

WORK DESCRIPTION: 12 Tantasqua Shore Drive, Sturbridge, MA

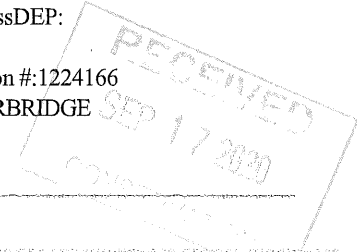
We propose to replace a failing shoreline wall, currently constructed of wood timbers, with a wall constructed of Rosetta Outcropping Concrete Blocks. The blocks are designed to imitate ledgestone. The wall is 50' long and 3' tall. The new wall will step back for stability and accessibility and be reduced to 2 ½' tall. A minimum of 12" thick layer of double washed ¾" stone will be behind and below the wall blocks.

Work for this project will be performed by Michael Thibeault DBA Landscape Evolution. Power equipment (8000# mini excavator) will be used to excavate the old wall and place new stones. This machine will remain on the terrace that the house sits on. No soil will be stockpiled during construction.

The work will take place when the lake level is below the base of the wall. Staked straw wattles and siltation fence will be placed along the length of the shoreline below the work area.

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Intent
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1224166
City/Town:STURBRIDGE



A. General Information

1. Project Location:

a. Street Address	12 TANTASQUA SHORE DRIVE		
b. City/Town	STURBRIDGE	c. Zip Code	01566
d. Latitude	42.16717N	e. Longitude	72.07596W
f. Map/Plat #	14	g. Parcel/Lot #	12

2. Applicant:

Individual Organization

a. First Name	STEPHEN	b. Last Name	SANTANGELO
c. Organization			
d. Mailing Address	38 DRAPER WOODS RD		
e. City/Town	STURBRIDGE	f. State	MA
g. Zip Code	01566		
h. Phone Number	860-212-8597	i. Fax	
j. Email	ssantangelo23@gmail.com		

3. Property Owner:

more than one owner

a. First Name	STEPHEN	b. Last Name	SANTANGELO
c. Organization			
d. Mailing Address	38 DRAPER WOODS RD		
e. City/Town	STURBRIDGE	f. State	MA
g. Zip Code	01566		
h. Phone Number	860-212-8597	i. Fax	
j. Email	ssantangelo23@gmail.com		

4. Representative:

a. First Name	MICHAEL	b. Last Name	THIBEAULT
c. Organization	LANDSCAPE EVOLUTION		
d. Mailing Address	92 WALES ROAD		
e. City/Town	HOLLAND	f. State	MA
g. Zip Code	01521		
h. Phone Number	413-245-9346	i. Fax	
j. Email	landevo@cox.net		

5. Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid	110.00	b. State Fee Paid	42.50	c. City/Town Fee Paid	67.50
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6. General Project Description:

WE PROPOSE TO REPLACE A FAILING SHORELINE WALL, CURRENTLY CONSTRUCTED OF WOOD TIMBERS, WITH A WALL CONSTRUCTED OF ROSETTA OUTCROPPING CONCRETE BLOCKS. THE BLOCKS ARE DESIGNED TO IMITATE LEDGESTONE. THE WALL IS 50' LONG AND 3' TALL. THE NEW WALL WILL STEP BACK FOR STABILITY AND ACCESSIBILITY AND BE REDUCED TO 2' TALL. A MINIMUM OF 12" THICK LAYER OF DOUBLE WASHED #4 STONE WILL BE BEHIND AND BELOW THE WALL BLOCKS. WORK FOR THIS PROJECT WILL BE PERFORMED BY MICHAEL THIBEAULT DBA LANDSCAPE EVOLUTION. POWER EQUIPMENT (8000# MINI EXCAVATOR) WILL BE USED TO EXCAVATE THE OLD WALL AND PLACE NEW STONES. THIS MACHINE WILL REMAIN ON THE TERRACE THAT THE HOUSE SITS ON. NO SOIL WILL BE STOCKPILED DURING CONSTRUCTION. THE WORK WILL TAKE PLACE WHEN THE LAKE LEVEL IS BELOW THE BASE OF THE WALL. STAKED STRAW WATTLES AND SILTATION FENCE WILL BE PLACED ALONG THE LENGTH OF THE SHORELINE

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BELOW THE WORK AREA.

