



**Town of Sturbridge
Conservation Commission
Notice of Intent Application Coversheet/Checklist**

Date 1/26/2024

in all white cells completely

Parcel		Applicant name	Ryan Szatkowski
Address	300 Clark Road Extension	Address	300 Clark Road Extension, Sturbridge, MA 01518
Assessors		Email	ryanszat@gmail.com
Map/Plat	216-0-1447-300	Phone	(203) 444-4868
Book & Page	69713-262		
Owner name	(Same as applicant)	Representative	EBT Environmental Consultants, Inc.
Address		Address	601 Main Street, North Oxford, MA 01537
Email		Email	glenn.krevosky@charter.net
Phone		Phone	(508) 769-3659

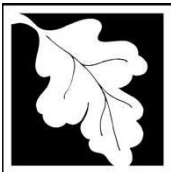
FI

Wetland type	LUWB	sf/cf affected	30 (restoration)	Relevant Perf. Standards	10. 56
Wetland type	BLSF	sf/cf affected	30/60 (restoration)	Relevant Perf. Standards	10. 57
Wetland type		sf/cf affected		Relevant Perf. Standards	10.

Components of a Complete NOI Application

State Form: NOI Form 3	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Engineered Plan	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Proof of Mailing to DEP	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Narrative	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Proof that all relevant perf. standards are met	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
TOPO Map identifying locus with scale	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
FIRM Map identifying locus with scale	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Natural Heritage Map with WH, PH, & VP data	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Delineation lines (backup material)	Included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Tax Form	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Fees	
★ Fee Transmittal form	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
★ Filing Fee Worksheet	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
★ Town portion of state filing fee	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
★ Sturbridge local filing fee \$150.00	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Abutter Information	
★ Certified abutters list (within 200')	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
★ Abutter notification form	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
★ Affidavit & proof -- bring to hearing	<i>Present them at the hearing</i>
Other Attachments, e.g.	See attached D.4. Additional Information
Confirmation of submission to NHESP	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
Planting Plan	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
Floodplain analysis	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
Stormwater analysis	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable

Components of a Complete NOI Application



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Sturbridge
City/Town

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>300 Clark Road Extension</u>	<u>Sturbridge</u>	<u>01518</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:		
<u>42.134676</u>	<u>-72.117520</u>	
d. Latitude	e. Longitude	
<u>216</u>	<u>0-1447-300</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>Ryan</u>	<u>Szatkowski</u>	
a. First Name	b. Last Name	
c. Organization		
<u>300 Clark Road Extension</u>		
d. Street Address		
<u>Sturbridge</u>	<u>MA</u>	<u>01518</u>
e. City/Town	f. State	g. Zip Code
<u>(203) 444-4868</u>	<u>ryanszat@gmail.com</u>	
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

(Same as above)

a. First Name b. Last Name

c. Organization

d. Street Address

e. City/Town f. State g. Zip Code

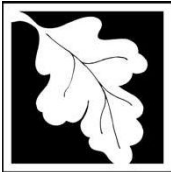
h. Phone Number i. Fax Number j. Email address

4. Representative (if any):

<u>Glenn</u>	<u>Krevosky</u>	
a. First Name	b. Last Name	
<u>EBT Environmental Consultants, Inc.</u>		
c. Company		
<u>601 Main Street</u>		
d. Street Address		
<u>North Oxford</u>	<u>MA</u>	<u>01537</u>
e. City/Town	f. State	g. Zip Code
<u>(508) 769-3659</u>	<u>glenn.krevosky@charter.net</u>	
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$110.00 (+\$150.00 bylaw)</u>	<u>\$42.50</u>	<u>\$67.50 (+\$150.00 bylaw)</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

See attached A.6. General Project Description

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester

a. County

69713

c. Book

b. Certificate # (if registered land)

262

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

A.6. General Project Description

Site: 300 Clark Road Extension, Sturbridge

Applicant: Ryan Szatkowski

In 2023 the applicant installed a 115 s.f platform in existing lawn approximately 28' from the lake retaining wall. The applicant proposes to install a stone drip strip along the edge of the existing platform (drip strip detail and calculations shown on the site plan).

