

PROJECT NARRATIVE

246 Holland Road (portion of/Lot 2), Sturbridge, MA

James Harrity

Construction of Single Family Home

The proposed work includes construction of a single family home, well, driveway, septic & associated grading.

No work is proposed within a wetland resource area. To protect the wetland resource area during construction, straw wattles are proposed below the work area.

All disturbed areas will be loamed and seeded after completion of the work.

Mark R. Farrell
September 11, 2019

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Intent
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1136226
City/Town:STURBRIDGE

A. General Information

1. Project Location:

a. Street Address	246 HOLLAND ROAD (LOT 2)		
b. City/Town	STURBRIDGE	c. Zip Code	01566
d. Latitude	42.08827N	e. Longitude	72.12925W
f. Map/Plat #	32	g. Parcel/Lot #	246 (PORTION OF)

2. Applicant:

Individual Organization

a. First Name	JAMES	b. Last Name	HARRITY
c. Organization	SIMAC REALTY TRUST		
d. Mailing Address	225 NONOTUCK STREET		
e. City/Town	FLORENCE	f. State	MA
		g. Zip Code	01062
h. Phone Number	413-210-5256	i. Fax	
		j. Email	HARRITYJ@COMCAST.NET

3. Property Owner:

more than one owner

a. First Name	FRANK T. & REBECCA E.	b. Last Name	AUGER
c. Organization			
d. Mailing Address	5 BRIDLE WAY		
e. City/Town	NORTH READING	f. State	MA
		g. Zip Code	01864
h. Phone Number		i. Fax	
		j. Email	

4. Representative:

a. First Name	MARK	b. Last Name	FARRELL
c. Organization	GREEN HILL ENGINEERING		
d. Mailing Address	10 MAIN STREET		
e. City/Town	STURBRIDGE	f. State	MA
		g. Zip Code	01566
h. Phone Number	508-347-5226	i. Fax	508-347-9857
		j. Email	admin@greenhillengineering.com

5. Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid	500.00	b. State Fee Paid	237.50	c. City/Town Fee Paid	262.50
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6. General Project Description:

CONSTRUCTION OF SINGLE FAMILY HOME, DRIVEWAY, WELL, SEPTIC, AND ASSOCIATED GRADING.

7a. Project Type:

- | | |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input type="checkbox"/> Other |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

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1. Yes No If yes, describe which limited project applies to this project:
 2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:	b. Certificate:	c. Book:	d. Page:
WORCESTER		22473	334

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land under Waterbodies and Waterways	1. Square feet	2. square feet
	3. cubic yards dredged	
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if any)	
2. Width of Riverfront Area (check one)	<input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only	
	<input type="checkbox"/> 100 ft. - New agricultural projects only	
	<input type="checkbox"/> 200 ft. - All other projects	
3. Total area of Riverfront Area on the site of the proposed project		square feet
4. Proposed Alteration of the Riverfront Area:		
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
5. Has an alternatives analysis been done and is it attached to this NOI?		<input type="checkbox"/> Yes <input type="checkbox"/> No

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6. Was the lot where the activity is proposed created prior to August 1, 1996?

Yes No

3.Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
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a. <input type="checkbox"/> Designated Port Areas	Indicate size under	Land under the ocean below,
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beaches	Indicate size under Coastal Beaches and/or Coastal Dunes, below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab, crea.
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

4.Restoration/Enhancement

Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please entered the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5.Projects Involves Stream Crossings

Project Involves Streams Crossings

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

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a. number of new stream crossings

b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map:FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)...

c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)

1. Percentage/acreage of property to be altered:

(a) within Wetland Resource Area percentage/acreage

(b) outside Resource Area percentage/acreage

2. Assessor's Map or right-of-way plan of site

3. Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

a. Project description (including description of impacts outside of wetland resource area & buffer zone)

b. Photographs representative of the site

c. MESA filing fee (fee information available at: http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html)

Make check payable to "Natural Heritage & Endangered Species Fund" and mail to NHESP at above address

Projects altering 10 or more acres of land, also submit:

d. Vegetation cover type map of site

e. Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP

3. Separate MESA review completed.

Massachusetts Department of Environmental Protection

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Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?

a. Not applicable - project is in inland resource area only

b. Yes No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 S. Rodney French Blvd
New Bedford, MA 02744

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. Yes No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. Yes No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. Yes No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook

Vol.2, Chapter 3)

2. A portion of the site constitutes redevelopment

3. Proprietary BMPs are included in the Stormwater Management System

b. No, Explain why the project is exempt:

1. Single Family Home

2. Emergency Road Repair

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

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3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s). Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title:	b. Plan Prepared By:	c. Plan Signed/Stamped By:	c. Revised Final Date:	e. Scale:
PROPOSED SEPTIC SYSTEM LOT 2-PROJECT #2019-094	MARK FARRELL	MARK FARRELL	SEPTEMBER 11, 2019	
AFFIDAVIT OF SERVICE	CAROL KOZLOWSKI	MARK FARRELL	SEPTEMBER 12, 2019	
NOTIFICATION TO ABUTTERS	CAROL KOZLOWSKI		SEPTEMBER 11, 2019	
ABUTTERS LIST	STURBRIDGE ASSESSORS	ANN P. MURPHY	AUGUST 26, 2019	
NOI CHECKS - COPY PROJECT NARRATIVE	JAMES HARRITY	JAMES HARRITY	SEPTEMBER 11, 2019	
NHESP MAP	MARK FARRELL		SEPTEMBER 11, 2019	
	MARK FARRELL		SEPTEMBER 12, 2019	

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. Attach NOI Wetland Fee Transmittal Form.
9. Attach Stormwater Report, if needed.

Massachusetts Department of Environmental Protection
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E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number	543 (Simac Realty Trust)	3. Check date	9/11/19
4. State Check Number	16600	5. Check date	9/12/19
6. Payer name on check: First Name	Green Hill Engineering	7. Payer name on check: Last Name	

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant	Mark Farrell for James Harrity	2. Date	9/12/2019
3. Signature of Property Owner (if different)	Mark Farrell for Frank & Rebecca Auger	4. Date	9/12/2019
5. Signature of Representative (if any)	Mark Farrell - Green Hill Engineering	6. Date	9/12/2019

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Wetland Fee Transmittal
Form

Provided by MassDEP:
 MassDEP File #:
 eDEP Transaction #: 1136226
 City/Town: STURBRIDGE

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. Applicant Information

1. Applicant:

a. First Name	JAMES	b. Last Name	HARRITY
c. Organization	SIMAC REALTY TRUST		
d. Mailing Address	225 NONOTUCK STREET		
e. City/Town	FLORENCE	f. State	MA
g. Zip Code	01062		
h. Phone Number	4132105256	i. Fax	
j. Email	HARRITYJ@COMCAST.NET		

2. Property Owner: (if different)

a. First Name	FRANK T. & REBECCA E.	b. Last Name	AUGER
c. Organization			
d. Mailing Address	5 BRIDLE WAY		
e. City/Town	NORTH READING	f. State	MA
g. Zip Code	01864		
h. Phone Number		i. Fax	
j. Email			

3. Project Location:

a. Street Address	246 HOLLAND ROAD (LOT 2)	b. City/Town	STURBRIDGE
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Are you exempted from Fee? (YOU HAVE SELECTED 'NO')

Note: Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

B. Fees





Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) CONSTRUCTION OF SINGLE FAMILY HOUSE;	1	500.00		500.00

City/Town share of filing fee	State share of filing fee	Total Project Fee
\$262.50	\$237.50	\$500.00

246 Holland MA Sturbridge MA MA GIS Map

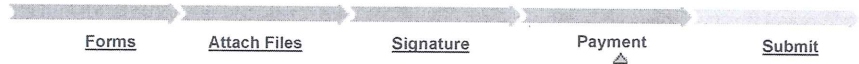


Legend

-  NHESP Priority Habitat
-  NHESP Estimated Habitat
-  MassDOT Roads
-  WETLANDSDEP_POLY

05000200300400500
 Feet

Transaction Overview Trans# 1136226 ID# WPA Form 3 - NOI (Fee Transmittal)



Payment Confirmation

DEP Transaction ID : 1136226

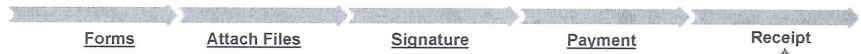
Payment Date : 9/12/2019 1:16:53 PM

Your payment is not complete until DEP receives notice that check # 16600 for \$237.50 is cleared through the bank . Please send a copy of your receipt page and your transmittal form along with your check to Commonwealth of Massachusetts, P.O. Box 4062, Boston, MA 02211.

Transaction Information

DEP Payment Code# 182984

Receipt



Summary/Receipt

print receipt

Exit

Your submission is complete. Thank you for using DEP's online reporting system. You can select "My eDEP" to see a list of your transactions.