7a. Project Type:

- | | |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input type="checkbox"/> Other |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project:
 2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:	b. Certificate:	c. Book:	d. Page:
WORCESTER		58070	288

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58; if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input checked="" type="checkbox"/> Bank	1. linear feet	50 2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land under Waterbodies and Waterways	1. Square feet	2. square feet
	3. cubic yards dredged	
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if any)	
2. Width of Riverfront Area (check one)	<input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only	

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- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project _____ square feet

4. Proposed Alteration of the Riverfront Area:

- a. total square feet
- b. square feet within 100 ft.
- c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under	Land under the ocean below,
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beaches	Indicate size under Coastal Beaches and/or Coastal Dunes, below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab, crea.
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

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4. Restoration/Enhancement

Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5. Projects Involves Stream Crossings

Project Involves Streams Crossings

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

a. number of new stream crossings

b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species
Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map:2020

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)...

c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)

1. Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. Assessor's Map or right-of-way plan of site

3. Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

a. Project description (including description of impacts outside of wetland resource area & buffer zone)

b. Photographs representative of the site

c. MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mesa-endangered-species-act-mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

d. Vegetation cover type map of site

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e. Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP

3. Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?

a. Not applicable - project is in inland resource area only

b. Yes No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 S. Rodney French Blvd
New Bedford, MA 02744

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. Yes No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. Yes No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. Yes No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook

Massachusetts Department of Environmental Protection

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Vol.2, Chapter 3)

2. A portion of the site constitutes redevelopment

3. Proprietary BMPs are included in the Stormwater Management System

b. No, Explain why the project is exempt:

1. Single Family Home

2. Emergency Road Repair

3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s). Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title: b. Plan Prepared By: c. Plan Signed/Stamped By: c. Revised Final Date: e. Scale:

PLAN FOR
LAKESHORE
RETAINING WALL 12
TANTASQUA SHORE
DRIVE

MICHAEL THIBEAULT

9/16/20

1" =10"

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. Attach NOI Wetland Fee Transmittal Form.
9. Attach Stormwater Report, if needed.

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City/Town:STURBRIDGE

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number

3. Check date

4. State Check Number

5. Check date

6. Payer name on check: First Name

7. Payer name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Stephen Santangelo

9/17/2020

1. Signature of Applicant

2. Date

Stephen Santangelo

9/17/2020

3. Signature of Property Owner(if different)

4. Date

Michael Thibeault

9/17/2020

5. Signature of Representative (if any)

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Wetland Fee Transmittal
Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
 MassDEP File #:
 eDEP Transaction #:1224166
 City/Town:STURBRIDGE

A. Applicant Information

1. Applicant:

a. First Name	STEPHEN	b. Last Name	SANTANGELO
c. Organization			
d. Mailing Address	38 DRAPER WOODS RD		
e. City/Town	STURBRIDGE	f. State	MA
g. Zip Code	01566	j. Email	ssantangelo23@gmail.com
h. Phone Number	8602128597	i. Fax	

2. Property Owner: (if different)

a. First Name	STEPHEN	b. Last Name	SANTANGELO
c. Organization			
d. Mailing Address	38 DRAPER WOODS RD		
e. City/Town	STURBRIDGE	f. State	MA
g. Zip Code	01566	j. Email	ssantangelo23@gmail.com
h. Phone Number	8602128597	i. Fax	

3. Project Location:

a. Street Address	12 TANTASQUA SHORE DRIVE	b. City/Town	STURBRIDGE
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Are you exempted from Fee?

