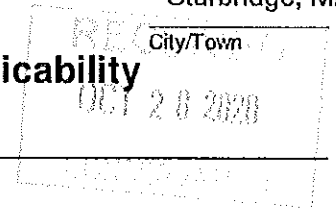




# WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40



## A. General Information

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:  
 Name Geoffrey Hunt E-Mail Address ghhunt@gmail.com  
 Mailing Address 286 Big Alum Road MA 01566  
 City/Town Sturbridge State MA Zip Code 01566  
 Phone Number 617-913-0333 Fax Number (if applicable) \_\_\_\_\_

2. Representative (if any):  
 Firm Ground Effects LLC  
 Contact Name Mark Lavigne E-Mail Address Mark@Grndfx.com  
 Mailing Address 115C West Main Street MA 01515  
 City/Town East Brookfield State MA Zip Code 01515  
 Phone Number 508-450-1362 Fax Number (if applicable) \_\_\_\_\_

## B. Determinations

1. I request the Sturbridge Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

Sturbridge  
Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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## C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):  
286 Big Alum Road Sturbridge, MA

Street Address

City/Town

Assessors Map/Plat Number

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):  
Residential house lot located on Big Alum Lake, the house is at the end of Big Alum Road.

The lot is primarily wooded on the lake side with some open grass area.

- c. Plan and/or Map Reference(s):

L-P-4 Landscape Plan

10/16/2020

Title E.C.-P- 1 Erosion control plan

Date 10/16/2020

Title EX.-P-1 Existing / Proposed Plan

Date 09/16/2020

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):  
Remove failing retaining wall and replace with new retaining wall in the new proposed layout.

Install additional planting space with indigenous and ornamental plants. New proposed terraces which are 70% under current residence overhangs will all be constructed with pervious surfaces.

The DPW has informed the owner that the grinding tank is cracked and may require repair or replacement, the location is noted on the plan and provisions for erosion control will be made

should this need to be undertaken, it seemed to be a prudent undertaking while work is being done in the vicinity.



## WPA Form 1 - Request for Determination of Applicability

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### C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

All hardscaping is outside of the 50' zone from the water

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



# WPA Form 1 - Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

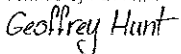
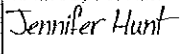
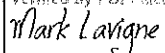
Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:  
Geoffrey & Jennifer Hunt

Name	
258 Harvard St. Ste 293	
Mailing Address	
Brookline	
City/Town	MA.
State	02446
	Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

<small>Verified by PDFfiller</small>  <small>10/27/2020</small>	<small>Verified by PDFfiller</small>  <small>10/27/2020</small>	10/27/2020
Signature of Applicant		Date
<small>Verified by PDFfiller</small>  <small>10/27/2020</small>		10/27/2020
Signature of Representative (if any)		Date



# Town of Sturbridge

## Conservation Commission

### Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

RECEIVED  
OCT 28 2020

Applicant Geoffrey Hunt

Applicant Representative Mark Lavigne

Project location 786 Bigelow Road

#### TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) \_\_\_\_\_

Total State Fee for project (include Riverfront Area adjustment if applicable) \_\_\_\_\_

State share of State Fee \_\_\_\_\_

Local share of State Fee \_\_\_\_\_

#### TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT\*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

Standard NOI Fee = \$50.00 \_\_\_\_\_ (check if applicable)

Standard RDA Fee = \$25.00 \_\_\_\_\_ (check if applicable)

Standard ANRAD Fee = \$00.10 per foot for resource area delineation \_\_\_\_\_ (check if applicable).  
# feet \_\_\_\_\_ x \$00.10 = \$ \_\_\_\_\_

Standard DELINEATION Fee = \$00.10 per foot for resource area delineation \_\_\_\_\_ (for all projects).  
# feet \_\_\_\_\_ x \$00.10 = \$ \_\_\_\_\_

(for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)

REPLICATION Monitoring Fee = \$200.00 \_\_\_\_\_ (check if applicable)  
(for all projects that include wetland alteration and wetland replication)

#### CUMULATIVE TOTAL FEES:

Total State Fee: \_\_\_\_\_

Total Town Share of State Fee: \_\_\_\_\_

Total Local Fee: \$25.00

#### \* Please Note:

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.



# Town of Sturbridge

Barbara A. Barry, Finance Director

RECEIVED  
OCT 28 2020

Department/Board/Committee: \_\_\_\_\_

Please verify outstanding tax/fee status for the following property owner:

Property Owner: Geoffrey + Jennifer Hunt

Property Location: 286 Big Alum Road

The license/permit may be released.

The license/permit may not be released.

