# STURBRIDGE MASSACHUSETTS 



Presented to:
Board of Selectmen
Finance Committee

Prepared by:
Robert Reed, Interim Town Administrator Barbara A. Barry, Finance Director

## Budget Message



## Town of Sturbridge

## BUDGET MESSAGE FY2023

The proposed budget before you is balanced to the extent that the expenditures do not exceed available revenue projections. The proposed budget totals $\$ 38,118,529.00$ an increase of $\$ 1,594,818.00$ or $4.4 \%$. (7.5\% General Government, 2.1\% Burgess, 1.4\% Tantasqua)

The major categories of the proposed FY2023 budget are as follows:

| General Government | $\$ 7,764,025.00$ |
| :--- | :--- |
| Public Safety | $\$ 5,495,244.00$ |
| Public Works | $\$ 1,464,641.00$ |
| Health/Human Services | $\$ 1,442,461.00$ |
| Debt | $\$ 1,374,818.00$ |
| Education | $\$ 20,577,340.00$ |
| Total Proposed FY23 Budget: | $\$ 38,118,529.00$ |



## REVENUES

Property taxes make up 74\% of the Town's FY 23 revenue stream. State Aid represents 14\% and Local Receipts represent $12 \%$. The State Aid revenue projections will be refined as additional information is obtained from the Commonwealth.


## Financial Outlook

As you review the proposed FY2023 Operating Budget you will note that this budget represents taxing to the levy limit with only $\$ 3,325$ of excess levy capacity. The cost of providing services to the residents and taxpayers of Sturbridge is growing at a rate greater than the annual increase to the levy limit and increases in local and state revenues.

Requested increases in staffing from the Police Department and Fire Department cannot all be met with current budget dollars available. In addition to the staffing requested by these departments, there is a need to add an HR position and custodial hours.

There will also be additional financial needs, such as staffing and utilities, once the Senior Center Project is complete. This budget does not factor increases to that budget in the five (5) year forecast and does not represent future debt obligations for this project.

## Budget Process

Like most municipal budgets, this budget has been developed upon projected assumptions of available revenue, thereby accepting the limits of the Town's financial resources. The budget is based upon an established ceiling of revenue derived from local property taxes in accordance with Proposition $21 / 2$. Added to these revenues are State Aid, Local Receipts (miscellaneous revenues such as fees, permits, and interest earned), and available funds such as Free Cash and Special Revenues Funds. The one exception to this process is exempt projects whereby voters determine that a particular project is worthy of an increase in taxation and vote a debt exclusion. The Burgess Elementary School, the Town Hall Renovation Project and the Senior Center project are funded through debt exclusions.

While the projection of available revenues creates a budget ceiling for the Town, an expenditure floor is created by calculating certain fixed or semi-fixed costs such as debt payments, employee benefits, various assessments, and dedication of state education aid. These costs subtracted from projected revenues leaves remaining funds that are available for discretionary spending such as education, public safety, infrastructure maintenance, municipal administration, and community services. It should be noted that school spending must meet the state calculated minimum level of spending as set forth by statute. For more detailed information about this, please refer to www.doe.mass.edu/finance/chapter70/.

## Capital Budget

The final report of the Capital Planning Committee is detailed in the FY2023 Budget Proposal.

## Staffing Increases/Changes

The FY2023 operating budget includes the following changes to staffing levels:

- Payroll/Benefits Coordinator - 35 hours per week - $\$ 40,121$
- Full-time Detective - $\$ 94,988$.
- Full-time Fire Inspector - \$84,488
- Full-time Firefighter/Paramedic - \$61,968

In addition to these positions the Board of Selectmen authorized the Fire Chief to apply for a SAFER grant to hire three (3) new fire fighters. It is unknown when we will find out if we were successful in receiving this grant. The Firefighter/Paramedic position that is listed above will only be filled if the town is not successful in receiving the SAFER grant.

## Conclusion

Through prudent fiscal management Sturbridge has been able to place itself in a comparatively stable fiscal position with its reserves and ability to balance its budget without tapping into those reserves. However, it must be cognizant of the signs that this may not continue. Staffing is also comparatively low and the addition of any staff is a permanent, sizeable commitment in wages and benefits. Numerous and substantial capital needs are also on the horizon and the Town may soon not have the luxury of being able to pay for capital out of free cash. A long term capital plan is a necessity in order to be able to identify and finance these needs and financing will be very difficult if the town is to avoid increasing tax bills which are among the highest in the area. Reserves must be protected in order to maintain financial stability and a favorable bond rating which will be important for the inevitable borrowing. As with all communities the impacts of proposition $21 / 2$ eventually make themselves felt and long term fiscal planning is a necessity.

I would like to thank department heads and the Board of Selectmen for their continued support and in particular Barbara Barry, Finance Director, who is the true author of the budget document and this budget message.

Respectfully;
Robert T. Reed
Interim Town Administrator

## Budget Overview

## Departmental Budget Overview

Fiscal Year 2023
The purpose of this overview is to highlight individual budget requests made by departments and provide some additional information as to why certain line items were funded at the level requested. This overview will provide clarification as you review the individual budgets.

Non-union wages (General Wage Adjustment) have been budgeted at 3\% and the Police Union contract reflects a 3\% increase. The Fire Union Agreement expired on 6/30/2021 and the new contract has not yet been settled. The DPW contract expires on 6/30/22 and negotiations are expected to begin soon.

## Finance Director

- The Salaries/Wages budget includes funding for a 35 hour per week Payroll/Benefits Coordinator position. The primary responsibilities of this position will be processing the bi-weekly payroll, coordination of all employee benefits, onboarding all new employees and completing all termination paperwork. This position will also be responsible for all internal and external reporting related to payroll and employee benefits. The amount budgeted for this position is $\$ 40,121$.


## Information Technology

- The Capital Outlay Budget continues funding of the Town’s Computer Replacement Program. In most instances computers are replaced every five (5) years. This year's budget for this line item reflects $\$ 7,400$ for computer and printer replacement. This amount is lower than the normal yearly computer replacement (usually approx. \$25,000 per year) due to purchasing several computers and laptops with CARES Act funding.
- The Capital Outlay Budget reflects a request for $\$ 28,000$ for firewalls. The current firewalls are reaching end-of-life. This will replace the firewalls located at the DPW, Senior Center, Safety Complex and Town Hall. This budget also reflects a request for \$10,000 for upgrading the voice server.
- The IT Purchase of Services budget reflects the cost of software for recreation and facilities. (Dude Solutions) The recreation software will be used to schedule town fields and will also keep track of league registrations and insurance binders. The facilities software will be used to keep track of work orders, assets, and maintenance of buildings. This software works with the recreation software and will also allow the ability to maintain information on town fields.
- The IT Purchase of Services budget reflects an increase of $\$ 24,000$ for Charter services. The internet speed needs to be increased to 1 G to accommodate current needs and we will also be increasing call pathways for our phone system.
- The IT Purchase of Services budget includes $\$ 18,900$ for Verizon cell and data devices. Some of these costs were previously budgeted in other line items but will now be managed by IT to ensure the best prices for these services.
- The IT Purchase of Services budget includes $\$ 4,032$ for Google Workspace. This is for the email for the police and fire departments. Email for both departments was free through this platform but this will no longer be the case.


## Elections \& Registrations

- There are three (3) elections in FY23: State Primary, Town Election, November State Election. The State Primary and November State Election will have two (2) weeks of Early Voting with eight (8) weekend hours (Minimum State Requirement).


## Conservation

- An increase in hours for the Administrative Assistant position was requested. The Administrative Assistant currently works 30 hours per week with 75 extra hours a year budgeted for night meetings. An increase of hours is not reflected in this year's budget.


## Planner

- The Purchase of Services budget reflects an increase in GIS Services of $\$ 6,000$. This increase reflects an increase in the hosting fee and increased costs due to more departments using GIS.


## Economic Development/Tourism

- The Purchase of Services budget reflects an increase for funds for Promotional Items and Meeting Supplies. Promotional items $(\$ 1,000)$ would be distributed to the public at local events like the Harvest Festival or tourism trade shows such as the AAA Annual Show or the annual trip to Beacon Hill. Meeting supplies $(\$ 2,000)$ would be used for Business Breakfasts, which were held pre-Covid. This amount also includes funds to purchase stand up banners or other logo related items for displays at public meetings.


## Facilities

- The various building budgets include funding to update the security system panels at the Library, Town Hall, Center Office Building, Recycling Center and DPW. $(\$ 15,000)$
- The Facilities Purchase of Services budget includes $\$ 5,100$ for basement blackout shades and window shades for the library.
- The Facilities Supplies budget includes $\$ 4,000$ to address storage needs. Items expected to be purchased are plastic storage bins, containers, and shelving.
- Oil and propane budgets in the various building budgets has been budgeted at $\$ 4.00$ per gallon. At this point in time, we have not locked into a contract for FY23. Given the uncertainty of the market this amount may or may not be sufficient.


## Safety Complex

- The Purchase of Services budget includes the following one-times expenses:

Powerwashing - \$3,000 - Roof surfaces and vinyl siding are turning green.
Roof repairs at (3) dormers - $\$ 4,875$
Shades - \$4,400 - Window shades are proposed for the main floor offices, locker rooms and day areas.

- The Safety Complex Supplies account includes $\$ 1,800$ for a new refrigerator for the Police break room.


## Police Department

- The Police Chief requested funding for a Detective position for the entire year and a fulltime police office to be hired on $1 / 1 / 2023$. The budget includes funding for the Detective position in the amount of $\$ 94,988$ plus benefits.

The Chief's staffing memo can be found in Appendix A of this document.

- The Purchase of Services budget includes $\$ 3,500$ to send a new police officer to the Police Academy. This allows the Chief the flexibility to hire someone that is not academy trained.
- This year's budget includes funding for two (2) fully equipped police cruisers under Operating Capital as per the town's cruiser replacement plan.


## Fire Department

- The Fire Chief requested funding for three (3) new firefighter/paramedics on 7/1/2022 and one (1) new firefighter/paramedic on $1 / 1 / 2023$. The budget includes funding for a fulltime fire inspector $(\$ 84,488)$ approved by the Board of Selectman and expected to be filled in FY22 and a FT Firefighter/Paramedic $(\$ 61,968)$. These amounts do not include benefits.

The Chief's staffing memo can be found in Appendix A of this document.

- The Fire Department has submitted a SAFER Grant for three (3) additional firefighter/paramedics. The FT Firefighter/Paramedic position will only be filled through the operating budget if the town does not receive the SAFER Grant. It is unlikely that the Town will know if we receive grant funding prior to Town Meeting.
- A request for $\$ 15,300$ was made for Cancer Screening Examinations. The cost of this screening is $\$ 850$ per person and the screening is recommended to be done once every five (5) years. This is not funded in the current budget pending further discussions with the next Town Administrator.


## Tree Warden

- The Purchase of Services budget reflects an increase of \$5,130 for approximately three (3) additional days of tree work in an attempt to address damage created by caterpillars and the ash borer.


## DPW

- The Snow \& Ice Overtime budget has been increased slightly to keep up with General Wage adjustments.
- The DPW Overtime budget has been increased by $\$ 6,000$. Current weather patterns have resulted in overtime being used for damage from wind storms on a more frequent basis.
- The Purchase of Services budget includes $\$ 20,000$ for Wood Grinding. There are many years of accumulated stumps, tree debris and brush at the Landfill. These funds will address this and get rid of all that has been accumulated over the years.
- The Purchase of Services budget includes funding of $\$ 15,000$ for MS4 requirements. These funds provide funding for storm water sampling, catchment investigations and a Nitrogen Structural BMP Retrofit Feasibility Evaluation.
- The Purchase of Services budget includes $\$ 5,000$ for field maintenance.


## Landfill/Recycling Center

- The Purchase of Services budget includes an increase of $\$ 10,100$ for Cover Material for the Landfill. The DPW changed the sand/salt mix to a straight salt mix. This has resulted in a reduction in sweeping material that is available to be combined with the cover material resulting in more cover material needing to be purchased. The cost for cover material is greater than anticipated in FY22.


## Board of Health

- The Purchase of Services budget includes $\$ 4,000$ for Food and Housing software. This software is used for food inspections and housing/hotel inspections. This new software package is expected to reduce inspection time by as much as $25 \%-30 \%$. This reduction in paperwork and office time will allow the Health Inspector to handle other inspectional services work and reduce the need for an additional employee.


## Council on Aging

- The Transportation line has been decreased by $\$ 2,000$ due to a credit applied due to COVID.


## Recreation

- The Salaries/Wages Account for the Summer Recreation Program has been increased to reflect the increase in minimum wage.
- The Purchase of Services budget has a one-time expense of $\$ 4,940$ for electrical upgrades at the Cedar Rec pavilion. Both interior and exterior lighting fixtures will be upgraded to LED. The exterior fixtures will be motion sensor lighting to help prevent vandalism.
- The Purchase of Services budget includes $\$ 4,631$ for mosquito and tick treatments.


## Unclassified

- Group Insurance - The Town received a $1.64 \%$ increase in Health Insurance costs from MIIA. The health insurance budget represents an increase of $\$ 265,000$ or $14.6 \%$. This increase is due to the elimination of the one-month premium holiday received in FY22, current enrollment and yearly ACA penalty.
- The Worcester Regional Retirement budget is based on the actual assessment number for next year with a discount for paying the full assessment in one payment in July. The increase to this budget is $\$ 150,859$.
- The Reserve Fund has been budgeted at $.5 \%$ of last year's operating budget minus debt as outlined in the Town's Fiscal Management Policies. The amount budgeted is $\$ 175,000$.

I hope that this overview is helpful as you begin to review the individual departmental budgets. Please let me know if you have any questions or need additional clarification on any of the budget requests.

Barbara Barry
Finance Director

FinCom

## Handbook



This salary is for the Recording Secretary not any Finance Committee members.



| ACCOUNT NUMBER |  | ACTUAL EXPENDED | ACCEPTED BUDGET | ADMINISTRATOR RECOMMEND | SELECTMEN RECOMMEND | FINCOM RECOMMEND | $\begin{aligned} & \text { VARIAI } \\ & \text { FINCOM V } \end{aligned}$ |  | ADOPTED TOWN | LINE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT | FY21 | FY22 | FY23 | FY23 | FY23 | \$ | \% | MEETING | NUMBER |
| Conservation Commission |  |  |  |  |  |  |  |  |  |  |
| 11711 | Department Head Salaries | 64,349 | 73,341 | 77,807 | 77,807 | 77,807 | 4,466 | 6.1\% |  |  |
|  | Salaries/ Wages | 21,868 | 29,465 | 31,261 | 31,261 | 31,261 | 1,796 | 6.1\% |  |  |
|  | Longevity | 0 | 0 | 300 | 300 | 300 | 300 | NEW |  |  |
|  | Personnel Costs | 86,217 | 102,806 | 109,368 | 109,368 | 109,368 | 6,562 | 6.4\% |  | 19 |
| $\begin{aligned} & 11712-52000 \\ & 11712-54000 \\ & 11712-57000 \end{aligned}$ | Purchase of Services | 4,302 | 6,068 | 7,600 | 7,600 | 7,600 | 1,532 | 25.2\% |  |  |
|  | Supplies | 1,375 | 1,650 | 3,600 | 3,600 | 3,600 | 1,950 | 118.2\% |  |  |
|  | Other Charges | 453 | 667 | 550 | 550 | 550 | -117 | -17.5\% |  |  |
|  | Total Expenses | 6,130 | 8,385 | 11,750 | 11,750 | 11,750 | 3,365 | 40.1\% |  | 20 |
|  | Conservation Commission Total | 92,347 | 111,191 | 121,118 | 121,118 | 121,118 | 9,927 | 8.9\% |  |  |
| Town Planner |  |  |  |  |  |  |  |  |  |  |
| 11751 | Department Head Salaries | 99,226 | 104,247 | 107,374 | 107,374 | 107,374 | 3,127 | 3.0\% |  |  |
|  | Salaries/ Wages | 36,632 | 38,952 | 41,327 | 41,327 | 41,327 | 2,375 | 6.1\% |  |  |
|  | Longevity | 300 | 450 | 450 | 450 | 450 | 0 | 0.0\% |  |  |
|  | Personnel Costs | 136,158 | 143,649 | 149,151 | 149,151 | 149,151 | 5,502 | 3.8\% |  | 21 |
| $\begin{aligned} & 11752-52000 \\ & 11752-54000 \\ & 11752-56000 \\ & 11752-57000 \end{aligned}$ | Purchase of Services | 36,226 | 40,340 | 49,090 | 49,090 | 49,090 | 8,750 | 21.7\% |  |  |
|  | Supplies | 2,258 | 3,750 | 5,169 | 5,169 | 5,169 | 1,419 | 37.8\% |  |  |
|  | Intergovernmental | 2,721 | 2,789 | 2,859 | 2,859 | 2,859 | 70 | 2.5\% |  |  |
|  | Other Charges | 696 | 1,270 | 1,270 | 1,270 | 1,270 | 0 | 0.0\% |  |  |
|  | Total Expenses | 41,901 | 48,149 | 58,388 | 58,388 | 58,388 | 10,239 | 21.3\% |  | 22 |
|  | Planning Department Total | 178,059 | 191,798 | 207,539 | 207,539 | 207,539 | 15,741 | 8.2\% |  |  |
| Zoning Board of Appeals |  |  |  |  |  |  |  |  |  |  |
| 11762-52000 | Purchase of Services | 393 | 500 | 500 | 500 | 500 | 0 | 0.0\% |  |  |
| 11762-54000 | Supplies | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% |  |  |
| 11762-57000 | Other Charges | 0 | 90 | 90 | 90 | 90 | 0 | 0.0\% |  |  |
|  | Total Expenses | 393 | 590 | 590 | 590 | 590 | 0 | 0.0\% |  | 23 |
|  | Zoning Board of Appeals Total | 393 | 590 | 590 | 590 | 590 | 0 | 0.0\% |  |  |


