

**Wetlands Protection Act  
Notice of Intent**

**Bank Stabilization & Water Supply Protection  
Peter Mimeault  
76 S Shore Drive  
Sturbridge, MA 01566**

September 9, 2020

**McCLURE**  
ENGINEERING, INC

119 Worcester Rd., Charlton, Massachusetts 01507 - 508.248.2005



September 9, 2020

Rebecca Gendreau, Conservation Agent  
Town of Sturbridge  
301 Main Street  
Sturbridge, MA 01566

**RE: Notice of Intent (NOI) Application – Peter Mimeault  
76 S Shore Drive, Sturbridge, MA; Parcel ID: 598-/0 0615/-076**

Dear Commission Members:

On behalf of the project Applicant, Peter Mimeault, McClure Engineering, Inc. (McClure) is submitting this cover letter in regards to the Notice of Intent for the proposed bank stabilization for the protection of an existing private drinking water well and water supply line located at the edge of Quacumquasit (South) Pond at the single family home at 76 S Shore Drive, Sturbridge, MA (Property).

The Subject Site is referenced as Sturbridge Assessor's Parcel I.D. 598-/0 0615/-076 and consists of approximately 0.54+/- acres. The property lies on both the eastern and western side of South Shore Drive, approximately 1,300 feet off of Allen Road. The parcel is more particularly described in Deed Book 32906, Page 17 and Plan Book 893, Plan 73 as recorded with the Worcester District Registry of Deeds. The site is in the Rural Residential zoning district. There are on-site FEMA Flood Hazard areas per Flood Insurance Rate Map (FIRM) Worcester County Massachusetts (All Jurisdictions), Map Number 25027C0762E, effective Date July 4, 2011 (see Appendix C). These flood hazard areas are in relation to Quacumquasit (South) Pond which borders the east side of the parcel. The flood zone is an elevated flood zone, with a 100 year flood elevation of 605.00 (North American Vertical Datum of 1988).

The site was previously developed for a single family home in approximately 1970. The site abuts and slopes down towards the Quacumquasit (South) Pond to the east. The boundary of pond, estimated top of bank, was located in the field in accordance with the definitions set forth in the regulations at 310 CMR 10.55(2)(c). An unnamed perennial stream is located approximately 40' – 50' to the south of the property. The limits of the stream were not delineated as the stream is not located on the owner's property. The location of the stream as shown was taken from a previous plan for the site prepared by Jalbert Engineering dated March 26, 2004. Approximately 13,600 square feet of the property is located within the Riverfront Area.

The proposed modification to the Site includes lakefront bank stabilization for the purposes of protecting the home's private drinking water supply well, water line, and irrigation well which are located within close proximity to the pond and associated bank. The private drinking water supply well is located within the mean annual high water elevation. The electrical and water lines coming from the drinking water supply well are both within 2' of the toe of the existing bank slope. The existing bank is currently in poor condition as erosion has been deteriorating the hillside due to wave action and seasonal water level changes, as the embankment (elevation 598 to 602) is located between the mean annual low water (elevation 597.50) and high water (elevation 601.50) elevations as well as at the no wake elevation as indicated in the Sturbridge Wetland Bylaws Section 3.04 (elevation 601). A large tree was removed by the home owner via a permit issued by the Conservation Commission several years ago. The stump was conditioned to remain and continues to decompose and decrease the stability of the embankment. The bank area in this vicinity is currently being protected with a tarp to protect against further erosion. The bank should be armored to protect against further erosion and to protect the water supply to the residence.

The proposed armoring of the bank involves the installation of 8"x10"x48" granite stones along the shoreline and on the existing slope (no greater than 1 horizontal: 1.5 vertical), as well as the installation of 12" diameter coir logs above the stones to help stabilize the slope. Plantings are proposed within the coir logs as the top of the proposed armoring.

The armoring of the bank is located within the 100 year FEMA elevation flood plain and would result in a filling of approximately 2.5 cubic yards of flood storage (approximately 18 cubic feet per foot). None of the proposed work is within the Riverfront area on site. Also proposed is a new access way, including wooden stairs and a small deck, to the water supply well and irrigation well for maintenance, as required in the Sturbridge Board of Health Well Regulations. The wetland resource areas will be protected during construction with a proposed hay bale erosion control barrier.

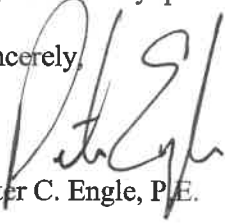
The following documents are enclosed for your review in support of this project:

- Bank Stabilization & Water Supply Protection Notice of Intent Package, 76 S Shore Drive
- "Water Supply Protection Plan" 76 S Shore Drive, Sturbridge, MA, prepared by McClure Engineering, dated 9/2/20.

The proposed plans have been prepared and designed in order to comply with the performance standards set forth in Massachusetts Wetland Protection Act and the Town of Sturbridge Wetland Bylaws.

If you have any questions regarding the enclosed subject matter, please contact me at (508) 248-2005.

Sincerely,



Peter C. Engle, P.E.

Enclosures

cc: Peter Mimeault, 76 S Shore Drive, Sturbridge, MA 01566



# Town of Sturbridge

## Conservation Commission

### Notice of Intent Application Checklist – Form B

Applicant / Property Owner Peter Mimeault

Representative Peter Engle, PE - McClure Engineering Inc.

Project Location 76 South Shore Drive

Assessor's Information Map 598-00615-076

Date NOI filed with Conservation \_\_\_\_\_

Date NOI filed with MA DEP Central Region \_\_\_\_\_

- Complete most recent WPA Form 3 (Notice of Intent Application) and necessary attachments (2 copies)
- Plans and calculations clearly describing the location and nature of the work including all necessary Stormwater documents if applicable (2 copies)
- An 8.5 x 11 color section of the USGS Quadrangle (topo) identifying the locus and with a scale
- An 8.5 x 11 copy of the most recent Natural Heritage Map with WH, PH and VP data identifying the locus and with a scale
- An 8.5 x 11 copy of the FIRM Map identifying the locus and with a scale
- Confirmation that a copy of the NOI was sent to NHESP (if applicable)
- Copy of the Certified Abutters List (to include all abutters within 200-feet of the subject property) and a copy of the completed Abutter Certification Form
- Signed Affidavit of Service for Abutter Notification
- Completed Local Filing Fee Worksheet and NOI Wetland Transmittal Form
- Filing fee checks, one of the town's portion of the state fee and one for the local fee – both made out to the Town of Sturbridge (See Local Filing Fee Worksheet)
- Copy of State filing fee check made out to the Commonwealth of MA (1 copy)
- Tax Form signed by the Sturbridge Tax Collector, notifying the Conservation Commission that the property taxes are paid-to-date (1 copy)
- Confirmation that a copy of the NOI was sent to DEP

This Check list is to be filled out and submitted to the Sturbridge Conservation Commission at the time of filing the Notice of Intent Application.

Please contact me if you have any questions (508)-347-2506 or via email at [rgendreau@town.sturbridge.ma.us](mailto:rgendreau@town.sturbridge.ma.us).

