

Utility Pole Replacement and Improvements Project  
30 River Road, Sturbridge, Massachusetts

## **REQUEST FOR DETERMINATION OF APPLICABILITY**

Massachusetts Electric Company  
d/b/a National Grid

March 2020

WO# 29482825  
N1191-202  
March 18, 2020

Rebecca Gendreau, Conservation Agent  
Sturbridge Conservation Commission  
308 Main Street  
Sturbridge, MA 01566

Re: **Request for Determination of Applicability  
Utility Pole Replacement and Improvements Project  
Pine Lake RV Resort and Cottage Facility  
River Road, Sturbridge, Massachusetts**

Dear Agent Gendreau and Conservation Commissioners:

On behalf of the Applicant, Massachusetts Electric Company d/b/a National Grid, Tighe & Bond is submitting two (2) copies of this Request for Determination of Applicability (RDA) for the replacement of one (1) existing utility pole and utility improvements at the Pine Lake RV facility at 30 River Road in Sturbridge, Massachusetts. A copy of WPA Form 1 is provided in Attachment A. A USGS Site Location Map, Orthophotograph, and Site Plan with the approximate location of the project pole is provided in Attachment B. Site photographs are provided in Attachment C.

This proposed utility pole replacement is an exempt activity in accordance with the Massachusetts Wetlands Protection Act (WPA, M.G.L. c. 131 §40) pursuant to 310 CMR 10.02(2)(a)(2) as the work consists of *"activities conducted to maintain, repair or replace, but not substantially change or enlarge an existing and lawfully located structure or facility used in the service of the public and used to provide electric, gas, water, sewer, telephone, telegraph and other communications services, provided that work utilizes the best practical measures to avoid or minimize impacts to wetland resource areas outside the footprint of said structure or facility."*

This RDA is being filed under the Wetlands Protection Act, as a portion of the work (ground grid installation) does not meet the exemption above. It is also being filed under the Sturbridge Wetland Bylaw because the proposed work will occur within 200-foot Riverfront Area, 100-foot Buffer Zone to inland Bank, and within the 25-foot No Disturb Zone as regulated under the Town of Sturbridge Wetland Bylaw and implementing regulations. The Wetlands Bylaw specifically excludes most WPA exceptions including the exemption referenced above.

Tighe & Bond respectfully requests that the Sturbridge Conservation Commission make a Negative Determination – that the work described in the Request is within Riverfront Area, 100-foot Buffer Zone to Inland Bank, and 25-foot No Disturb Buffer as defined in the regulations, but will not impact wetland resource areas and does not require the filing of a Notice of Intent.

This RDA application includes the following items:

- Attachment A – WPA Form 1
- Attachment B – USGS Site Location Map, Orthophotograph, Site Plan, and FIRMette
- Attachment C – Site Photographs



- Attachment D – Abutter Information

The following text discusses the wetland resource areas, proposed activities, and proposed protective measures.

## Site Description

The proposed project is located adjacent to a site driveway and stream crossing within the Pine Lake RV facility (Parcel ID: 545-03453-030). There is an active Order of Conditions at the property (Mass DEP File# 300-1021) for renovations and improvements of the RV park and campground facilities. The replacement of Pole 9-2 is related to this work but National Grid is requesting this approval independently because the work will be conducted by National Grid. Pole 9-2 is near an access drive and culverted stream crossing. The pole is in upland adjacent to the perennial stream, which flows from Pine Lake upstream of the crossing and into a second impoundment downstream of the crossing called Duck Pond. Because of the existing construction at the site, erosion and sedimentation control barriers were present between the Bank of the perennial stream and Pole 9-2.