| ACCOUNT NUMBER |  | ACTUAL EXPENDED | ACCEPTED BUDGET | ADMINISTRATOR RECOMMEND | SELECTMEN RECOMMEND | FINCOM RECOMMEND | VARIA <br> FINCOM V |  | ADOPTED TOWN | LINE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT | FY21 | FY22 | FY23 | FY23 | FY23 | \$ | \% | MEETING | NUMBER |
| Economic Development |  |  |  |  |  |  |  |  |  |  |
|  | Salaries/ Wages | 17,898 | 29,665 | 31,472 | 31,472 | 31,472 | 1,807 | 6.1\% |  |  |
| 11771 | Personnel Costs | 17,898 | 29,665 | 31,472 | 31,472 | 31,472 | 1,807 | 6.1\% |  | 24 |
| 11772-52000 | Purchase of Services | 0 | 150 | 1,500 | 1,500 | 1,500 | 1,350 | 900.0\% |  |  |
| 11772-54000 | Supplies | 127 | 1,700 | 2,700 | 2,700 | 2,700 | 1,000 | 58.8\% |  |  |
| 11772-57000 | Other Charges | 0 | 900 | 895 | 895 | 895 | -5 | -0.6\% |  |  |
|  | Total Expenses | 127 | 2,750 | 5,095 | 5,095 | 5,095 | 2,345 | 85.3\% |  | 25 |
|  | Economic Development Total | 18,025 | 32,415 | 36,567 | 36,567 | 36,567 | 4,152 | 12.8\% |  |  |
| Facilities |  |  |  |  |  |  |  |  |  |  |
|  | Department Head Salaries | 67,762 | 71,204 | 75,540 | 75,540 | 75,540 | 4,336 | 6.1\% |  |  |
|  | Salaries/ Wages | 37,588 | 57,875 | 60,795 | 60,795 | 60,795 | 2,920 | 5.0\% |  |  |
| 11911 | Personnel Costs | 105,350 | 129,079 | 136,335 | 136,335 | 136,335 | 7,256 | 5.6\% |  | 26 |
| 11912-52000 | Purchase of Services | 566 | 5,160 | 8,600 | 8,600 | 8,600 | 3,440 | 66.7\% |  |  |
| 11912-54000 | Supplies | 3,607 | 6,400 | 10,400 | 10,400 | 10,400 | 4,000 | 62.5\% |  |  |
| 11912-57000 | Other Charges | 930 | 990 | 990 | 990 | 990 | 0 | 0.0\% |  |  |
|  | Total Expenses | 5,103 | 12,550 | 19,990 | 19,990 | 19,990 | 7,440 | 59.3\% |  | 27 |
|  | Facilities Total | 110,453 | 141,629 | 156,325 | 156,325 | 156,325 | 14,696 | 10.4\% |  |  |
| Town Hall |  |  |  |  |  |  |  |  |  |  |
| 11932-52000 | Purchase of Services | 36,639 | 37,970 | 36,836 | 36,836 | 36,836 | -1,134 | -3.0\% |  |  |
| 11932-54000 | Supplies | 1,832 | 0 | 0 | 0 | 0 | 0 | 0.0\% |  |  |
|  | Total Expenses | 38,471 | 37,970 | 36,836 | 36,836 | 36,836 | -1,134 | -3.0\% |  | 28 |
|  | Town Hall Total | 38,471 | 37,970 | 36,836 | 36,836 | 36,836 | -1,134 | -3.0\% |  |  |
| Center Office Building |  |  |  |  |  |  |  |  |  |  |
| 11942-52000 | Purchase of Services | 30,635 | 32,980 | 33,446 | 33,446 | 33,446 | 466 | 1.4\% |  |  |
| 11942-54000 | Supplies | 5,516 | 0 | 0 | 0 | 0 | 0 | 0.0\% |  |  |
|  | Total Expenses | 36,151 | 32,980 | 33,446 | 33,446 | 33,446 | 466 | 1.4\% |  | 29 |
|  | Center Office Building Total | 36,151 | 32,980 | 33,446 | 33,446 | 33,446 | 466 | 1.4\% |  |  |



| ACCOUNT NUMBER |  | ACTUAL EXPENDED | ACCEPTED BUDGET | ADMINISTRATOR RECOMMEND | SELECTMEN RECOMMEND | FINCOM RECOMMEND | VARIA <br> FINCOM V |  | ADOPTED TOWN | LINE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT | FY21 | FY22 | FY23 | FY23 | FY23 | \$ | \% | MEETING | NUMBER |
| Police Department |  |  |  |  |  |  |  |  |  |  |
| 12101 | Department Head Salaries | 75,008 | 149,940 | 154,527 | 154,527 | 154,527 | 4,587 | 3.1\% |  |  |
|  | Salaries/ Wages | 2,034,253 | 2,439,539 | 2,557,497 | 2,557,497 | 2,557,497 | 117,958 | 4.8\% |  |  |
|  | Longevity | 6,400 | 7,500 | 7,700 | 7,700 | 7,700 | 200 | 2.7\% |  |  |
|  | Stipend Emergency Mgmt | 0 | 6,000 | 6,000 | 6,000 | 6,000 | 0 | 0.0\% |  |  |
|  | Overtime | 364,759 | 463,281 | 494,025 | 494,025 | 494,025 | 30,744 | 6.6\% |  |  |
|  | Personnel Costs | 2,480,420 | 3,066,260 | 3,219,749 | 3,219,749 | 3,219,749 | 153,489 | 5.0\% |  | 35 |
| $\begin{aligned} & 12102-52000 \\ & 12102-54000 \\ & 12102-57000 \\ & 12102-58050 \end{aligned}$ | Purchase of Services | 81,526 | 96,060 | 98,108 | 98,108 | 98,108 | 2,048 | 2.1\% |  |  |
|  | Supplies | 59,036 | 65,850 | 83,834 | 83,834 | 83,834 | 17,984 | 27.3\% |  |  |
|  | Other Charges | 4,544 | 10,257 | 10,047 | 10,047 | 10,047 | -210 | -2.0\% |  |  |
|  | Capital Outlay | 53,514 | 121,700 | 132,000 | 132,000 | 132,000 | 10,300 | 8.5\% |  |  |
|  | Total Expenses | 198,620 | 293,867 | 323,989 | 323,989 | 323,989 | 30,122 | 10.3\% |  | 36 |
|  | Police Department Total | 2,679,040 | 3,360,127 | 3,543,738 | 3,543,738 | 3,543,738 | 183,611 | 5.5\% |  |  |
| Fire Department |  |  |  |  |  |  |  |  |  |  |
| 12201 | Department Head Salaries | 114,483 | 120,276 | 123,884 | 123,884 | 123,884 | 3,608 | 3.0\% |  |  |
|  | Salaries/ Wages | 1,053,546 | 1,220,960 | 1,336,862 | 1,336,862 | 1,336,862 | 115,902 | 9.5\% |  |  |
|  | Overtime | 222,243 | 242,274 | 262,764 | 262,764 | 262,764 | 20,490 | 8.5\% |  |  |
|  | Longevity | 1,650 | 2,250 | 1,900 | 1,900 | 1,900 | -350 | -15.6\% |  |  |
|  | Personnel Costs | 1,391,922 | 1,585,760 | 1,725,410 | 1,725,410 | 1,725,410 | 139,650 | 8.8\% |  | 37 |
| 12202-52000 | Purchase of Services | 108,803 | 106,562 | 133,116 | 133,116 | 133,116 | 26,554 | 24.9\% |  |  |
| 12202-54000 | Supplies | 77,579 | 76,500 | 88,700 | 88,700 | 88,700 | 12,200 | 15.9\% |  |  |
| 12202-57000 | Other Charges | 2,657 | 4,600 | 4,280 | 4,280 | 4,280 | -320 | -7.0\% |  |  |
|  | Total Expenses | 189,039 | 187,662 | 226,096 | 226,096 | 226,096 | 38,434 | 20.5\% |  | 38 |
|  | Fire Department Total | 1,580,961 | 1,773,422 | 1,951,506 | 1,951,506 | 1,951,506 | 178,084 | 10.0\% |  |  |
| Building Inspector |  |  |  |  |  |  |  |  |  |  |
|  | Department Head Salaries | 85,643 | 91,114 | 93,848 | 93,848 | 93,848 | 2,734 | 3.0\% |  |  |
|  | Salaries/ Wages | 40,323 | 43,115 | 45,742 | 45,742 | 45,742 | 2,627 | 6.1\% |  |  |
|  | Longevity | 300 | 300 | 300 | 300 | 300 | 0 | 0.0\% |  |  |
| 12411 | Personnel Costs | 126,266 | 134,529 | 139,890 | 139,890 | 139,890 | 5,361 | 4.0\% |  | 39 |
| 12412-52000 | Purchase of Services | 0 | 1,620 | 1,620 | 1,620 | 1,620 | 0 | 0.0\% |  |  |
| 12412-54000 | Supplies | 1,879 | 3,039 | 3,039 | 3,039 | 3,039 | 0 | 0.0\% |  |  |
| 12412-57000 | Other Charges | 1,400 | 700 | 700 | 700 | 700 | 0 | 0.0\% |  |  |
|  | Total Expenses | 3,279 | 5,359 | 5,359 | 5,359 | 5,359 | 0 | 0.0\% |  | 40 |
|  | Building Inspector Total | 129,545 | 139,888 | 145,249 | 145,249 | 145,249 | 5,361 | 3.8\% |  |  |


| ACCOUNT NUMBER |  | ACTUAL EXPENDED | ACCEPTED BUDGET | ADMINISTRATOR RECOMMEND | SELECTMEN RECOMMEND | FINCOM RECOMMEND | VARIA <br> FINCOM V |  | ADOPTED TOWN | LINE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT | FY21 | FY22 | FY23 | FY23 | FY23 | \$ | \% | MEETING | NUMBER |
| Sealer of Weights \& Measures |  |  |  |  |  |  |  |  |  |  |
| 12442-52000 | Purchase of Services | 5,300 | 5,350 | 5,350 | 5,350 | 5,350 | 0 | 0.0\% |  |  |
|  | Total Expenses | 5,300 | 5,350 | 5,350 | 5,350 | 5,350 | 0 | 0.0\% |  | 41 |
|  | Sealer of Weights \& Measures Total | 5,300 | 5,350 | 5,350 | 5,350 | 5,350 | 0 | 0.0\% |  |  |
| Inspectors (Electric and Plumbing) |  |  |  |  |  |  |  |  |  |  |
|  | Salaries/ Wages | 56,950 | 50,000 | 50,000 | 50,000 | 50,000 | 0 | 0.0\% |  |  |
|  | Personnel Costs | 56,950 | 50,000 | 50,000 | 50,000 | 50,000 | 0 | 0.0\% |  | 42 |
| $\begin{aligned} & 12452-52000 \\ & 12452-54000 \\ & 12452-57000 \end{aligned}$ | Purchase of Services | 0 | 593 | 593 | 593 | 593 | 0 | 0.0\% |  |  |
|  | Supplies | 0 | 220 | 220 | 220 | 220 | 0 | 0.0\% |  |  |
|  | Other Charges | 2,100 | 2,465 | 2,465 | 2,465 | 2,465 | 0 | 0.0\% |  |  |
|  | Total Expenses | 2,100 | 3,278 | 3,278 | 3,278 | 3,278 | 0 | 0.0\% |  | 43 |
|  | Inspectors Total | 59,050 | 53,278 | 53,278 | 53,278 | 53,278 | 0 | 0.0\% |  |  |
| Tree Warden |  |  |  |  |  |  |  |  |  |  |
| 12941 | Salaries/ Wages | 8,787 | 8,963 | 9,232 | 9,232 | 9,232 | 269 | 3.0\% |  |  |
|  | Personnel Costs | 8,787 | 8,963 | 9,232 | 9,232 | 9,232 | 269 | 3.0\% |  | 44 |
| $\begin{aligned} & 12942-52000 \\ & 12942-54000 \\ & 12942-57000 \end{aligned}$ | Purchase of Services | 15,165 | 16,956 | 22,500 | 22,500 | 22,500 | 5,544 | 32.7\% |  |  |
|  | Supplies | 600 | 675 | 0 | 0 | 0 | -675 | -100.0\% |  |  |
|  | Other Charges | 600 | 1,185 | 960 | 960 | 960 | -225 | -19.0\% |  |  |
|  | Total Expenses | 16,365 | 18,816 | 23,460 | 23,460 | 23,460 | 4,644 | 24.7\% |  | 45 |
|  | Tree Warden Total | 25,152 | 27,779 | 32,692 | 32,692 | 32,692 | 4,913 | 17.7\% |  |  |
| Education |  |  |  |  |  |  |  |  |  |  |
| 13002-53000 | Burgess Elementary School | 12,396,224 | 12,379,567 | 12,634,439 | 12,634,439 | 12,634,439 | 254,872 | 2.1\% |  |  |
|  | Total Burgess | 12,396,224 | 12,379,567 | 12,634,439 | 12,634,439 | 12,634,439 | 254,872 | 2.1\% |  | 46 |
| 13002-53200 | Tantasqua Town Share | 7,373,098 | 7,708,896 | 7,845,210 | 7,845,210 | 7,845,210 | 136,314 | 1.8\% |  |  |
| 13002-53210 | Tant. Transportation Assessment | 106,405 | 116,504 | 92,691 | 92,691 | 92,691 | -23,813 | -20.4\% |  |  |
|  | Total Tantasqua | 7,479,503 | 7,825,400 | 7,937,901 | 7,937,901 | 7,937,901 | 112,501 | 1.4\% |  | 47 |
| 13002-53801 | Charter School Transportation | 0 | 6,000 | 5,000 | 5,000 | 5,000 | -1,000 | -16.7\% |  |  |
|  | Total Charter School | 0 | 6,000 | 5,000 | 5,000 | 5,000 | -1,000 |  |  | 48 |
|  | Education Total | 19,875,727 | 20,210,967 | 20,577,340 | 20,577,340 | 20,577,340 | 366,373 | 1.8\% |  |  |