Conservation Agent







# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Sturbridge  
City/Town

## A. General Information (continued)

6. General Project Description:

Proposed lakefront bank stabilization improvements, including the armoring of approximately 30' of eroding bank on Quacumquasit (South) Pond for the purposes of protecting the private water supply well, water line, and irrigation well located in close proximity to the bank. Also proposed is a new access way to the water supply well and irrigation well for maintenance.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester

a. County

32906

c. Book

b. Certificate # (if registered land)

0017

d. Page Number

## B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.





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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input checked="" type="checkbox"/> Bank	30 1. linear feet	30 2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	_____ 1. square feet	_____ 2. square feet
c. <input checked="" type="checkbox"/> Land Under Waterbodies and Waterways	105 1. square feet 0.5 3. cubic yards dredged	105 2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input checked="" type="checkbox"/> Bordering Land Subject to Flooding	105 1. square feet	105 2. square feet
e. <input type="checkbox"/> Isolated Land Subject to Flooding	65 3. cubic feet of flood storage lost _____ 1. square feet	0 4. cubic feet replaced _____ 3. cubic feet replaced

f.  Riverfront Area Unnamed Inland Perennial Stream  
1. Name of Waterway (if available) - **specify coastal or inland**

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: 13,600  
square feet

4. Proposed alteration of the Riverfront Area:

<u>0</u>	<u>0</u>	<u>0</u>
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	_____	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4.  Restoration/Enhancement  
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

\_\_\_\_\_

a. square feet of BVW

\_\_\_\_\_

b. square feet of Salt Marsh

5.  Project Involves Stream Crossings

\_\_\_\_\_

a. number of new stream crossings

\_\_\_\_\_

b. number of replacement stream crossings



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## C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581**

- August 1, 2017  
b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:

(a) within wetland Resource Area	<u>0.0053</u> percentage/acreage
(b) outside Resource Area	<u>0.0055</u> percentage/acreage

2.  Assessor's Map or right-of-way plan of site

2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

- (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)  
(b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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## C. Other Applicable Standards and Requirements (cont'd)

- (c)  MESA filing fee (fee information available at [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/ mesa/ mesa\\_fee\\_schedule.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/ mesa/ mesa_fee_schedule.htm)). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site
- (e)  Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following

- 1.  Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/ mesa/ mesa\\_exemptions.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/ mesa/ mesa_exemptions.htm); the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
- 2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_
- 3.  Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

- 3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
  - a.  Not applicable – project is in inland resource area only
  - b.  Yes  No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
1213 Purchase Street – 3rd Floor  
New Bedford, MA 02740-6694  
Email: [DMF.EnvReview-South@state.ma.us](mailto:DMF.EnvReview-South@state.ma.us)

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [DMF.EnvReview-North@state.ma.us](mailto:DMF.EnvReview-North@state.ma.us)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



# WPA Form 3 – Notice of Intent

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Provided by MassDEP:

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City/Town

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

## C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?  
 a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.  
 b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?  
 a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?  
 a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?  
 a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:  
 1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)  
 2.  A portion of the site constitutes redevelopment  
 3.  Proprietary BMPs are included in the Stormwater Management System.  
 b.  No. Check why the project is exempt:  
 1.  Single-family house  
 2.  Emergency road repair  
 3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

## D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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## D. Additional Information (cont'd)

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

Notice of Intent Plan - 76 S Shore Drive

a. Plan Title

McClure Engineering, Inc.

Peter Engle, P.E.

b. Prepared By

c. Signed and Stamped by

9/2/20

1"=10'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.

6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8.  Attach NOI Wetland Fee Transmittal Form

9.  Attach Stormwater Report, if needed.

## E. Fees

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

1652

2. Municipal Check Number

9/10/2020

3. Check date

1653

4. State Check Number

9/10/2020

5. Check date

Peter

6. Payor name on check: First Name

Mimeault

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

## WPA Form 3 – Notice of Intent

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### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

*Patrice Mimeault*

1. Signature of Applicant

9/10/2020

2. Date

*[Signature]*

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

9/10/20

#### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

#### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

#### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.







**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

76 S Shore Drive Sturbridge  
 a. Street Address b. City/Town  
1653 \$102.50  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Peter Mimeault  
 a. First Name b. Last Name  
 \_\_\_\_\_  
 c. Organization  
76 S Shore Drive  
 d. Mailing Address  
Sturbridge MA 01566  
 e. City/Town f. State g. Zip Code  
508-347-7606 petermimeault@hotmail.com  
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

\_\_\_\_\_  
 a. First Name b. Last Name  
 \_\_\_\_\_  
 c. Organization  
 \_\_\_\_\_  
 d. Mailing Address  
 \_\_\_\_\_  
 e. City/Town f. State g. Zip Code  
 \_\_\_\_\_  
 h. Phone Number i. Fax Number j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
5. Work on Revetment	1	\$4/LF	\$120
1. Work on single family lot	1	\$110	\$110
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Step 5/Total Project Fee:** \_\_\_\_\_

**Step 6/Fee Payments:**

Total Project Fee:	\$230
State share of filing Fee:	\$102.50
City/Town share of filing Fee:	\$127.50
	a. Total Fee from Step 5
	b. 1/2 Total Fee <b>less</b> \$12.50
	c. 1/2 Total Fee <b>plus</b> \$12.50

**C. Submittal Requirements**

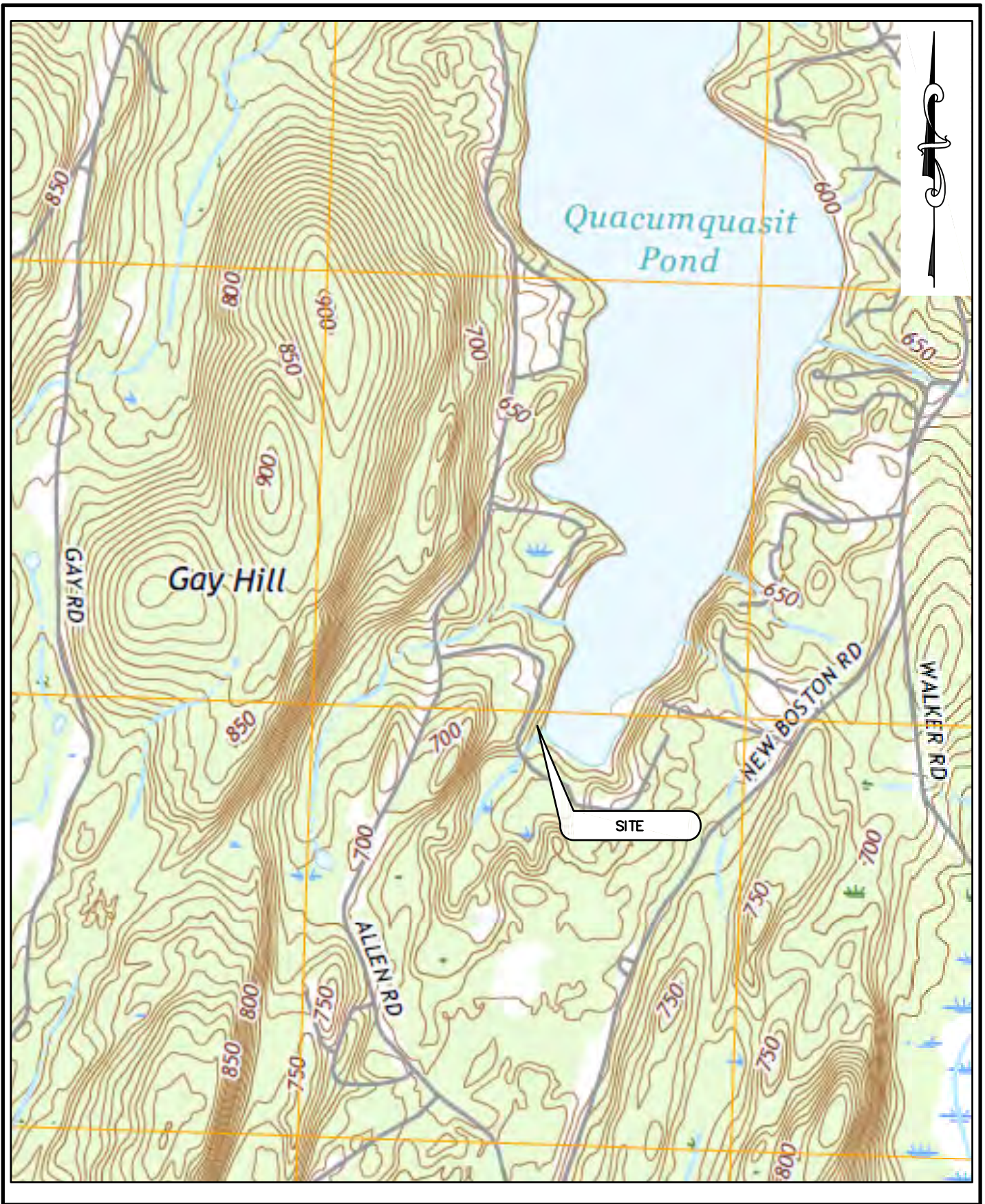
- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)





