

# Jalbert Engineering, Inc.

54 Main Street  
 STURBRIDGE, MA 01566-1244  
 (508) 347 - 5136  
 Fax (508) 347 - 7962

# LETTER OF TRANSMITTAL

DATE: 06/05/20	JOB NO.: 20033
ATTN:	
RE:	
Dr. Harward L. Ser Mrs. Michelle Ser 108 South Shore Road Sturbridge, MA 01566	
REQUEST FOR DETERMINATION	

TO: Ms. Rebecca Gendreau  
 Conservation Agent  
 301 Main Street  
 Sturbridge, MA 01566

VIA: HAND CARRY

the following items:

- |                |                   |                   |
|----------------|-------------------|-------------------|
| XXXXX Prints   | Copy of Letter    | Computer Disk     |
| Specifications | Original Drawings | Legal Description |

COPIES	DATE	PAGES	ITEM
2	3/19/20	1	Plan Number 20033
2	05/07/20	20	Request for Determination
1	05/07/20	1	Check Number 32260

For review and comment

Returned after loan to us

**For Conservation Review**

For bidding purposes

For submittal to:

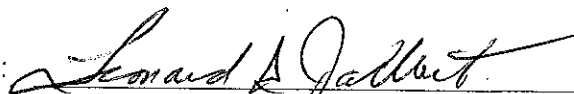
REMARKS:

Please send the Legal Ad to my Office and I will post said copy to the Southbridge News.

If you have any questions or comments feel free to call.

COPY TO: Dr. Howard Ser  
 DEP

SIGNED:

  
 Leonard S. Jalbert, P.E.

# REQUEST FOR DETERMINATION

PREPARED FOR:

HOWARD & MICHELLE SER

108 SOUTH SHORE DRIVE

STURBRIDGE, MA 01566

FOR PROPERTY LOCATED ON:

108 SOUTH SHORE DRIVE

STURBRIDGE, MA 01566

PREPARED BY:

JALBERT ENGINEERING

54 MAIN STREET

STURBRIDGE, MA 01566

508-347-5136

JOB NO: 20033

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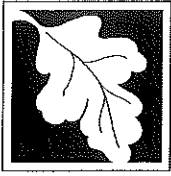
CHECK COPIES

PROPOSED SITE PLAN 20033

# NARRATIVE

THE APPLICANT PROPOSES TO CONSTRUCT A DETACHED GARAGE ON PROPERTY LOCATED AT 108 SOUTH SHORE DRIVE IN THE TOWN OF STURBRIDGE, WORCESTER COUNTY, MASSACHUSETTS. THE WORK WILL INCLUDE CONSTRUCTION OF A SINGLE STORY 24'X26' WOOD FRAME GARAGE. ALL SITE WORK WILL BE OUTSIDE OF THE 200' BUFFER ZONE OF SOUTH POND. UTILITIES ARE INSTALLED ON THE SITE INCLUDING A PRIVATE WELL AND SEPTIC SYSTEM. FOUR TREES WILL BE REMOVED WITHIN THE LOCATION OF THE NEW GARAGE. THE TENT WILL BE REMOVED AND NOT REPLACED ON THE LOT. THE SITE IS FULLY TREED AND NO NEW LANDSCAPING IS ANTICIPATED. AN EROSION CONTROL BARRIER WILL BE CONSTRUCTED TO DEPICT THE ACTUAL WORKING AREA.

Please refer to the Jalbert Engineering, Inc. Design plan, Drawing No. 20033 for additional information.



# WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## A. General Information

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

HOWARD & MICHELLE SER

Name

E-Mail Address

108 SOUTH SHORE DRIVE

Mailing Address

STURBRIDGE

MA  
State

01566  
Zip Code

City/Town

508-347-5687

Phone Number

Fax Number (if applicable)

2. Representative (if any):

JALBERT ENGINEERING, INC.

Firm

LEONARD S. JALBERT

Contact Name

LSJALBERT@JALBERTENGINEERING.COM

54 MAIN STREET

Mailing Address

STURBRIDGE

MA  
State

01566  
Zip Code

City/Town

508-347-5136

Phone Number

508-347-7962

Fax Number (if applicable)

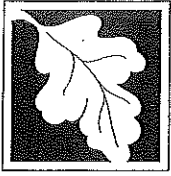
## B. Determinations

1. I request the STURBRIDGE Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

\_\_\_\_\_  
Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_



# WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

108 SOUTH SHORE DRIVE

Street Address

6

Assessors Map/Plat Number

STURBRIDGE

City/Town

108

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

PROPOSED DETACHED GARAGE 24'X26' TO BE LOCATED IN THE SOUTHWESTERLY PORTION OF THE LOT. CONSTRUCTION WILL TAKE PLACE OUTSIDE OF THE 200' BUFFER ZONE FROM SOUTH POND. SEE DEED BOOK 11610 PAGE 362 AND TAX MAP 6 PARCEL 108 FOR DETAILS.

- c. Plan and/or Map Reference(s):

PROPOSED SITE PLAN FOR HOWARD SER

Title

3/19/2020

Date

Title

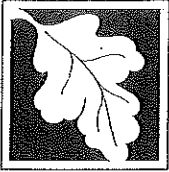
Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

GARAGE WILL BE SINGLE STORY WITH DIRECT ACCESS TO SOUTH SHORE DRIVE. THE LOCATION OF THE GARAGE IS THE ONLY PLACE THAT IS POSSIBLE BECAUSE OF TOPOGRAPHICAL CONSTRAINTS AND THE LOCATION OF THE EXISTING LEECHFIELD FACILITY.



## WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

### C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

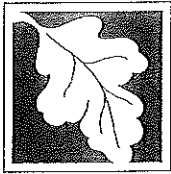
ALL SITE DISTURBANCES WILL BE OUTSIDE OF THE 200' BUFFER ZONE OF SOUTH POND. AREA IS NOT WITHIN A RIVERFRONT AREA.

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project.
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

SEE DEED BOOK 11610 PAGE 362 FOR OWNERSHIP AS OF JULY 29, 1988 FOR PROPERTY  
KNOW AS LOT 54 CREATED JUNE 1, 1965.



# WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

HOWARD & MICHELLE SER

Name

108 SOUTH SHORE DRIVE

Mailing Address

STURBRIDGE

City/Town

MA

State

01566

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

*Howard & Michelle Ser*  
Signature of Applicant

05/27/2020

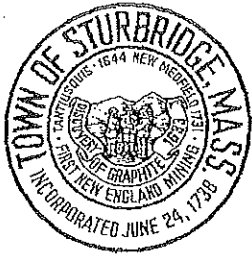
Date

*Leonard J. Gallant*  
Signature of Representative (if any)

May 07, 2020

Date





# Town of Sturbridge

## Conservation Commission

### Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant Dr. Howard L. Ser and Michelle Ser

Applicant Representative Leonard S. Jalbert, P.E.

Project location 108 South Shore Road

#### TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) \_\_\_\_\_

Total State Fee for project (include Riverfront Area adjustment if applicable) \_\_\_\_\_

State share of State Fee \_\_\_\_\_

Local share of State Fee \_\_\_\_\_

#### TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT\*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

- Standard NOI Fee = \$50.00 \_\_\_\_\_ (check if applicable)
- Standard RDA Fee = \$25.00 \_\_\_\_\_ (check if applicable)
- Standard ANRAD Fee = \$00.10 per foot for resource area delineation \_\_\_\_\_ (check if applicable).  
# feet \_\_\_\_\_ x \$00.10 = \$ \_\_\_\_\_
- Standard DELINEATION Fee = \$00.10 per foot for resource area delineation \_\_\_\_\_ (for all projects).  
# feet \_\_\_\_\_ x \$00.10 = \$ \_\_\_\_\_  
(for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)
- REPLICATION Monitoring Fee = \$200.00 \_\_\_\_\_ (check if applicable)  
(for all projects that include wetland alteration and wetland replication)

