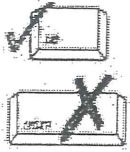


WPA Form 1- Request for Determination of Applicability
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name: Jennah Ventetiuolo E-Mail Address: JennahVente@gmail.com

Mailing Address: 11 Draper Woods Rd.

City/Town: Fiskdale State: MA Zip Code: 01518

Phone Number: 757-040-4428 Fax Number (if applicable): _____

2. Representative (if any):

Firm: _____

Contact Name: _____ E-Mail Address: _____

Mailing Address: _____

City/Town: _____ State: _____ Zip Code: _____

Phone Number: _____ Fax Number (if applicable): _____

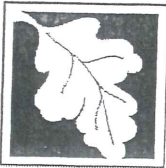
B. Determinations

1. I request the Sturbridge Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

Sturbridge
Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



WPA Form 1- Request for Determination of Applicability

City/Town _____

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



Town of Sturbridge

Conservation Commission

Notification to Abutters under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Jennah Ventetudio
- B. The address of the lot(s) where the activity is proposed is: 11 Draper Woods Rd.
- C. The nature of the activity proposed includes: inground pool
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
 - Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
 - Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
 - Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
 - Request to amend an existing Order of Conditions for DEP File #300-_____
- E. Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of 9:00 a.m. – 3:30 p.m. Monday through Friday. Additional times may available by appointment. Please call ahead to check for availability. (508) 347-2506
- F. Copies of the application may be obtained from either the applicant: Jennah Ventetudio or the applicant's representative: _____, by calling telephone # 757-646-4428 on the following days of the week: Monday thru Friday between the hours of 8:00am and 5:00pm

The Public Hearing for this application will be held in the Center Office Building, 301 Main Street, 2nd Floor on TBD at _____ pm.

PLEASE NOTE: Notice of this Public Hearing will be published as follows:

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing (w/
- On the Conservation Commission webpage not less than 48 hours in advance of the

*Sept 17th
7:15*

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the D, Environmental Protection Central Regional Office at 508-792-7650 with questions in regards application process or the Wetlands Protection Act.



Town of Sturbridge

Conservation Commission

Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant Jennah Ventetuolo

Applicant Representative _____

Project Location 11 Dropper Woods Rd. Fiskdale MA 01518

TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) _____

Total State Fee for project (include Riverfront Area adjustment if applicable) _____

State share of State Fee _____

Local share of State Fee _____

TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

- Standard NOI Fee = \$50.00 _____ (check if applicable)
- Standard RDA Fee = \$25.00 25 (check if applicable) CASH
- Standard ANRAD Fee = \$00.10 per foot for resource area delineation _____ (check if applicable).
feet _____ x \$00.10 = \$ _____
- Standard DELINEATION Fee = \$00.10 per foot for resource area delineation _____ (for all projects).
feet _____ x \$00.10 = \$ _____
(for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)
- REPLICATION Monitoring Fee = \$200.00 _____ (check if applicable)
(for all projects that include wetland alteration and wetland replication)

CUMULATIVE TOTAL FEES:

Total State Fee: _____

Total Town Share of State Fee: _____

Total Local Fee: _____

*Please Note:

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.