DATE:	9/9/20
DRAWN BY:	AB
APPROVED BY:	PE
SCALE:	
HORZ:	1"=1000'

**McCLURE**  
ENGINEERING, INC

119 Worcester Road  
Charlton, MA 01507

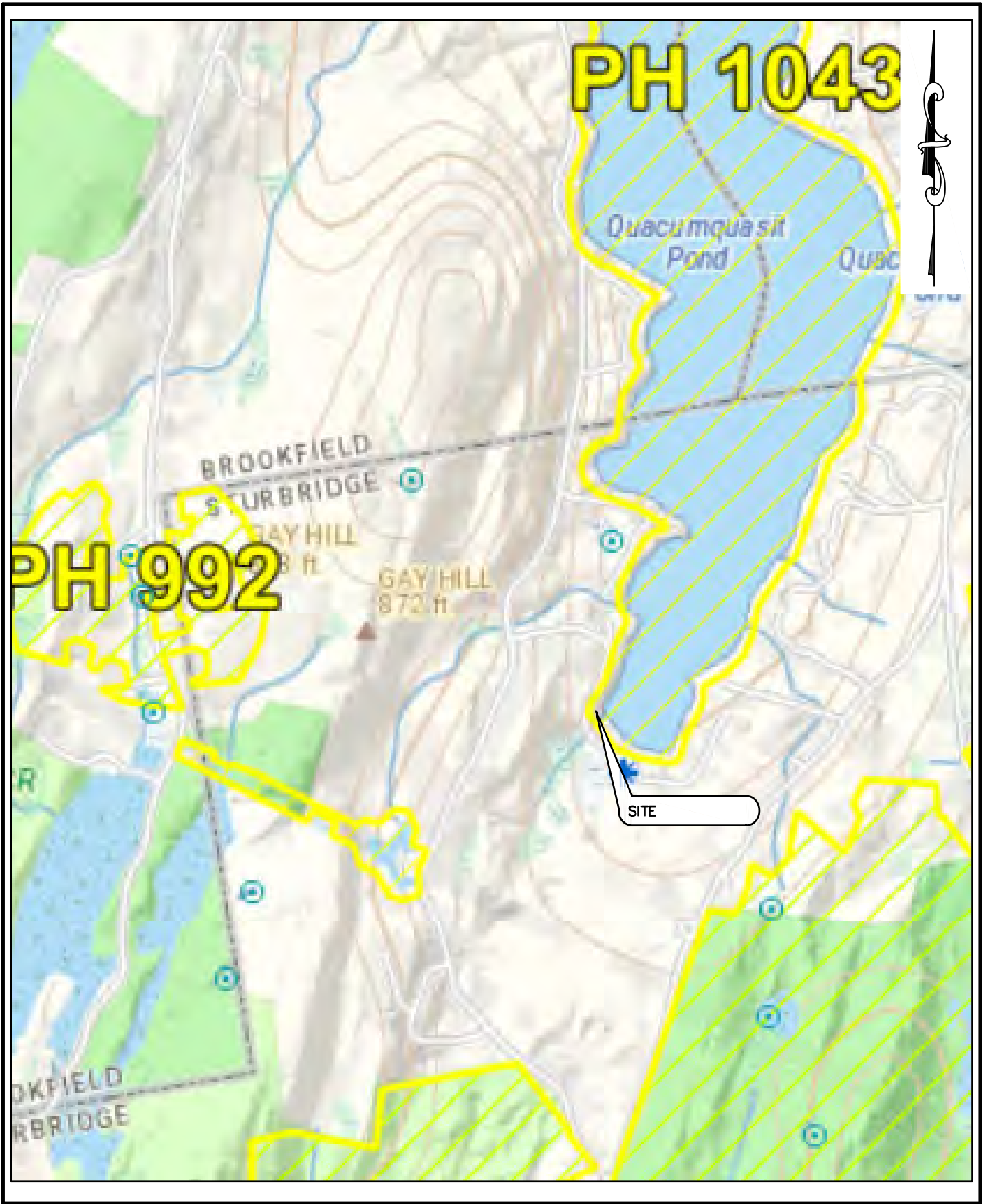
Tel: (508) 248-2005  
Fax (508) 248-4887  
Email: chris@mcclureengineers.com

**USGS MAP**  
**76 SOUTH SHORE DRIVE**  
**STURBRIDGE, MA 01566**  
PREPARED FOR  
**PETER MIMEAULT**

PROJ. NO. 287-2248-L  
DWG. USGS

**FIG**  
**1**





DATE:	9/9/20
DRAWN BY:	AB
APPROVED BY:	PE
SCALE:	
HORZ:	1"=1000'

**McCLURE**  
ENGINEERING, INC

119 Worcester Road  
Charlton, MA 01507  
Email: [chris@mcclureengineers.com](mailto:chris@mcclureengineers.com)

Tel: (508) 248-2005  
Fax (508) 248-4887

**NHESP MAP**  
**76 SOUTH SHORE DRIVE**  
**STURBRIDGE, MA 01566**  
PREPARED FOR  
**PETER MIMEAULT**

PROJ. NO. 287-2248-L  
DWG. NHESP

**FIG**  
**2**



# National Flood Hazard Layer FIRMMette



72°4'54"W 42°9'58"N



USGS The National Map: Orthoimagery. Data refreshed April 2020



72°4'17"W 42°9'32"N

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) <i>Zone A, V, A99</i>
		With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i>
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile <i>Zone X</i>
		Future Conditions 1% Annual Chance Flood Hazard <i>Zone X</i>
		Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone X</i>
		Area with Flood Risk due to Levee <i>Zone D</i>
OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard <i>Zone X</i>
		Effective LOMRs
		Area of Undetermined Flood Hazard <i>Zone D</i>
GENERAL STRUCTURES		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall
OTHER FEATURES		20.2 Cross Sections with 1% Annual Chance
		17.5 Water Surface Elevation
		Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
MAP PANELS		Digital Data Available
		No Digital Data Available
		Unmapped
		The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.




This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **9/9/2020 at 8:33 AM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.