Note: Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

B. Fees

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) WORK ON SINGLE FAMILY LOT; ADDITION, POOL, ETC.;	1	110.00		110.00

City/Town share of filing fee	State share of filing fee	Total Project Fee
\$67.50	\$42.50	\$110.00



MASSWILDLIFE

DIVISION OF FISHERIES & WILDLIFE

1 Rabbit Hill Road, Westborough, MA 01581
p: (508) 389-6300 | f: (508) 389-7890
MASS.GOV/MASSWILDLIFE

MESA Project Review Checklist

Massachusetts Endangered Species Act M.G.L. c.131A and Regulations (321 CMR 10.00)

1) Project Location:

12 Tantasqua Shore Drive	Sturbridge	MA
Street Address/Location	City/Town	Zip Code
014	12	
Assessors Map/Plat Number	Parcel /Lot Number	

Property recorded at the Registry of Deeds for:

Worcester	
County	Certificate # (if registered land)
58070	288
Book	Page Number

2) Applicant:

Stephen	Santangelo	
First Name	Last Name	Company
38 Draper Woods Road		
Mailing Address		
Fiskdale	MA	01518
City/Town	State	Zip Code
860-212-8597		ssantangelo23@gmail.com
Phone Number	Fax Number	Email address

3) Property owner (if different from applicant):

First Name	Last Name	Company
Mailing Address		
City/Town	State	Zip Code
Phone Number	Fax Number	Email address

4) Representative (if any):

Company		
Landscape Evolution	Thibeault	
Contact Person First Name	Contact Person Last Name	
Michael		
Mailing Address		
92 Wales Rd	MA	01521
City/Town	State	Zip Code
413-245-9346		landevo@cox.net
Phone Number	Fax Number	Email address

Additional Information

- 1. Will this project require a filing with the Conservation Commission and/or DEP? No Yes
- 2. Has this project previously been issued a NHESP Tracking Number (either by previous NOI Submittal or MESA Information Request Form)? No Yes, if Yes -Tracking No. _____

Project Description (attach separate sheet, as needed)

Please note, certain projects or activities are exempt from review, see 321 CMR 10.14. The MESA does not allow project segmentation. Your filing must reflect all anticipated work associated with the proposed project (CMR 321 10.16).

We propose to replace a failing shoreline wall, currently constructed of wood timbers, with a wall constructed of Rosetta Outcropping Concrete Blocks. The blocks are designed to imitate ledgestone. The wall is 50' long and 3' tall. The new wall will step back for st

Include the Following Information:

ALL Applicants must submit:

- USGS map (1:24,000 or 1:25,000) with property boundary clearly outlined
- Project plans for entire site (including wetland Resource Areas, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work)
- Assessor's map or right-of-way plan of site
- Statement/proof that applicant is the Record Owner or that applicant is a person authorized in writing by the record owner to submit this filing
- Photographs representative of the site

Projects altering 10 or more acres, must also submit:

- A vegetation cover type map of the site
- Project plans showing Priority Habitat boundaries

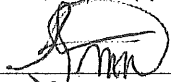
The NHESP may request additional information, such as, but not limited to, species and habitat surveys, wetland reports, soil map and reports, and stormwater management reports (321 CMR 10.16). The NHESP will notify the applicant within 30 days if the materials submitted do not satisfy requirements for a filing and request submission of any missing materials (321 CMR 10.18(1)).

Filing Fee, Payable to Comm. of MA - NHESP (see website for fee information)

a. Total MESA Fee Paid 300 b. Acreage of Disturbance _____ c. Total Site Acreage _____

Required Signatures

I hereby certify under the penalties of perjury that the foregoing MESA filing and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.