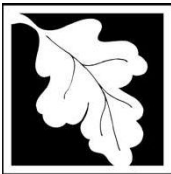
As points of mitigation, the applicant proposes to plant (2) Northern Bayberry, (2) Common Winterberry and (2) Paper Birches. Also proposed is the removal of the historically placed concrete steps at the lake's edge extending from the shoreline retaining wall 7' into the lake. By removing the steps from the lake, the project will restore 30 s.f. of land under water body and 60 c.f. of land subject to flooding. The removal of the steps will be accomplished with a mini excavator and cinch straps so the product can be removed in one piece. In addition to the concrete steps, additional human debris (such as cinderblocks) are to be removed.

The proposed access to remove the concrete steps is shown on the plan utilizing 302 Clark Road Extension (see Exhibit 9A for neighbor permission). As stated in the permission letter, if there is any slight lawn disturbance to get to and leave the location to pick up the steps from the water, it will immediately be hand raked and reseeded.

The applicant has inquired about a temporary dock permit with the selectmen.

Glenn E. Krevosky of EBT Environmental Consultants, Inc. confirmed on 1/21/2024 the shore retaining wall is the southern boundary of bank and land under water body and that there is no bordering vegetated wetland on the site.

The erosion control measures of silt fence with bricks on the 6" lip if the lake is drawn down or a floating siltation boom, shown on the site plan, shall be placed prior to site work (with the stair structure being picked up in one piece there should be no sediment generated). These measures shall be maintained in good working order throughout the project until all exposed soils are final graded, loamed, seeded and stabilized with well-established soil stabilizing vegetation.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input checked="" type="checkbox"/> Land Under Waterbodies and Waterways	0 1. square feet 3. cubic yards dredged	30 (restoration) 2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input checked="" type="checkbox"/> Bordering Land Subject to Flooding	0 1. square feet 3. cubic feet of flood storage lost	30 (restoration) 2. square feet 60 (restoration) 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced

- f. Riverfront Area
1. Name of Waterway (if available) - **specify coastal or inland**
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

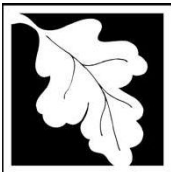
4. Proposed alteration of the Riverfront Area:

a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No
6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

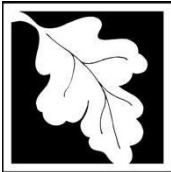
a. square feet of BVW

b. square feet of Salt Marsh

5. Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Current
MassMapper _____

**Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581**

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:
 - (a) within wetland Resource Area _____ percentage/acreage
 - (b) outside Resource Area _____ percentage/acreage

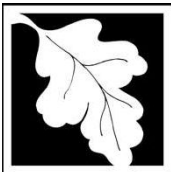
2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

C. Other Applicable Standards and Requirements (cont'd)

- 4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
 a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
 b. ACEC

- 5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
 a. Yes No
- 6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
 a. Yes No
- 7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
 a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
 - 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 - 2. A portion of the site constitutes redevelopment
 - 3. Proprietary BMPs are included in the Stormwater Management System.
 b. No. Check why the project is exempt:
 - 1. Single-family house
 - 2. Emergency road repair
 - 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

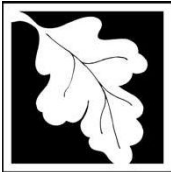
D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Site Plan

a. Plan Title

Boston Civil

Kevin A. Quetti

b. Prepared By

c. Signed and Stamped by

1/24/2024

1"=10'

d. Final Revision Date

e. Scale

See attached D.4. Additional Information

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

193 (195 municipal)

1/26/2024

2. Municipal Check Number

3. Check date

192

1/26/2024

4. State Check Number

5. Check date

Ryan

Szatkowski

6. Payor name on check: First Name

7. Payor name on check: Last Name

D.4. Additional Information

Project Location: 300 Clark Road Extension, Sturbridge

Applicant: Ryan Szatkowski

- 1A. Site Plan: prepared for Ryan Szatkowski by Boston Civil, dated 1/24/2024
- 2A. East Brookfield USGS Quad, dated 2021
- 3A. Sturbridge GIS Map, dated 1/26/2024
- 4A. Fee Transmittal Form, Local Fee Sheet & Check Copies
- 5A. Town of Sturbridge Abutters' List, dated 12/6/2023
- 6A. Abutters Notification, dated xx/xx/xx
- 7A. Affidavit of Service, dated xx/xx/xx
- 8A. Tax Signoff, dated 12/5/2023
- 9A. Permission Letter from Neighbor, dated 1/23/2024
- 10A. FEMA, VP & NHESP Map, dated 1/26/2024
- 11A. Photo Exhibit, dated 1/21/2024