Parcel ID	Owner	Owner Address	City	State	Zip	Property Address
319-01915-002	BARRY JOSEPH F III	2 HARDING LANE	FISKDALE	MA	01518	2 HARDING LANE
248-01456-017	CAPALDI MATTHEW P	17 DRAPER WOODS ROAD	STURBRIDGE	MA	01566	17 DRAPER WOODS ROAD
248-01916-020	CIUKAJ CHRISTOPHER R	20 DRAPER WOODS ROAD	FISKDALE	MA	01518	20 DRAPER WOODS ROAD
248-01455-009	ELLITHORPE RANDY J	9 DRAPER WOODS ROAD	FISKDALE	MA	01518	9 DRAPER WOODS ROAD
248-01455-007	LAPORTE ALAN	7 DRAPER WOODS ROAD	FISKDALE	MA	01518	7 DRAPER WOODS ROAD
248-01456-019	MCDANIEL TIMOTHY	19 DRAPER WOODS ROAD	FISKDALE	MA	01518	19 DRAPER WOODS ROAD
248-01455-003	TERRIEN STEWART A	28 TOWN ROAD	HARDWICK	MA	01037	3 DRAPER WOODS ROAD
319-01916-001	SMITH AARON J	1 HARDING LANE	FISKDALE	MA	01518	1 HARDING LANE
248-01456-015	T REARDON BUILDERS INC	70 PARADISE LANE	FISKDALE	MA	01518	15 DRAPER WOODS ROAD
248-01455-005	T REARDON BUILDERS INC	70 PARADISE LANE	FISKDALE	MA	01518	5 DRAPER WOODS ROAD
248-01916-013	T REARDON BUILDERS INC	70 PARADISE LANE	FISKDALE	MA	01518	13 DRAPER WOODS ROAD
248-01916-014	T REARDON BUILDERS INC	70 PARADISE LANE	FISKDALE	MA	01518	14 DRAPER WOODS ROAD
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List -	Conservation Commission - 200'					
RE: 11 DRAPER WOODS ROAD						
Certified Copy						
Assessor:	<i>David P. Murphy</i>					
Date:	<i>8-27-19</i>					



Communicate via Mailing

This Certificate of Mailing provides evidence that mail has been presented to USPS® for mailing. This form may be used for domestic and international mail.

To pay fee, affix stamps or meter postage here.

From: Ventestudio

11 Draper Woods Rd.
Fiskdale MA 01518

To: 248-01455-007
LAPORTE ALAN
7 DRAPER WOODS ROAD
FISKDALE, MA 01518



PS Form 3817, April 2007 PSN 7530-02-000-9065



Certificate of Mailing

This Certificate of Mailing provides evidence that mail has been presented to USPS® for mailing. This form may be used for domestic and international mail.

To pay fee, affix stamps or meter postage here.

From: Ventestudio

11 Draper Woods Rd.
Fiskdale MA 01518

To: 319-01916-001
SMITH AARON J
1 HARDING LANE
FISKDALE, MA 01518



PS Form 3817, April 2007 PSN 7530-02-000-9065



Communicate via Mailing

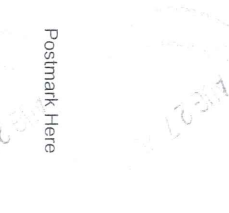
This Certificate of Mailing provides evidence that mail has been presented to USPS® for mailing. This form may be used for domestic and international mail.

To pay fee, affix stamps or meter postage here.