 _____ 9/16/2020
 Signature of Property Owner/Record Owner of Property Date

 Signature of Applicant (if different from Owner) Date

Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 9/17/2020 7:51:11 AM

Doc#	Document Type	Town	Book/Page	File Date	Consideration
4247	RESTRICTION		58317/378	01/12/2018	
Property-Street Address and/or Description					
12 TANTASQUA SHORE DR					
Grantors					
SANTANGELO STEPHEN A, SANTANGELO CATHERINE D					
Grantees					
References-Book/Pg Description Recorded Year					
58070/288 DEED 2017					
Registered Land Certificate(s)-Cert# Book/Pg					



Town of Sturbridge

Barbara A. Barry, Finance Director



Department/Board/Committee: Conservation Commission

Please verify outstanding tax/fee status for the following property owner:

Property Owner: Stephen Santangelo

Property Location: 12 Tantasqua Shore Drive

- The license/permit may be released.
- The license/permit may not be released.

[Signature]
Finance Director

9-17-20
Date



Town of Sturbridge

Conservation Commission

Notification to Abutters under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Stephen Santangelo
- B. The address of the lot(s) where the activity is proposed is: 12 Tantusoga Shore Dr
- C. The nature of the activity proposed includes: replace failing retaining wall
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
 - Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
 - Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
 - Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
 - Request to amend an existing Order of Conditions for DEP File #300-_____
- E. Copies of the application may be examined on the Sturbridge Conservation Commission webpage under Recent Filings on the Town of Sturbridge Website www.sturbridge.gov. For additional questions regarding availability contact us at (508)347-2506
- F. Copies of the application may be obtained from either the applicant: _____ or the applicant's representative: Michael Thibeault, by calling telephone # 413 245 9346 on the following days of the week: MT between the hours of 9 and 10.

The Public Hearing for this application will be held in the Sturbridge Town Hall, Veterans Hall, 308 Main Street, 2nd Floor on October 6 at 6:15 pm.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting law, G.L. c. 30A Section 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number people that may gather in one place, this meeting of the Sturbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation can be found on the Town's website at <https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting>. For this meeting, members of the public who wish to listen and or watch the meeting may do so either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post of the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

PLEASE NOTE: Notice of this Public Hearing will be published as follows:

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing (www.town.sturbridge.ma.us)
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

Town Hall
308 Main Street
Sturbridge, MA 01566

508-347-2506
(F) 508-347-5886



Town of Sturbridge

Conservation Commission

Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant Stephen Santangelo

Applicant Representative Michael Thibault

Project location 12 Tantasqua Shore Dr

TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) ~~XXXXX~~ 1

Total State Fee for project (include Riverfront Area adjustment if applicable) 110

State share of State Fee 42.50

Local share of State Fee 67.50

TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

- Standard NOI Fee = \$50.00 ✓ (check if applicable)
- Standard RDA Fee = \$25.00 _____ (check if applicable)
- Standard ANRAD Fee = \$00.10 per foot for resource area delineation _____ (check if applicable).
feet _____ x \$00.10 = \$ _____
- Standard DELINEATION Fee = \$00.10 per foot for resource area delineation _____ (for all projects).
feet _____ x \$00.10 = \$ _____

(for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)

- REPLICATION Monitoring Fee = \$200.00 _____ (check if applicable)
(for all projects that include wetland alteration and wetland replication)

CUMULATIVE TOTAL FEES:

Total State Fee: ~~110~~ 67.50

Total Town Share of State Fee: 42.50

Total Local Fee: 50.00

*Please Note:

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.



Town of Sturbridge

Conservation Commission

STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws I, Mike Aubrand, hereby certify under the pains and penalties of perjury that on (date) 9/17/20, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- A Notice of Intent OR
- A Request for Determination OR
- An Abbreviated Notice of Resource Area Delineation

that was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by Stephen Santangelo with the Sturbridge Conservation Commission on (date) 9/17/2020 for the property located at 12 Tantasqua Shore Drive.

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

Michael Aubrand 9/17/20
(signature of applicant) (date)

[Signature] 9/17/20

Michael Thibeault 9/17/20
(name of applicant-printed or typed)

Stephen Santangelo