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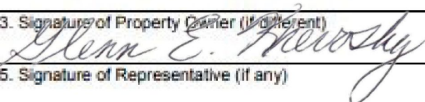
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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	<u>1/26/24</u>
1. Signature of Applicant	2. Date
3. Signature of Property Owner (If Different)	4. Date
	<u>2/2/2024</u>
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

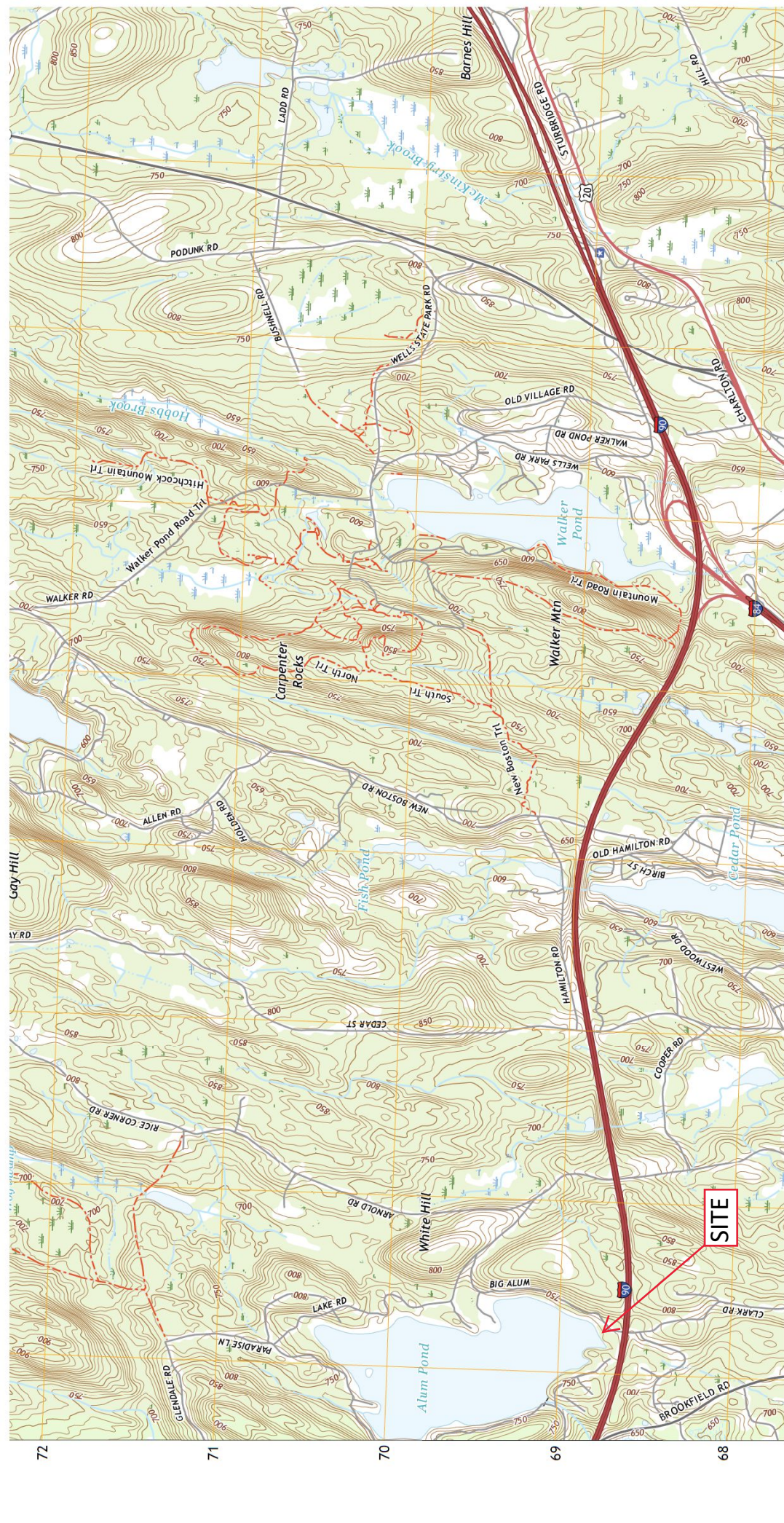
For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