## Wetland Resource Areas

Because there is an active Order of Conditions in the project area, the delineation accepted by the Commission for DEP File# 300-1021 must also be used for this project. The resource areas adjacent to Pole 9-2 include Land under Water, inland Bank, and Riverfront Area. On February 20, 2020, Richard Canavan, PWS of Tighe & Bond observed the site of the utility pole replacement. At this location some remnants of wetland flags were still present at the Bank of the stream, and the stream/Bank were separated from the adjacent upland areas by silt fence and straw wattle erosion controls. It was estimated that the pole was approximately 10 feet away from the erosion and sedimentation controls. The stream was observed flowing and was approximately 20 feet wide. The banks of the stream included dormant herbaceous wetland vegetation and some wetland shrubs. There is no mapped floodplain at the perennial stream based on the Flood Insurance Rate Map (Panel No. 25027C0929E effective date 7/4/2011). FIRMette mapping is provided in Attachment B

## Rare Species

The Massachusetts Natural Heritage and Endangered Species Program (NHESP) Atlas, dated August 1, 2017, and MassGIS online mapping were consulted during the preparation of this RDA. According to these sources, the proposed work is located within the limits of mapped Priority Habitat #881. NHESP was contacted to ensure the maintenance of this pole fell under the current National Grid Operations Maintenance Plan (NG-OMP). NHESP confirmed that this work would fall under the NG-OMP provided all species specific BMP's are employed. This includes conducting a sweep of the work area prior to mobilizing equipment and conducting a training for species avoidance for the onsite crew.

## Outstanding Resource Waters

The Outstanding Resource Waters datalayer maintained by MassGIS was reviewed for this project. The project site does not fall within an Outstanding Resource Water. The closest ORW to the site is the Hatchet Brook Reservoir No.3, which is approximately 1.25 miles south of the site.

## Proposed Activities

The proposed project entails the replacement of a utility pole, Pole 9-2, to upgrade service to an existing customer at the site. In addition, a larger service box and a four foot by four foot grounding grid are to be installed on this pole. The current Pole 9-2 is partially surrounded by landscaping shrubs (Rhododendron). This work will require the removal of the shrubs surrounding the pole to allow the replacement and placement of the grounding grid. No other vegetation removal is proposed.

The installation of the pole will be completed by a truck mounted drill rig/crane staged within the existing private driveway. A new hole will be drilled to a depth of approximately six (6) feet below surface grade. The wooden pole will be directly embedded into the ground and the hole will be backfilled with the spoils generated from the drilling. The disturbed area for the pole is anticipated to be minor (approximately 18 inches in diameter), representing the footprint of a typical utility pole at its base. The installation of the grounding grid will be centered on the new pole location and will consist of burying the mesh approximately one (1) foot below surface grade. The grounding grid installation will result in a total disturbance area of 16 square feet (sf). Following the completion of construction activities disturbed areas will be returned to existing grade and mulched with straw, as required.

The proposed work will result in approximately 16 square feet (sf) of disturbance in Riverfront Area and Buffer Zone. The proposed work will not change the general characteristics of the area, as the new utility pole will replace the existing pole. Areas disturbed for the installation and grounding will be restored following construction.

## Protective Measures

Where deemed appropriate, erosion control barriers consisting of staked straw wattles, mulch logs or the equivalent will be installed downgradient of the proposed work areas to minimize potential impacts to the nearby resource and minimize the potential for migration of disturbed soils. Disturbed ground will be restored upon completion of the work. A copy of National Grid's Environmental Guidance for ROW Access, Maintenance, and Construction Best Management Practices (EG-303NE) is available upon request. Note that erosion controls currently installed and are being maintained at this location by the on-going project.

## Application Requirements

Abutters within 200 lf of the project area will be notified via certified mail, in accordance with the Sturbridge Wetlands Protection Bylaw abutter notification requirements. A copy of the abutter notification form and a list of abutters has been enclosed in Attachment D.

## Waiver Request

The proposed project will disturb vegetation and soils within 25 feet of a resource area (inland Bank), because the utility pole will be replaced in-kind. The replacement location cannot be moved outside of the No Disturb Buffer. Therefore, a waiver to the 25-foot No Disturb Buffer is requested for this project.

## Summary

We look forward to having the opportunity to discuss this project with the Sturbridge Conservation Commission at the public hearing on April 7, 2020. We anticipate these materials are sufficient for the Commission to issue a Negative Determination, confirming that a Notice of Intent (NOI) will not be required for the proposed work to proceed. Should you have any questions regarding this application or require any additional information, please do not hesitate to contact me at (508) 471-9631 or via email at [RCanavan@tighebond.com](mailto:RCanavan@tighebond.com).