#### CUMULATIVE TOTAL FEES:

Total State Fee: -0-

Total Town Share of State Fee: -0-

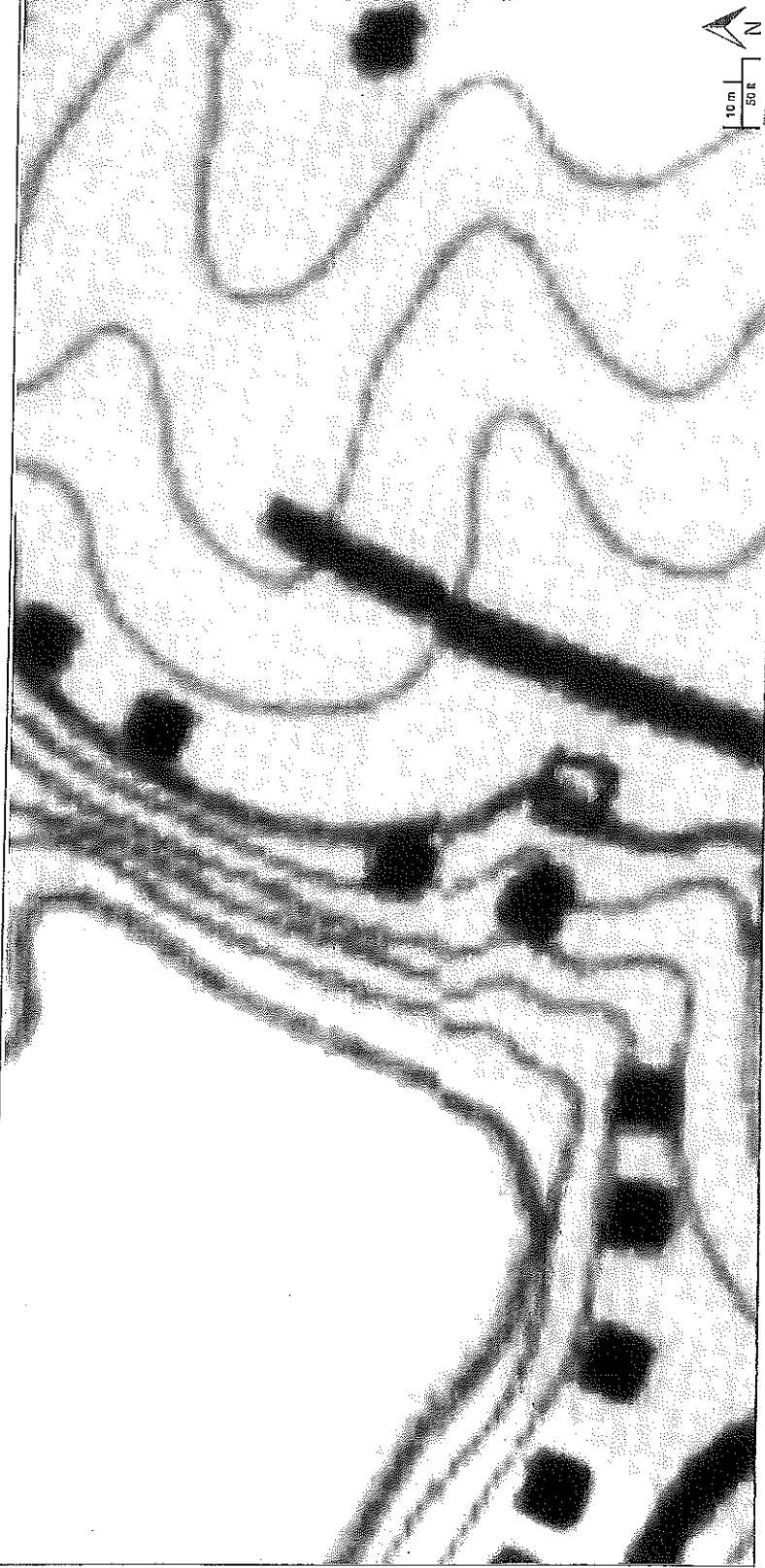
Total Local Fee: -\$25.00

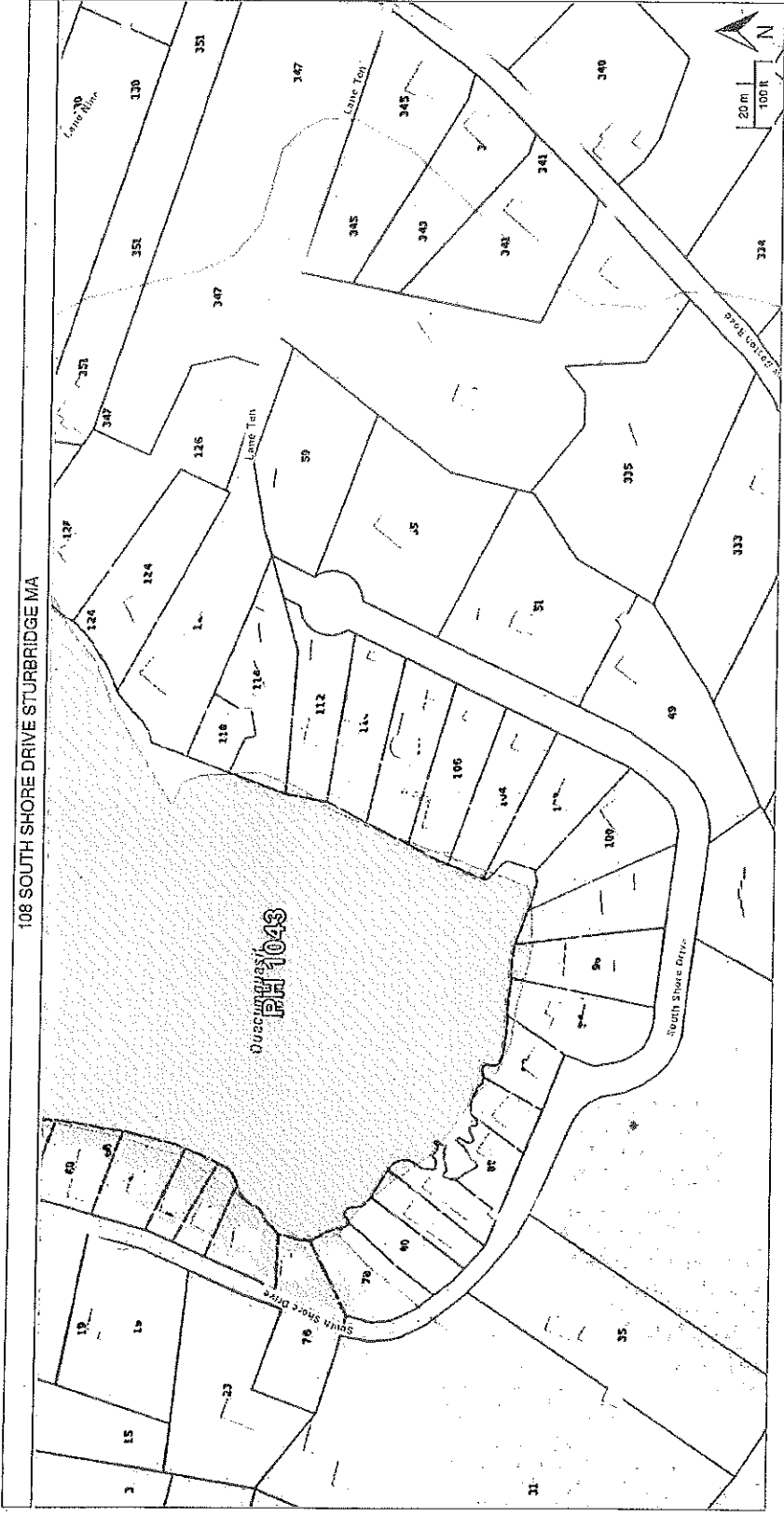
#### \*Please Note:

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.