Parcel ID	Owner	Owner Address	Owner City	State	Zip	Property Address
598-00625-031	ALLARD GARY	31 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	31 SOUTH SHORE DRIVE
598-00625-078	ALLARD GARY	31 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	78 SOUTH SHORE DRIVE
598-00615-019	AVANESIAN RAMILIA	19 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	19 SOUTH SHORE DRIVE
110-00614-064	BERUBE JAMES M	64 ALLEN ROAD	STURBRIDGE	MA	01566	64 ALLEN ROAD
110-00624-060	BOYD GEOFFREY L	60 ALLEN ROAD	STURBRIDGE	MA	01566	60 ALLEN ROAD
110-00614-062	FINNEGAN STEPHANIE A	62 ALLEN ROAD	STURBRIDGE	MA	01566	62 ALLEN ROAD
598-00615-080	GIGUERE THOMAS D	92 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	80 SOUTH SHORE DRIVE
598-00615-072	GIUGGIO ANTHONY R	72 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	72 SOUTH SHORE DRIVE
598-00615-015	GLAZEBROOK AARON P	15 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	15 SOUTH SHORE DRIVE
598-00615-064	HOULE ANDREW P & MARIEL C	1115 TUCKER ROAD	DARTMOUTH	MA	02747	64 SOUTH SHORE DRIVE
598-00615-023	KROCHMALNYCKY ROMAN	23 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	23 SOUTH SHORE DRIVE
598-00615-068	MARKETT WALTER F JR	11 RUTH DRIVE	WILBRAHAM	MA	01095	68 SOUTH SHORE DRIVE
598-00625-084	REED STEPHEN B	115 BLUEBERRY LANE	CONCORD	MA	01742	84 SOUTH SHORE DRIVE
598-00615-003	RICHARD RAYMOND J	3 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	3 SOUTH SHORE DRIVE
598-00625-035	SEGUN JOHN J JR	35 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	35 SOUTH SHORE DRIVE
598-00615-082	SMITH JAMES M	82 SOUTH SHORE DRIVE	STURBRIDGE	MA	01566	82 SOUTH SHORE DRIVE
598-00615-070	VACON JOHN P	7 PHEASANT DRIVE	HOLYOKE	MA	01040	70 SOUTH SHORE DRIVE
	BOARD OF ASSESSORS					
Above persons listed are record owners as they appear on the most recent applicable tax list.						
Assessors are not responsible for errors or omissions. RE: M.G.L. - Chapter 40A, Section 11						
Abutters List -	Conservation Commission - 200'					
	RE: 76 SOUTH SHORE DRIVE					
Certified Copy						
Assessor:						





# Town of Sturbridge

## Conservation Commission

### Notification to Abutters under the MA Wetlands Protection Act and the Town of Sturbridge Wetland Bylaw Regulations

In accordance with the second paragraph of Massachusetts General Laws, Chapter 131, § 40, as well as the Town of Sturbridge Wetland Bylaws, you are hereby notified of the following permit application for work within a wetland resource area and/or within the 200-foot buffer zone to a resource area:

- A. The name of the applicant is: Peter Mimeault
- B. The address of the lot(s) where the activity is proposed is: 76 South Shore Drive
- C. The nature of the activity proposed includes: Bank Stabilization & Water Supply Protection
- D. The applicant has filed the following in accordance with the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Sturbridge Wetland Bylaws.
- Notice of Intent seeking permission to conduct work within a wetland, water body or resource area
  - Request for Determination seeking permission to conduct work within a buffer zone to a wetland, waterbody or resource area
  - Abbreviated Notice of Resource Area Delineation seeking to confirm the wetland resource area boundaries.
  - Request to amend an existing Order of Conditions for DEP File #300-\_\_\_\_\_
- E. Copies of the application may be examined on the Sturbridge Conservation Commission webpage under Recent Filings on the Town of Sturbridge Website [www.sturbridge.gov](http://www.sturbridge.gov). For additional questions regarding availability contact us at (508)347-2506
- F. Copies of the application may be obtained from either  the applicant: \_\_\_\_\_ or  the applicant's representative: McClure Engineering, by calling telephone # 508-248-2005 on the following days of the week: M-F between the hours of 8 AM and 4 PM.

---

**The Public Hearing for this application will be held in the Sturbridge Town Hall, Veterans Hall, 308 Main Street, 2nd Floor on October 6, 2020 at 6:00 pm.**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting law, G.L. c. 30A Section 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number people that may gather in one place, this meeting of the Sturbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation can be found on the Town's website at <https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting>. For this meeting, members of the public who wish to listen and or watch the meeting may do so either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post of the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

---

**PLEASE NOTE: Notice of this Public Hearing will be published as follows:**

- In The Southbridge Evening News at least five days in advance of the hearing
- In the Town Hall at the Town Clerks office, not less than 48 hours in advance of the hearing
- On the Town's Meeting Calendar not less than 48 hours in advance of the hearing ([www.town.sturbridge.ma.us](http://www.town.sturbridge.ma.us))
- On the Conservation Commission webpage not less than 48 hours in advance of the hearing

You may contact the Sturbridge Conservation Commission Office (508) 347-2506 or the Department of Environmental Protection Central Regional Office at 508-792-7650 with questions in regards to the Notice of Intent application process or the Wetlands Protection Act.

Town Hall  
308 Main Street  
Sturbridge, MA 01566

508-347-2506  
(f) 508-347-5886





# Town of Sturbridge

## Conservation Commission

### STURBRIDGE CONSERVATION COMMISSION AFFIDAVIT OF SERVICE

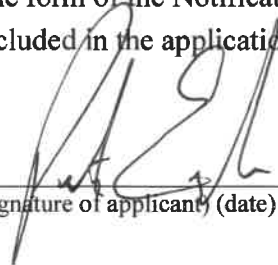
Under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Wetland Bylaws

I, Peter Engle, hereby certify under the pains and penalties of perjury that on (date) 9/10/2020, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, § 40, and the DEP Guide to Abutter Notification as well as the Town of Sturbridge Wetland Bylaws, in connection with the following matter:

- A Notice of Intent OR
- A Request for Determination OR
- An Abbreviated Notice of Resource Area Delineation

that was filed under the Massachusetts Wetlands Protection Act and the Town of Sturbridge Bylaws, by Peter Mimeault with the Sturbridge Conservation Commission on (date) 9/10/2020 for the property located at 76 South Shore Drive.

The form of the Notification and a list of abutters to whom it was given and their addresses are included in the application file.

 9-10-20  
(signature of applicant) (date)

Peter Engle  
(name of applicant-printed or typed)





# Town of Sturbridge

## Conservation Commission

### Filing Fee Worksheet

Under M.G.L. c 131, § 40 and the Town of Sturbridge Wetland Bylaw

Applicant Peter Mimeault

Applicant Representative Peter Engle, PE - McClure Engineering Inc.

Project location 76 South Shore Drive

#### TOTAL STATE FEE REQUIRED FOR PROJECT

(Only subject to NOI and ANRAD filings—See Wetland Fee Transmittal Form):

State Fee Category(s) 1, 5

Total State Fee for project (include Riverfront Area adjustment if applicable) \$230

State share of State Fee \$102.50

Local share of State Fee \$127.50

#### TOTAL ADDITIONAL LOCAL FEE REQUIRED FOR PROJECT\*:

(See Sturbridge Wetland Bylaw Regulations Section 4.17)

- Standard NOI Fee = \$50.00 \_\_\_\_\_ (check if applicable)
- Standard RDA Fee = \$25.00 \_\_\_\_\_ (check if applicable)
- Standard ANRAD Fee = \$00.10 per foot for resource area delineation \_\_\_\_\_ (check if applicable).  
# feet \_\_\_\_\_ x \$00.10 = \$ \_\_\_\_\_
- Standard DELINEATION Fee = \$00.10 per foot for resource area delineation x (for all projects).  
# feet 70 x \$00.10 = \$ 7.00

(for all projects that do not include an approved wetland delineation boundary by the Commission within 3 years prior to application submittal)

- REPLICATION Monitoring Fee = \$200.00 \_\_\_\_\_ (check if applicable)  
(for all projects that include wetland alteration and wetland replication)

#### CUMULATIVE TOTAL FEES:

Total State Fee: \$230.00

Total Town Share of State Fee: \$127.50

Total Local Fee: \$57.00

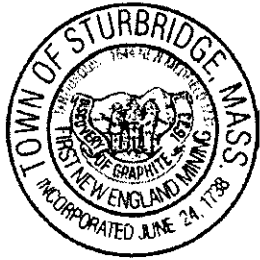
#### \*Please Note:

For each NOI and ANRAD filing, please submit two (2) checks to the Town of Sturbridge, one for the town's portion of the state fee and one for the local fee(s). RDA filings only have a Local Fee at this time.