From: Ventestudio

11 Draper Woods Rd.
Fiskdale MA 01518

To: 248-01456-015
T REARDON BUILDERS INC
70 PARADISE LANE
FISKDALE, MA 01518



PS Form 3817, April 2007 PSN 7530-02-000-9065



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From: Ventestudio

11 Draper Woods Rd.
Fiskdale MA 01518

To: 248-01916-013
T REARDON BUILDERS INC
70 PARADISE LANE
FISKDALE, MA 01518



PS Form 3817, April 2007 PSN 7530-02-000-9065



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From: Ventstudio

11 Draper Woods Rd.
Fiskdale MA 01518

To: 248-01456-019

MCDANIEL TIMOTHY
19 DRAPER WOODS ROAD
FISKDALE, MA 01518

PS Form 3817, April 2007 PSN 7530-02-000-9065

Postmark Here



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From: Ventstudio

11 Draper Woods Rd.
Fiskdale MA 01518

To: 248-01916-020

CIUKAJ CHRISTOPHER R
20 DRAPER WOODS ROAD
FISKDALE, MA 01518

PS Form 3817, April 2007 PSN 7530-02-000-9065

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From: Ventstudio

11 Draper Woods Rd.
Fiskdale MA 01518

To: 248-01456-017

CAPALDI MATTHEW P
17 DRAPER WOODS ROAD
STURBRIDGE, MA 01566

PS Form 3817, April 2007 PSN 7530-02-000-9065

Postmark Here



**UNITED STATES
POSTAL SERVICE®**

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From: Ventstudio

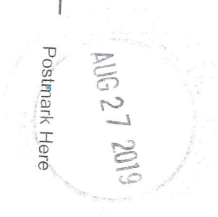
11 Draper Woods Rd.
Fiskdale MA 01518

To: 248-01455-005

T REARDON BUILDERS INC
70 PARADISE LANE
FISKDALE, MA 01518

PS Form 3817, April 2007 PSN 7530-02-000-9065

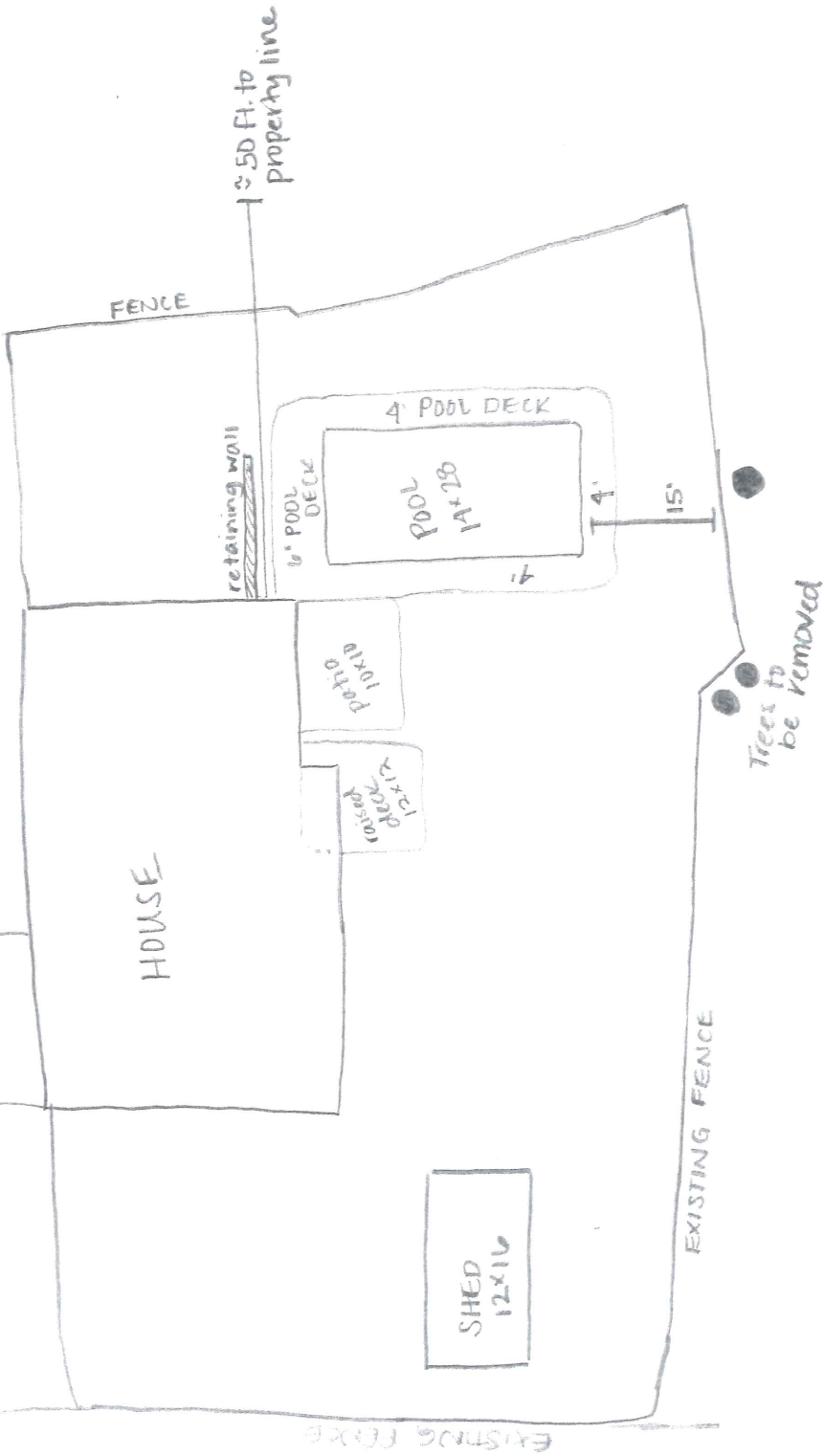
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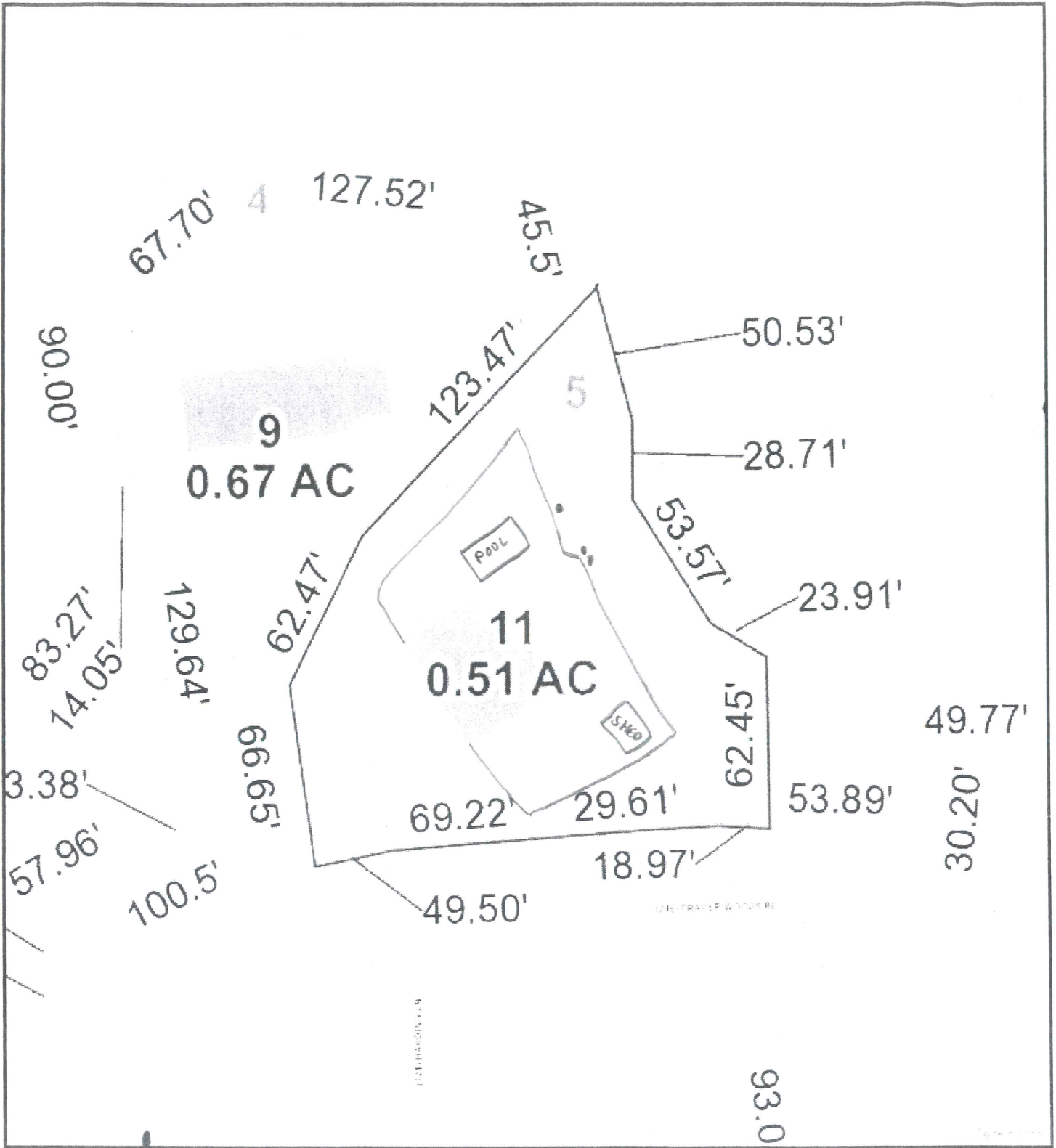


To pay fee, affix stamps or meter postage here.

To pay fee, affix stamps or meter postage here.

DRAPER WOODS RD.