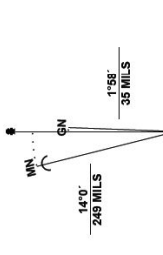
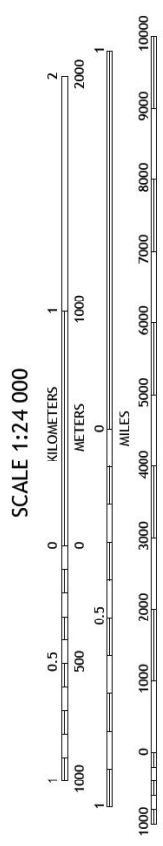
Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



East Brookfield USGS Quad 2021



Produced by the United States Geological Survey
 North American Datum of 1983 (NAD83)
 World Geodetic System of 1984 (WGS84). Projection and
 1 000-meter grid/Universal Transverse Mercator, Zone 18T
 This map is not a legal document. Boundaries may be
 generalized for this map scale. Private lands within government
 reservations may not be shown. Obtain permission before
 entering private lands.

Imagery:NAIP, October 2018 - October 2018
 Roads:U.S. Census Bureau, 2018
 Hydrography:GNIS, 1974 - 2020
 National Hydrography Dataset, 2004 - 2021
 National Elevation Dataset, 2019
 Multiple sources; see metadata file 2018 - 2019
 FWS National Wetlands Inventory 2008

