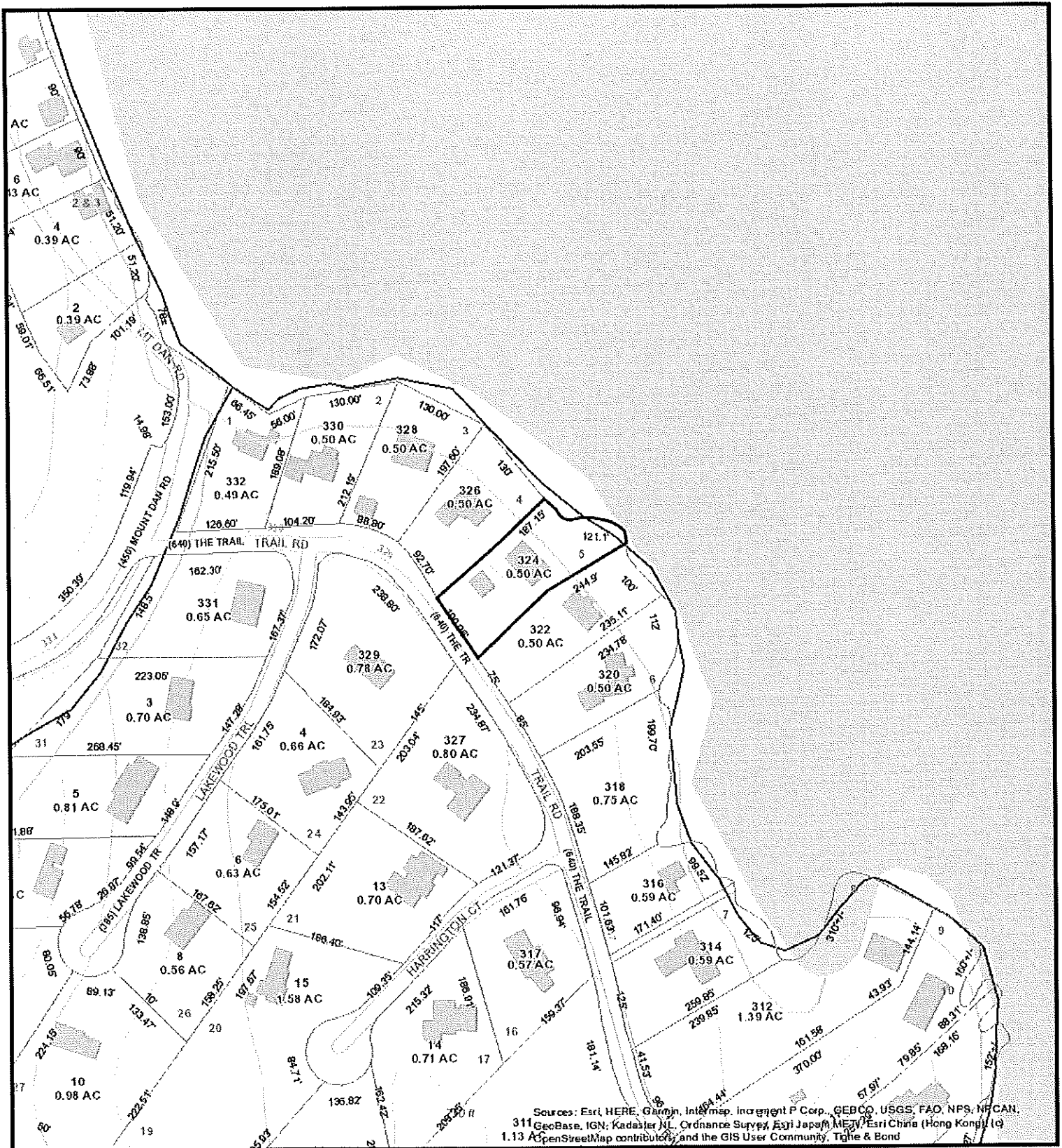
Project Location : 324 The Trail on Big Alum Lake

Project Owner : Matt Kibbe

Notification: A Chapter 91 Simplified waterways license has been applied for and a Pre App number has been assigned by the Ma. DEP, it is 23-ww-PRE-0126 APP.