Town of Sturbridge -- Budget FY23

| ACCOUNT NUMBER |  | ACTUAL EXPENDED | ACCEPTED BUDGET | ADMINISTRATOR RECOMMEND | SELECTMEN RECOMMEND | FINCOM RECOMMEND | VARIA <br> FINCOM V |  | ADOPTED TOWN | LINE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT | FY21 | FY22 | FY23 | FY23 | FY23 | \$ | \% | MEETING | NUMBER |
| Board of Health |  |  |  |  |  |  |  |  |  |  |
| 15101 | Department Head Salaries | 74,757 | 80,104 | 82,507 | 82,507 | 82,507 | 2,403 | 3.0\% |  |  |
|  | Salaries/ Wages | 21,982 | 26,258 | 27,055 | 27,055 | 27,055 | 797 | 3.0\% |  |  |
|  | Personnel Costs | 96,739 | 106,362 | 109,562 | 109,562 | 109,562 | 3,200 | 3.0\% |  | 55 |
| 15102-52000 Purchase of Services |  | 555 | 4,450 | 8,450 | 8,450 | 8,450 | 4,000 | 89.9\% |  |  |
| $\begin{aligned} & 15102-54000 \\ & 15102-57000 \end{aligned}$ | Supplies | 2,512 | 2,350 | 2,350 | 2,350 | 2,350 | 0 | 0.0\% |  |  |
|  | Other Charges | 930 | 1,800 | 1,800 | 1,800 | 1,800 | 0 | 0.0\% |  |  |
|  | Total Expenses | 3,997 | 8,600 | 12,600 | 12,600 | 12,600 | 4,000 | 46.5\% |  | 56 |
| Board of Health Total |  | 100,736 | 114,962 | 122,162 | 122,162 | 122,162 | 7,200 | 6.3\% |  |  |
| Community Health |  |  |  |  |  |  |  |  |  |  |
| 15152-53850 | Community Health Care Total | 4,000 | 5,000 | 5,000 | 5,000 | 5,000 | 0 | 0.0\% |  |  |
|  | Total Expenses | 4,000 | 5,000 | 5,000 | 5,000 | 5,000 | 0 | 0.0\% |  | 57 |
|  | Community Health Care Total | 4,000 | 5,000 | 5,000 | 5,000 | 5,000 | 0 | 0.0\% |  |  |
| Inspections \& Testing |  |  |  |  |  |  |  |  |  |  |
| 15202 | Public Health Inspector | 47,338 | 51,047 | 54,153 | 54,153 | 54,153 | 3,106 | 6.1\% |  |  |
|  | Personnel Costs | 47,338 | 51,047 | 54,153 | 54,153 | 54,153 | 3,106 | 6.1\% |  | 58 |
|  | Inspections \& Testing Total | 47,338 | 51,047 | 54,153 | 54,153 | 54,153 | 3,106 | 6.1\% |  |  |
| Council on Aging |  |  |  |  |  |  |  |  |  |  |
| 15411 | Department Head Salaries | 60,212 | 71,204 | 75,540 | 75,540 | 75,540 | 4,336 | 6.1\% |  |  |
|  | Salaries/ Wages | 48,259 | 70,265 | 74,136 | 74,136 | 74,136 | 3,871 | 5.5\% |  |  |
|  | Longevity | 175 | 625 | 700 | 700 | 700 | 75 | 12.0\% |  |  |
|  | Personnel Costs | 108,646 | 142,094 | 150,376 | 150,376 | 150,376 | 8,282 | 5.8\% |  | 59 |
| 15412-52000 Purchase of Services |  | 1,238 | 2,140 | 2,060 | 2,060 | 2,060 | -80 | -3.7\% |  |  |
| 15412-54000 | Supplies | 702 | 1,700 | 1,700 | 1,700 | 1,700 | 0 | 0.0\% |  |  |
| 15412-57000 | Other Charges | 180 | 725 | 725 | 725 | 725 | 0 | 0.0\% |  |  |
| 15412-57110 | Transportation | 0 | 4,000 | 2,000 | 2,000 | 2,000 | -2,000 | -50.0\% |  |  |
|  | Total Expenses | 2,120 | 8,565 | 6,485 | 6,485 | 6,485 | -2,080 | -24.3\% |  | 60 |
|  | Council on Aging Total | 110,766 | 150,659 | 156,861 | 156,861 | 156,861 | 6,202 | 4.1\% |  |  |


| ACCOUNT <br> NUMBER |  | ACTUAL EXPENDED | ACCEPTED BUDGET | ADMINISTRATOR RECOMMEND | SELECTMEN RECOMMEND | FINCOM RECOMMEND | VARIA <br> FINCOM |  | ADOPTED TOWN | LINE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT | FY21 | FY22 | FY23 | FY23 | FY23 | \$ | \% | MEETING | NUMBER |
| Veterans' Services |  |  |  |  |  |  |  |  |  |  |
| 15431 | Salaries/ Wages | 9,651 | 9,844 | 10,139 | 10,139 | 10,139 | 295 | 3.0\% |  |  |
|  | Personnel Costs | 9,651 | 9,844 | 10,139 | 10,139 | 10,139 | 295 | 3.0\% |  | 61 |
| 15432-52000 | Purchase of Services | 0 | 250 | 250 | 250 | 250 | 0 | 0.0\% |  |  |
| 15432-54000 | Supplies | 354 | 575 | 575 | 575 | 575 | 0 | 0.0\% |  |  |
| 15432-54100 | American Legion | 808 | 1,600 | 2,400 | 2,400 | 2,400 | 800 | 50.0\% |  |  |
| 15432-54400 | Memorial/Veterans' Day | 2,421 | 3,200 | 3,200 | 3,200 | 3,200 | 0 | 0.0\% |  |  |
| 15432-57000 | Other Charges | 85 | 500 | 500 | 500 | 500 | 0 | 0.0\% |  |  |
| 15432-57700 | Veterans' Benefits | 50,866 | 55,000 | 58,300 | 58,300 | 58,300 | 3,300 | 6.0\% |  |  |
|  | Total Expenses | 54,534 | 61,125 | 65,225 | 65,225 | 65,225 | 4,100 | 6.7\% |  | 62 |
|  | Veterans' Services Total | 64,185 | 70,969 | 75,364 | 75,364 | 75,364 | 4,395 | 6.2\% |  |  |
| Joshua Hyde Library Operations |  |  |  |  |  |  |  |  |  |  |
|  | Department Head Salaries | 84,115 | 94,000 | 96,820 | 96,820 | 96,820 | 2,820 | 3.0\% |  |  |
|  | Salaries/ Wages | 284,675 | 313,820 | 332,616 | 332,616 | 332,616 | 18,796 | 6.0\% |  |  |
|  | Longevity | 1,550 | 1,100 | 1,100 | 1,100 | 1,100 | 0 | 0.0\% |  |  |
| 16101 | Personnel Costs | 370,340 | 408,920 | 430,536 | 430,536 | 430,536 | 21,616 | 5.3\% |  | 63 |
| $\begin{aligned} & 16102-52000 \\ & 16102-54000 \\ & 16102-55820 \\ & 16102-57000 \end{aligned}$ | Purchase of Services | 17,023 | 19,672 | 20,045 | 20,045 | 20,045 | 373 | 1.9\% |  |  |
|  | Supplies | 3,596 | 3,600 | 4,060 | 4,060 | 4,060 | 460 | 12.8\% |  |  |
|  | Library Materials | 100,000 | 105,000 | 113,000 | 113,000 | 113,000 | 8,000 | 7.6\% |  |  |
|  | Other Charges | 385 | 2,400 | 2,700 | 2,700 | 2,700 | 300 | 12.5\% |  |  |
|  | Total Expenses | 121,004 | 130,672 | 139,805 | 139,805 | 139,805 | 9,133 | 7.0\% |  | 64 |
|  | Joshua Hyde Library Operations Total | 491,344 | 539,592 | 570,341 | 570,341 | 570,341 | 30,749 | 5.7\% |  |  |
| Recreation |  |  |  |  |  |  |  |  |  |  |
|  | Department Head Salaries | 49,055 | 61,109 | 64,831 | 64,831 | 64,831 | 3,722 | 6.1\% |  |  |
|  | Salaries/ Wages | 24,376 | 33,114 | 34,772 | 34,772 | 34,772 | 1,658 | 5.0\% |  |  |
|  | Longevity | 0 | 0 | 100 | 100 | 100 | 100 | NEW |  |  |
| 16301 | Personnel Costs | 73,431 | 94,223 | 99,703 | 99,703 | 99,703 | 5,480 | 5.8\% |  | 65 |
| 16302-52000 | Purchase of Services | 12,039 | 12,507 | 24,181 | 24,181 | 24,181 | 11,674 | 93.3\% |  |  |
| 16302-54000 | Supplies | 2,650 | 4,205 | 3,319 | 3,319 | 3,319 | -886 | -21.1\% |  |  |
| 16302-56320 | Team Sports | 4,098 | 7,500 | 7,500 | 7,500 | 7,500 | 0 | 0.0\% |  |  |
| 16302-57000 | Other Charges | 149 | 210 | 210 | 210 | 210 | 0 | 0.0\% |  |  |
|  | Total Expenses | 18,936 | 24,422 | 35,210 | 35,210 | 35,210 | 10,788 | 44.2\% |  | 66 |
|  | Recreation Total | 92,367 | 118,645 | 134,913 | 134,913 | 134,913 | 16,268 | 13.7\% |  |  |


| ACCOUNT NUMBER | DEPARTMENT | ACTUAL EXPENDED | ACCEPTED BUDGET | ADMINISTRATOR RECOMMEND | SELECTMEN RECOMMEND | FINCOM RECOMMEND | VARIA <br> FINCOM V |  | ADOPTED TOWN | LINE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 | FY22 | FY23 | FY23 | FY23 | \$ | \% | MEETING | NUMBER |
| Trails Committee |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 16502-52000 \\ & 16502-57000 \end{aligned}$ | Purchase of Services | 0 | 0 | 200 | 200 | 200 | 200 | 100.0\% |  |  |
|  | Other Charges | 0 | 0 | 100 | 100 | 100 | 100 | 100.0\% |  |  |
|  | Total Expenses | 0 | 0 | 300 | 300 | 300 | 300 | 100.0\% |  | 67 |
|  | Trails Committee Total | 0 | 0 | 300 | 300 | 300 | 300 | 100.0\% |  |  |
| Historical Commission |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 16902-52000 \\ & 16902-54000 \\ & 16902-57000 \end{aligned}$ | Purchase of Services | 0 | 1,750 | 1,750 | 1,750 | 1,750 | 0 | 0.0\% |  |  |
|  | Supplies | 0 | 100 | 100 | 100 | 100 | 0 | 0.0\% |  |  |
|  | Other Charges | 0 | 200 | 200 | 200 | 200 | 0 | 0.0\% |  |  |
|  | Total Expenses | 0 | 2,050 | 2,050 | 2,050 | 2,050 | 0 | 0.0\% |  | 68 |
|  | Historical Commission Total | 0 | 2,050 | 2,050 | 2,050 | 2,050 | 0 | 0.0\% |  |  |
| Debt Service Principal |  |  |  |  |  |  |  |  |  |  |
| 17102-59193 | Burgess Elementary Project | 915,000 | 915,000 | 914,000 | 914,000 | 914,000 | -1,000 | -0.1\% |  |  |
| 17102-59192 | Town Hall | 170,000 | 170,000 | 162,000 | 162,000 | 162,000 | -8,000 | -4.7\% |  |  |
|  | Total Expense | 1,085,000 | 1,085,000 | 1,076,000 | 1,076,000 | 1,076,000 | -9,000 | -0.8\% |  | 69 |
|  | Debt Service Principal Total | 1,085,000 | 1,085,000 | 1,076,000 | 1,076,000 | 1,076,000 | -9,000 | -0.8\% |  |  |
| Debt Service Interest |  |  |  |  |  |  |  |  |  |  |
| 17502-59250 | Short-Term Interest | 0 | 5,000 | 10,000 | 10,000 | 10,000 | 5,000 | 100.0\% |  |  |
|  | Burgess Elementary School | 310,966 | 279,229 | 247,124 | 247,124 | 247,124 | -32,105 | -11.5\% |  |  |
| 17502-59192 |  |  | 52,214 | 41,694 | 41,694 | 41,694 | -10,520 | -20.1\% |  |  |
|  | Total Expenses | 364,269 | 336,443 | 298,818 | 298,818 | 298,818 | -37,625 | -11.2\% |  | 70 |
|  | Debt Service Interest Total | 364,269 | 336,443 | 298,818 | 298,818 | 298,818 | -37,625 | -11.2\% |  |  |


| ACCOUNT NUMBER |  | ACTUAL EXPENDED | ACCEPTED BUDGET | ADMINISTRATOR RECOMMEND | SELECTMEN RECOMMEND | FINCOM RECOMMEND | VARIA <br> FINCOM V |  | ADOPTED TOWN | LINE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT | FY21 | FY22 | FY23 | FY23 | FY23 | \$ | \% | MEETING | NUMBER |
| Unclassified |  |  |  |  |  |  |  |  |  |  |
| 19102-51700 | Group Insurance | 1,724,992 | 1,820,000 | 2,085,000 | 2,085,000 | 2,085,000 | 265,000 | 14.6\% |  |  |
| 19102-51750 | Unemployment | 19,063 | 25,000 | 25,000 | 25,000 | 25,000 | 0 | 0.0\% |  |  |
| 19102-51800 | Worcester Retirement System | 1,507,644 | 1,674,824 | 1,825,683 | 1,825,683 | 1,825,683 | 150,859 | 9.0\% |  |  |
| 19102-51950 | Medicare Tax | 230,571 | 255,000 | 268,000 | 268,000 | 268,000 | 13,000 | 5.1\% |  |  |
| 19102-52110 | Street Lights | 30,130 | 60,000 | 60,000 | 60,000 | 60,000 | 0 | 0.0\% |  |  |
| 19102-52119 | Energy Consulting | 2,800 | 4,000 | 4,000 | 4,000 | 4,000 | 0 | 0.0\% |  |  |
| 19102-52273 | Engineering/Professional Services | 0 | 20,000 | 20,000 | 20,000 | 20,000 | 0 | 0.0\% |  |  |
| 19102-52630 | Town Audit | 26,000 | 31,000 | 31,000 | 31,000 | 31,000 | 0 | 0.0\% |  |  |
| 19102-52640 | School Audit | 4,000 | 0 | 0 | 0 | 0 | 0 | 0.0\% |  |  |
| 19102-52650 | OPEB Study | 1,750 | 7,500 | 1,500 | 1,500 | 1,500 | -6,000 | -80.0\% |  |  |
| 19102-53030 | Legal Fees | 2,393 | 10,000 | 10,000 | 10,000 | 10,000 | 0 | 0.0\% |  |  |
| 19102-53070 | Tax Title | 1,418 | 5,000 | 5,000 | 5,000 | 5,000 | 0 | 0.0\% |  |  |
| 19102-53090 | Town Report | 2,443 | 3,000 | 3,000 | 3,000 | 3,000 | 0 | 0.0\% |  |  |
| 19102-57410 | Insurance Blanket | 371,381 | 397,000 | 407,000 | 407,000 | 407,000 | 10,000 | 2.5\% |  |  |
| 19102-57926 | Insurance Deductible | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 0 | 0.0\% |  |  |
| 19102-57800 | Reserve Fund | 28,960 | 169,000 | 175,000 | 175,000 | 175,000 | 6,000 | 3.6\% |  |  |
| 19102-58318 | Student Activity | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% |  |  |
| 19102-58326 | Future Wage Obligations | 23,974 | 0 | 0 | 0 | 0 | 0 | 0.0\% |  |  |
|  | Total Expenses | 3,982,519 | 4,486,324 | 4,925,183 | 4,925,183 | 4,925,183 | 438,859 | 9.8\% |  | 71 |
|  | Total Unclassified | 3,982,519 | 4,486,324 | 4,925,183 | 4,925,183 | 4,925,183 | 438,859 | 9.8\% |  |  |
| Central Purchasing |  |  |  |  |  |  |  |  |  |  |
| 19152-52310 | Telephone | 29,883 | 35,000 | 29,500 | 29,500 | 29,500 | -5,500 | -15.7\% |  |  |
| 19152-52315 | Postage | 20,892 | 21,000 | 21,000 | 21,000 | 21,000 | 0 | 0.0\% |  |  |
| 19152-54800 | Gasoline | 109,822 | 150,000 | 200,000 | 200,000 | 200,000 | 50,000 | 33.3\% |  |  |
| 19152-52320 | Water/Sewer | 8,530 | 12,000 | 13,000 | 13,000 | 13,000 | 1,000 | 8.3\% |  |  |
| 19152-54200 | Copiers | 4,253 | 6,100 | 6,100 | 6,100 | 6,100 | 0 | 0.0\% |  |  |
| 19152-53420 | Slate Roof Maint Plan | 0 | 7,000 | 0 | 0 | 0 | -7,000 | -100.0\% |  |  |
| 19152-56553 | Fleet Vehicles | 563 | 0 | 0 | 0 | 0 | 0 | 0.0\% |  |  |
| 19152-56559 | Window Cleaning | 0 | 6,000 | 0 | 0 | 0 | -6,000 | -100.0\% |  |  |
| 19152-56561 | Exterior Painting TH/COB | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% |  |  |
| 19152-57927 | E-Z Pass | 271 | 1,200 | 1,200 | 1,200 | 1,200 | 0 | 0.0\% |  |  |
| 19152-57928 | Electricity | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 | 0 | 0.0\% |  |  |
| 19152-58327 | Trash Removal/Recycling | 7,659 | 7,000 | 7,000 | 7,000 | 7,000 | 0 | 0.0\% |  |  |
| 19152-58328 | Fire Extinguishers (Bldgs.) | 2,786 | 3,000 | 6,000 | 6,000 | 6,000 | 3,000 | 100.0\% |  |  |
|  | Total Expenses | 264,659 | 328,300 | 363,800 | 363,800 | 363,800 | 35,500 | 10.8\% |  | 72 |
|  | Central Purchasing Total | 264,659 | 328,300 | 363,800 | 363,800 | 363,800 | 35,500 | 10.8\% |  |  |
|  | GRAND TOTAL | 34,236,962 | 36,523,711 | 38,118,529 | 38,118,529 | 38,118,529 | 1,594,818 | 4.4\% |  |  |