MASSACHUSETTS

QUADRANGLE LOCATION

1	2	3	4	5	6	7	8
1	2	3	4	5	6	7	8

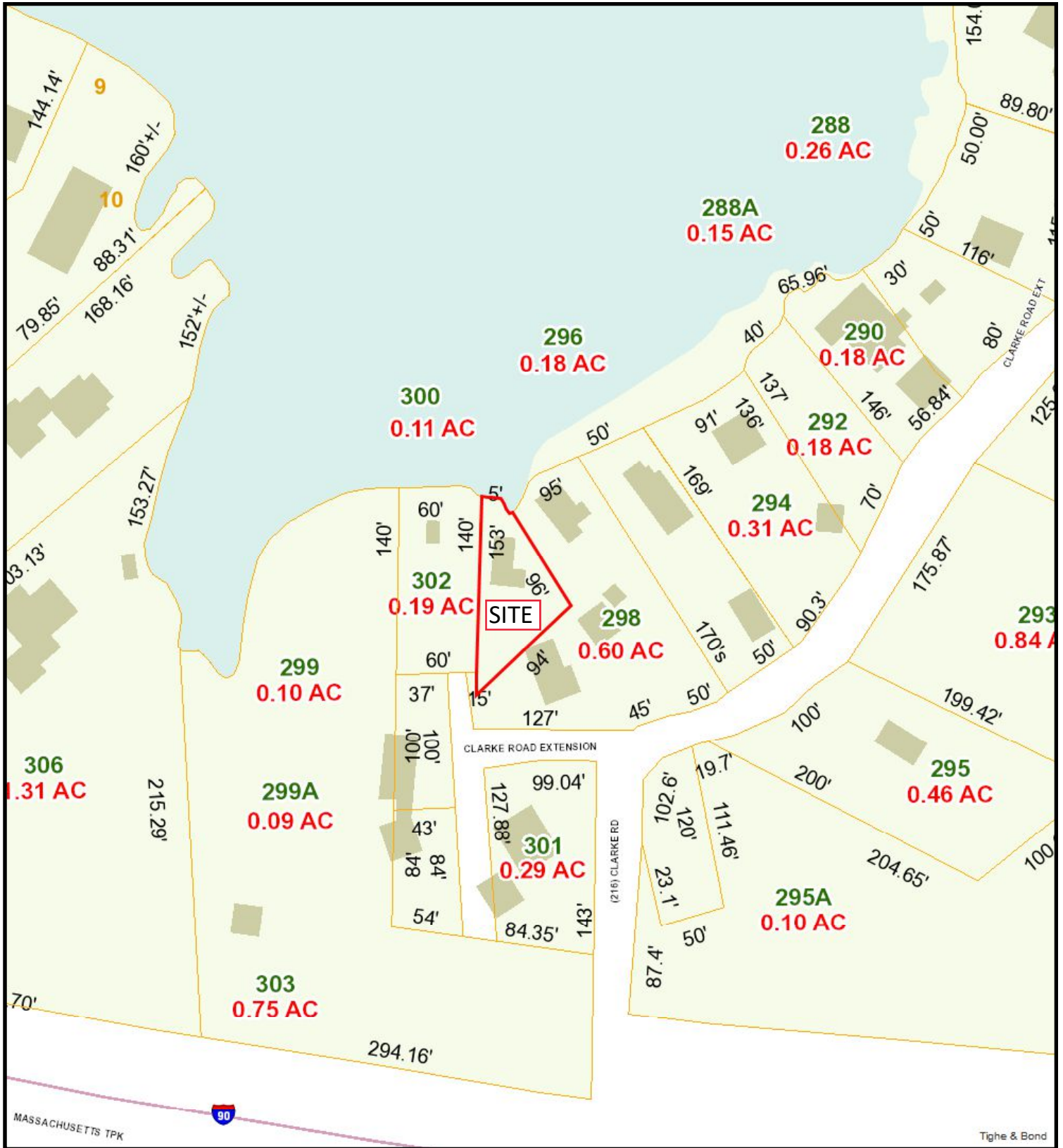
ADJOINING QUADRANGLES

- Ware
- North Brookfield
- Paxton
- Warren
- Leicester
- Wales
- Southbridge
- Weaver

CONTOUR INTERVAL 10 FEET
 NORTH AMERICAN VERTICAL DATUM OF 1988
 This map was produced to conform with the
 National Geospatial Program US Topo Product Standard.

UTM GRID AND 2019 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

U.S. National Grid	YM	BG	72 W
100,000 - m Square ID			
Grid Zone Designation	18T	19T	72 W



300 Clark Road Extension

1/26/2024 11:04:45 AM

Scale: 1"=100'

Scale is approximate

The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.





Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 1.a.	1	\$110.00	\$110.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Step 5/Total Project Fee:			\$110.00 (+\$150 bylaw)
Step 6/Fee Payments:			
Total Project Fee:			\$110.00 (+\$150 bylaw)
			a. Total Fee from Step 5
State share of filing Fee:			\$42.50
			b. 1/2 Total Fee less \$12.50
City/Town share of filing Fee:			\$67.50 (+\$150 bylaw)
			c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

STURBRIDGE WETLANDS PROTECTION BY-LAW AND REGULATIONS

WETLANDS FILING FEE CALCULATION WORKSHEET

Application Type	Qty	Town Filing Fee	TOTAL
Notice of Intent (NOI):			
Residential – Single Family:			
Accessory (Deck, Shed, Pool Septic)	<input type="text" value="1"/>	\$150	<input type="text" value="\$150.00"/>
Shoreline Work	<input type="text"/>	\$150	<input type="text"/>
New Construction	<input type="text"/>	\$300	<input type="text"/>
Residential – Other:			
Subdivision/Multi-Unit	<input type="text"/>	\$750	<input type="text"/>
Commercial/Industrial:			
New	<input type="text"/>	\$1500	<input type="text"/>
Redevelopment	<input type="text"/>	\$1000	<input type="text"/>
Limited Project (as defined in SWB & WPA)	<input type="text"/>	Equal to full WPA fee	<input type="text"/>
Alterations – located within Riverfront Area	<input type="text"/>	Additional 50% of Fee	<input type="text"/>
Application filed after Enforcement Order		Double the Municipal fee	<input type="text"/>
Request for Amended Order of Conditions	<input type="text"/>	50% of initial fee	<input type="text"/>
Request for Determination of Applicability (RDA):			
No Wetland Boundary Confirmation Residential:	<input type="text"/>	\$100	<input type="text"/>
No Wetland Boundary Confirmation All Other:	<input type="text"/>	\$200	<input type="text"/>
For Wetland Boundary Confirmation File ANRAD or NOI			
Abbreviated Notice of Resource Area Delineation (ANRAD):			
Residential – Single Family:	<input type="text"/>	\$100	<input type="text"/>
All Other:			
Base Review	<input type="text"/>	\$300	<input type="text"/>
Resource Area Boundary			

Certificate of Compliance (COC):

Residential:

Single Family \$50

Subdivision or Multi-Unit \$150

Commercial or Industrial: \$150

If Order of Conditions has Expired Add an additional \$150

OOO Extension Request \$50

Emergency Certification \$50
(NOI may be required to be filed following issuance of Emergency Cert)

Local Bylaw Fee (includes Town Filing Fee) \$

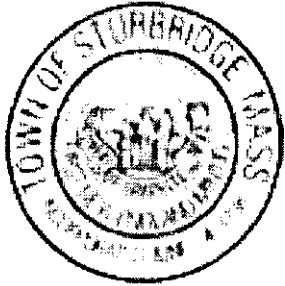
State Filing Fee (from DEP Wetland Transmittal Form) \$

Total Payable to "Town of STURBRIDGE" \$

*Additional Consultant Fee may be required for reasons which may include:

- Significant amount of wetland impact;
- Extensive resource areas on a site;
- Lack of information supplied;
- Incomplete plans, reports, forms submitted;
- Supplemental information submitted.

Parcel ID	Owner	Owner Address	Owner City	State	Zip	Property Card
216-01448-299	IRVINE LISA M	299 CLARKE ROAD EXTENSION	FISKDALE	MA	01518	299 CLARKE ROAD EXTENSION
216-01448-299A	IRVINE LISA M	299 CLARK ROAD EXTENSION	FISKDALE	MA	01518	299A CLARKE ROAD EXTENSION
216-01447-294	CARON BRIAN	294 CLARKE ROAD EXTENSION	FISKDALE	MA	01518	294 CLARKE ROAD EXTENSION
216-01447-296	CARON BRIAN R	296 CLARKE ROAD EXTENSION	FISKDALE	MA	01518	296 CLARKE ROAD EXTENSION
216-01447-295A	CARON BRIAN R	296 CLARK ROAD EXTENSION	FISKDALE	MA	01518	295A CLARKE ROAD EXTENSION
216-01447-303	COMMONWEALTH OF MASS	100 CAMBRIDGE STREET	BOSTON	MA	02114	303 CLARKE ROAD EXTENSION
216-01447-298	CONNOR JANE F	46 ARDSLEY CIRCLE	BROCKTON	MA	02402	298 CLARKE ROAD EXTENSION
216-01447-297	GRUDZIEN PETER J	8 SUNSET DRIVE	N BROOKFIELD	MA	01535	297 CLARKE ROAD EXTENSION
216-01447-292	ITALIAN-AMERICAN SPORTING CLUB	16 HIGHVIEW STREET	SOUTHBRIDGE	MA	01550	292 CLARKE ROAD EXTENSION
216-01447-301	JORDAN DANIEL J	301 CLARKE ROAD EXTENSION	FISKDALE	MA	01518	301 CLARKE ROAD EXTENSION
216-01447-295	QUINN SCOTT J	295 CLARKE RD EXTENSION	FISKDALE	MA	01518	295 CLARKE ROAD EXTENSION
216-01447-302	VOGLIAZZO JOSEPHINE M	96 CANTERBURY LANE	LONGMEADOW	MA	01106	302 CLARKE ROAD EXTENSION
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List -	Conservation Commission - 200'					
RE: 300 CLARKE ROAD EXTENSION						
Certified Copy						
Assessor:	<i>Alan P. Murphy</i>					
Date:	12-6-2023					



Town of Sturbridge

Barbara A. Barry, Finance Director

Department/Board/Committee: Conservation

Please verify outstanding tax/fee status for the following property owner:

Property Owner: Ryan Scott Kousk.

Property Location: 300 Clark Road Ext

- The license/permit may be released.
 The license/permit may not be released.

For Wendy MacGregor
Finance Director

12/5/2023
Date

Josephine Vogliazzo
96 Canterbury Lane
Longmeadow, MA 01106

Re. Permission to utilize 302 Clark Road Extension for access to 300 Clark Road Extension

Ms. Vogliazzo.

I am requesting permission to utilize 302 Clark Road Extension for an 8' wide access way (see attached proposed plan) to access the rear of the house on 300 Clark Road Extension to remove the concrete step structure from the lake utilizing an excavator.

The use outlined above is the extent of the access and care will be taken to prevent disruption to lawn. An attempt will be made to perform this work while the ground is frozen. Any lawn area which is disrupted will be restored at my expense.

If you agree to give permission for this access, please sign and date below.