108 SOUTH SHORE DRIVE STURBRIDGE MA



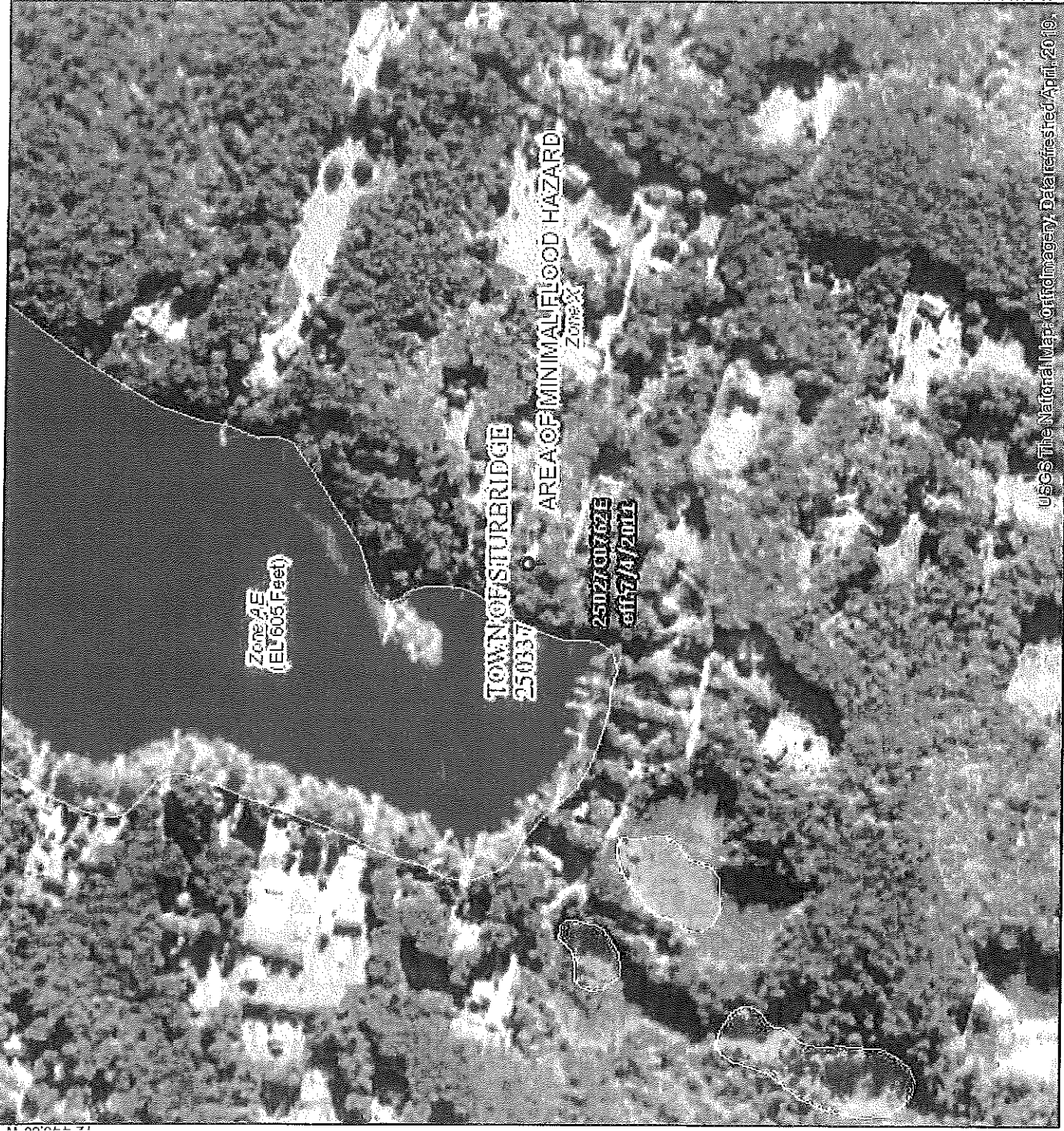


- Potential Vernal Pools
- NHESP Priority Habitats of Rare Species
- NHESP Natural Communities
- NHESP Estimated Habitats of Rare Wildlife
- NHESP Certified Vernal Pools
- NHESP Ecoregions
- Tax Parcels for Query
- Disabled Features
- Tax Parcels for Display
- Structures
- MassGIS Slope/soil Base map
- MassGIS Topographic Feature Base

# National Flood Hazard Layer FIRMette



42° 9' 56.80" N



72° 46.14" W

USCS The National Map of Imagery Data retrieved April, 2010



42° 9' 30.14" N

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



Without Base Flood Elevation (RFE)  
Zone A, V, A99



With BFE or Depth Regulatory Floodway  
Zone AE, AO, AH, AE, AF

### SPECIAL FLOOD HAZARD AREAS



0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with draining areas of less than one square mile