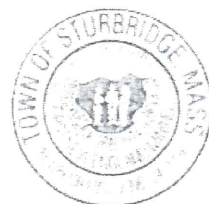
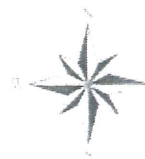


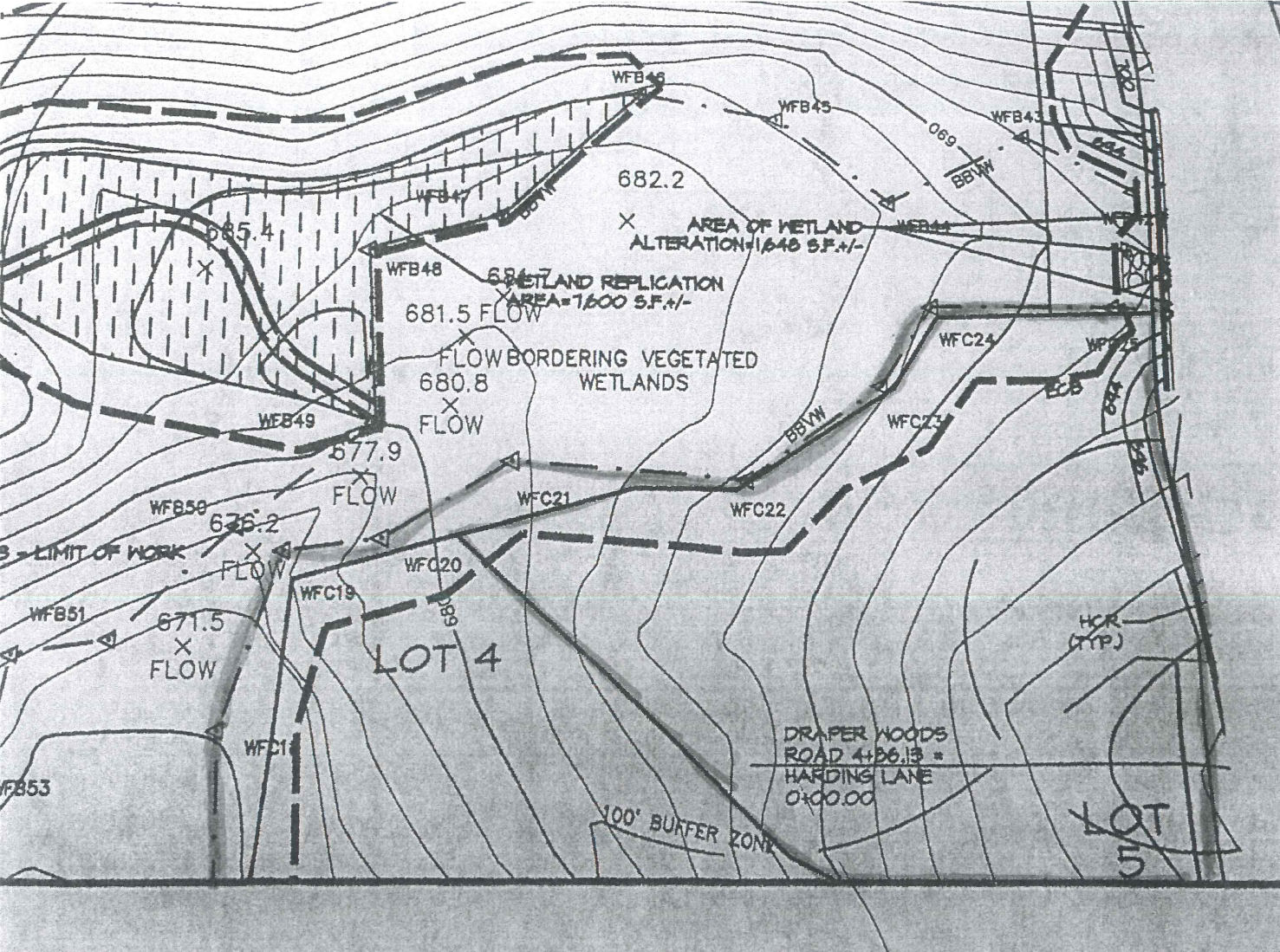


8/13/2019 10:17:48 AM

Scale: 1"=50'
 Scale is approximate

The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.