Respectfully,



Ryan Szatkowski

Date: 1/23/2024



Josephine Vogliazzo

Date: 1/23/2024

FEMA, VP & NHESP

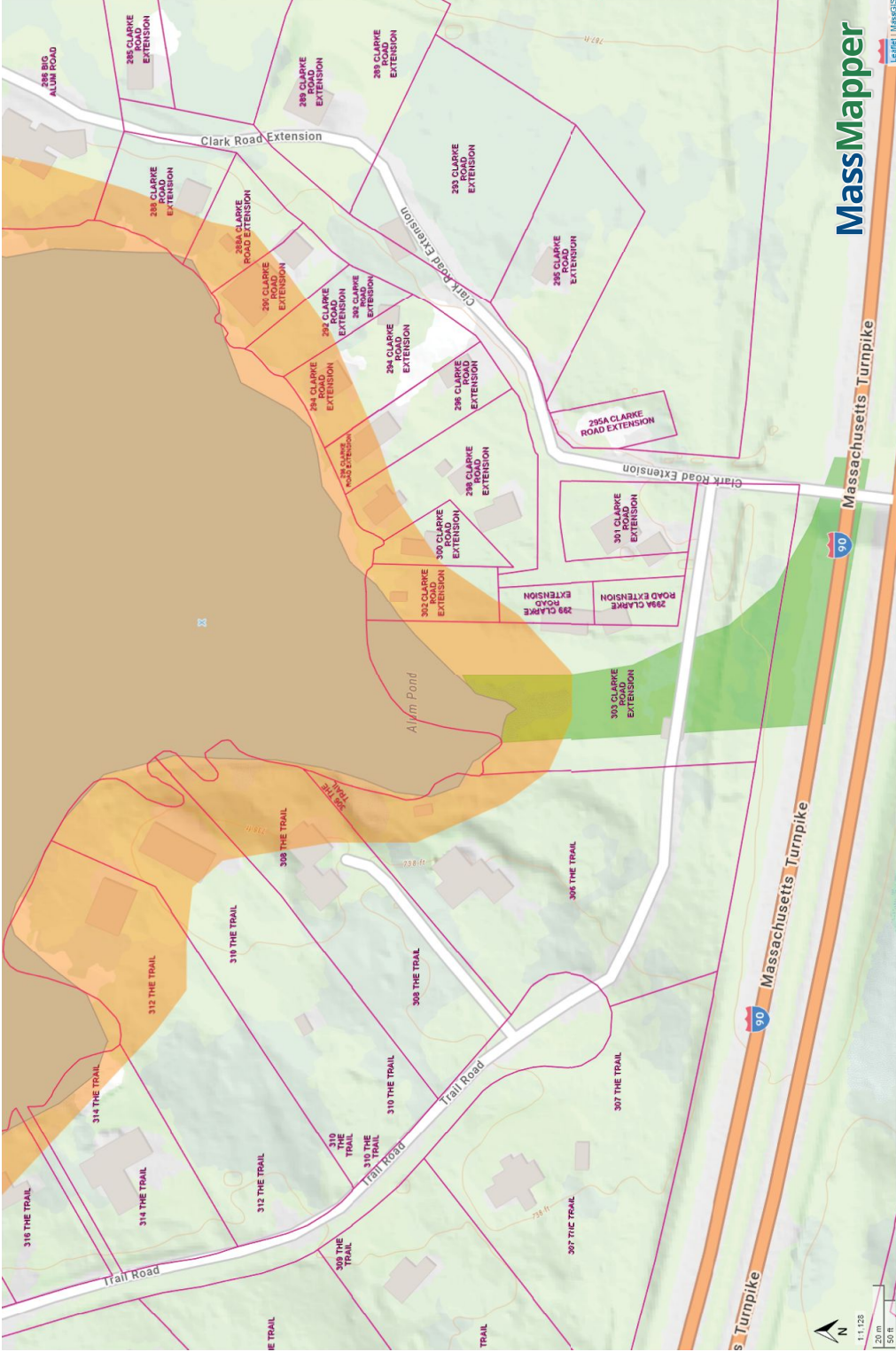




Photo 1 taken by EBT, Inc. on 1/21/2024 – Showing the 115 square foot platform in front of the pre-existing deck.



Photo 2 taken by EBT, Inc. on 1/21/2024 – Showing the 30 square foot concrete steps the applicant is proposing to remove abutting the shoreline retaining wall.