Future Conditions 1% Annual Chance Flood Hazard



Area with Reduced Flood Risk due to Levee. See Notes, Zone X



Area with Flood Risk due to Levee

### OTHER AREAS OF FLOOD HAZARD



Area of Minimal Flood Hazard



Effective LOMFRs



Area of Undetermined Flood Hazard

### GENERAL STRUCTURES



Channel, Culvert, or Storm Sewer



Levee, Dike, or Floodwall



Cross Sections with 1% Annual Chance Water Surface Elevation



Coastal Transect



Base Flood Elevation Line (BFE)



Limit of Study



Jurisdiction Boundary



Coastal Transect Baseline



Profile Baseline



Hydrographic Feature

### OTHER FEATURES



Digital Data Available



No Digital Data Available



Unmapped

### MAP PANELS



Digital Data Available



No Digital Data Available



Unmapped

### MAP PANELS



Digital Data Available



No Digital Data Available



Unmapped

### MAP PANELS



Digital Data Available



No Digital Data Available



Unmapped

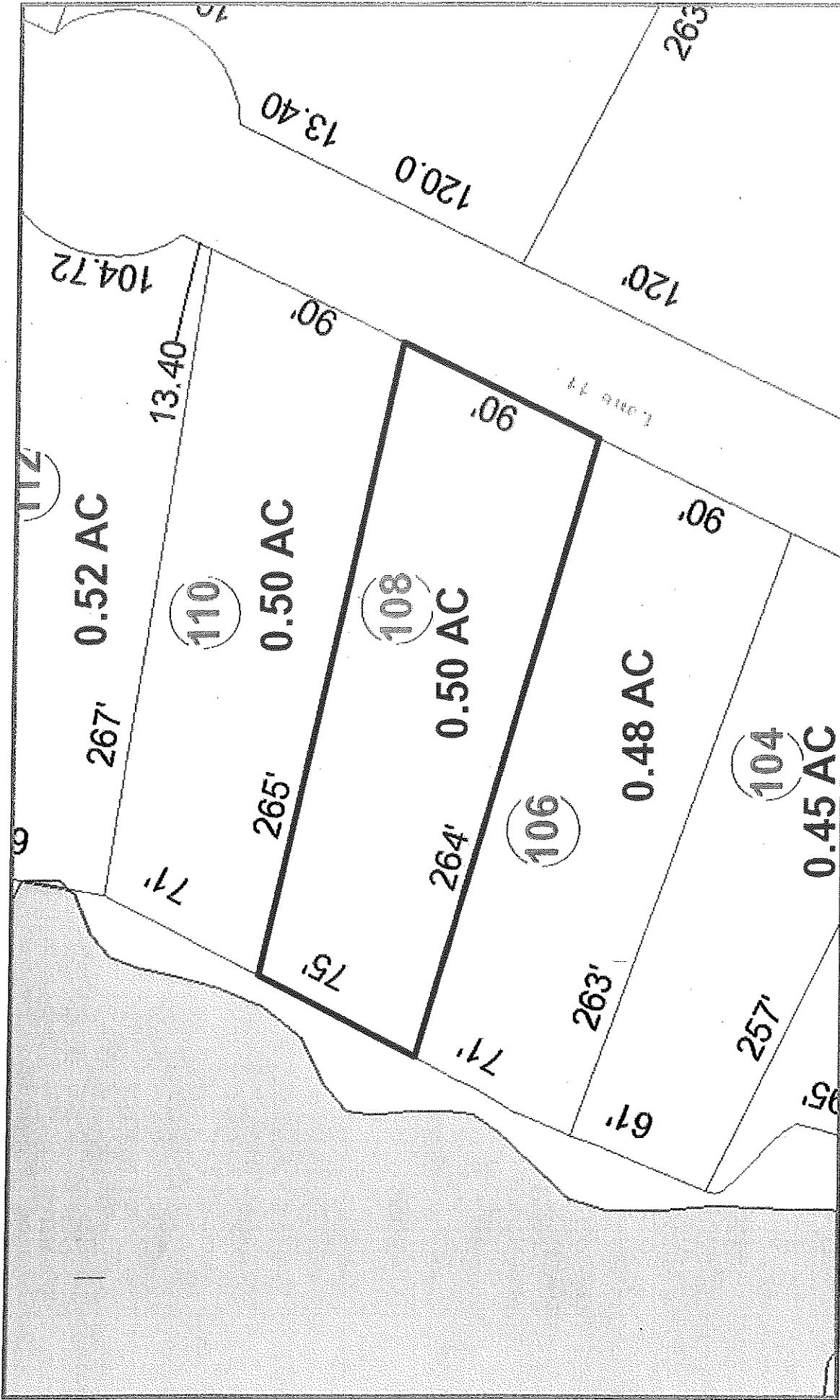


The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 2/14/2020 at 1:39:15 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRW panel number, and FIRW effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



# Property Map

1 inch = 79 feet

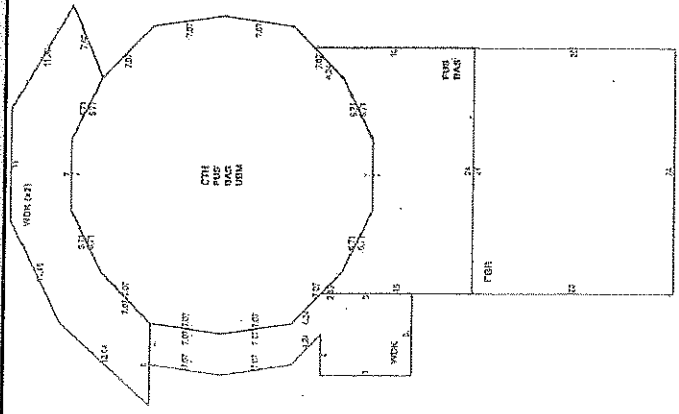


Data and scale shown on this map are provided for planning and informational purposes only. STURBRIDGE (MA) and Vision Government Solutions are not responsible for any use for other purposes or misuse or misrepresentation of this information.