LOT 15

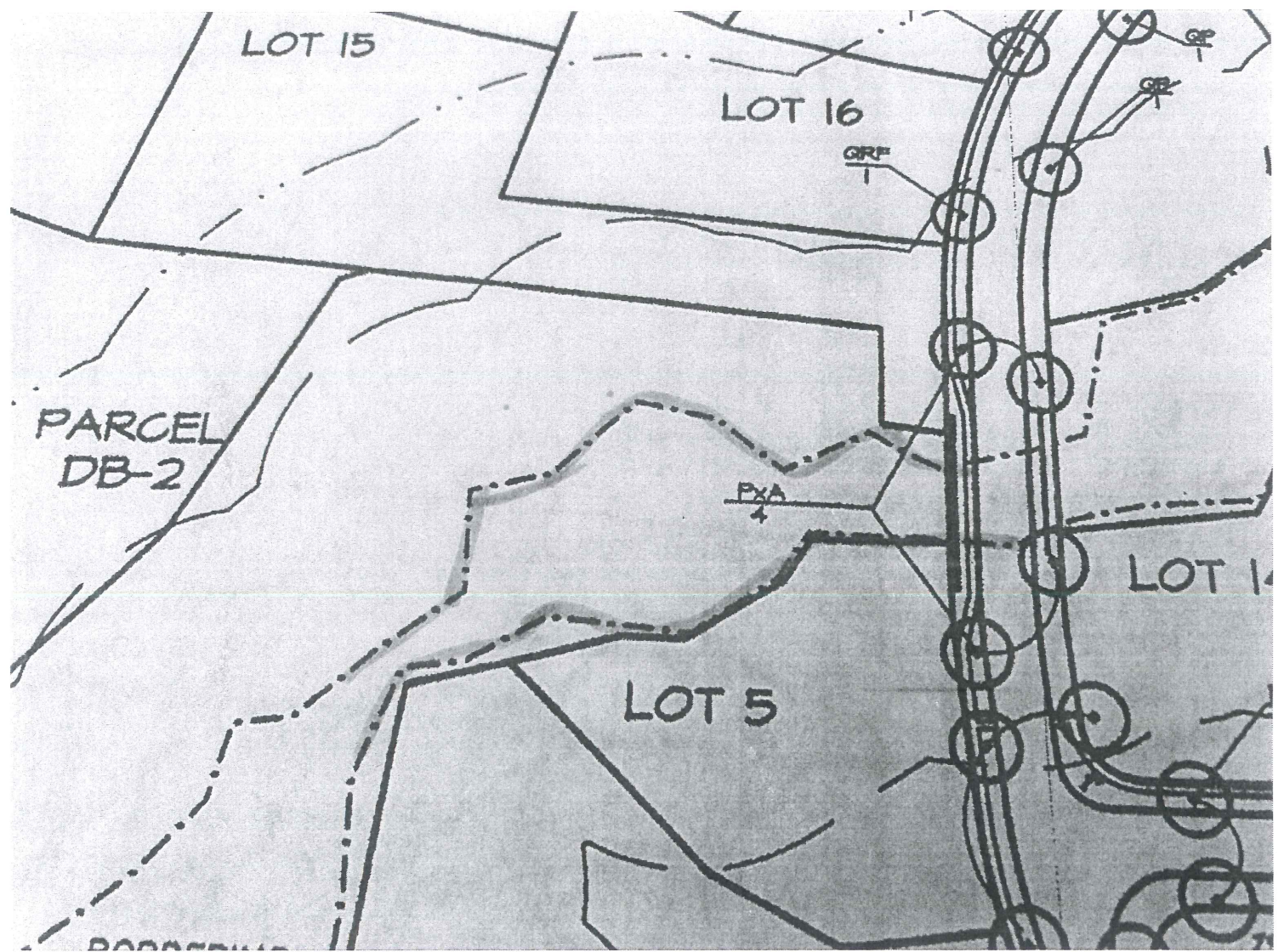
LOT 16

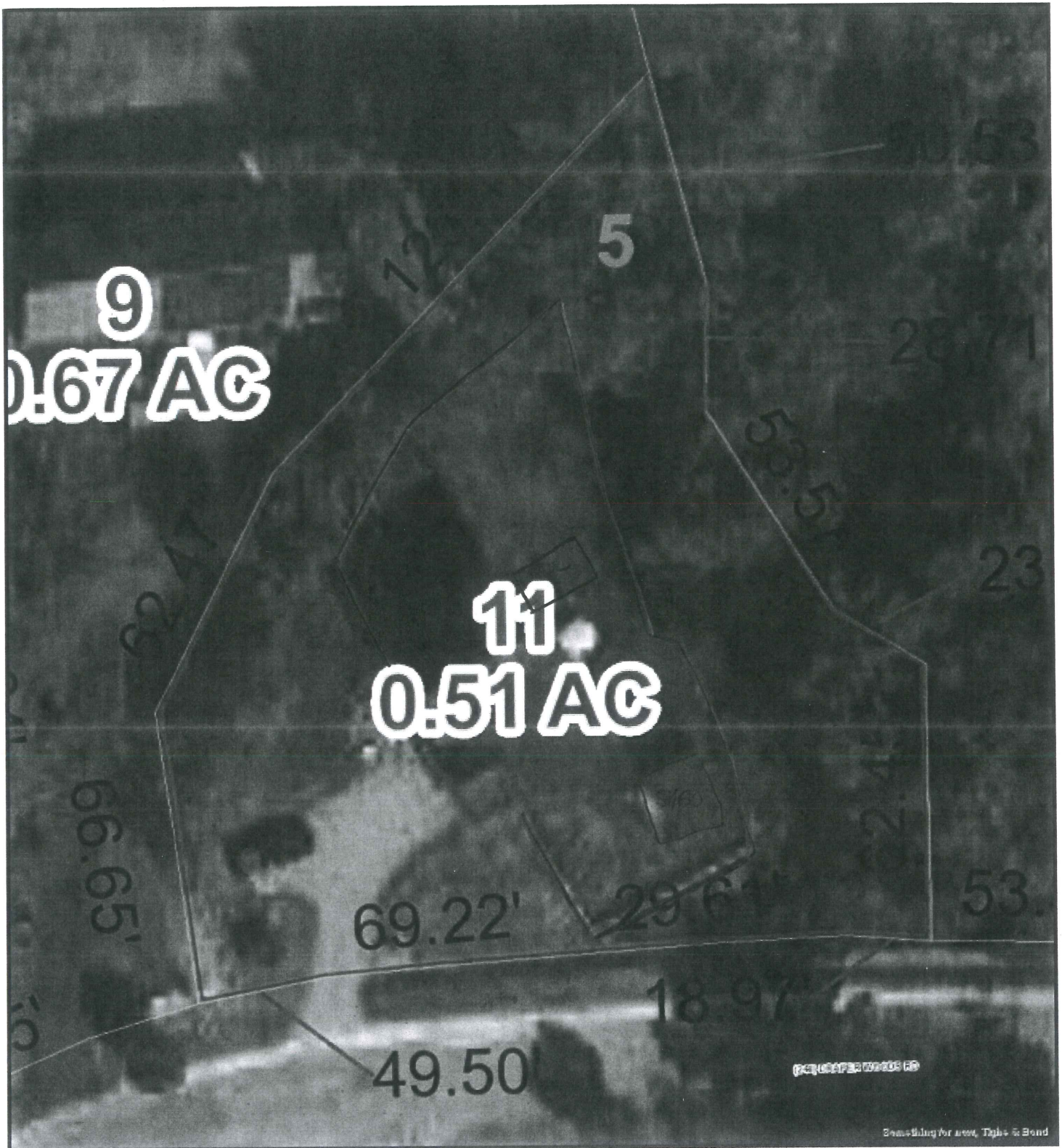
PARCEL
DB-2

PXA
4

LOT 14

LOT 5





Picture depicts existing fence

8/27/2019 10:10:01 AM

Scale: 1"=31'

Scale is approximate

The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.