Town of Sturbridge -- Budget FY23


| General Government Salaries | 7,013,657 | 8,131,177 | 8,637,578 | 8,637,578 | 8,637,578 | 506,401 | 6.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government Expenses | 7,347,578 | 8,187,567 | 8,908,611 | 8,908,611 | 8,908,611 | 721,044 | 8.8\% |
| Total General Government | 14,361,235 | 16,318,744 | 17,546,189 | 17,546,189 | 17,546,189 | 1,227,445 | 7.5\% |
| Total Burgess | 12,396,224 | 12,379,567 | 12,634,439 | 12,634,439 | 12,634,439 | 254,872 | 2.1\% |
| Total Tantasqua | 7,479,503 | 7,825,400 | 7,937,901 | 7,937,901 | 7,937,901 | 112,501 | 1.4\% |
| Total Charter School | 0 | 6,000 | 5,000 | 5,000 | 5,000 | -1,000 | -16.7\% |
| Grand Total | 34,236,962 | 36,523,711 | 38,118,529 | 38,118,529 | 38,118,529 | 1,594,818 | 4.4\% |
| General Government \% of Total | 41.9\% | 44.7\% | 46.0\% | 46.0\% | 46.0\% |  |  |
| Burgess \% of Total | 36.2\% | 33.9\% | 33.1\% | 33.1\% | 33.1\% |  |  |
| Tantasqua \% of Total | 21.8\% | 21.4\% | 20.8\% | 20.8\% | 20.8\% |  |  |
| Total | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% |  |  |

Line Item Budget Breakdown

Detailed Budget

## Detail Budget Page Numbers

| 8 Brookfield Road | $\mathrm{D}-22$ |
| :--- | :--- |
| Accountant | $\mathrm{D}-4$ |
| Assessor's | $\mathrm{D}-5$ |
| Board of Health | $\mathrm{D}-33$ |
| Board of Selectmen | $\mathrm{D}-1$ |
| Building Inspector | $\mathrm{D}-25$ |
| Center Office Building | $\mathrm{D}-17$ |
| Central Purchasing | $\mathrm{D}-42$ |
| Conservation | $\mathrm{D}-11$ |
| Council on Aging | $\mathrm{D}-34$ |
| Debt Service | $\mathrm{D}-40$ |
| DPW | $\mathrm{D}-30$ |
| Economic Development | $\mathrm{D}-14$ |
| Education | $\mathrm{D}-29$ |
| Elections \& Registration | $\mathrm{D}-10$ |
| Facilities | $\mathrm{D}-15$ |
| Finance Committee | $\mathrm{D}-3$ |
| Finance Director | $\mathrm{D}-6$ |
| Fire Department | $\mathrm{D}-24$ |
| Historical Commission | $\mathrm{D}-39$ |
| Information Technology | $\mathrm{D}-8$ |
| Inspectors | $\mathrm{D}-27$ |
| Landfill/Recycling Center | $\mathrm{D}-32$ |
| Library | $\mathrm{D}-36$ |
| Library Building | $\mathrm{D}-19$ |
| Nursery School Building | $\mathrm{D}-21$ |
| Police Department | $\mathrm{D}-23$ |
| Recreation | $\mathrm{D}-37$ |
| Roads | $\mathrm{D}-31$ |
| Safety Complex | $\mathrm{D}-20$ |
| Sealer | $\mathrm{D}-26$ |
| Senior Center Building | $\mathrm{D}-18$ |
| Town Administrator | $\mathrm{D}-2$ |
| Town Clerk | $\mathrm{D}-9$ |
| Town Counsel | $\mathrm{D}-7$ |
| Town Hall Building | $\mathrm{D}-16$ |
| Town Planner | $\mathrm{D}-12$ |
| Trails Committee | $\mathrm{D}-38$ |
| Tree Warden | $\mathrm{D}-28$ |
| Unclassified | $\mathrm{D}-41$ |
| Veteran's Agent | $\mathrm{D}-35$ |
| ZBA | $\mathrm{D}-13$ |

# FISCAL YEAR 2023 BUDGET RECOMMENDATIONS 

| Board of Selectmen | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Salaries | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Purchase of Services |  |  |  |  |
| Advertising | 1,200 | 1,200 | 1,200 | 1,200 |
| Registration | 1,000 | 1,000 | 1,000 | 1,000 |
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| Total Purchase of Services | 2,200 | 2,200 | 2,200 | 2,200 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
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| Supplies |  |  |  |  |
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| Total Supplies | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
|  |  |  |  |  |
| Travel | 1,400 | 1,400 | 1,400 | 1,400 |
|  |  |  |  |  |
| Total Other Charges | 1,400 | 1,400 | 1,400 | 1,400 |
| Department Totals | $3,600$ | 3,600 | 3,600 | 3,600 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Town Administrator | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Department Head Salary | 150,000 | 153,000 | 170,000 | 170,000 |
| Merit Based Pay Incentive | 26,602 | 27,211 | 29,910 | 29,910 |
| Salaries/Wages | 38,967 | 42,574 | 43,862 | 43,862 |
| Total Salaries | 215,569 | 222,785 | 243,772 | 243,772 |
|  |  |  |  |  |
| Purchase of Services |  |  |  |  |
| Training | 1,750 | 1,750 | 1,750 | 1,750 |
| Recruiting | 7,500 | 7,500 | 7,500 | 7,500 |
| Conference Registration | 1,500 | 1,500 | 1,500 | 1,500 |
| Signage | 250 | 250 | 250 | 250 |
| Records Destruction | 1,500 | 1,500 | 1,500 | 1,500 |
| Project Funds | 7,000 | 6,500 | 6,500 | 6,500 |
| Total Purchase of Services | 19,500 | 19,000 | 19,000 | 19,000 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Office Supplies | 2,850 | 3,150 | 3,150 | 3,150 |
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|  |  | 3.150 | 3,150 | 3,150 |
| Total Supplies | 2,850 | 3,150 | 3,150 | 3,150 |
|  |  |  |  |  |
| Matching Grant Funds |  |  |  |  |
| Matching Grant Funds | 5,000 | 5,000 | 5,000 | 5,000 |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Matching Grant Funds | 5,000 | 5,000 | 5,000 | 5,000 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Travel Expenses | 3,000 | 3,000 | 3,000 | 3,000 |
| Dues | 3,000 | 3,500 | 3,500 | 3,500 |
| Total Other Charges | 6,000 | 6,500 | 6,500 | 6,500 |
|  |  |  |  |  |
| Department Totals | 248,919 | 256,435 | 277,422 | 277,422 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

Department Requested


Fiscal Year 2021

| 3,688 |
| ---: |
|  |
| 3,688 |



FY2023

| 4,108 |
| ---: |
|  |
| 4,108 |


| 4,108 |
| ---: |
|  |
| 4,108 |



Fiscal Year 2022

| 3,873 |
| ---: |
|  |
| 3,873 |


| 3,000 |
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| 3,200 |


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| 3,200 |

 FY2023

Administrator Recommended

## Total Supplies



Conference Registration

Total Purchase of Services

路

| Accountant | Fiscal Year 2021 | Fiscal Year 2022 | $\begin{aligned} & \text { Department } \\ & \text { Requested } \\ & \text { FY2023 } \end{aligned}$ | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Department Head Salary | 81,695 | 86,724 | 91,559 | 91,559 |
| Salaries/Wages | 15,884 | 16,758 | 17,688 | 17,688 |
| Longevity | 150 | 150 | 0 | 0 |
| Total Salaries | 97,729 | 103,632 | 109,247 | 109,247 |
| Purchase of Services |  |  |  |  |
| Registration Fees | 400 | 400 | 400 | 400 |
| Tuition Reimbursement | 2,500 | 2,500 | 0 | 0 |
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|  |  |  |  |  |
| Total Purchase of Services | 2,900 | 2,900 | 400 | 400 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Forms | 175 | 200 | 200 | 200 |
| Office Supplies | 500 | 500 | 500 | 500 |
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| Total Supplies | 675 | 700 | 700 | 700 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Dues | 125 | 50 | 50 | 50 |
| Travel | 100 | 0 | 500 | 500 |
| Total Other Charges | 225 | 50 | 550 | 550 |
|  |  |  |  |  |
| Department Totals | 101,529 | $\underline{\text { 107,282 }}$ | $\underline{110,897}$ | $\underline{110,897}$ |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Assessor's | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
|  |  |  |  |  |
| Department Head Salary Salaries/Wages | 85,169 <br> 31,200 | 91,114 | 96,194 | 96,194 |
| Longevity | 250 | 250 | 250 | 250 |
| Total Salaries | 116,619 | 123,985 | 130,868 | 130,868 |
| Purchase of Services |  |  |  |  |
| Certification Courses | 1,350 | 2,000 | 2,000 | 2,000 |
| ATB Cases | 2,000 | 2,000 | 2,000 | 2,000 |
| VISION Software/Service | 8,384 | 9,222 | 10,144 | 10,144 |
| Registry of Deeds Fees | 200 | 200 | 300 | 300 |
| Multiple Listing Software | 400 | 400 | 400 | 400 |
| Commercial Inspection | 2,500 | 2,500 | 0 | 0 |
| Cama/ Webhosting | 2,836 | 3,029 | 3,287 | 3,287 |
| Data Collection Services | 9,900 | 9,900 | 9,900 | 9,900 |
| Personal Property Software Support | 1,500 | 1,500 | 1,500 | 1,500 |
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|  |  |  |  |  |
| Total Purchase of Services | 29,070 | 30,751 | 29,531 | 29,531 |
| Supplies |  |  |  |  |
|  |  |  |  |  |
| Office Supplies | 1,500 | 1,500 | 1,500 | 1,500 |
| Forms | 200 | 200 | 200 | 200 |
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| Total Supplies | 1,700 | 1,700 |  |  |
| Total Supples |  |  | 1,00 | 1,700 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Dues | 340 | 340 | 403 | 403 |
| Mileage | 300 | 300 | 300 | 300 |
| Travel | 550 | 700 | 550 | 550 |
| Total Other Charges | 1,190 | 1,340 | 1,253 | 1,253 |
| Department Totals | $\underline{148,579}$ | 157,776 | 163,352 | 163,352 |


| Finance Director | Fiscal Year 2021 | Fiscal Year 2022 | $\begin{aligned} & \text { Department } \\ & \text { Requested } \\ & \text { FY2023 } \end{aligned}$ | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Department Head Salary | 112,139 | 117,813 | 121,347 | 121,347 |
| Salaries/Wages | 116,631 | 125,823 | 173,170 | 173,170 |
| Certification Stipend | 1,000 | 1,000 | 1,000 | 1,000 |
| Longevity | 950 | 1,100 | 1,100 | 1,100 |
| Total Salaries | 230,720 | 245,736 | 296,617 | 296,617 |
| Purchase of Services |  |  |  |  |
| Parking Ticket Processing | 50 | 50 | 50 | 50 |
| Postage Meter Maintenance | 2,000 | 2,000 | 2,000 | 2,000 |
| Registration | 410 | 600 | 600 | 600 |
| Continuing Disclosure | 2,000 | 2,000 | 2,000 | 2,000 |
| Maint Agreement Envelope Stuffer | 3,500 | 3,500 | 3,900 | 3,900 |
| Training - MUNIS | 4,000 | 4,000 | 4,000 | 4,000 |
| Outsourcing Printing of Bills/ |  |  |  |  |
| Lockbox | 15,000 | 15,000 | 15,000 | 15,000 |
| VERIBANC |  |  | 200 | 200 |
| Total Purchase of Services | 26,960 | 27,150 | 27,750 | 27,750 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Envelopes | 2,500 | 2,000 | 1,500 | 1,500 |
| Office Supplies | 2,000 | 2,000 | 2,000 | 2,000 |
| W2's, ACA/Envelopes | 200 | 200 | 200 | 200 |
| RE/PP Bills | 1,500 | 0 | 0 | 0 |
| Ambulance Invoices | 450 | 450 | 400 | 400 |
| Contribution Forms | 600 | 0 | 0 | 0 |
| ACA Forms | 125 | 125 | 0 | 0 |
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| Total Supplies | 7,375 | 4,775 |  | 4,100 |
| Total Supplies |  |  | 4,100 | 4,100 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Travel | 1,100 | 1,300 | 2,000 | 2,000 |
| Dues/Memberships | 275 | 275 | 275 | 275 |
| Total Other Charges | 1,375 | 1,575 | 2,275 | 2,275 |
|  |  |  |  |  |
| Department Totals | 266,430 | 279,236 | 330,742 | 330,742 |

# FISCAL YEAR 2023 BUDGET RECOMMENDATIONS 




| Town Clerk | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Department Head Salary | 70,000 | 75,540 | 80,141 | 80,141 |
| Salaries/Wages | 37,801 | 40,414 | 42,880 | 42,880 |
| Certification Stipend |  | 1,000 | 1,000 | 1,000 |
| Longevity |  |  | 150 | 150 |
| Total Salaries | 107,801 | 116,954 | 124,171 | 124,171 |
| Purchase of Services |  |  |  |  |
| Registration Fees | 480 | 480 | 580 | 580 |
| Annual Maint. Dog Licensing Software | 393 | 0 | 0 | 0 |
| Onboard Portal Software | 1,100 | 1,100 | 1,100 | 1,100 |
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| Total Purchase of Services | 1,973 | 1,580 | 1,680 | 1,680 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Office Supplies | 1,400 | 1,400 | 1,900 | 1,900 |
| Bookcase (one-time purchase) |  |  | 200 | 200 |
| Bookcase (\%ne-time parchase) |  |  |  |  |
| Printer (one-time purchase) |  |  | 550 | 550 |
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| Total Supplies | 1,400 | 1,400 | 2,650 | 2,650 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Dues/Memberships | 160 | 160 | 180 | 180 |
| Travel | 1,340 | 1,340 | 2,370 | 2,370 |
| Total Other Charges | 1,500 | 1,500 | 2,550 | 2,550 |
|  |  |  |  |  |
| Department Totals | 112,674 | 121,434 | 131,051 | 131,051 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Elections \& Registration | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Board Salaries | 300 | 350 | 500 | 500 |
| Salaries/Wages | 15,100 | 9,220 | 19,962 | 19,962 |
|  |  |  |  | 20,462 |
| Purchase of Services |  |  |  |  |
| Annual Town Census | 1,500 | 1,875 | 1,975 | 1,975 |
| Street Listing | 1,175 | 900 | 950 | 950 |
| Printing of Ballots \& Memory Cards | 6,800 | 2,000 | 2,000 | 2,000 |
| Poll Pad - Maintenance Agreement |  | 1,200 | 1,200 | 1,200 |
| Constables | 2,100 | 1,700 | 5,475 | 5,475 |
| Voting Machine Maintenance | 990 | 1,100 | 1,125 | 1,125 |
| OSV - Rental | 2,400 | 1,600 | 0 | 0 |
| Truck Rental | 300 | 0 | 0 | 0 |
| Advertising | 85 | 0 | 0 | 0 |
| Total Purchase of Services | 15,350 | 10,375 | 12,725 | 12,725 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
|  |  |  |  |  |
| Election Supplies | 900 | 400 | 600 | 600 |
| Food For Elections | 1,200 | 500 | 1,100 | 1,100 |
| Early Voting Storage | 0 | 1,442 | 0 | 0 |
| Ballot Storage | 528 | 0 | 0 | 0 |
| Crowd Control | 153 | 0 | 0 | 0 |
|  |  |  |  |  |
| Utility Wagon (one-time) |  |  | 100 | 100 |
| Poll Pad (one-time) |  |  | 1,525 | 1,525 |
| Replacement sign (one-time) |  |  | 400 | 400 |
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| Total Supplies | 2,781 | 2,342 | 3,725 | 3,725 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Other Charges | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Department Totals | 33,531 | 22,287 | 36,912 | 36,912 |