2/14/2020

**CONSTRUCTION DETAIL (CONTINUED)**

Element	Cd	Description	Element	Cd	Description
Style	07	Modern/Contemp			
Model	01	Residential			
Grade:	05	Average +20			
Stories:	2	2 Stories			
Occupancy	1	Wood on Sheath			
Exterior Wall 1	08	Irregular			
Exterior Wall 2	08	Asph/F Gls/Cmp			
Roof Structure:	03	Drywall/Sheet			
Roof Cover	05	Carpet			
Interior Wall 1	14	Quarry Tile			
Interior Wall 2	15	Oil			
Interior Fir 1	02	Hot Water			
Interior Fir 2	05	Central			
Heat Fuel	03	3 Bedrooms			
Heat Type:	03	0			
AC Type:	03	Average			
Total Bedrooms	2	Average			
Total Bthrms:	0				
Total Half Baths	0				
Total Xtra Fixtrs	6				
Total Rooms:	02				
Bath Style:	02				
Kitchen Style:	01				
Num Kitchens					

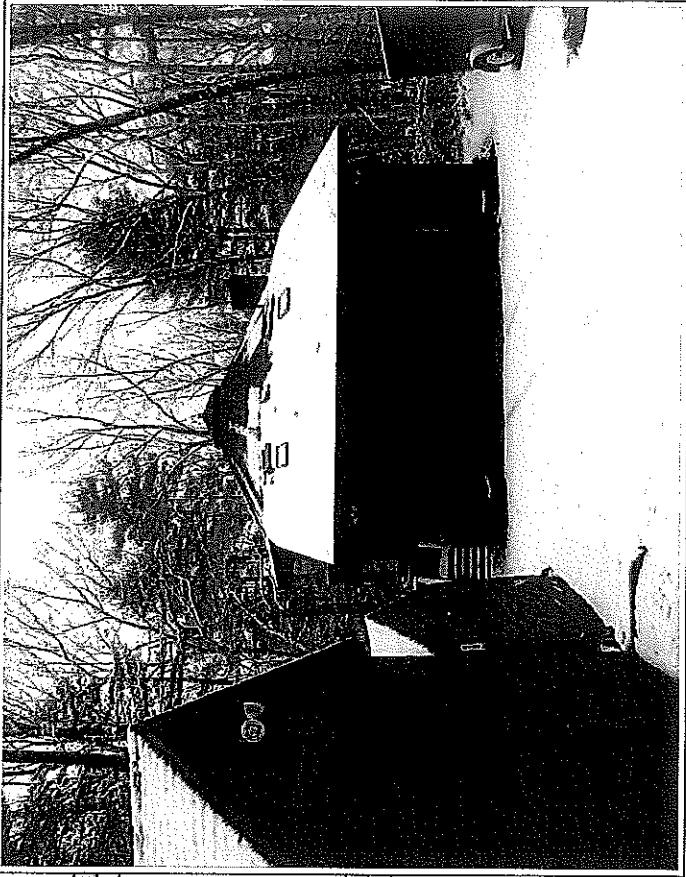


Code	Description	Su	Sub Type	Lan	Units	Unit Price	Yr	Bit	%	Dep.	Cond	Gra	Qual	Apprais Va
FPL3	2 STORY CH	B		1	3000.00	1997	81	1.00		0.00				2,400
SHD1	SHED FRAM	L		288	8.00	2007	90	0.00		0.00				2,100

**OB - OUTBUILDING & YARD ITEMS(L)/XF - BUILDING EXTRA FEATURES(B)**

Code	Description	Unit	Area	Unit Cost	Undeprec Value
	Living		1,018	149.08	151,766
	Cathedral ceiling		74	14.95	11,032
	Frame Garage		480	59.63	28,624
	Upper Story, Finished		1,018	149.08	151,766
	Basement, Unfinished		738	29.90	22,064
	Deck, Wood		59	15.01	8,796

BUILDING SUB-AREA SUMMARY SECTION						
Subarea	Description	Living	Gross	Eff Area	Unit Cost	Undeprec Value
BAS	First Floor	1,018	1,018	1,018	149.08	151,766
CTH	Cathedral ceiling	0	74	74	14.95	11,032
FGR	Frame Garage	0	480	480	59.63	28,624
FUS	Upper Story, Finished	1,018	1,018	1,018	149.08	151,766
UBM	Basement, Unfinished	0	738	738	29.90	22,064
WDK	Deck, Wood	0	59	59	15.01	8,796
Ttl Gross Liv / Lease Area		2,036	4,578	2,509		