Project general description:

The project consists of two separate docks, one is 35' long x 4' wide over the water and the second is 35' long x 7' wide, there is 11' in between the two docks. The wider dock will be set in the same location as the current retractable dock, we will remove the existing concrete block and build a stone wall that matches the existing stonewall to fill the gap that the existing concrete block consumes. Behind that the new counterweight will be installed and the beams will pass through the new stone wall section. The second dock will have beams passing through the existing wall and the counterweight will be behind the wall as with the other dock. The existing planting will only be disturbed where the counterweight is located, sod will be planted over the top of both counterweights at completion. No part of the counterweight or beam work will be visible behind the wall. The deck will be constructed of composite decking. All required erosion control methods including silt fence, straw wattle and hydraulic booms will be installed and inspected before construction begins. There will be a designated location on the property which all erosion control materials will be stored in addition to the installed materials in case any are needed. Work to commence during annual lake draw down.



324 The Trail

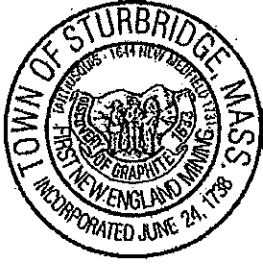
10/5/2023 11:22:19 AM

Scale: 1"=188'

Scale is approximate

The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.





Town of Sturbridge

Barbara A. Barry, Finance Director

Department/Board/Committee: FINANCE

Please verify outstanding tax/fee status for the following property owner:

Property Owner: MATT KIBBE

Property Location: 324 THE TRAIL

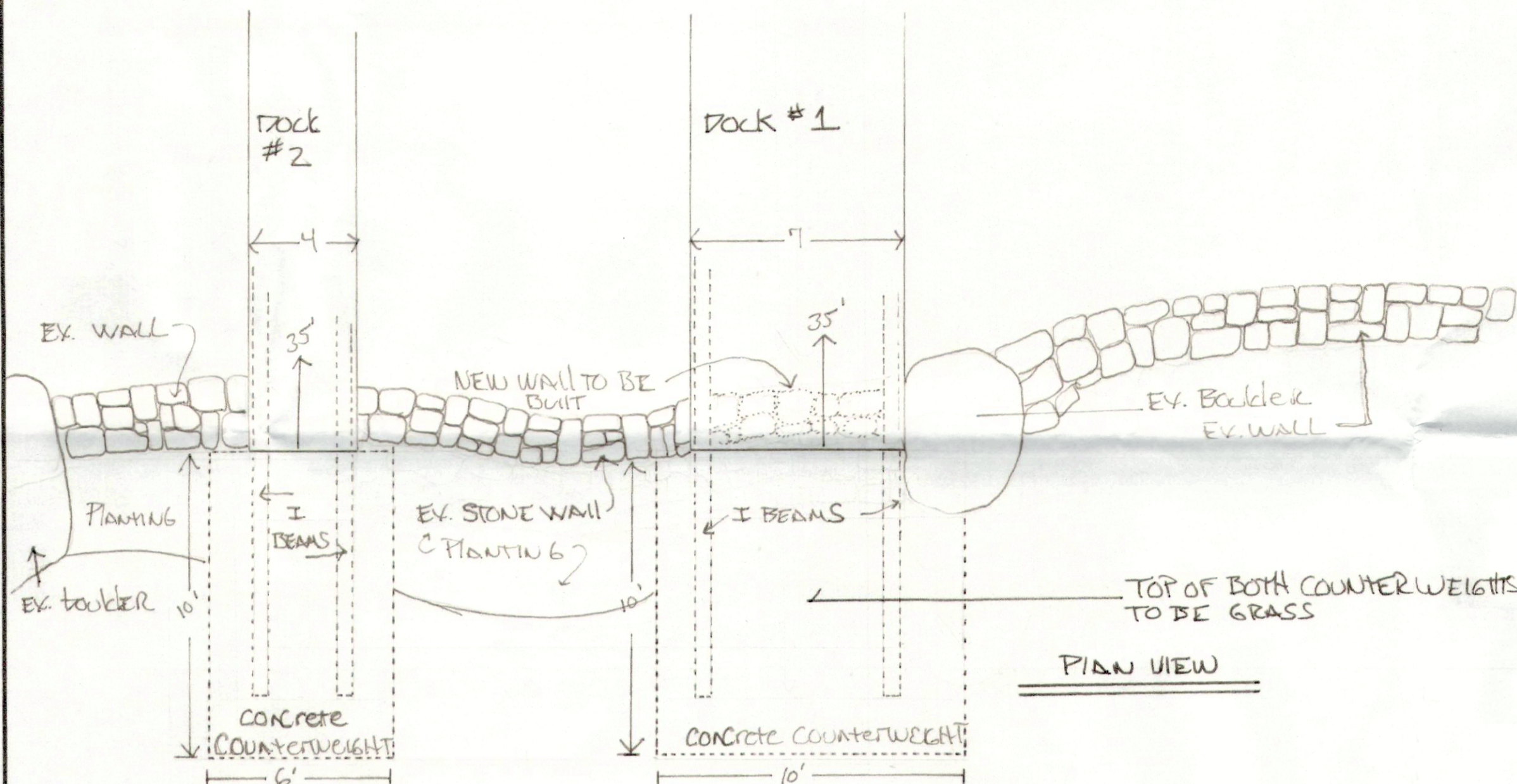
- The license/permit may be released.
 The license/permit may not be released.

