

**EROSION CONTROL BARRIER (ECB)**  
SCALE: NONE

**PLAN NOTES:**

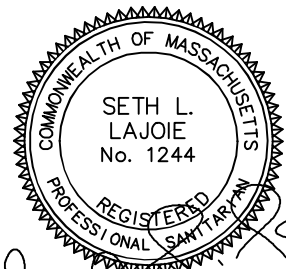
- 1). CONSERVATION COMMISSION: APPLICANTS MUST BE AWARE OF THEIR OBLIGATION TO COMPLY WITH THE MASSACHUSETTS WETLAND PROTECTION ACT AND STURBRIDGE WETLANDS BYLAW FOR WORK WITHIN 100 FEET OF A PROTECTED RESOURCE AREA. AT A MINIMUM A REQUEST FOR DETERMINATION NEEDS TO BE FILED WITH THE TOWN OF STURBRIDGE CONSERVATION COMMISSION.
- 2). THIS PLAN IS NOT A BOUNDARY SURVEY. UNDER NO CIRCUMSTANCES IS THIS PLAN TO BE USED FOR THE ERECTION OF ANY STRUCTURES, FENCES OR OTHER IMPROVEMENTS.
- 3). PROPERTY LINES/SITE FEATURES ARE TAKEN FROM ASSESSOR'S RECORDS AND OTHER AVAILABLE DOCUMENTS. THIS IS NOT A BOUNDARY SURVEY.
- 4). SEWER LINE SHOWN IS APPROXIMATED FROM TOWN OF STURBRIDGE DEPARTMENT OF PUBLIC WORKS RECORDS.
- 5). SPOILS (DRILLINGS) TO BE CONTAINED IN TEMPORARY SPOILS PIT DURING CONSTRUCTION & COVERED OVER WITH LOAM AND SEED AT COMPLETION OF THE PROJECT.