<b>CURRENT OWNER</b>		<b>UTILITY</b>		<b>STREET</b>		<b>LOCATION</b>		<b>CURRENT ASSESSMENT</b>	
SER HOWARD L & MICHELLE 108 SOUTH SHORE DRIVE STURBRIDGE MA 01566-300		4 Rolling 7 Waterfront 2 Suburban		TRAFFIC VIEW		CORNER COMMUNITY		Code Assessed	
GIS ID 598-00626-108		11610 0362 06928 0117		09-13-1988		Q V		1013 305,400 1013 181,400 1013 2,100	

<b>RECORD OF OWNERSHIP</b>		<b>BK-VOL/PAGE</b>		<b>SALE DATE</b>		<b>QU/V</b>		<b>SALE PRICE</b>		<b>VC</b>	
SER HOWARD L JARVIS THOMAS L		11610 0362 06928 0117		09-13-1988		Q V		60,000 0		00	

<b>EXEMPTIONS</b>		<b>OTHER ASSESSMENTS</b>	
Year	Code	Description	Amount
Total		0.00	

<b>ASSESSING NEIGHBORHOOD</b>		<b>NOTES</b>	
Nbhd	Nbhd Name	E SF FROM SUB AREA SU	
7	B	MMARY 01	

<b>BUILDING PERMIT RECORD</b>		<b>APPROXIMATE VALUE SUMMARY</b>	
Permit Id	Issue Date	Type	Amount
Total		488,900	

<b>PREVIOUS ASSESSMENTS (HISTORY)</b>		<b>APPROXIMATE VALUE SUMMARY</b>	
Year	Code	Assessed	Year
Total		488,900	

<b>LAND LINE VALUATION SECTION</b>		<b>VISIT / CHANGE HISTORY</b>	
B Use Co	Description	Zone	D Front
1 1013	SFR WATER	RR	75
1 1013	SFR WATER	RR	75
Total Card Land Units		0.500 AC	

<b>APPROXIMATE VALUE SUMMARY</b>		<b>APPROXIMATE VALUE SUMMARY</b>	
Appraised Bldg. Value (Card)	303,000	Appraised Bldg. Value (Card)	303,000
Appraised Xf (B) Value (Bldg)	2,400	Appraised Xf (B) Value (Bldg)	2,400
Appraised Ob (B) Value (Bldg)	2,100	Appraised Ob (B) Value (Bldg)	2,100
Appraised Land Value (Bldg)	181,400	Appraised Land Value (Bldg)	181,400
Special Land Value	0	Special Land Value	0
Total Appraised Parcel Value	488,900	Total Appraised Parcel Value	488,900

<b>LAND LINE VALUATION SECTION</b>		<b>VISIT / CHANGE HISTORY</b>	
Permit Id	Issue Date	Type	Amount
Total		488,900	

KNOW ALL MEN BY THESE PRESENTS that we, THOMAS L. JARVIS and MARILYN C. JARVIS, husband and wife, both of 5 Burrelgh Road, Wilbraham, Hampden County, Massachusetts,

being unmarried, for consideration paid, and in full consideration of Sixty Thousand and 00/100 Dollars (\$60,000.00)

grants to HOWARD L. SER and MICHELLE SER, husband and wife as tenants\* by the entirety and not as tenants in common, both of 72 Amy Drive, Sayville, New York with warranty covenants

the land in Sturbridge, Worcester County, Massachusetts, situated on the southeasterly shore of Quacumquasit Lake, otherwise called South Pond, being Lot 54 on plan of Quacumquasit Shores by Kenneth C. Sherman, Engineer-Surveyor, dated April 20, 1965, and filed with Worcester District Deeds, Plan Book 291, Plan 19, bounded as follows:

- Northeasterly by Lot 55 on said plan about 265 feet;
- Southeasterly by South Shore Drive 90 feet;
- Southwesterly by Lot 53 on said plan about 264 feet; and
- Northwesterly by Quacumquasit Lake about 75 feet

Subject to rights of record for installation and maintenance of electric and telephone poles and wires across the premises, and to the following restrictions:

1. No building other than one structure for private residential use by one family, not more than two stories in height nor less than 600 square feet in area exclusive of porches and additional structures, and garage and other buildings in connection and in keeping therewith shall be erected or maintained on said lot.
2. No trailer, quonset hut or building with paper siding shall be erected or maintained thereon. The exterior of any building shall be completely finished within one year from start of construction. Dwellings shall be equipped with flush toilets and all sewage disposed of through septic tanks.
3. Premises shall not be used for any trade or business.
4. No building or structure shall be maintained nearer than twenty feet from the high water line of said Lake nor nearer than five feet from any street or the boundary of land owned by another person.

Being the same premises conveyed to us by deed of Edward C. Goll and Margaret E. Goll dated February 13, 1980, and recorded in the Worcester District Registry of Deed in Book 6928, Page 117.

Property Address: South Shore Drive (Lot 54) Sturbridge, MA

SEP 13 10 18 AM '88

Witness our hands and seals this 29th day of July, 1988.

[Handwritten signatures of Thomas L. Jarvis and Marilyn C. Jarvis]

Thomas L. Jarvis  
Marilyn C. Jarvis

The Commonwealth of Massachusetts

Hampden ss.

July 29, 1988

Then personally appeared the above named Thomas L. Jarvis and Marilyn C. Jarvis

and acknowledged the foregoing instrument to be their free act and deed before me



Kevin G. Murphy

My commission expires

(\*Individual — Joint Tenants — Tenants in Common.)