| Conservation | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
|  |  |  |  |  |
| Department Head Salary Salaries/Wages | 64,349 | $\begin{array}{r}73,341 \\ \hline 29,465\end{array}$ | $\begin{array}{r} \\ 77,807 \\ \hline 31,261 \\ \hline\end{array}$ | $\begin{array}{r}77,807 \\ \hline 31,261 \\ \hline\end{array}$ |
| Salaries/Wages Longevity | 21,868 | 29,465 | $\begin{array}{r}31,261 \\ 300 \\ \hline\end{array}$ | $\begin{array}{r}31,261 \\ 300 \\ \hline\end{array}$ |
| Total Salaries | 86,217 | 102,806 | 109,368 | 109,368 |
| Purchase of Services |  |  |  |  |
| Training Programs | 1,450 | 1,450 | 2,500 | 2,500 |
| Lakes Testing Program | 4,368 | 4,368 | 4,800 | 4,800 |
| Legal Ads | 250 | 250 | 300 | 300 |
|  |  |  |  |  |
| Consulting Services | 5,000 | 0 | 0 | 0 |
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| Total Purchase of Services | 11,068 | 6,068 | 7,600 | 7,600 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Office Supplies | 1,100 | 1,100 | 1,100 | 1,100 |
| Magazine Subscription | 100 | 100 | 0 | 0 |
| Supplies - Lake Testing Program | 100 | 100 | 50 | 50 |
| Clothing Allowance | 250 | 250 | 250 | 250 |
| Field Supplies | 100 | 100 | 50 | 50 |
| Stewardship and Educational |  |  |  |  |
| Materials |  |  | 200 | 200 |
|  |  |  |  |  |
| Office Furniture (Desks) |  |  | 1,950 | 1,950 |
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|  |  |  | 3,600 | 3,600 |
| Total Supplies | 1,650 | 1,650 | 3,600 | 3,600 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Dues | 517 | 517 | 500 | 500 |
| Mileage | 150 | 150 | 50 | 50 |
| Total Other Charges | 667 | 667 | 550 | 550 |
|  |  |  |  |  |
| Department Totals | 99,602 | 111,191 | 121,118 | 121,118 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Town Planner | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Department Head Salary | 99,226 | 104,247 | 107,374 | 107,374 |
| Salaries/Wages | 36,632 | 38,952 | 41,327 | 41,327 |
| Longevity | 300 | 450 | 450 | 450 |
| Total Salaries | 136,158 | 143,649 | 149,151 | 149,151 |
| Purchase of Services |  |  |  |  |
| Printing | 2,000 | 2,000 | 2,000 | 2,000 |
| Conferences | 2,395 | 2,395 | 2,395 | 2,395 |
| Advertising | 1,500 | 1,500 | 1,500 | 1,500 |
| Maintenance Fee - ESRI | 1,950 | 1,950 | 1,700 | 1,700 |
| Permitting Software Maint | 10,800 | 10,800 | 10,800 | 10,800 |
| GIS Web Hosting | 3,500 | 3,500 | 3,500 | 3,500 |
| GIS Services | 17,000 | 17,000 | 23,000 | 23,000 |
| Annual Maint. - Ecode | 0 | 1,195 | 1,195 | 1,195 |
| Code Updates |  |  | 3,000 | 3,000 |
|  |  |  |  |  |
| Total Purchase of Services | 39,145 | 40,340 | 49,090 | 49,090 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Office Supplies | 3,750 | 3,750 | 3,750 | 3,750 |
|  |  |  |  |  |
| Lateral Filing Cabinet (one-time) |  |  | 1,419 | 1,419 |
|  |  |  |  |  |
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| Total Supplies | 3,750 | 3,750 | 5,169 | 5,169 |
|  |  |  |  |  |
|  |  |  |  |  |
| Intergovernmental |  |  |  |  |
| CMRPC Assessment | 2,721 | 2,789 | 2,859 | 2,859 |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Intergovernmental | 2,721 | 2,789 | 2,859 | 2,859 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Travel | 500 | 500 | 500 | 500 |
| Dues | 725 | 770 | 770 | 770 |
| Total Other Charges | 1,225 | 1,270 | 1,270 | 1,270 |
|  |  |  |  |  |
| Department Totals | 182,999 | 191,798 | 207,539 | 207,539 |


| ZBA | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Salaries | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Purchase of Services |  |  |  |  |
| Conferences | 500 | 500 | 500 | 500 |
|  |  |  |  |  |
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|  |  |  |  |  |
| Total Purchase of Services | 500 | 500 | 500 | 500 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
| Total Supplies | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Travel Reimbursement | 90 | 90 | 90 | 90 |
|  |  |  |  |  |
| Total Other Charges | 90 | 90 | 90 | 90 |
|  |  |  |  |  |
| Department Totals | 590 | 590 | 590 | 590 |


| Economic Dev./Tourism | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Salaries/Wages | 19,868 | 29,665 | $31,472$ | 31,472 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Salaries | 19,868 | 29,665 | 31,472 | 31,472 |
| Purchase of Services |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Economic Development |  |  |  |  |
| Promotional Items | 150 | 150 | 1,000 | 1,000 |
|  |  |  |  |  |
|  |  |  |  |  |
| Registration |  |  | 500 | 500 |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
| Total Purchase of Services | 150 | 150 | 1,500 | 1,500 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
|  |  |  |  |  |
| Supplies | 1,000 | 1,000 | 500 | 500 |
| Meeting Supplies | 0 | 500 | 2,000 | 2,000 |
| Subscriptions | 0 | 200 | 200 | 200 |
|  |  |  |  |  |
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|  |  |  |  |  |
| Total Supplies | 1,000 | 1,700 | 2,700 | 2,700 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Dues | 0 | 600 | 595 | 595 |
| Travel Reimbursement | 150 | 300 | 300 | 300 |
| Total Other Charges | 150 | 900 | 895 | 895 |
|  |  |  |  |  |
| Department Totals | 21,168 | 32,415 | 36,567 | 36,567 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Facilities | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Facilities Manager | 67,762 | 71,204 | 75,540 | 75,540 |
| Custodians | 49,655 | 57,875 | 60,795 | 60,795 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Salaries | 117,417 | 129,079 | 136,335 | 136,335 |
| Purchase of Services |  |  |  |  |
|  |  |  |  |  |
| Training | 850 | 0 | 200 | 200 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| North Cemetery Pest Control | 0 | 260 | 300 | 300 |
| Town Common Electrical Updates | 0 | 4,900 | 0 | 0 |
|  |  |  |  |  |
| JHL - Basement Blackout Shades |  |  | 900 | 900 |
| JHL - Window Shades |  |  | 4,200 | 4,200 |
| JHL - Replace Security System |  |  | 3,000 | 3,000 |
|  |  |  |  |  |
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|  |  |  |  |  |
| Total Purchase of Services | 850 | 5,160 | 8,600 | 8,600 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
|  |  |  |  |  |
| Supplies | 1,500 | 1,500 | 1,500 | 1,500 |
| Building Supplies |  |  |  |  |
| (TH, COB, Senior Center) | 0 | 4,900 | 4,900 | 4,900 |
|  |  |  |  |  |
|  |  |  |  |  |
| Carpet Cleaning Machine(s) | 2,600 | 0 | 0 | 0 |
|  |  |  |  |  |
| Building Storage \& Organization |  |  | 4,000 | 4,000 |
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|  |  |  |  |  |
| Total Supplies | 4,100 | 6,400 | 10,400 | 10,400 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Dues | 800 | 990 | 990 | 990 |
|  |  |  |  |  |
| Total Other Charges | 800 | 990 | 990 | 990 |
|  |  |  |  |  |
| Department Totals | 123,167 | 141,629 | 156,325 | 156,325 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS
Department
Requested


Fiscal Year 2022


Fiscal Year 2021


|  |
| ---: |
| 11,400 |
| 1,300 |
| 1,836 |
| 10,000 |
| 1,020 |
| 0 |
| 2,600 |
| 50 |
| 850 |
| 780 |
| 4,000 |
| 0 |
| 3,000 |
| 36,836 |


| 11,400 |
| ---: |
| 1,300 |
| 1,836 |
| 10,000 |
| 1,020 |
| 0 |
| 2,600 |
| 50 |
| 850 |
| 780 |
| 4,000 |
| 0 |
| 3,000 |
| 36,836 |



36,836
Recommended FY2023


## Supplies

Supplies

## Total Supplies

## Other Charges

Total Other Charges

Department Totals
Oil
Fire Alarm Monitoring \& Insp.
Elevator PM \& Inspection
Repairs
Pest Control
Charter Services
HVAC Services
Boiler Inspection
Fire Suppression Monitoring \& Insp.
Security System Monitoring
Interior/Exterior Maint.
Replace Vestibule heaters
Replace Security System
Total Purchase of Services


FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

Total Purchase of Services

## Supplies

Supplies

Conference Room to Office

Total Supplies

Other Charges

Department Requested FY2023

|  |
| ---: |
|  |
|  |
|  |

Administrator Recommended FY2023

|  |
| ---: |
|  |
|  |
| 0 |

Fiscal Year 2022


|  |
| ---: |
| 9,000 |
| 1,300 |
| 1,836 |
| 10,000 |
| 1,080 |
| 2,600 |
| 50 |
| 800 |
| 780 |
| 3,000 |
| 0 |
| 3,000 |
|  |



Fiscal Year 2021


Purchase of Services
Oil
Fire Alarm Monitoring \& Insp.
Elevator PM \& Inspection
Repairs

Pest Control
HVAC Services
Boiler Inspection
Fire Suppression Monitoring \& Insp.
Security System Monitoring
Interior/Exterior Maintenance
Replace Stair Heater add 2nd
Replace Security System

路

Department Totals

## Total Other Charges

41,842



| Senior Center Building | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | 0 | 0 | 0 | 0 |
| Purchase of Services |  |  |  |  |
| Elevator Maintenance Contract | 2,650 | 2,500 | 1,836 | 1,836 |
|  |  |  |  |  |
| Fuel Oil | 7,950 | 7,950 | 16,000 | 16,000 |
| Fire Alarm Monitoring \& Insp. | 1,410 | 600 | 600 | 600 |
| Security System Monitoring |  | 1,800 | 1,800 | 1,800 |
| Repairs | 4,000 | 4,000 | 3,000 | 3,000 |
| Charter Services | 1,200 | 0 | 0 | 0 |
| Pest Control | 700 | 960 | 960 | 960 |
| Emergency Cleaning | 900 | 500 | 500 | 500 |
| Interior/Exterior Maintenance | 4,000 | 4,000 | 3,000 | 3,000 |
| HVAC Services | 2,600 | 2,600 | 2,600 | 2,600 |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Purchase of Services | 25,410 | 24,910 | 30,296 | 30,296 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Building and Grounds Supplies | 2,500 | 0 | 0 | 0 |
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| Total Supplies | 2,500 | 0 | 0 | 0 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Other Charges | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Department Totals | 27,910 | 24,910 | 30,296 | 30,296 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Library Building | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | 0 | 0 | 0 | 0 |
| Purchase of Services |  |  |  |  |
|  |  |  |  |  |
| Propane | 7,000 | 7,000 | 16,600 | 16,600 |
| Elevator | 1,900 | 2,500 | 1,890 | 1,890 |
| Heating Maintenance | 2,500 | 2,500 | 2,500 | 2,500 |
| Fire Alarm | 900 | 1,300 | 1,360 | 1,360 |
| Gutters | 1,400 | 1,400 | 2,000 | 2,000 |
| Security System | 890 | 890 | 890 | 890 |
| Building Maintenance | 4,500 | 4,500 | 5,000 | 5,000 |
| Carpet Cleaning | 1,615 | 1,650 | 1,800 | 1,800 |
| Pest Control | 550 | 1,080 | 1,150 | 1,150 |
| Reading Chair Cleaning | 425 | 450 | 0 | 0 |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Purchase of Services | 21,680 | 23,270 | 33,190 | 33,190 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Supplies | 1,650 | 1,650 | 1,700 | 1,700 |
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|  |  |  |  |  |
| Total Supplies | 1,650 | 1,650 | 1,700 | 1,700 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Other Charges | 0 | 0 | 0 | 0 |
| Total Oher Charges |  |  |  |  |
| Department Totals | 23,330 | 24,920 | 34,890 | 34,890 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

Safety Complex


Fiscal Year 2021


| 4,500 |
| ---: |
| 150 |
| 1,600 |
| 750 |
| 3,000 |
| 315 |
| 1,200 |
| 450 |
| 2,500 |
| 500 |
| 500 |
| 2,035 |
| 41,250 |
| 650 |
| 3,500 |
| 3,700 |
| 295 |
| 10,000 |
|  |
|  |

## Purchase of Services

Air/Heating Maint Contract
Annual Inspection Boilers Annual Inspection Fire Alarm Annual Maint Gun Firing Range Annual Maint Radio Systems Cross Connection Fee Bottled Water

Emergency Decontamination Service
Exterior Maintenance
Garage Door Maintenance
Generator Maint Contract
Charter Services
Oil
Pest Control
Radio Repairs
Radio System Phone Line
Annual Cleaning of Cells
Repairs
Powerwashing Ext. \& Roof (one-time) Roof repairs (3) dormers

Shades (one-time)

Total Purchase of Services

## Supplies

Supplies, General Cleaning Supplies, General Maintenance
Supplies, Office Shared
Dispatch Lighting
PD Mailboxes
PD Kitchen Fridge (one-time)