The advertising fee is not included in the calculation. The Applicant will pay the Southbridge News directly.







# Town of Sturbridge

*Barbara A. Barry, Finance Director*

Department/Board/Committee: Conservation Commission

Please verify outstanding tax/fee status for the following property owner:

Property Owner: Peter Mimeault

Property Location: 76 South Shore Drive

- The license/permit may be released.  
 The license/permit may not be released.

  
\_\_\_\_\_  
For The Finance Director

09/10/2020  
Date



MAIL to: Robert Lian  
34 Mechanic St  
Worcester, MA  
01608



Bk: 32908 Pg: 17 Doc: DEED  
Page: 1 of 3 02/25/2004 02:30 PM

QUITCLAIM DEED

Hobbs Abstract Co.  
Book 240 Page 95

I, **Michael J. Johnson**, of Webster, MA

for consideration paid, and in full consideration of **Two Hundred Thirty Five Thousand (\$235,000.00)** dollars

grant to **Peter J. Mimeault and Rebecca Gould Mimeault** of ~~Northborough, MA~~

Husband and wife, Tenants by the Entirety **76 South Shore Dr.**  
**Sturbridge, MA 01566**

with **QUITCLAIM COVENANTS**

the land in Sturbridge, Worcester County, Massachusetts, with the buildings thereon, situated on the southwesterly shore of Quacumquasit Lake, otherwise call South Pond, and on the easterly side of South Shore Drive, being Lot 25 on a plan of Quacumquasit Shores by Kenneth C. Sherman, Engineer-Surveyor, dated May 10, 1960 and filed with the Worcester District Registry of Deed, Plan Book 249, Plan 70, bounded and described as follows:

**PARCEL #1**

- NORTHERLY by lot 24 on said plan about 88 feet;
- EASTERLY by Quacumquasit Lake about 55 feet;
- SOUTHERLY by lot 26 on said plan about 123 feet; and
- WESTERLY by South Shore Drive 116.21 feet.

SUBJECT to rights of record for installation and maintenance of electric and telephone poles and wires across the premises, and to the following restrictions:

1. No building other than one structure for private residential use by one family, not more than two stories in height nor less than 600 square feet in area exclusive of porches and additional structures, and garage and other buildings in connection and in keeping therewith shall be erected or maintained on said lot.
2. No trailer, quonset hut or building with paper siding shall be erected or maintained thereon. The exterior of any building shall be completely finished within one year from start of construction. Dwellings shall be equipped with flush toilets and all sewage disposed of through septic tanks.
3. Premises shall not be used for any trade or business.

76 South Shore Dr., Sturbridge

3

MASSACHUSETTS EXCISE TAX  
Worcester District ROD #20001  
Date: 02/25/2004 02:30 PM  
City# 015402 Val# 000000 Doc# 00030156  
Fee: \$1,071.80 Cons: \$235,000.00

4. No building or structure shall be maintained nearer than twenty five feet from the high water line of said lake nor nearer than five feet from any street or the boundary of land owned by another person.

Being the same premises conveyed to Michael J. Johnson by deed dated May 31, 1999 and recorded with the Worcester District Registry of Deeds in Book 21519, Page 232 .

**PARCEL #2**

The land in said Sturbridge situated on the westerly side of Shore Drive near Quacumquasit Lake, otherwise called South Pond, being lot 43 on plan of Quacumquasit Shores by Kenneth C. Sherman, Engineer-Surveyor, dated may 10, 1960 and filed with Worcester District Deeds, Plan Book 249, bounded as follows:

Plan 70

NORTHERLY by lot 42 on said plan 107.19 feet;

EASTERLY by Shore Drive 100.0 feet;

SOUTHERLY by lot 44 on said plan 107.32 feet; and

WESTERLY by land now or formerly of Seller 105.30 feet.

1. No building other than one structure for private residential use by one family, not more than two stories in height nor less than 60 square feet in area exclusive of porches and additional structures, and garage and other buildings in connection and in keeping therewith shall be erected or maintained on each lot.


2. No trailer, quonset hut or building with paper siding shall be erected or maintained thereon. The exterior of any building shall be completely finished within one year from start of construction. Dwellings shall be equipped with flush toilets and all sewage disposed of through septic tanks.

3. Premises shall not be used for any trade or business.

4. No building or structure shall be maintained nearer than twenty feet from the high water line of said Lake nor nearer than five feet from any street or the boundary of land owned by another person.

Being the same premises conveyed to Michael J. Johnson by deed dated May 28, 1999 and recorded with the Worcester District Registry of Deeds in Book 22283, Page 91, and further confirmatory deed in Book 26874 Page 22.

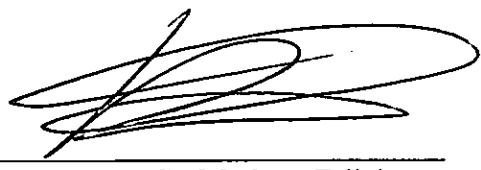
Witness my hand and seal this 25 day of February, 2004.

  
\_\_\_\_\_  
Michael J. Johnson

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, ss. February 26, 2004

Then personally appeared the above named Michael J. Johnson and acknowledged the foregoing instrument to be his free act and deed, before me,



\_\_\_\_\_  
NOTARY PUBLIC - Mark A. Erlich  
My Commission Expires: 10/29/2004

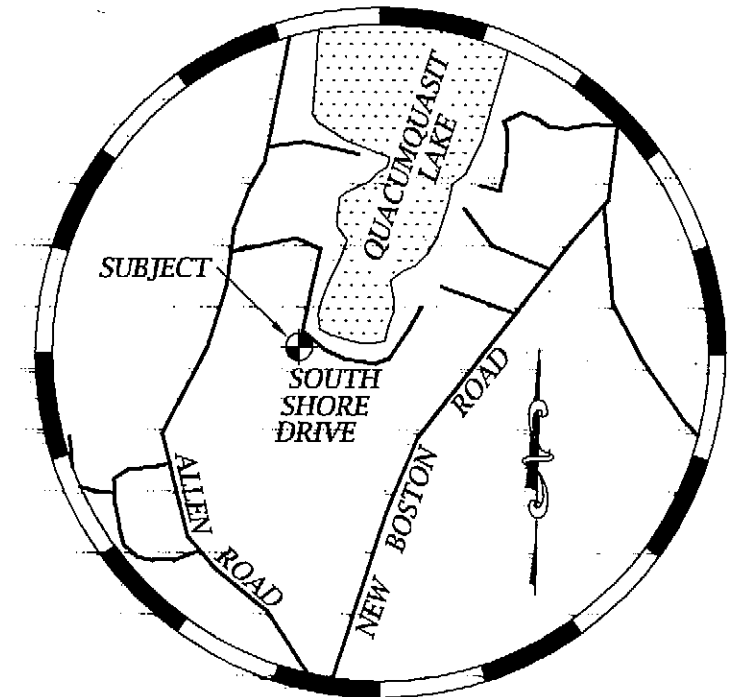
ATTEST: WORC. Anthony J. Vigliotti, Register



WORCESTER DISTRICT REGISTRY  
 OF DEEDS-WORCESTER, MA  
 PLAN BOOK 879 PLAN 93  
 Received 3-3-09  
12 h 12 m P.M.  
 Sheet 1 of 1  
 With Doc. # \_\_\_\_\_  
 in BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 Fee 75-