jr Meghan Dwyer
Finance Director

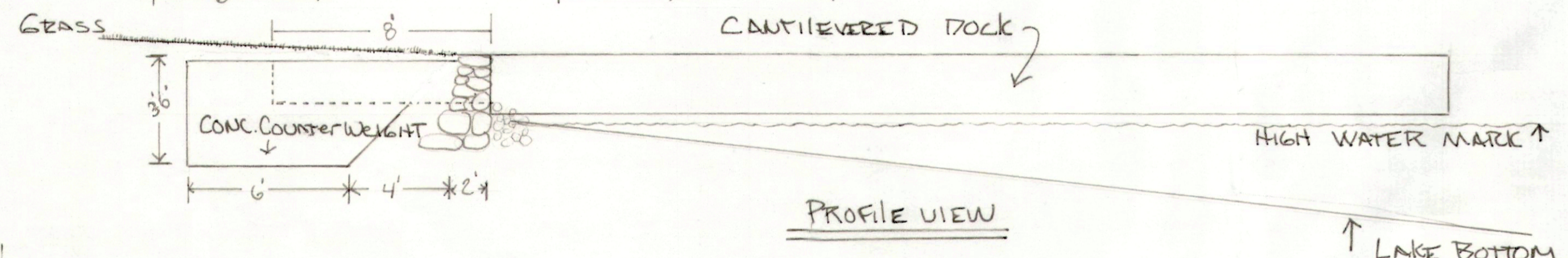
9/27/23
Date



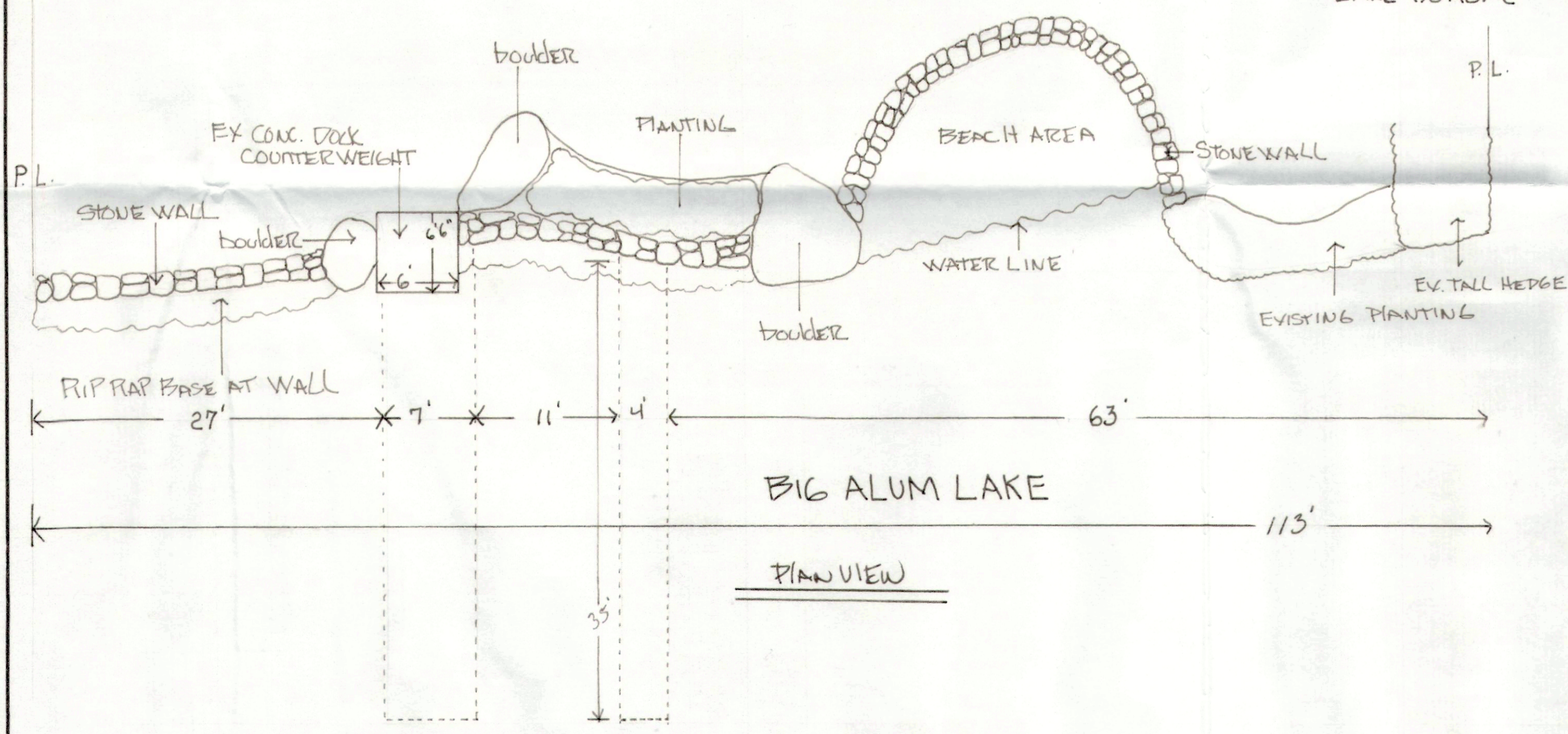




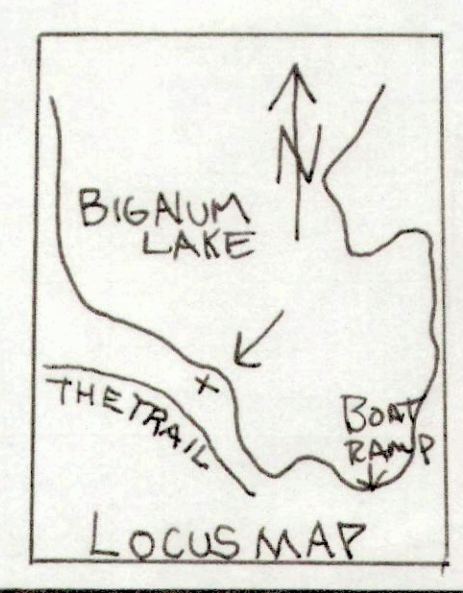
Dock Counterweight / Beam Location Detail
Scale 1/4" = 1'



Proposed Cantilevered Dock Detail
Scale 1/4" = 1'



Existing Conditions / Proposed Dock Layout
Scale 1/8" = 1'



324 THE TRAIL KIBBE		
SCALE: AS NOTED	APPROVED BY:	DRAWN BY: MDC
DATE:		REVISED:
CANTILEVERED DOCK PROPOSAL		
GROUND EFFECTS LLC		DRAWING NUMBER: L-P-1