Total Supplies

Other Charges

Total Other Charges


## Department Totals

Fiscal Year 2022


## Department Requested

 FY2023
$\square$

| 6,000 | 6,000 |
| :---: | :---: |
| 150 | 150 |
| 1,633 | 1,633 |
| 900 | 900 |
| 3,000 | 3,000 |
| 315 | 315 |
| 1,200 | 1,200 |
|  |  |
| 800 | 800 |
| 2,000 | 2,000 |
| 0 | 0 |
| 500 | 500 |
| 0 | 0 |
| 44,000 | 44,000 |
| 400 | 400 |
| 5,000 | 5,000 |
| 3,700 | 3,700 |
| 600 | 600 |
| 11,000 | 11,000 |
|  |  |
| 3,000 | 3,000 |
| 4,875 | 4,875 |
|  |  |
| 4,400 | 4,400 |
|  |  |
|  |  |
| 93,473 | 93,473 |


| 6,000 |
| ---: |
| 1,500 |
| 2,300 |
| 3,000 |
| 1,200 |
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| 6,500 |
| ---: |
| 2,000 |
| 3,000 |
| 0 |
| 0 |
| 1,800 |
|  |
|  |
|  |
|  |
| 13,300 |


| 6,500 |
| ---: |
| 2,000 |
| 3,000 |
| 0 |
| 0 |
| 1,800 |
|  |
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# FISCAL YEAR 2023 BUDGET RECOMMENDATIONS 

| Nursery School | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | 0 | 0 | 0 | 0 |
| Purchase of Services |  |  |  |  |
| Oil | 1,000 | 1,000 | 1,000 | 1,000 |
| Repairs | 2,000 | 1,500 | 1,500 | 1,500 |
|  |  |  |  |  |
| Fire Alarm Monitoring \& Insp. | 700 | 700 | 700 | 700 |
|  |  |  |  |  |
| Pest Control Services | 0 | 380 | 960 | 960 |
|  |  |  |  |  |
| Install gate at rear playground |  |  | 1,365 | 1,365 |
| (one-time) |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Purchase of Services | 3,700 | 3,580 | 5,525 | 5,525 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
|  |  |  |  |  |
| Supplies for Repairs |  |  |  |  |
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|  |  |  |  |  |
| Total Supplies | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Other Charges | 0 | 0 | 0 | 0 |
| Department Totals | 3,700 | 3,580 | 5,525 | 5,525 |


| 8 Brookfield Road | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | 0 | 0 | 0 | 0 |
| Purchase of Services |  |  |  |  |
| Repairs | 900 | 0 | 0 | 0 |
|  |  |  |  |  |
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|  |  |  |  |  |
| Total Purchase of Services | 900 | 0 | 0 | 0 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
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|  |  |  |  |  |
| Total Supplies | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Other Charges | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Department Totals | 900 | 0 | 0 | 0 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Police Department | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Department Head Salary | 125,000 | 149,940 | 154,527 | 154,527 |
| Stipend Emergency Management | 0 | 6,000 | 6,000 | 6,000 |
| Salaries/Wages | 2,292,216 | 2,439,539 | 2,600,705 | 2,557,497 |
| Overtime | 464,728 | 463,281 | 500,314 | 494,025 |
| Longevity | 8,200 | 7,500 | 7,700 | 7,700 |
| Total Salaries | 2,890,144 | 3,066,260 | 3,269,246 | 3,219,749 |
| Purchase of Services |  |  |  |  |
| IMC Contract | 18,744 | 19,659 | 20,647 | 20,647 |
| Live Scan Maintenance | 1,768 | 1,965 | 1,965 | 1,965 |
| Software Maintenance | 1,000 | 1,000 | 1,000 | 1,000 |
| Verizon Contract | 8,340 | 6,960 | 0 |  |
| TrackStar AVL License | 945 | 0 | 0 | 0 |
| CJIS Computer Maintenance | 1,402 | 1,402 | 1,402 | 1,402 |
| Cruiser Repairs | 8,168 | 8,168 | 8,168 | 8,168 |
| Tuition | 12,716 | 12,716 | 12,716 | 12,716 |
| Training | 21,704 | 23,513 | 24,233 | 24,233 |
| Drug and Alcohol Testing | 1,250 | 1,250 | 1,250 | 1,250 |
| Radio Repairs | 3,000 | 3,000 | 3,000 | 3,000 |
| Jail Cell Blanket Cleaning | 1,560 | 1,680 | 1,680 | 1,680 |
| Animal Control | 3,100 | 3,180 | 3,180 | 3,180 |
| Dispatch Licensing Fees | 350 | 350 | 350 | 350 |
| New Hire Physical \& Psych Eval | 1,681 | 1,681 | 1,681 | 1,681 |
| Marijuana Civil Filing Fee | 600 | 0 | 0 | 0 |
| Emergency Management | 1,825 | 1,825 | 1,825 | 1,825 |
| Cruiser Camera Warranty | 4,500 | 5,825 | 5,500 | 5,500 |
| Records Destruction | 400 | 400 | 400 | 400 |
| Calibration Radar Units (every 3 years) | 0 | 0 | 855 | 855 |
| Crash Data Software | 1,050 | 0 | 0 | 0 |
| BT Warranty | 838 | 838 | 838 | 838 |
| Scheduling Software Renewal Fee |  | 648 | 864 | 864 |
| New Hire Academy Course |  |  | 3,500 | 3,500 |
| PMAM |  |  | 1,554 | 1,554 |
| TraffiCloud Software |  |  | 1,500 | 1,500 |
|  |  |  |  |  |
| Total Purchase of Services | 94,941 | 96,060 | 98,108 | 98,108 |
| Supplies |  |  |  |  |
| Jail Supplies (Prisoner Meals) | 1,344 | 1,344 | 1,344 | 1,344 |
| Supplies | 9,695 | 9,695 | 9,720 | 9,720 |
| Defibrillation Pads | 1,360 | 1,360 | 1,360 | 1,360 |
| Training Supplies | 10,714 | 11,235 | 11,739 | 11,739 |
| Clothing Allowance (per contract) | 23,000 | 23,500 | 25,500 | 25,500 |
| Cruiser Repairs | 9,100 | 9,100 | 10,000 | 10,000 |
| Animal Control | 1,400 | 1,400 | 1,400 | 1,400 |
| Emergency Management | 2,910 | 2,910 | 2,910 | 2,910 |
| BT Instruments | 400 | 400 | 400 | 400 |
| Portable Radio Batteries | 1,089 | 906 | 1,811 | 1,811 |
| New Officer Equipment Hire | 4,000 | 4,000 | 27,300 | 17,650 |
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|  |  |  |  |  |
| Total Supplies | 65,012 | 65,850 | 93,484 | 83,834 |
| Other Charges |  |  |  |  |
| Dues/Memberships | 6,237 | 6,237 | 6,027 | 6,027 |
| Chief's Training | 2,500 | 2,500 | 2,500 | 2,500 |
| Travel Expenses | 1,520 | 1,520 | 1,520 | 1,520 |
| Total Other Charges | 10,257 | 10,257 | 10,047 | 10,047 |
| Operating Capital |  |  |  |  |
| 2 Fully Equipped Police Cruisers | 61,800 | 121,700 | 132,000 | 132,000 |
| Total Other Charges | 61,800 | 121,700 | 132,000 | 132,000 |
| Department Totals | 3,122,154 | 3,360,127 | 3,602,885 | 3,543,738 |

Fire Department

| Salaries |
| :---: |
| Department Head Salary <br> Salaries/Wages <br> Overtime <br> Longevity <br> Total Salaries |
| Purchase of Services |
| Advertising <br> Annual Ambulance Inspection <br> Annual Ambulance Licensing Fee <br> Annual Personnel EMS Licensing Fee <br> Annual Inspection - Fire Extinguishers <br> Annual Service/Insp - Rescue Equip <br> Annual Service - Plymovent <br> Annual Testing - Aerial Ladder <br> Annual Testing - Fire Apparatus <br> Annual Testing - Ground Ladders <br> Annual Testing - Fire Hose <br> Annual Testing - SCBA <br> Annual Testing - SCBA Compressor <br> Annual Testing - Vehicle Safety Lane <br> Annual Service Stretchers/Stair Chairs <br> CMED <br> Ambulance Maintenance <br> Vehicle Maintenance <br> Maint. Radio/Communication Equip <br> Maintenance Fire Extinguishers <br> Maintenance Contract - Heart Monitors <br> Physical Exams <br> Software Support Agreements <br> Training <br> NDT Test (Ladders) Every 5 Years <br> Fire Prevention Laptop Air Card <br> Inspect ER <br> ER/IMC CAD Integration Annual Fee <br> Tuition Reimbursement <br> Emergency Reporting Fire/EMS Pkg <br> OIC- Duty Cell Phone <br> Lexipol Implementation (one-time) <br> First Due MDT Software (one-time) <br> First Due MDT Software Annual Sub. <br> Cancer Screenings |
| Total Purchase of ServicesSupplies |
|  |  |
|  |
| Total Supplies |
| Other Charges <br> Dues/Memberships <br> Travel Expenses <br> Total Other Charges |
| Department Totals |

Fiscal Year 2021

| 114,483 |
| ---: |
| $1,188,061$ |
| 254,952 |
| 2,050 |
| $1,559,546$ |


| 1,000 |
| ---: |
| 600 |
| 1,800 |
| 2,285 |
| 425 |
| 2,100 |
| 1,500 |
| 1,185 |
| 1,525 |
| 700 |
| 5,300 |
| 2,740 |
| 1,970 |
| 1,525 |
| 1,100 |
| 5,900 |
| 8,000 |
| 15,000 |
| 2,000 |
| 400 |
| 10,404 |
| 8,345 |
| 4,093 |
| 12,000 |
| 0 |
| 960 |
| 960 |
| 2,431 |
| 5,000 |
| 3,780 |
| 600 |
| 9,796 |
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\section*{| 2,000 |
| ---: |
| 500 |
| 12,000 |
| 37,000 |
| 17,600 |
| 400 |
| 3,500 |
| 2,800 |
|  |
| 75,800 |}


| 2,600 |
| ---: |
| 4,300 |
| 6,900 |
| $1,757,670$ |

Fiscal Year 2022

| 120,276 |
| ---: |
| $1,220,960$ |
| 242,274 |
| 2,250 |
| $1,585,760$ |


| 1,000 |
| ---: |
| 600 |


| 1,000 |
| ---: |
| 600 |
| 1,800 |
| 1,680 |
| 0 |

Department Requested FY2023

| 126,290 |
| ---: |
| $1,497,275$ |
| 273,810 |
| 1,900 |
| $1,899,275$ |


| 1,000 |
| ---: |
| 705 |


| 1,000 |
| ---: |
| 705 |
| 1,950 |
| 3,080 |
| 0 |


| 3,080 |
| ---: |
| 0 |
| 2,100 |
| 1,500 |
| 1,35 |


| 1,500 |
| ---: |
| 1,350 |
| 1,525 |
| 700 |
| 5, |


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| 1,950 |
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| 1,555 |


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| 1,525 |
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| 16,000 |
| 2,500 |


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| 400 |
| 11,444 |
| 8,345 |
| 10,596 |
| 12,000 |


| 10,596 |
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| 12,000 |
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| 960 |
| 1,056 |


| 1,056 |
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| 2,415 |
| 5,000 |
| 4,350 |
| 480 |
| 0 |
| 7,400 |
| 6,650 |
| 0 |
|  |
|  |
| 133,116 |


| 3,000 |
| ---: |
| 0 |
| 13,000 |
| 40,000 |
| 22,800 |
| 400 |
| 6,000 |
| 3,500 |
|  |
| 88,700 |


| 2,280 |
| ---: |
| 2,000 |
| 4,280 |
| $1,951,506$ |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Building Inspector | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Department Head Salary | 85,643 | 91,114 | 93,848 | 93,848 |
| Salaries/Wages | 40,323 | 43,115 | 45,742 | 45,742 |
| Longevity | 300 | 300 | 300 | 300 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Salaries | 126,266 | 134,529 | 139,890 | 139,890 |
|  |  |  |  |  |
| Purchase of Services |  |  |  |  |
| Annual Certification/Training | 1,620 | 1,620 | 1,620 | 1,620 |
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| Total Purchase of Services | 1,620 | 1,620 | 1,620 | 1,620 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Office Supplies | 1,200 | 1,200 | 1,200 | 1,200 |
| Code Books | 540 | 1,589 | 1,589 | 1,589 |
| Building Apparel | 250 | 250 | 250 | 250 |
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| Total Supplies | 1,990 | 3,039 | 3,039 | 3,039 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Dues/Memberships | 200 | 200 | 200 | 200 |
| Travel Expenses | 500 | 500 | 500 | 500 |
| Total Other Charges | 700 | 700 | 700 | 700 |
|  |  |  |  |  |
| Department Totals | 130,576 | $\underline{139,888}$ | 145,249 | $\underline{145,249}$ |

# FISCAL YEAR 2023 BUDGET RECOMMENDATIONS 



FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Inspectors | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Electrical Inspector | 25,000 | 25,000 | 25,000 | 25,000 |
| Plumbing Inspector | 25,000 | 25,000 | 25,000 | 25,000 |
| Total Salaries | 50,000 | 50,000 | 50,000 | 50,000 |
| Purchase of Services |  |  |  |  |
| Training / Recertification | 593 | 593 | 593 | 593 |
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| Total Purchase of Services | 593 | 593 | 593 | 593 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Code Books | 341 | 220 | 220 | 220 |
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| Total Supplies | 341 | 220 | 220 | 220 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Mileage | 2,400 | 2,400 | 2,400 | 2,400 |
| Dues | 65 | 65 | 65 | 65 |
| Total Other Charges | 2,465 | 2,465 | 2,465 | 2,465 |
|  |  |  |  |  |
| Department Totals | 53,399 | 53,278 | 53,278 | 53,278 |


| Tree Warden | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Salaries/Wages | 8,787 | 8,963 | 9,232 | 9,232 |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Salaries | 8,787 | 8,963 | 9,232 | 9,232 |
| Purchase of Services |  |  |  |  |
| Police Details | 1,620 | 1,620 | 1,800 | 1,800 |
| Tree Removal and Maintenance | 9,870 | 9,870 | 15,000 | 15,000 |
| Ash Tree Removal | 3,766 | 3,766 | 4,000 | 4,000 |
| Ash Tree Treatment | 1,400 | 1,400 | 1,400 | 1,400 |
| Registration Fees | 300 | 300 | 300 | 300 |
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| Total Purchase of Services | 16,956 | 16,956 | 22,500 | 22,500 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Grounds Keeping | 425 | 425 | 0 | 0 |
| Office Supplies | 250 | 250 | 0 | 0 |
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| Total Supplies | 675 | 675 | 0 | 0 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Travel | 660 | 660 | 660 | 660 |
| Dues/Memberships | 525 | 525 | 300 | 300 |
| Total Other Charges | 1,185 | 1,185 | 960 | 960 |
|  |  |  |  |  |
| Department Totals | 27,603 | $\underline{27,779}$ | 32,692 | 32,692 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Education | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |
|  | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Burgess | 12,047,819 | 12,379,567 | 12,634,439 | 12,634,439 |
| Tantasqua | 7,373,098 | 7,708,896 | 7,845,210 | 7,845,210 |
| Tantasqua Transportation | 106,405 | 116,504 | 92,691 | 92,691 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Charter School Transportation | 6,000 | 6,000 | 5,000 | 5,000 |
| Clare Schoor Trasporator |  |  |  |  |
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| Total Schools | 19,533,322 | 20,210,967 | 20,577,340 | 20,577,340 |
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|  | 0 | 0 | 0 | 0 |
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|  |  |  |  |  |
|  |  |  |  |  |
|  | 0 | 0 | 0 | 0 |
| Department Totals | 19,533,322 | 20,210,967 | 20,577,340 | 20,577,340 |
|  |  |  |  |  |


| DPW | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Department Head Salary | 83,275 | 88,052 | 90,114 | 90,114 |
| Salaries/Wages | 832,076 | 881,913 | 908,989 | 908,989 |
| Overtime | 14,000 | 14,000 | 20,000 | 20,000 |
| Longevity | 1,250 | 750 | 1,050 | 1,050 |
| Snow \& Ice Overtime | 50,000 | 51,250 | 52,788 | 52,788 |
|  |  |  |  |  |
| Total Salaries | 980,601 | 1,035,965 | 1,072,941 | 1,072,941 |
| Purchase of Services |  |  |  |  |
| Engineering | 6,600 | 0 | 0 | 0 |
| Advertising | 2,500 | 2,500 | 2,500 | 2,500 |
| Drug Testing | 1,400 | 1,400 | 1,400 | 1,400 |
| First Aid Kit (monthly service) | 1,500 | 0 | 0 | 0 |
| Oil | 18,350 | 18,350 | 16,500 | 16,500 |
| Security | 460 | 500 | 500 | 500 |
| MS4 Storm Water Sampling | 0 | 4,000 | 4,000 | 4,000 |
| Catchment Investigation |  |  | 4,000 | 4,000 |
| Nitrogen Evaluation |  |  | 7,000 | 7,000 |
| Training | 0 | 2,000 | 2,000 | 2,000 |
| Uniforms (Cleaning) | 11,000 | 8,500 | 9,000 | 9,000 |
| Charter Services | 1,200 | 0 | 0 | 0 |
| Building Repairs | 6,000 | 6,000 | 10,000 | 10,000 |
| Vehicle Repairs/Maintenance | 23,000 | 25,000 | 26,000 | 26,000 |
| Dam Inspections | 0 | 12,000 | 0 | 0 |
| (Every 5 Years - 2017) |  |  |  |  |
| Fleet Vehicles | 0 | 500 | 0 | 0 |
| Field Maintenance (Softball) |  |  | 5,000 | 5,000 |
| Wood Grinding |  |  | 20,000 | 20,000 |
| Replace Security System |  |  | 3,000 | 3,000 |
| Snow \& Ice |  |  |  |  |
| Plowing Contractors | 70,000 | 70,000 | 70,000 | 70,000 |
|  |  |  |  |  |
| Total Purchase of Services | 142,010 | 150,750 | 180,900 | 180,900 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Office Supplies | 2,500 | 3,000 | 3,000 | 3,000 |
| Building Supplies | 7,500 | 7,500 | 7,500 | 7,500 |
| Grease, Eng. Oil, Hyd Oil | 2,500 | 2,500 | 2,500 | 2,500 |
| Uniforms | 11,500 | 11,500 | 11,500 | 11,500 |
| Lawnmower Supplies | 500 | 500 | 500 | 500 |
| Cemetery Supplies | 3,000 | 3,000 | 3,000 | 3,000 |
| Vehicle/General Supplies | 65,000 | 65,000 | 68,000 | 68,000 |
| Fleet Vehicles |  | 1,000 | 0 | 0 |
| Signs | 2,000 | 2,000 | 2,000 | 2,000 |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Snow \& Ice |  |  |  |  |
| Supplies | 100,000 | 100,000 | 100,000 | 100,000 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Supplies | 194,500 | 196,000 | 198,000 | 198,000 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Hydraulic Licenses | 2,300 | 2,300 | 2,300 | 2,300 |
| Dues/Memberships | 4,500 | 4,500 | 4,500 | 4,500 |
|  |  |  |  |  |
| Total Other Charges | 6,800 | 6,800 | 6,800 | 6,800 |
| Department Totals | 1,323,911 | 1,389,515 | 1,458,641 | 1,458,641 |