Sincerely,

**TIGHE & BOND, INC.**



Richard Canavan, PhD  
Senior Environmental Scientist

Enclosures

Copy: James Rynes, National Grid  
Pine Lake RV Park  
MassDEP CERO

**ATTACHMENT A**

FORMS



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

Sturbridge

City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Massachusetts Electric Company d/b/a National Grid (Att:James Rynes)

james.rynes@nationalgrid.com E-Mail Address

40 Sylvan Road

Mailing Address

Waltham

City/Town

MA State

02451 Zip Code

(978) 337-6988

Phone Number

Fax Number (if applicable)

2. Representative (if any):

Tighe & Bond, Inc.

Firm

Richard Canavan

Contact Name

RCanavan@tighebond.com

E-Mail Address

120 Front Street

Mailing Address

Worcester

City/Town

MA State

01608 Zip Code

508-471-9631

Phone Number

(508-795-1087

Fax Number (if applicable)

B. Determinations

1. I request the Sturbridge Conservation Commission make the following determination(s). Check any that apply:

- a. whether the area depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
b. whether the boundaries of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
c. whether the work depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of:

Sturbridge

Name of Municipality

- e. whether the following scope of alternatives is adequate for work in the Riverfront Area as depicted on referenced plan(s).



# WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

<u>30 River Road</u>	<u>Sturbridge</u>
Street Address	City/Town
<u>545-03453-030</u>	<u>PID: 3203</u>
Assessors Map/Plat Number	Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

The project is located at #30 River Road, within the Pine Lake RV Resort. This project is separate but related to the Pine Lake RV Resort Restoration Project, which has an active Order of Conditions (Mass DEP File# 300-1021). All work is proposed to occur within 10 feet of the edge of a private road within the Pine Lake Property. Replacement of Pole 9-2 will require access through Pine Lake RV Resort via existinrg private roadways. Please refer to the cover letter for additional details.

- c. Plan and/or Map Reference(s):

<u>Figure 1 - USGS Location Map</u>	<u>March 2020</u>
Title	Date
<u>Figure 2 - Orthophotograph Location Map</u>	<u>March 2020</u>
Title	Date
<u>Site Plan</u>	<u>June 2018</u>
Title	Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Please see attached letter.



# WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

310 CMR 10.02(2)(a)2: "activities conducted to maintain, repair or replace, but not substantially change or enlarge an existing and lawfully located structure or facility used in the service of the public and used to provide electric, gas, water, sewer, telephone, telegraph and other communications services, provided that work utilizes the best practical measures to avoid or minimize impacts to wetland resource areas outside the footprint of said structure or facility."

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



# WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Philip Moreau : RV Management Service-SB,LLC

Name

PO Box 222178

Mailing Address

Carmel

City/Town

California

State

93922

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

3/18/2020

Date

Signature of Representative (if any)

3/17/2020

Date



# Town of Sturbridge

## Conservation Commission

### Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant Massachusetts Electric Company (Att:James Rynes)

Applicant Representative Tighe & Bond, Inc (Att:Richard Canavan)

Project location 30 River Road, Sturbridge, MA, 01566:Pole 9-2

#### TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) \_\_\_\_\_

Total State Fee for project (include Riverfront Area adjustment if applicable) \_\_\_\_\_

State share of State Fee \_\_\_\_\_

Local share of State Fee \_\_\_\_\_

#### TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT\*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

Standard NOI Fee = \$50.00 \_\_\_\_\_ (check if applicable)

Standard RDA Fee = \$25.00 \_\_\_\_\_ (check if applicable)

Standard ANRAD Fee = \$00.10 per foot for resource area delineation \_\_\_\_\_ (check if applicable).  
# feet \_\_\_\_\_ x \$00.10 = \$ \_\_\_\_\_

Standard DELINEATION Fee = \$00.10 per foot for resource area delineation \_\_\_\_\_ (for all projects).  
# feet \_\_\_\_\_ x \$00.10 = \$ \_\_\_\_\_

(for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)

REPLICATION Monitoring Fee = \$200.00 \_\_\_\_\_ (check if applicable)  
(for all projects that include wetland alteration and wetland replication)

#### CUMULATIVE TOTAL FEES:

Total State Fee: \_\_\_\_\_

Total Town Share of State Fee: \_\_\_\_\_

Total Local Fee: \$25.00

#### \*Please Note:

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.