DEP Transaction ID: 1136226
Date and Time Submitted: 9/12/2019 1:17:37 PM
Other Email :

Form Name: WPA Form 3 - NOI

Project Location

City/Town Name: STURBRIDGE

location: 246 HOLLAND ROAD (LOT 2)

General Description: CONSTRUCTION OF SINGLE FAMILY HOME, DRIVEWAY, WELL, SEPTIC, AND ASSOCIATED GRADING.

Applicant Information

Name: JAMES HARRITY

Company: SIMAC REALTY TRUST

Address: 225 NONOTUCK STREET, FLORENCE, MA, 01062

Payment Information

Your fee for the state share is \$: 237.50

If you have paid by credit card or ACH, thank you for your payment. If you are paying by check or money order, please send your check (payable to the Commonwealth of Massachusetts) to MassDEP, Box 4062, Boston, MA 02211

Additional Forms Submitted

WPA Form 3 - NOI (Fee Transmittal)(ONLINE ONLY)

Ancillary Document Uploaded/Mailed

ABUTTERS LIST

AFFIDAVIT OF SERVICE

HARRITY L2 SEPTIC

NHESP MAP HARRITY

NOI CHECKS - COPY

Notification to Abutters-Harrity Lot 2

PROJECT NARRATIVE- Harrity Lot 2

[My eDEP](#)



Town of Sturbridge

Conservation Commission

STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws I, Mark Farrell, hereby certify under the pains and penalties of perjury that on (date) Sept. 16, 2019, I ~~gave~~^{will give} notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- A Notice of Intent OR
- A Request for Determination OR
- An Abbreviated Notice of Resource Area Delineation

was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by James Harrity with the Sturbridge Conservation Commission on (date) Sept. 12, 2019 for the property located at 246 Holland Rd (lot 2).

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

Mark Farrell for J. Harrity 9/12/19
(signature of applicant) (date)

James Harrity
(name of applicant-printed or typed)

F:\Home\CONSERVATION\Forms\Affidavit of Service.doc



Town of Sturbridge

Conservation Commission

Notification to Abutters under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

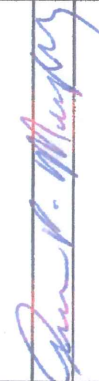
- A. The name of the applicant is: James Harrity (portion of)
- B. The address of the lot(s) where the activity is proposed is: 246 Holland Rd (Lot #2)
- C. The nature of the activity proposed includes: Construction of single family home, driveway, well, septic + associated grading.
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
- Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
- Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
- Request to amend an existing Order of Conditions for DEP File #300-_____
- E. Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of **9:00 a.m. – 3:30 p.m. Monday through Friday.** Additional times may available by appointment. Please call ahead to check for availability. (508) 347-2506
- F. Copies of the application may be obtained from either the applicant: _____ or the applicant's representative: Green Hill Engineering by calling telephone # 508-347-5226 on the following days of the week: M-F between the hours of 9am and 5pm.

The Public Hearing for this application will be held in the Center Office Building, 301 Main Street, 2nd Floor on October 1, 2019 at _____ pm.

PLEASE NOTE: Notice of this Public Hearing will be published as follows:

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing (www.town.sturbridge.ma.us)
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

Parcel ID	Owner	Owner Address	Owner City	State	Zip	Property Address
348-03253-255	BLODGETT LONA F	P.O. BOX 167	FIKSDALE	MA	01518	255 HOLLAND ROAD
348-03254-241	DUPRE KEREN P	241 HOLLAND RD	FIKSDALE	MA	01518	241 HOLLAND ROAD
348-03253-249	GREENBERG STEVEN S	251 HOLLAND ROAD	FIKSDALE	MA	01518	249 HOLLAND ROAD
348-03252-251	GREENBERG STEVEN S	251 HOLLAND ROAD	FIKSDALE	MA	01518	251 HOLLAND ROAD
348-03213-252	ALLEN CHARLES V	252 HOLLAND ROAD	FIKSDALE	MA	01518	252 HOLLAND ROAD
276-03253-007	KVARACEIN KIMBERLY A	7 FINLAY ROAD	FIKSDALE	MA	01518	7 FINLAY ROAD
348-03243-236	PALMER JOEL D	236 HOLLAND RD	FIKSDALE	MA	01518	236 HOLLAND ROAD
348-03613-257	IRWIN SHAYNE	257 HOLLAND ROAD	STURBRIDGE	MA	01566	257 HOLLAND ROAD
348-03612-258	WILBRAHAM BUILDERS INC	55 WILKES STREET	SPRINGFIELD	MA	01109	258 HOLLAND ROAD
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List - Conservation Commission - 200'						
RE: 246 HOLLAND ROAD						
Certified Copy						
Assessor: 						
Date: 8-26-19						