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Department Totals

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| Landfill/Recycling Center | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Salaries/Wages | 118,126 | 126,340 | 127,842 | 127,842 |
| Overtime | 1,500 | 1,500 | 1,500 | 1,500 |
| Longevity | 100 | 400 | 400 | 400 |
|  |  |  |  |  |
| Total Salaries | 119,726 | 128,240 | 129,742 | 129,742 |
|  |  |  |  |  |
| Purchase of Services |  |  |  |  |
|  |  |  |  |  |
| Cover Material | 16,900 | 19,900 | 30,000 | 30,000 |
| Disposal/Trucking | 69,375 | 76,375 | 76,375 | 76,375 |
|  |  |  |  |  |
| Well Monitoring | 12,760 | 12,760 | 14,000 | 14,000 |
| Leachate | 47,000 | 47,000 | 47,000 | 47,000 |
| Machine Maintenance | 5,000 | 5,000 | 5,000 | 5,000 |
| Annual Insp. Of Transfer Station | 10,000 | 10,000 | 10,000 | 10,000 |
| Facility Maintenance and Repair | 3,500 | 3,500 | 3,500 | 3,500 |
| Replace Security System |  |  | 3,000 | 3,000 |
|  |  |  |  |  |
| Total Purchase of Services | 164,535 | 174,535 | 188,875 | 188,875 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Supplies | 2,650 | 2,600 | 2,650 | 2,650 |
| Repairs to Building (Materials) | 2,000 | 2,000 | 2,000 | 2,000 |
| Repairs to Roll Off | 450 | 400 | 400 | 400 |
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|  |  |  |  |  |
| Total Supplies | 5,100 | 5,000 | 5,050 | 5,050 |
|  |  |  |  |  |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Other Charges | 0 | 0 | 0 | 0 |
| Department Totals | 289,361 | 307,775 | 323,667 | 323,667 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Board of Health | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
|  |  |  |  |  |
| Department Head Salary | 74,757 | 80,104 | 82,507 | 82,507 |
| Salaries/Wages | 26,506 | 26,258 | 27,055 | 27,055 |
| Public Health Inspector | 47,338 | 51,047 | 54,153 | 54,153 |
| Total Salaries | 148,601 | 157,409 | 163,715 | 163,715 |
|  |  |  |  |  |
| Purchase of Services |  |  |  |  |
| Training | 3,000 | 3,000 | 3,000 | 3,000 |
| Dead Animal Prep | 450 | 500 | 500 | 500 |
| Legal Ads | 750 | 700 | 700 | 700 |
| Printing Services | 250 | 250 | 250 | 250 |
|  |  |  |  |  |
| Food and Housing Software |  |  |  |  |
| License |  |  | 4,000 | 4,000 |
|  |  |  |  |  |
|  |  |  |  |  |
| Community Health | 4,000 | 5,000 | 5,000 | 5,000 |
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|  |  |  |  |  |
| Total Purchase of Services | 8,450 | 9,450 | 13,450 | 13,450 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Office/Field Supplies | 2,150 | 2,000 | 2,000 | 2,000 |
| Pool Test Kit | 100 | 100 | 100 | 100 |
|  |  |  |  |  |
| BOH Apparel | 350 | 250 | 250 | 250 |
|  |  |  |  |  |
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|  |  |  |  |  |
| Total Supplies | 2,600 | 2,350 | 2,350 | 2,350 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Dues | 800 | 800 | 800 | 800 |
| Instate Travel | 1,000 | 1,000 | 1,000 | 1,000 |
| Total Other Charges | 1,800 | 1,800 | 1,800 | 1,800 |
|  |  |  |  |  |
| Department Totals | 161,451 | 171,009 | 181,315 | 181,315 |


| Council on Aging | Fiscal Year 2021 | Fiscal Year 2022 | $\begin{aligned} & \text { Department } \\ & \text { Requested } \\ & \text { FY2023 } \end{aligned}$ | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Department Head Salary | 60,880 | 71,204 | 75,540 | 75,540 |
| Salaries/Wages | 72,750 | 70,265 | 74,136 | 74,136 |
| Longevity | 475 | 625 | 700 | 700 |
|  |  |  |  |  |
|  | 134,105 | 142,094 | 150,376 | 150,376 |
| Purchase of Services |  |  |  |  |
|  |  |  |  |  |
| Professional Development <br> My Senior Center Software Support | $\begin{array}{r}750 \\ 1,000 \\ \hline\end{array}$ | $\begin{array}{r}750 \\ 1,090 \\ \hline\end{array}$ | 750 | 1,100 |
| P.O. Box Rental | 90 | 90 | , | 0 |
| Motion Picture License | 190 | 210 | 210 | 210 |
|  |  |  |  |  |
| Total Purchase of Services | 2,030 | 2,140 | 2,060 | 2,060 |
| Supplies |  |  |  |  |
| Office Supplies | 1,700 | 1,700 | 1,700 | 1,700 |
| Newspaper | 275 | 0 | 0 | 0 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Supplies | 1,975 | 1,700 | 1,700 | 1,700 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Travel | 250 | 250 | 250 | 250 |
| Memberships | 475 | 475 | 475 | 475 |
|  |  |  |  |  |
| Total Other Charges | 725 | 725 | 725 | 725 |
|  |  |  |  |  |
| Transportation |  |  |  |  |
| Transportation for Seniors | 4,000 | 4,000 | 2,000 | 2,000 |
|  |  |  |  |  |
| Total Medical Transportation | 4,000 | 4,000 | 2,000 | 2,000 |
|  |  |  |  |  |
| Department Totals | 142,835 | 150,659 | $\underline{\text { 156,861 }}$ | 156,861 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Veteran's Agent | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Salaries/Wages | 9,651 | 9,844 | 10,139 | 10,139 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Salaries | 9,651 | 9,844 | 10,139 | 10,139 |
| Purchase of Services |  |  |  |  |
| Training | 250 | 250 | 250 | 250 |
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|  |  |  |  |  |
| American Legion | 1,600 | 1,600 | 2,400 | 2,400 |
|  |  |  |  |  |
| Memorial/Veteran's Day | 3,200 | 3,200 | 3,200 | 3,200 |
|  |  |  |  |  |
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| Total Purchase of Services | 5,050 | 5,050 | 5,850 | 5,850 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Office Supplies | 575 | 575 | 575 | 575 |
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|  |  |  |  |  |
| Total Supplies | 575 | 575 | 575 | 575 |
|  |  |  |  |  |
| Veteran's Benefits |  |  |  |  |
| Veteran's Benefits | 51,500 | 55,000 | 58,300 | 58,300 |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Veteran's Benefits | 51,500 | 55,000 | 58,300 | 58,300 |
| Other Charges |  |  |  |  |
| In-State Travel | 400 | 400 | 400 | 400 |
| Dues | 100 | 100 | 100 | 100 |
| Total Other Charges | 500 | 500 | 500 | 500 |
|  |  |  |  |  |
| Department Totals | 67,276 | 70,969 | $\underline{ } 75,364$ | $\stackrel{\text { 75,364 }}{ }$ |


| Library | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Department Head Salary | 86,115 | 94,000 | 96,820 | 96,820 |
| Salaries/Wages | 300,264 | 313,820 | 332,616 | 332,616 |
| Longevity | 1,550 | 1,100 | 1,100 | 1,100 |
|  |  |  |  |  |
| Total Salaries | 387,929 | 408,920 | 430,536 | 430,536 |
| Purchase of Services |  |  |  |  |
| Registration | 850 | 850 | 850 | 850 |
| C/W Mars | 15,707 | 15,672 | 15,995 | 15,995 |
| Copier/Printer Software C/W Mars | 3,150 | 3,150 | 3,200 | 3,200 |
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|  |  |  |  |  |
| Total Purchase of Services | 19,707 | 19,672 | 20,045 | 20,045 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
| Office Supplies | 3,600 | 3,600 | 3,600 | 3,600 |
| Library Cards |  |  | 460 | 460 |
|  |  |  |  |  |
| Library Materials |  |  |  |  |
| 19\% (.2345679) | 100,000 | 105,000 | 113,000 | 113,000 |
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|  |  |  | 117,060 |  |
| Total Supplies | 103,600 | 108,600 | 117,060 | 117,060 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Memberships | 450 | 450 | 550 | 550 |
| Mileage Reimbursement | 950 | 950 | 950 | 950 |
| Travel | 1,000 | 1,000 | 1,200 | 1,200 |
| Total Other Charges | 2,400 | 2,400 | 2,700 | 2,700 |
| Department Totals | 513,636 | 539,592 | 570,341 | 570,341 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Recreation | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
| Salaries/Wages - Summer Rec | 31,457 | 33,114 | 34,772 | 34,772 |
| Recreation Director | 49,055 | 61,109 | 64,831 | 64,831 |
| Longevity | 0 | 0 | 100 | 100 |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Salaries | 80,512 | 94,223 | 99,703 | 99,703 |
| Purchase of Services |  |  |  |  |
| Christmas Santa | 175 | 175 | 200 | 200 |
| Concert Signs | 540 | 540 | 540 | 540 |
| Advertisements | 500 | 500 | 500 | 500 |
| Conference Registration | 240 | 240 | 240 | 240 |
| Printing-Concert Flyers | 379 | 379 | 379 | 379 |
| Plumbing-Rec. Area | 500 | 650 | 650 | 650 |
|  |  |  |  |  |
| Porta-Potty | 4,565 | 4,565 | 6,470 | 6,470 |
| Cedar Lake Testing | 1,400 | 1,400 | 1,400 | 1,400 |
| CPR Training Class | 600 | 600 | 600 | 600 |
|  |  |  |  |  |
| Lawn Care Program | 3,180 | 3,458 | 3,631 | 3,631 |
| Electrical - Cedar Rec (one-time) |  |  | 4,940 | 4,940 |
| Mosquito \& Tick Treatments (Fields) |  |  | 4,631 | 4,631 |
|  |  |  |  |  |
| Team Sports | 7,500 | 7,500 | 7,500 | 7,500 |
|  |  |  |  |  |
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|  |  |  |  |  |
| Total Purchase of Services | 19,579 | 20,007 | 31,681 | 31,681 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
|  |  |  |  |  |
| Seed \& Loam | 950 | 950 | 950 | 950 |
| Stone Dust | 250 | 250 | 250 | 250 |
| Paint/Hardware | 250 | 250 | 250 | 250 |
| Letterhead/Envelopes | 100 | 100 | 100 | 100 |
| Office Supplies | 350 | 350 | 350 | 350 |
| Trash Bags | 150 | 150 | 150 | 150 |
| Skating Rink Liner | 230 | 250 | 604 | 604 |
| AED Battery Pack and Pads | 400 | 400 | 400 | 400 |
|  |  |  |  |  |
| Benches (one time purchase) |  | 1,505 | 0 | 0 |
| Two Player Benches - Turner's Field) |  |  |  |  |
| Sign Board (one-time) |  |  | 265 | 265 |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Supplies | 2,680 | 4,205 | 3,319 | 3,319 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
| Dues/Memberships | 110 | 110 | 110 | 110 |
| Mileage Reimbursement | 100 | 100 | 100 | 100 |
|  |  |  |  |  |
| Total Other Charges | 210 | 210 | 210 | 210 |
| Department Totals | 102,981 | 118,645 | 134,913 | 134,913 |


| Trails Committee | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Salaries | 0 | 0 | 0 | 0 |
| Purchase of Services |  |  |  |  |
|  |  |  |  |  |
| Registration | 110 | 0 | 200 | 200 |
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| Total Purchase of Services | 110 | 0 | 200 | 200 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
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|  |  |  |  |  |
| Total Supplies | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
|  |  |  |  |  |
| Mileage Reimbursement | 100 | 0 | 100 | 100 |
|  |  |  |  |  |
| Total Other Charges | 100 | 0 | 100 | 100 |
| Department Totals | 210 | 0 | 300 | 300 |

FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Historical Commission | Fiscal Year 2021 | Fiscal Year 2022 | Department Requested FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| Salaries |  |  |  |  |
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|  |  |  |  |  |
| Total Salaries | 0 | 0 | 0 | 0 |
| Purchase of Services |  |  |  |  |
|  |  |  |  |  |
| Consulting | 300 | 300 | 300 | 300 |
| Public Notices | 400 | 400 | 400 | 400 |
| Conference Registration | 500 | 500 | 500 | 500 |
| Printing | 550 | 550 | 550 | 550 |
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|  |  |  |  |  |
| Total Purchase of Services | 1,750 | 1,750 | 1,750 | 1,750 |
|  |  |  |  |  |
| Supplies |  |  |  |  |
|  |  |  |  |  |
| Supplies | 100 | 100 | 100 | 100 |
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|  |  |  |  |  |
|  | 100 |  |  |  |
| Total Supplies | 100 | 100 | 100 | 100 |
|  |  |  |  |  |
| Other Charges |  |  |  |  |
|  |  |  |  |  |
| Mileage Reimbursement | 200 | 200 | 200 | 200 |
|  |  |  |  |  |
| Total Other Charges | 200 | 200 | 200 | 200 |
| Department Totals | 2,050 | 2,050 | 2,050 | 2,050 |

# FISCAL YEAR 2023 BUDGET RECOMMENDATIONS 



FISCAL YEAR 2023 BUDGET RECOMMENDATIONS

| Unclassified | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |
|  | 0 | $0$ | 0 | 0 |
|  |  |  |  |  |
|  |  |  |  |  |
| Group Insurance | 1,820,000 | 1,820,000 | 2,085,000 | 2,085,000 |
| Unemployment | 25,000 | 25,000 | 25,000 | 25,000 |
| Worcester Regional Retirement | 1,501,694 | 1,674,824 | 1,825,683 | 1,825,683 |
| Medicare Tax | 241,000 | 255,000 | 268,000 | 268,000 |
| Street Lights | 60,000 | 60,000 | 60,000 | 60,000 |
| Legal Fees | 10,000 | 10,000 | 10,000 | 10,000 |
| Tax Title | 5,000 | 5,000 | 5,000 | 5,000 |
| Town Report | 3,000 | 3,000 | 3,000 | 3,000 |
| Insurance Blanket | 392,000 | 397,000 | 407,000 | 407,000 |
| Reserve Fund | 163,000 | 169,000 | 175,000 | 175,000 |
| Town Audit | 31,000 | 31,000 | 31,000 | 31,000 |
| School Audit (Every 3 Years) | 4,000 | 0 | 0 | 0 |
| OPEB Study | 1,000 | 7,500 | 1,500 | 1,500 |
| Energy Consulting | 4,000 | 4,000 | 4,000 | 4,000 |
| Insurance Deductibles | 5,000 | 5,000 | 5,000 | 5,000 |
| Student Activity Account Audit | 0 | 0 | 0 | 0 |
| Future Wage Obligations | 100,000 | 0 | 0 | 0 |
| Engineering/Professional Services |  | 20,000 | 20,000 | 20,000 |
|  |  |  |  |  |
| Total Unclassified | 4,365,694 | 4,486,324 | 4,925,183 | 4,925,183 |
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|  |  |  |  |  |
|  |  |  |  |  |
|  | 0 | 0 | 0 | 0 |
| Department Totals | 4,365,694 | 4,486,324 | 4,925,183 | 4,925,183 |

FISCAL YEAR 2022 BUDGET RECOMMENDATIONS

| Central Purchasing | Fiscal Year 2021 | Fiscal Year 2022 | Department <br> Requested <br> FY2023 | Administrator Recommended FY2023 |
| :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |
|  |  |  |  |  |
|  | 0 | 0 | 0 | 0 |
|  |  |  |  |  |
| Telephone | 35,000 | 35,000 | 29,500 | 29,500 |
| Postage | 21,000 | 21,000 | 21,000 | 21,000 |
| Gasoline | 150,000 | 150,000 | 200,000 | 200,000 |
| Water/Sewer | 12,000 | 12,000 | 13,000 | 13,000 |
|  |  |  |  |  |
| Copiers | 6,100 | 6,100 | 6,100 | 6,100 |
| Slate Roof Maint Plan | 0 | 7,000 | 0 | 0 |
| (every other year) |  |  |  |  |
| Fleet Vehicles | 1,500 | 0 | 0 | 0 |
| Window Cleaning (every other year) | 0 | 6,000 | 0 | 0 |
|  |  |  |  |  |
|  |  |  |  |  |
| E-Z Pass | 1,200 | 1,200 | 1,200 | 1,200 |
|  |  |  |  |  |
| Electricity Town Buildings | 80,000 | 80,000 | 80,000 | 80,000 |
| Trash \& Recycling Services | 9,200 | 7,000 | 7,000 | 7,000 |
| Fire Extinguishers | 3,000 | 3,000 | 6,000 | 6,000 |
| - |  |  |  |  |
| Total Central Purchasing | 319,000 | 328,300 | 363,800 | 363,800 |
|  | $\square$ |  |  |  |
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|  |  |  |  |  |
|  | 0 | 0 | 0 | 0 |
| Department Totals | 319,000 | 328,300 | 363,800 | 363,800 |

## Five-Year Forecast

## FIVE-YEAR FINANCIAL FORECAST <br> EXECUTIVE SUMMARY <br> FY23-FY27

## Purpose

The following spreadsheets are meant to be a forecasting tool to be used by the Board of Selectmen and Finance Committee to review trends and determine the effects of decisions that are made. Financial forecasting is not an exact science, especially in the municipal environment where revenues are dependent upon multiple sources including those outside of local control. It cannot predict economic downturns and/or major state aid reductions or increases beyond what can be estimated based on past trends.