**ATTACHMENT B**

FIGURES





N

1 inch = 200 feet

0 100 200  
Feet

## **POLE REPLACEMENT AND MAINTENANCE**

**Orthophotograph**

30 River Road, Sturbridge, MA  
Figure 2

Based on MassGIS Color  
Orthophotography (2019).

**nationalgrid**  
**Tighe&Bond**

# National Flood Hazard Layer FIRMette

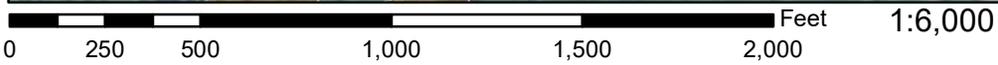


42°5'33.41"N

72°5'20.37"W



USGS The National Map: Orthoimagery. Data refreshed April, 2019.



42°5'6.71"N

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) <i>Zone A, V, A99</i>
		With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i>
		Regulatory Floodway

OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile <i>Zone X</i>
		Future Conditions 1% Annual Chance Flood Hazard <i>Zone X</i>
		Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone X</i>
		Area with Flood Risk due to Levee <i>Zone D</i>

OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard <i>Zone X</i>
		Effective LOMRs
		Area of Undetermined Flood Hazard <i>Zone D</i>

GENERAL STRUCTURES		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall

OTHER FEATURES		20.2 Cross Sections with 1% Annual Chance
		17.5 Water Surface Elevation
		Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
OTHER FEATURES		Coastal Transect Baseline
		Profile Baseline
		Hydrographic Feature

MAP PANELS		Digital Data Available
		No Digital Data Available
		Unmapped

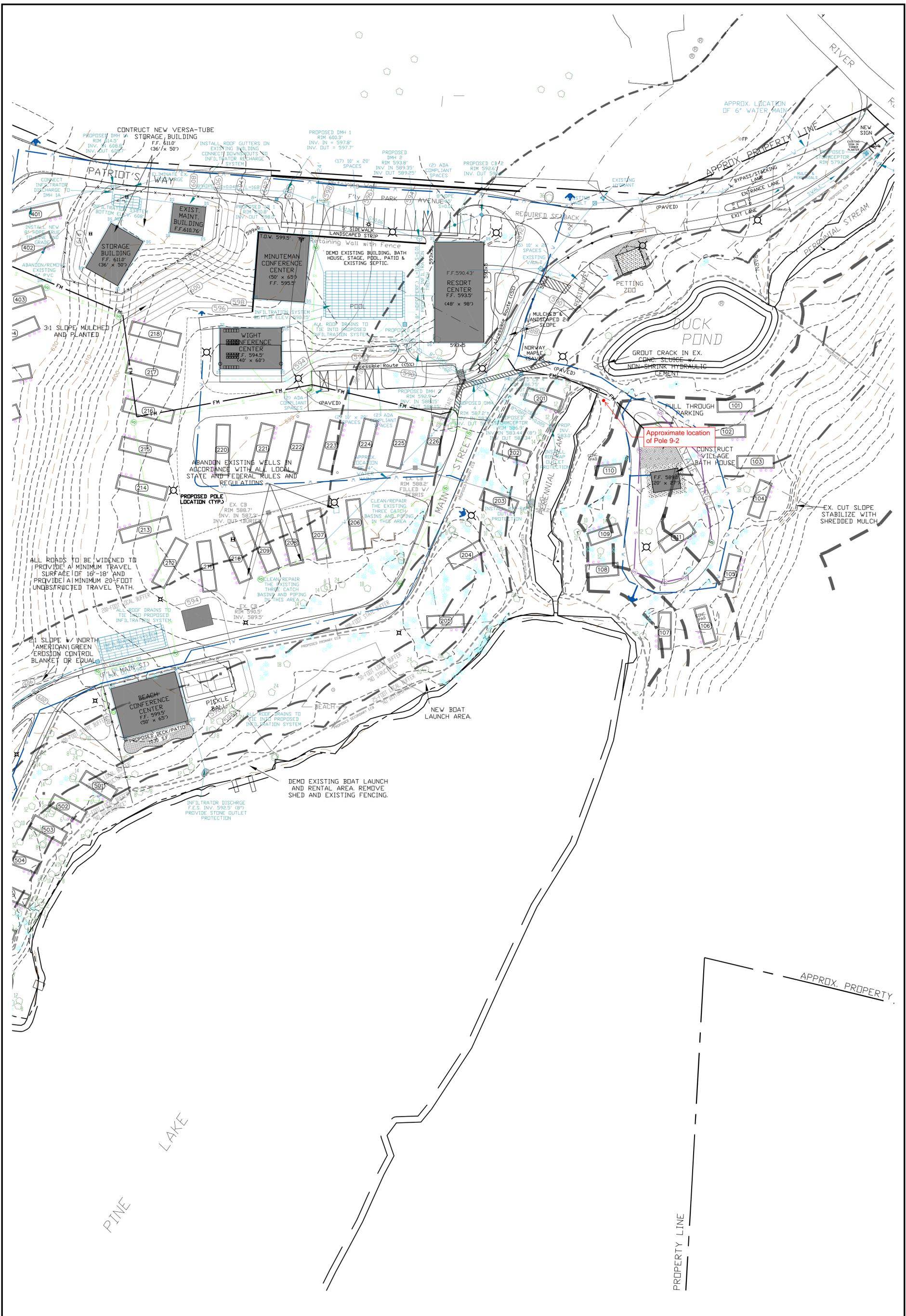
The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