ATTEST: *Anthony J. [Signature]*  
 Register

STURBRIDGE ZONING	
ZONE:	RURAL RESIDENTIAL
AREA:	1 ACRE (43,560 Sq.Ft.)
FRONTAGE:	150'
FRONT YARD:	30'
SIDE YARD:	20'
REAR YARD:	20'



LOT LOCUS  
 SCALE: NONE

REGISTRY USE ONLY

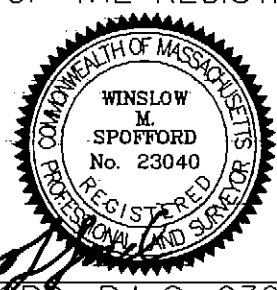
N/F  
 ROMAN & ELISA KROCHMALNYCKYJ  
 BOOK 31691 PG. 297  
 LOT 1  
 PLAN BOOK 763, PLAN 2

N/F  
 ROMAN & ELISA KROCHMALNYCKYJ  
 BOOK 31691 PG. 297  
 LOT 1  
 PLAN BOOK 763, PLAN 2

THE CERTIFICATIONS SHOWN HEREON ARE INTENDED TO MEET THE REQUIREMENTS FOR THE REGISTRY OF DEEDS AND ARE NOT A CERTIFICATION TO TITLE OR OWNERSHIP OF THE PROPERTIES SHOWN.

I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE LINES DIVIDING EXISTING OWNERSHIP AND THE LINES OF STREETS OR WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

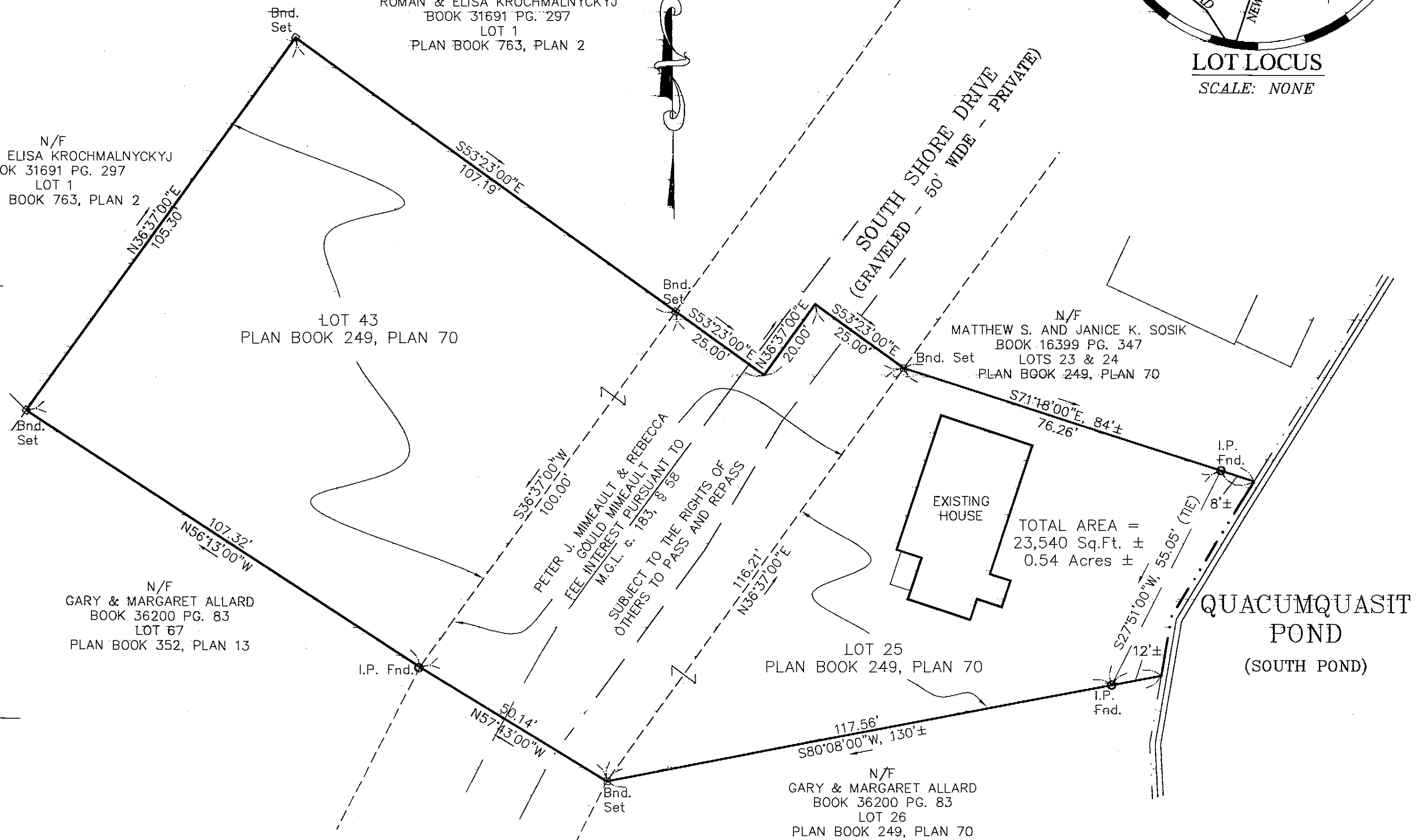
I HEREBY CERTIFY THAT THIS IS A TRUE PLAN BASED ON FIELD SURVEYS AND THE LATEST DEEDS AND PLANS OF RECORD AND THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS.



*Winslow M. Spofford*  
 DATE: JANUARY 28, 2009  
 WINSLOW M. SPOFFORD, P.L.S. 23040.

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY AND ALL RESTRICTIONS AND RESERVATIONS THAT SUCH A REPORT MAY REVEAL.

PROPERTY INFORMATION:  
 DEED REFERENCE: PETER J. MIMÉAULT & REBECCA GOULD MIMÉAULT  
 DEED BOOK 42715, PAGE 48  
 PLAN REFERENCE: PLAN BOOK 249, PLAN 70.



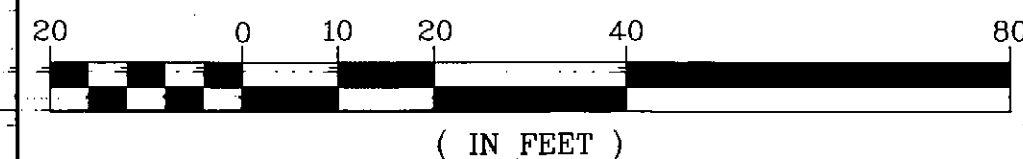
ORIGINAL		REVISIONS					
DATE	BY	REV.	DATE	DESCRIPTION	MADE	CHK'D	APV'D
01/09/09	DSR						
	LSJ						
	WMS						
	MLJ						
	<i>[Signature]</i>						
	<i>[Signature]</i>						



JALBERT ENGINEERING, INC.