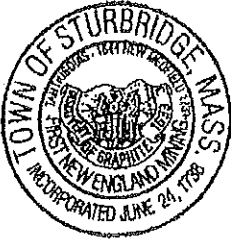
CHAPTER 183 SEC. 6 AS AMENDED BY CHAPTER 497 OF 1969

Every deed presented for record shall contain or have endorsed upon it the full name, residence and post office address of the grantee and a recital of the amount of the full consideration thereof in dollars or the nature of the other consideration therefor, if not delivered for a specific monetary sum. The full consideration shall mean the total price for the conveyance without deduction for any liens or encumbrances assumed by the grantee or remaining thereon. All such endorsements and recitals shall be recorded as part of the deed. Failure to comply with this section shall not affect the validity of any deed. No register of deeds shall accept a deed for recording unless it is in compliance with the requirements of this section.

ATTEST: WORC., Anthony J. Vigliotti, Register







# Town of Sturbridge

Barbara A. Barry, Finance Director

Department/Board/Committee: Conservation & Zoning Board of Appeals

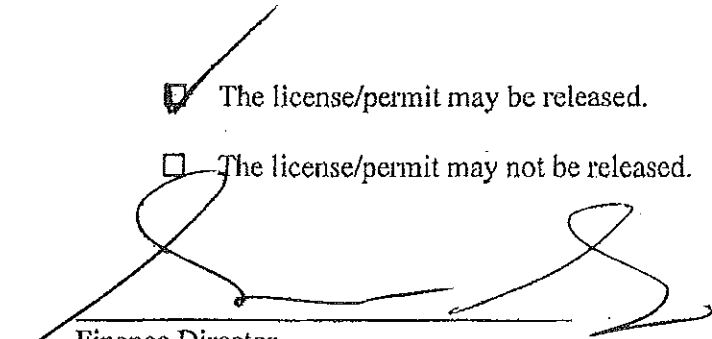
Please verify outstanding tax/fee status for the following property owner:

Property Owner: Howard L. Ser and Michelle Ser

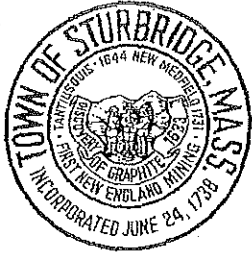
Property Location: 108 South Shore Drive

The license/permit may be released.

The license/permit may not be released.

  
Finance Director

5-7-20  
Date



# Town of Sturbridge

## Conservation Commission

### Notification to Abutters under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Dr. Howard L. Ser & Michelle Ser
- B. The address of the lot(s) where the activity is proposed is: 108 South Shore Road
- C. The nature of the activity proposed includes Detached 24'X26' Garage
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
- Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
- Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
- Request to amend an existing Order of Conditions for DEP File #300-\_\_\_\_\_
- E. Copies of the application may be examined at the Sturbridge Conservation Department, 301 Main Street, Center Office Building, Sturbridge, MA between the hours of 9:00 a.m. – 3:30 p.m. Monday through Friday. Additional times may available by appointment. Please call ahead to check for availability. (508) 347-2506
- F. Copies of the application may be obtained from either  the applicant: \_\_\_\_\_ or  the applicant's representative: Jalbert Engr., by calling telephone #508-347-5136 on the following days of the week: M - F between the hours of 8 am and 3 pm.

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The Public Hearing for this application will be held in the Center Office Building, 301 Main Street, 2nd Floor on \_\_\_\_\_ at \_\_\_\_\_ pm.

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**PLEASE NOTE: Notice of this Public Hearing will be published as follows:**

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing ([www.town.sturbridge.ma.us](http://www.town.sturbridge.ma.us))
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

Parcel ID	Owner	Owner Address	Owner City	State	Zip	Property Address
597-00616-110	CURBELO RAUL H	174 CEDAR STREET	STURBRIDGE	MA	01566	110 SOUTH SHORE DRIVE
598-00626-055	FACTEAU PAUL	55 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	55 SOUTH SHORE DRIVE
598-00626-102	LAFRENIERE ROGER E TR	102 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	102 SOUTH SHORE DRIVE
598-00626-049	MCLAUGHLIN DAWN	PO BOX 521	STURBRIDGE	MA	01566	49 SOUTH SHORE DRIVE
598-00626-051	NEUENSCHWANDER FRED M	51 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	51 SOUTH SHORE DRIVE
598-00616-059	PINCINCE MARK A	59 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	59 SOUTH SHORE DRIVE
598-00626-106	RUDE JAMES R	25 HIGHRIDGE ROAD	CROMWELL	CT	06416	106 SOUTH SHORE DRIVE
598-00616-112	TASSE MARITA	PO BOX 747	STURBRIDGE	MA	01566	112 SOUTH SHORE DRIVE
598-00626-104	VERSCHURE ROBERT & CAROL TR	104 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	104 SOUTH SHORE DRIVE
393-00616-114	ZUIDEMA WAYNE	P.O. BOX 1016	STURBRIDGE	MA	01566	114 LANE TEN
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List -	Conservation - 200'					
RE: 108 SOUTH SHORE DRIVE						
Certified Copy						
Assessor:	<i>Edward P. Murphy</i>					
Date:	3-20-2020					