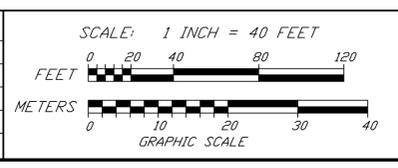
The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **3/16/2020 at 5:35:17 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

72°4'42.92"W



REVISIONS					
REV	DATE	DESCRIPTION	MADE	CHK'D	APV'D
1	6/29/18	REV. FOR CON COM SUBMITTAL	S.M.B.	A.R.B.	
2	7/19/18	REV. FOR CON COM PER SITE WALK	S.M.B.	A.R.B.	
3	3/29/19	REV. FOR AMENDMENT FILING	S.M.B.	A.R.B.	
4	4/11/19	REV. PER CONC OM SITE WALK	S.M.B.	A.R.B.	



**SUMMIT** Engineering & Survey, Inc.

PROPOSED SITE PLAN 2 of 4  
**PINE LAKE RV RESORT**  
 30 RIVER ROAD  
 STURBRIDGE, MASSACHUSETTS

ORIGINAL

SCALE: 1" = 40'  
 DATE: JUNE 14, 2018  
 JOB No. 18-123  
 PLAN No. 18-123\_Pine Lake Amendment  
 SHEET No. 3 of 14

**ATTACHMENT C**  
SITE PHOTOGRAPHS

# Appendix C - Photographic Log

**Client:** Massachusetts Electric Company d/b/a National Grid

**Job Number:** N-1191-202

**Site:** 30 River Road, Sturbridge, MA, 01566: Pine Lake RV Resort: Pole #9-2

<b>Photograph No.:</b> 1	<b>Date:</b> 02-20-2020	<b>Direction Taken:</b> North
<b>Description:</b> Pole 9-2 (right) and perennial stream outlet of Pine Lake (left).		
		

<b>Photograph No.:</b> 2	<b>Date:</b> 02-20-2020	<b>Direction Taken:</b> North
<b>Description:</b> Pole 9-2 surrounded by Rhododendron shrubs.		
		

# Appendix C - Photographic Log

**Client:** Massachusetts Electric Company d/b/a National Grid

**Job Number:** N-1191-202

**Site:** 30 River Road, Sturbridge, MA, 01566: Pine Lake RV Resort: Pole #9-2

<b>Photograph No.:</b> 3	<b>Date:</b> 02-20-2020	<b>Direction Taken:</b> East
<b>Description:</b> View of driveway crossing over stream with Pole 9-2 in shrubs (red arrow).		
		

<b>Photograph No.:</b> 4	<b>Date:</b> 02-20-2020	<b>Direction Taken:</b> South
<b>Description:</b> View of perennial stream channel looking upstream from Pole 9-2 and crossing.		
		