CIVIL ENGINEERS & SURVEYORS  
 54 Main Street  
 Sturbridge, Massachusetts 01566-1244  
 Telephone: (508) 347-5136 • Toll Free: 1-800-339-5136  
 Fax: (508) 347-7962

PLAN OF LAND OWNED BY  
 PETER J. MIMÉAULT & REBECCA GOULD MIMÉAULT  
 76 SOUTH SHORE DRIVE  
 STURBRIDGE, MASSACHUSETTS  
 SCALE: 1" = 20' JANUARY 9, 2009



PLAN DATE:  
 01/09/09  
 DWG NUMBER  
 09011





RESEARCH BY: MEV/CMC DRAFTED BY: CMC  
 FIELD CHIEF: MEV CHECKED BY: DWH  
 COMPUTED BY: CMC APPROVED BY: DWH

**Plan References**

PLAN BOOK 249 PAGE 70  
 PLAN BOOK 352 PAGE 13  
 PLAN BOOK 763 PAGE 2  
 PLAN BOOK 873 PAGE 93

**LEGEND**

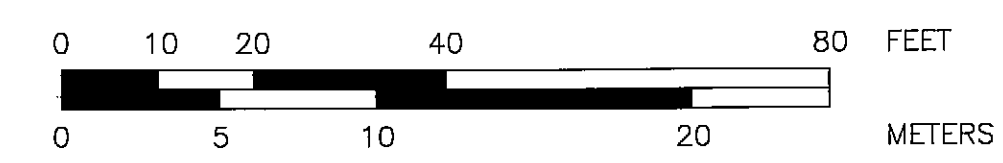
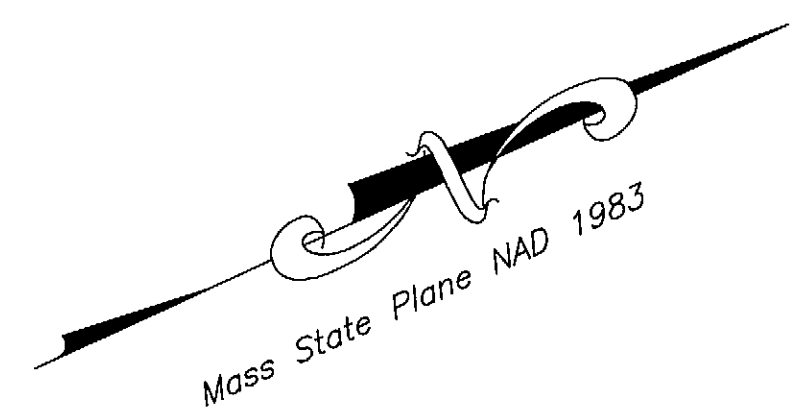
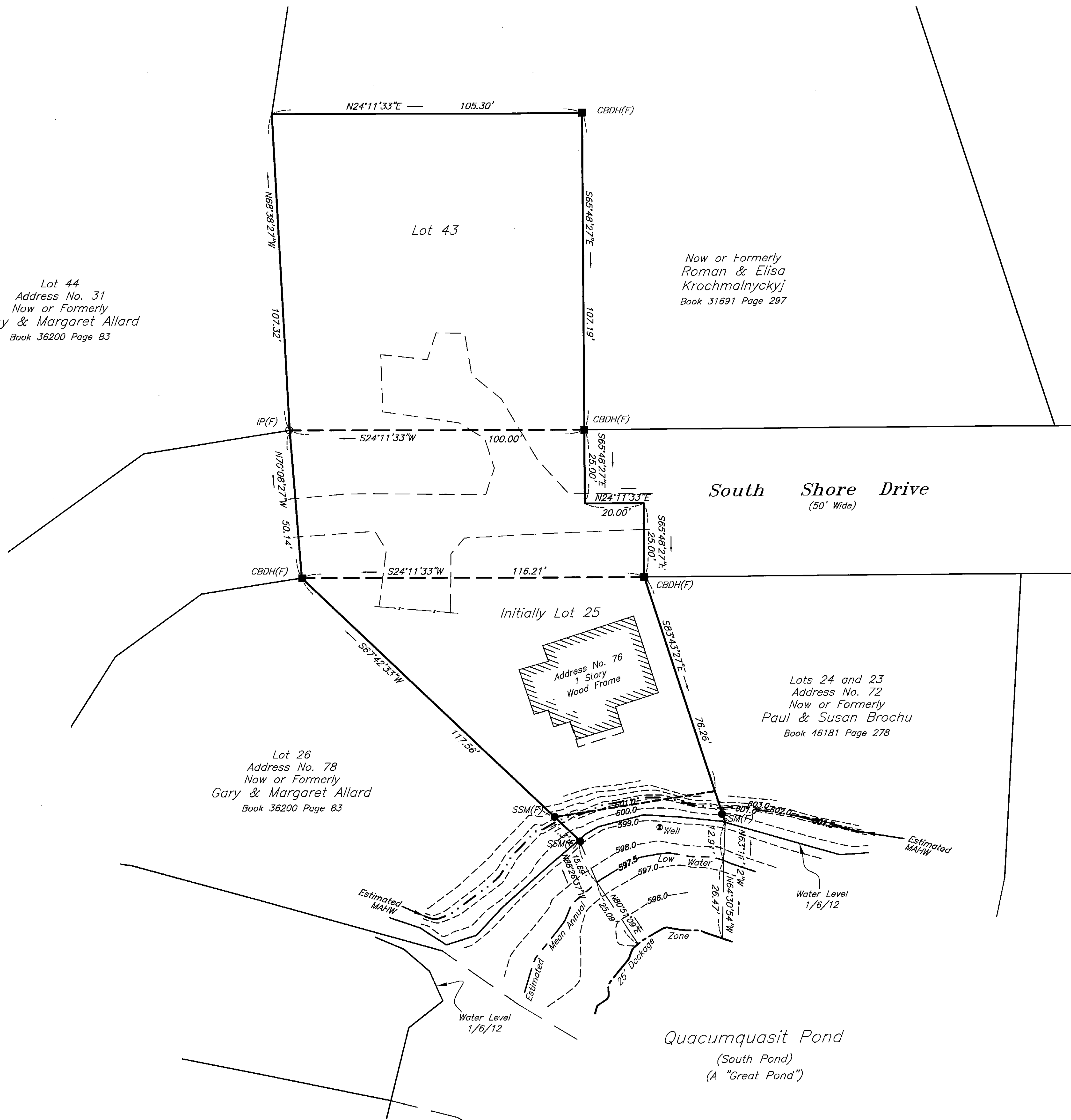
- 132 --- EXISTING CONTOUR
- --- EDGE OF TRAVELED WAY
- ⊕ SIGN
- x 139.7 SPOT GRADE
- (F) FOUND
- CBDH ■ CONCRETE BOUND DRILL HOLE
- SSM ○ STEEL SURVEY MARKER
- MAHW MEAN ANNUAL HIGH WATER MARK

Lot 44  
 Address No. 31  
 Now or Formerly  
 Gary & Margaret Allard  
 Book 36200 Page 83

Lot 26  
 Address No. 78  
 Now or Formerly  
 Gary & Margaret Allard  
 Book 36200 Page 83

Now or Formerly  
 Roman & Elisa  
 Krochmalnyckij  
 Book 31691 Page 297

Lots 24 and 23  
 Address No. 72  
 Now or Formerly  
 Paul & Susan Brochu  
 Book 46181 Page 278