**DEED REFERENCES:**

DEED BOOK 4888, PAGE 209  
DEED BOOK 58379, PAGE 264

**PLAN REFERENCES:**

PLAN BOOK 53, PLAN 31  
PLAN BOOK 932, PLAN 117

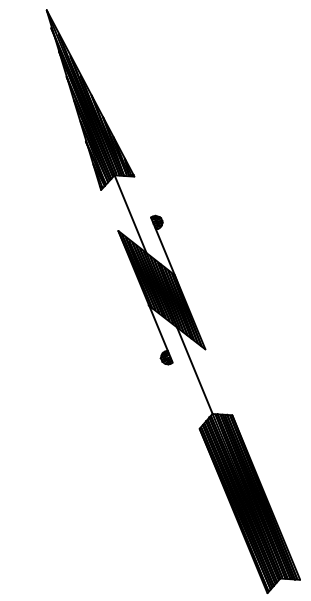
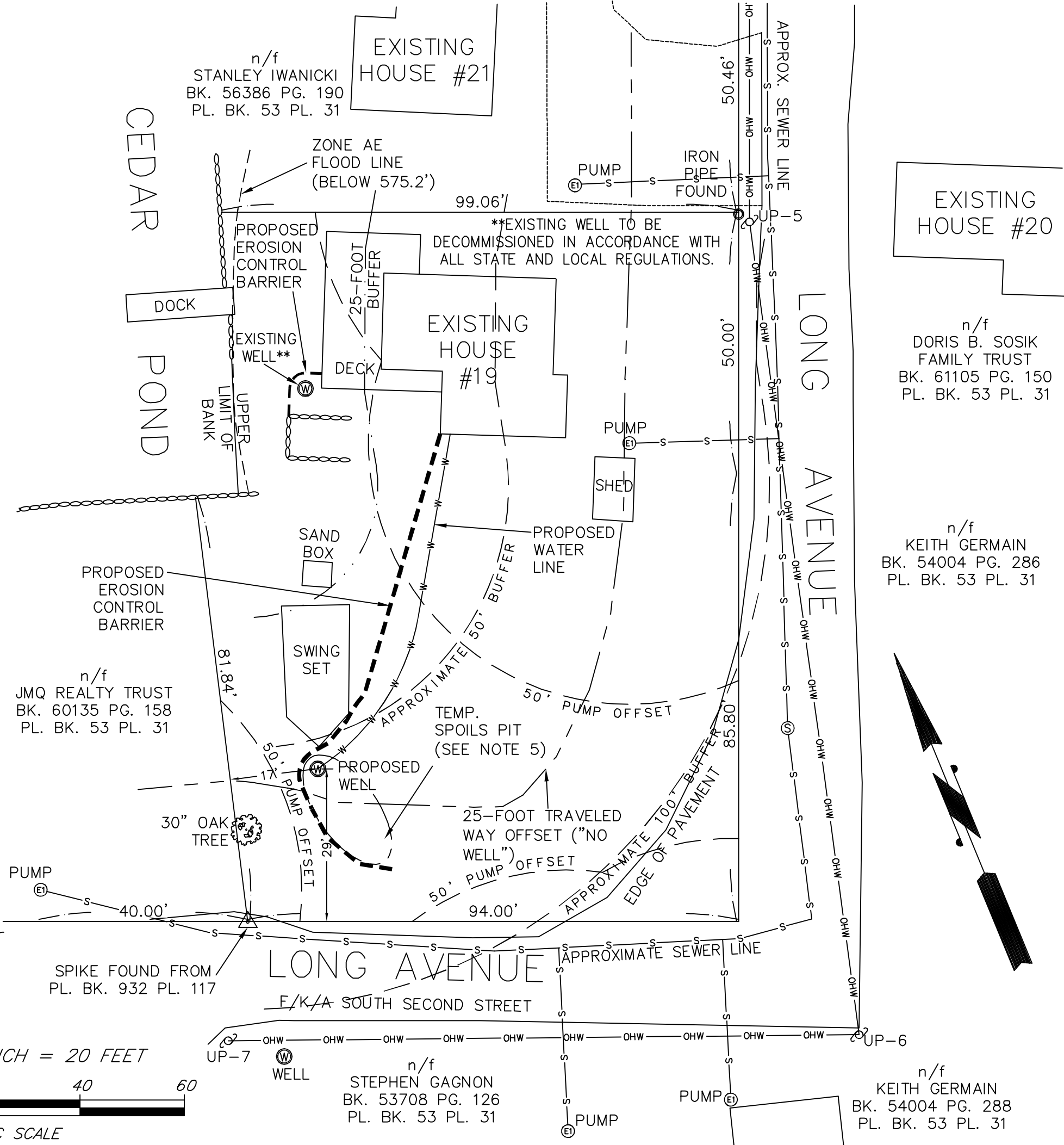
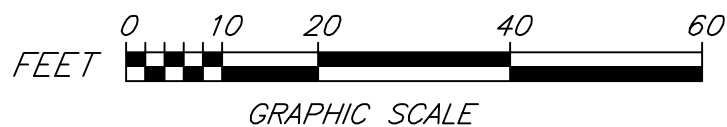


*Seth Lajoie*

**LEGEND**

- ⊕ = E-1 GRINDER PUMP
- ⊙ = EXISTING WELL
- ⊙ = UTILITY POLE
- ⊙ = SEWER MANHOLE
- ⊙ = IRON PIN/PIPE FOUND
- S— = SEWER LINE
- OHW— = OVERHEAD WIRES
- · · — = EDGE OF WATER
- — — = STONE WALL
- — — = EROSION CONTROL BARRIER
- W — = PROPOSED WATER LINE

SCALE: 1 INCH = 20 FEET



FIELD BY:	JPS	DATE	REVISIONS
DRAFTED BY:	EHB	1/25/24	MOVED WELL WATER LINE
REVIEWED BY:	SLL	2/13/24	ADDED BUFFER ZONES
SCALE:	1"=20'	2/14/24	ADDED WELL NOTE & FEMA
DATE:	12/21/23	3/11/24	AS PER CONCOM COMMENTS
SHEET:	1 OF 1	3/22/24	AS PER CONCOM COMMENTS
		4/9/24	REVISED WELL LOCATION

**TAUPER LAND SURVEY INC.**

n/f  
DORIS B. SOSIK  
FAMILY TRUST  
BK. 61105 PG. 150  
PL. BK. 53 PL. 31

n/f  
KEITH GERMAIN  
BK. 54004 PG. 286  
PL. BK. 53 PL. 31

710 MAIN STREET  
NORTH OXFORD, MA 01537  
P: (508) 987-8713

19 LONG AVENUE  
STURBRIDGE, MA

PLOT PLAN OF  
PROPOSED WELL LOCATION  
DEP #300-1190  
SKETCH SHOWING CONCEPTUAL WELL  
LOCATION

PROJECT No. 23-186

**JACK GERMAIN**