**ATTACHMENT D**  
ABUTTER INFORMATION



# Town of Sturbridge

## Conservation Commission

### Notification to Abutters under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Massachusetts Electric Company d/b/a National Grid (Att: James Rynes)
- B. The address of the lot(s) where the activity is proposed is: 30 River Road, Sturbridge, MA, 01566
- C. The nature of the activity proposed includes: Utility Pole Replacement
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
- Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
- Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
- Request to amend an existing Order of Conditions for DEP File #300-\_\_\_\_\_
- E. Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of **9:00 a.m. – 3:30 p.m. Monday through Friday**. Additional times may available by appointment. Please call ahead to check for availability. (508) 347-2506
- F. Copies of the application may be obtained from either  the applicant: \_\_\_\_\_ or  the applicant's representative: Richard Canavan, Tighe & Bond, by calling telephone # 508 471-9631 on the following days of the week: Mon-Fri between the hours of 8:00 AM and 5:00 PM.

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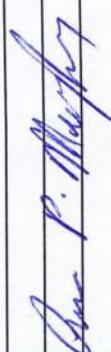
**The Public Hearing for this application will be held in the Center Office Building, 301 Main Street, 2nd Floor on \_\_\_\_\_ at \_\_\_\_\_ pm.**

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**PLEASE NOTE: Notice of this Public Hearing will be published as follows:**

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing ([www.town.sturbridge.ma.us](http://www.town.sturbridge.ma.us))
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

Parcel ID	Owner	Owner Address	Owner City	State	Zip	Property Address
545-03813-045	DESOSA RICHARD C	45 RIVER ROAD	STURBRIDGE	MA	01566	45 RIVER ROAD
545-03453-043	DUBOIS JEFFREY A	43 RIVER ROAD	STURBRIDGE	MA	01566	43 RIVER ROAD
545-03813-060	BEATTY DANIEL R & IVEY AMANDA	60 RIVER ROAD	STURBRIDGE	MA	01566	60 RIVER ROAD
368-03748-017	LD ACQUISITION COMPANY 15 LLC	400 CONTINENTAL BLVD	EL SEGUNDO	CA	90245	17 KELLY ROAD
545-03832-074	MADEL FRED R	PO BOX 576	STURBRIDGE	MA	01566	74 RIVER ROAD
545-03453-037	MODIG JEFFREY C	37 RIVER ROAD	STURBRIDGE	MA	01566	37 RIVER ROAD
545-03453-37A	MODIG JEFFREY C	37 RIVER ROAD	STURBRIDGE	MA	01566	37A RIVER ROAD
552-03441-144	MORRIS STEPHEN J	53 RIDGE WAY	STURBRIDGE	MA	01566	144 ROUTE 15
545-03442-028	MORSE CHARLES M JR	28 RIVER ROAD	STURBRIDGE	MA	01566	28 RIVER ROAD
545-03822-062	MORSE CHARLES M SR & CAROLYN G TR	62 RIVER ROAD	STURBRIDGE	MA	01566	62 RIVER ROAD
545-03823-070	COMTOIS CRYSTAL	70 RIVER ROAD	STURBRIDGE	MA	01566	70 RIVER ROAD
545-03813-061	MORSE CHARLES M SR TRUSTEE	62 RIVER ROAD	STURBRIDGE	MA	01566	61 RIVER ROAD
545-03822-066	MORSE CHARLES M SR TRUSTEE	62 RIVER ROAD	STURBRIDGE	MA	01566	66 RIVER ROAD
545-03442-020	MORSE ELIZABETH M	20 RIVER ROAD	STURBRIDGE	MA	01566	20 RIVER ROAD
545-03432-009	OLD STURBRIDGE VILLAGE	1 OLD STURBRIDGE VILLAGE	STURBRIDGE	MA	01566	9 RIVER ROAD
545-03453-041	SCHOFIELD JOHN E IV	41 RIVER ROAD	STURBRIDGE	MA	01566	41 RIVER ROAD
270-03454-075	TOWN OF STURBRIDGE	308 MAIN STREET	STURBRIDGE	MA	01566	75 FARQUHAR RD
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List -	Conservation - National Grid Electric Distribution Asset Replacement Project - 200'					
RE: 30 RIVER ROAD						
Certified Copy						
Assessor:						
Date:	3-16-2020					



100% Recyclable 

[www.tighebond.com](http://www.tighebond.com)