**Notes**

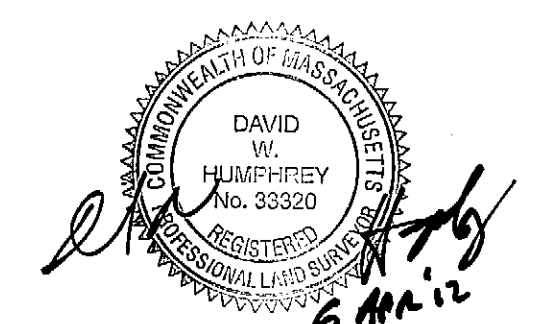
- 1.) RECORD OWNERS ARE PETER J. & REBECCA GOULD MIMEAULT. SEE DEED BOOK 42715 PAGE 48.
- 2.) SEE ASSESSORS PARCEL ID 598-00615-076.
- 3.) PARCEL FALLS WITHIN ZONING DISTRICT RURAL RESIDENTIAL.
- 4.) INFORMATION SHOWN ON THIS PLAN IS NOT A CERTIFICATION TO TITLE OR OWNERSHIP OF THE PROPERTY DEPICTED HEREON. OWNERS OF ADJOINING PROPERTIES ARE ACCORDING TO ASSESSORS RECORDS.
- 5.) SEE WORCESTER SOUTH REGISTRY OF DEEDS FOR RECORD DOCUMENTS.
- 6.) THIS PROPERTY CONTAINS NATURAL WATER BOUNDARIES WHICH ARE SUBJECT TO CHANGE DUE TO NATURAL AND ARTIFICIAL CAUSES AND MAY OR MAY NOT REPRESENT THE ACTUAL LOCATION OF THE LIMIT OF TITLE.
- 7.) LEGAL STATUS OF EASEMENTS, WAYS, AND RESTRICTIONS NOT DETERMINED BY THIS SURVEY.
- 8.) THE PURPOSE OF THIS PLAN IS TO DETERMINE THE LOCATION OF RIPARIAN OWNERSHIP ADJACENT TO LOT 25. ONE RIPARIAN ZONE INCLUDES THE LAND BETWEEN HIGH AND LOW WATER AND IS SUBJECT TO THE RIGHTS OF THE PUBLIC. THE OTHER RIPARIAN ZONE IS FOR DOCKAGE RIGHTS AND IS SUBJECT TO THE RULES OF MASS. DEP AS ADMINISTERED BY THE TOWN OF STURBRIDGE.
- 9.) ELEVATIONS BASED ON NGVD 1929.
- 10.) AN ELEVATION OF 597.5 FEET WAS USED FOR MEAN ANNUAL LOW WATER (MALW) AS DETERMINED BY A 2006 REPORT BY GOMEZ AND SULLIVAN ENGINEERS, PC OF UTICA, NY.
- 11.) FEMA HAS DETERMINED THE "100 YEAR" FLOOD ELEVATION TO BE 606.0 FEET (SEE FIRM #250337-5B, DATED JULY 19, 1982.)

I CERTIFY THAT THE PREPARATION OF THIS PLAN CONFORMS WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS AS REVISED THROUGH JANUARY 12, 1988 AND THE STANDARDS AS SET OUT IN APPENDIX B OF THE MASSACHUSETTS DEED INDEXING STANDARDS VERSION 4.0 DATED JANUARY 1, 2008.

*D. W. Humphrey*  
 PROFESSIONAL LAND SURVEYOR  
 DATE: 6 April 2012

I CERTIFY THAT THIS PLAN SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING OWNERSHIPS, AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN. MASS. GENERAL LAWS, CHAPTER 41, SECTION 81X

*D. W. Humphrey*  
 PROFESSIONAL LAND SURVEYOR  
 DATE: 6 April 2012



Record Owner:  
 Peter J. & Rebecca Gould Mimeault

Property Address:  
 76 South Shore Road

**"Riparian Rights" Plan of Land**  
 IN  
**Sturbridge, Massachusetts**  
 (Worcester County)  
 Prepared For: Peter J. Mimeault  
 Scale: 1" = 20' Date: April 6, 2012

**SCHOFIELD BROTHERS OF NEW ENGLAND, INC.**  
 ENGINEERING SURVEYING PLANNING  
 1071 WORCESTER ROAD  
 FRAMINGHAM, MASSACHUSETTS 01701  
 Telephone: (508) 879-0030 Fax: (508) 879-1797  
 Email: mail@schofieldbros.com

Sheet No. 1 of 1 Project No. 24216  
 COPYRIGHT © 2012, BY SCHOFIELD BROTHERS OF NEW ENGLAND INC.

FOR REGISTRY USE ONLY

WORCESTER DISTRICT REGISTRY  
 OF DEEDS-WORCESTER, MA  
 PLAN BOOK 892 PLAN 73  
 Received 4-6-12  
10 h 12 m AM  
 Sheet 1 of 1  
 With Doc. # \_\_\_\_\_  
 in BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 Fee 75.00  
 ATTEST: *Anthony J. Vignone*  
 Register



# 2004 Site Conditions





76 S Shore Drive, Sturbridge, MA  
Site Photographs





## LETTER OF TRANSMITTAL

**TO: Natural Heritage and Endangered  
Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581**

**PROJ. NO: 287-2248-L      DATE: 9/10/20**

**PROJECT: Notice of Intent**

**LOCATION: 76 S Shore Drive  
Parcel ID: 598-/0 0615/-076**

**SENT BY WAY OF THE FOLLOWING: Certificate of Mailing**

COPIES	DATE	ITEM DESCRIPTION
		NOTICE OF INTENT APPLICATION
1	9/9/20	Cover Letter
1	9/9/20	Notice of Intent Application Checklist
	9/9/20	Notice of Intent WPA Form 3 and Wetland Fee Transmittal Form
	9/9/20	Sturbridge Conservation Commission Affidavit of Service
	9/9/20	Notification to Abutters (100 ft)
	9/9/20	Worksheet of State and Local Filing Fees
	9/9/20	Town of Sturbridge Proof of Paid Tax
1	9/10/20	Check #1654 for \$300 for MESA Review Fee
1	9/2/20	"Notice of Intent Plan" 76 S Shore Drive, Sturbridge, MA date 9/2/20 prepared by McClure Engineering, Inc. (Size 24x36)

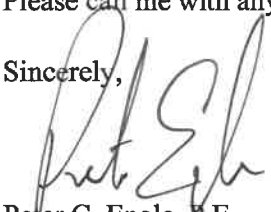
**REMARKS:**

Dear Sir/Madam,

Enclosed are the above listed documents pertaining to the Notice of Intent for 76 S Shore Drive, Sturbridge, MA.

Please call me with any questions or comments at (508) 248-2005. Thank You.

Sincerely,

  
Peter C. Engle, P.E.  
Senior Engineer





**Certificate Of Mailing**

To pay fee, affix stamps or meter postage here.

This Certificate of Mailing provides evidence that mail has been presented to USPS® for mailing. This form may be used for domestic and international mail.

From

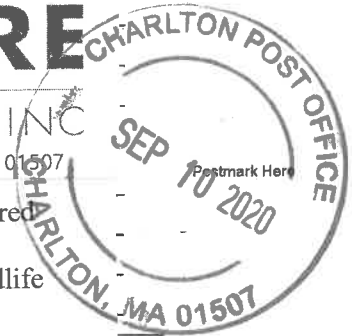
**McCLURE**

ENGINEERING, INC

To: 119 Worcester Road, Charlton, MA 01507

Natural Heritage and Endangered  
Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road

PS Westborough, MA 01581



## LETTER OF TRANSMITTAL

**TO: MassDEP**  
**Wetlands Permitting Office**  
**8 New Bond Street**  
**Worcester, MA 01606**

**PROJ. NO:** 287-2248-L     **DATE:** 9/10/20

**PROJECT:** Notice of Intent

**LOCATION:** 76 S Shore Drive  
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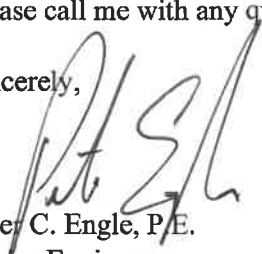
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Sincerely,



Peter C. Engle, P.E.  
Senior Engineer

cc: Peter Mimeault, 76 S Shore Drive, Sturbridge, MA 01566



Certificate of Mailing

To pay fee, affix stamps or meter postage here.

—  
Ti  
Ti  
Fi

**McCLURE**

ENGINEERING, INC

119 Worcester Road, Charlton, MA 01507

To:

MassDEP  
Wetlands Permitting Office  
8 New Bond Street  
Worcester, MA 01606