[Signature]  
Finance Director

10.28.20  
Date



# Town of Sturbridge

## Conservation Commission

RECORDED  
OCT 28 2020

### STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws

I, Mark D. Laigne, hereby certify under the pains and penalties of perjury that on (date) 10/28/2020, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- A Notice of Intent OR
- A Request for Determination OR
- An Abbreviated Notice of Resource Area Delineation

was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by \_\_\_\_\_ with the Sturbridge Conservation Commission on (date) \_\_\_\_\_ for the property located at

286 BIG ALUM RD STURBRIDGE, MA.

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

Mark D. Laigne 10/28/2020  
(signature of applicant) (date)

MARK D. LAIGNE  
(name of applicant-printed or typed)



# Town of Sturbridge

## Conservation Commission

### Notification to Abutters

under the MA Wetlands Protection Act

### and the Town of Sturbridge Wetland Bylaw Regulations

(certificates of mailing, certified mail, or hand-delivery with abutter signature required as proof of notification)

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: GEORGEY + JENNIFER HUNT
- B. The address of the lot(s) where the activity is proposed is: 286 BIG ALUM ROAD
- C. The nature of the activity proposed includes: LANDSCAPE WORK
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
- Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
- Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
- Request to amend an existing Order of Conditions for DEP File #300-\_\_\_\_\_
- E. Copies of the application may be examined on the Sturbridge Conservation Commission webpage under Recent Filings on the Town of Sturbridge Website [www.sturbridge.gov](http://www.sturbridge.gov). For additional questions regarding availability contact us at (508)347-2506
- F. Copies of the application may be obtained from either  the applicant: \_\_\_\_\_ or  the applicant's representative: MARK LAUVIGNE, by calling telephone # 508-450-1362 on the following days of the week: M-F between the hours of 7AM and 8PM.

The Public Hearing for this application will be held virtually from Sturbridge Town Hall, Veterans Hall, 308 Main Street, 2nd Floor on NOVEMBER 17TH at 6PM pm.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting law, G.L. c. 30A Section 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Sturbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation can be found on the Town's website at <https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting>. For this meeting, members of the public who wish to listen and/or watch the meeting may do so either online via the Town's on demand video broadcast, on cable television on channel 181, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

#### PLEASE NOTE: Notice of this Public Hearing will be published as follows:

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing ([www.town.sturbridge.ma.us](http://www.town.sturbridge.ma.us))
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

Town Hall  
308 Main Street  
Sturbridge, MA 01566

508-347-2506  
(f) 508-347-5886



Parcel ID	Owner	Owner Address	Owner City	State	Zip	Property Address
216-01447-289	BACHAND LISA J	289 CLARKE ROAD EXTENSION	FISKDALE	MA	01518	289 CLARKE ROAD EXTENSION
216-01447-290	TARDANICO STEVEN M	290 CLARKE ROAD EXTENSION	FISKDALE	MA	01518	290 CLARKE ROAD EXTENSION
216-01447-297	GRUDZIEN PETER J	8 SUNSET DRIVE	N BROOKFIELD	MA	01535	297 CLARKE ROAD EXTENSION
216-01448-285	MASTROIANNI JOHN JR	1075 GLENDALE ROAD	WILBRAHAM	MA	01095	285 CLARKE ROAD EXTENSION
216-01448-285-1	MASTROIANNI JOHN JR	1075 GLENDALE ROAD	WILBRAHAM	MA	01095	285-1 CLARKE ROAD EXTENSION
216-01447-288	PENG DAVID	100 AVERY HEIGHTS DRIVE	HOLDEN	MA	01520	288 CLARKE ROAD EXTENSION
380-01512-005	PRATT LISSA	54 FOREST STREET	N BROOKFIELD	MA	01535	5 LAKE ROAD
155-01438-280	RICE FRANCES S	7675 GLADSTONE ROAD	BALTIMORE	MD	21244	280 BIG ALUM ROAD
155-01438-274	ROSCIOLI VIRGINIA RICE	PO BOX 212	FISKDALE	MA	01518	274 BIG ALUM ROAD
155-01438-273	ROSCIOLI VIRGINIA RICE	PO BOX 212	FISKDALE	MA	01518	273 BIG ALUM ROAD
216-01447-288A	ROSS JUDITH A TRUSTEE	12 B COLONIAL PARK	BRIMFIELD	MA	01010	288A CLARKE ROAD EXTENSION
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List -	Conservation Commission - 200'					
RE: 286 BIG ALUM ROAD						
Certified Copy						
Assessor:	<i>John P. McLaughlin</i>					
Date:	10-27-2020					

RECORDED  
OCT 28 2020  
95.00