These spreadsheets are a useful single point of reference for the Town's recent past, and anticipated short-term future, financial environment.

## Method

The spreadsheets contain actual data that was collected over the past five years, the proposed budget for the upcoming fiscal year, and general trends ascribed through the experience of the Finance Director and Town Administrator for the ensuing five fiscal years.

## Revenue Projections

The revenue projections include an increase in the levy limit of $\$ 673,741$ and a new growth estimate of $\$ 200,000$.

Local revenues are estimated to increase this year by approximately $\$ 1,128,950$. This reflects a return of local revenues to pre-Covid levels and new revenue estimates related to the opening of our two Cannabis retailers. Excise tax remains conservatively budgeted due to the lack of new car inventory and investment income estimates are budgeted based on the current interest rate environment.

Revenue projections at this time reflect an increase to State Aid of \$595,579 based on the Governor’s Budget. This is attributable to an increase for Unrestricted General Aid (\$22,990), Chapter 70 ( $\$ 372,729$ ) and Charter Tuition Reimbursement ( $\$ 191,472$ ). It is important to note that even though our State Aid numbers went up, Assessments also increased by $\$ 227,555$ primarily attributed to Charter School Sending Tuition $(\$ 255,520)$. The net increase to State Aid was approximately $\$ 368,024$. These numbers will be updated throughout the budget process as we receive additional information from the State.

The budget as presented is balanced with $\$ 3,325$ available in excess levy capacity.

## Expenditures

As stated above, the expenditure forecast spreadsheets are based on trend analysis, historic trends for spending from the various town departments, known increases/decreases in fixed costs such as debt service and insurance costs and inflationary estimates where appropriate. The operating budget reflects an increase of $\$ 1,594,818$ over FY22 or $4.4 \%$.

Budgets attributable to this increase are:

## New Positions:

- Payroll/Benefits Coordinator
\$ 40,121
- Police Detective \$ 94,988
- Fire Inspector \$ 84,488
- Firefighter/Paramedic \$ 61,968
- General Government Salary Increases \$224,836
- Burgess
\$254,872
- Tantasqua
\$136,314
- Health Insurance \$265,000
- Worcester Regional Retirement \$150,859
- Information Technology \$ 85,936
- Gasoline/Diesel \$50,000
- Heating Oil/Propane
\$ 21,600

The proposed budget does not fund reserves at the level they were being funded prior to COVID. The budget as presented increases reserves by $\$ 248,000$ over FY22 levels. Steps need to be taken each year to increase these reserves back to pre-Covid funding levels while continuing to balance the needs of departments and addressing the increase in fixed costs of the Town.

## Conclusion

Over the past several years the town has taxed to the levy limit in order to have a balanced budget. Budget requests have been growing at a rate greater than the annual increases to the levy limit and annual increases to local and state revenues. The need for additional staffing continues to be an issue in many departments. The need for an HR position and additional custodial services also needs to be addressed. While these needs are recognized, existing revenues do not allow these positions to be added under the constraints of Proposition $21 / 2$.

The Town remains in a strong financial position due to our conservative budgeting approach. It is important that the town continues to fund our reserves on an annual basis. Strong reserves have allowed the town to weather many economic downturns over the years including the financial impacts of COVID. Continuation of this approach to budgeting is necessary in order to maintain the Town's AA+ bond rating and continue financial stability for the town for years to come.

| FY22 Levy Limit | 26,949,635.00 |  |  |
| :---: | :---: | :---: | :---: |
| 2.50\% | 673,741 |  |  |
| New Growth | 200,000.00 Estimated |  |  |
| Debt Exclusion - Town Hall Project | 203,694.00 |  |  |
| Debt Exclusion - Burgess | 1,161,124.00 |  |  |
| Total: | 29,188,194.00 | Expenses: |  |
| Local Receipts | 4,682,884.00 | Budget: | 38,118,529.00 Est. |
| State Receipts | 5,563,801.00 | Cherry Sheet Offsets | 645,025.00 Est. |
|  |  | Snow/Ice Deficit | 0.00 Free Cash |
|  |  | Overlay Deficit | 0.00 Est. |
|  |  | Overlay | 130,000.00 Est. |
| Adjusted Total: | 39,434,879.00 | Under. Est. Assess. | 0.00 |
|  |  | Warrant Articles | 538,000.00 * |
| Total Revenues: | 39,434,879.00 | Total: | \$39,431,554.00 |
| *Ambulance Stabilization Fund | \$30,000.00 | Budget Surplus | \$3,325.00 |
| *OPEB Funding | \$100,000.00 |  |  |
| *Revaluation | \$20,000.00 |  |  |
| *Town Roads | \$150,000.00 | Use of Free Cash | TBD ** |
| *Capital Stabilization | \$188,000.00 |  |  |
| *Fire Vehicle Stabilization Fund | \$50,000.00 |  |  |
| *TOTAL | \$538,000.00 |  |  |
|  |  | Excess Levy Capacity | \$3,325 |


| ORG | OBJ LINE | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL RECEIPTS: |  |  |  |  |  |  |  |  |  |  |  |
| Motor Vehicle Excise: |  |  |  |  |  |  |  |  |  |  |  |
| 10415 | 41500 MOTOR VEHICLE EXCISE | 1,492,440 | 1,450,243 | 1,356,611 | 1,527,906 | 1,342,000 | 1,400,000 | 1,414,000 | 1,428,140 | 1,442,421 | 1,456,846 |
| Other Excise: |  |  |  |  |  |  |  |  |  |  |  |
| 10416 | 41600 BOAT EXCISE | 3,002 | 3,258 | 3,497 | 3,437 | 3,000 | 3,200 | 3,200 | 3,200 | 3,200 | 3,200 |
| 10416 | 41610 TRAILER EXCISE | 36,612 | 34,864 | 31,344 | 36,372 | 31,000 | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 |
| 10419 | 41900 HOTEL/MOTEL ROOM TAX | 674,436 | 730,963 | 635,549 | 302,319 | 375,833 | 730,000 | 744,600 | 759,492 | 774,682 | 790,175 |
| 10460 | 46646 MEALS TAX | 464,677 | 481,991 | 453,782 | 332,577 | 331,000 | 520,000 | 530,400 | 541,008 | 551,828 | 562,865 |
| 10460 | 41630 CANNIBUS TAX | - | - | - | 7,833 | - | 210,000 | 210,000 | 210,000 | 210,000 | 210,000 |
| Penalties/Interest on Taxes/Excises: |  |  |  |  |  |  |  |  |  |  |  |
| 10417 | 41700 INT ON REAL/PERS. | 37,343 | 36,620 | 23,892 | 65,469 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 10417 | 41710 INT ON MV | 40,815 | 37,042 | 20,517 | 43,419 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 10417 | 41720 INT ON TAX TITLE | 46,031 | 123,136 | 82,138 | 58,299 | 50,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| 10417 | 41740 INT ON BOAT | 171 | 283 | 114 | 354 | 125 | 125 | 125 | 125 | 125 | 125 |
| Payment in Lieu of Taxes: |  |  |  |  |  |  |  |  |  |  |  |
| 10418 | 41800 P.I.L.O.T. | 21,660 | 27,463 | 39,101 | 28,008 | 28,000 | 28,000 | 28,000 | 28,000 | 28,000 | 28,000 |
| Other Charges for Services: |  |  |  |  |  |  |  |  |  |  |  |
| 10420 | 42000 AMBULANCE | 515,747 | 585,101 | 541,651 | 545,367 | 541,000 | 585,000 | 585,000 | 600,000 | 600,000 | 600,000 |
| Fees: |  |  |  |  |  |  |  |  |  |  |  |
| 10427 | 42710 TOWN HALL COPY RCPTS | 1,035 | 1,115 | 1,111 | 1,069 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 10427 | 42720 TOWN CLERK - MISC | 20,533 | 27,375 | 19,575 | 22,847 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 10427 | 42740 POLICE - RECORDS REQUEST | 2,131 | 456 | 1,025 | - | - | - | - | - | - | - |
| 10427 | 42755 CANNIBUS IMPACT FEES | - | - | - | - | - | 210,000 | 210,000 | 210,000 | 210,000 | 210,000 |
| 10427 | 43200 COLLECTOR'S FEES | 11,705 | 11,102 | 13,198 | 19,279 | 13,000 | 13,000 | 13,000 | 13,000 | 13,000 | 13,000 |
| 10427 | 43210 SITE PLAN REVIEW | 8,812 | 2,640 | 14,188 | 87,583 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 10427 | 43220 ZBA CHARGES | 1,650 | 925 | 872 | 975 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 10427 | 43260 REGISTRY MARKINGS | 9,100 | 10,270 | 8,390 | 9,160 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| 10427 | 43280 INS. REQUEST - FD | 70 | 40 | 35 | 25 | - | - | - | - | - | - |
| 10427 | 43270 LOCAL WETLAND FILING FEE | 4,769 | 2,958 | 2,490 | 5,455 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Departmental Revenue - Libraries: |  |  |  |  |  |  |  |  |  |  |  |
| 10477 | 47710 LIBRARY FINES | 1,238 | 751 | 308 | 261 | - | - | - | - | - | - |
| 10427 | 42705 LIBRARY FAX/COPIER | 896 | 2,207 | 1,335 | 50 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Departmental Revenues - Cemeteries: |  |  |  |  |  |  |  |  |  |  |  |
| 10424 | 42300 GRAVE OPENINGS/PUR. | 9,980 | 4,803 | 7,271 | 7,949 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| Other Departmental Revenues: |  |  |  |  |  |  |  |  |  |  |  |
| 10427 | 42730 BD OF HEALTH - SEPTIC | 8,570 | 14,740 | 17,045 | 26,590 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| 10468 | 46810 MEDICAID REIMBURSEMENT | 155,898 | 110,617 | 89,007 | 96,897 | 80,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| Licenses/Permits: |  |  |  |  |  |  |  |  |  |  |  |
| 10441 | 44100 ALCOHOL LICENSES | 62,025 | 51,275 | 53,390 | 55,765 | 54,000 | 54,000 | 54,000 | 54,000 | 54,000 | 54,000 |
| 10442 | 44200 OTHER LICENSES | 8,380 | 6,950 | 7,349 | 6,951 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 |
| 10442 | 44510 BUILDING PERMITS | 105,728 | 124,448 | 123,469 | 353,125 | 105,000 | 135,000 | 135,000 | 135,000 | 135,000 | 135,000 |
| 10442 | 44515 PLUMBING PERMITS | 28,368 | 31,165 | 25,925 | 33,039 | 26,000 | 26,000 | 26,000 | 26,000 | 26,000 | 26,000 |
| 10442 | 44520 B.O.H. PERMITS | 43,510 | 38,040 | 36,185 | 50,180 | 36,000 | 36,000 | 36,000 | 36,000 | 36,000 | 36,000 |
| 10442 | 44530 FIRE DEPT PERMITS | 7,785 | 10,092 | 9,696 | 13,785 | 5,000 | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 |
| 10442 | 44535 FIRE INSPECTIONS | 11,575 | 10,760 | 8,250 | 12,650 | 7,000 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| 10442 | 44540 POLICE DEPT PERMITS | 5,525 | 6,950 | 5,800 | 8,213 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |


| ORG | $\underline{\text { OBJ }}$ LINE |
| :--- | :--- |
| 10442 | 44550 |
| 10442 | 44300 DRIVEWAY TRAIENT VENDORS |
| 10427 | 43100 DOG LICENSES |
| 10442 | 44505 ELECTRICAL PERMITS |
| Fines and Forefeits: |  |
| 10468 | 46800 COURT FINES |
| 10477 | 47720 DOG FINES |
| 10427 | 42745 POLICE FALSE ALARM FINES |
| 10477 | 47740 PARKING FINES |
| 10477 | 47760 NON-CRIMINAL DISPOSITIONS |
| Investment Income: |  |
| 10480 | 48200 EARNINGS ON INVEST. |
| Miscellaneous Recurring: |  |
| 10427 | 43700 POLICE - 10\% ADMIN FEE |
| 10427 | 43272 UNION 61 REIMBURSEMENT |
| 10460 | 46645 THAMES RIVER FLOOD |
| 10477 | 47790 ABANDONED VEHICLES |
| 10480 | 49510 REIM. PAYROLL DEDUCTIONS |
| 10414 | 41729 MOUNTAINBROOK BETTERMENT |
| 10414 | 49151 CARON \& VALLEY BETTERMENT |
| 10427 | 43273 CAFETERIA REIMBURSEMENT |
| Miscellaneous Non-Recurring: |  |
| 10480 | 48400 MISC REVENUES |
| 10419 | 41910 |
| 10412 | 41210 FOREST PROLL BACK TAXES TAX |
| 10480 | 48600 SALE OF SURPLUS EQUIP. |
| 10480 | 48000 SALE OF FORECLOSED PROPERTY |
|  |  |

[^0]4,550,801
4,879,455
4,549,351
4,775,262
3,553,934
4,682,884
$4,731,884$
4,841,524
4,881,815
4,922,770

| ORG | OBJ LINE | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STATE FUNDING: |  |  |  |  |  |  |  |  |  |  |  |
| 10460 | 46100 STATE OWNED LAND | 133,827 | 133,827 | 143,347 | 147,076 | 167,079 | 166,985 | 167,079 | 167,079 | 167,079 | 167,079 |
| 10460 | 46110 EXEMPTIONS | 29,088 | 25,413 | - | - | 34,576 | 38,562 | 38,562 | 38,562 | 38,562 | 38,562 |
| 10460 | 46120 ELDERLY | 8,032 | 7,028 | 6,526 | 6,526 | - | - | - | - | - | - |
| 10460 | 46200 CHAPTER 70 | 3,795,214 | 3,821,314 | 3,848,141 | 3,846,634 | 3,870,754 | 4,243,483 | 4,285,918 | 4,328,777 | 4,372,065 | 4,415,785 |
| 10460 | 46610 VETS BENEFITS | 19,848 | 21,489 | 37,234 | 33,297 | 34,943 | 39,439 | 40,000 | 40,000 | 40,000 | 40,000 |
| 10460 | 46620 UNRESTRICTED GENERAL AID | 773,978 | 801,067 | 822,696 | 822,696 | 851,490 | 874,480 | 883,225 | 892,057 | 900,978 | 909,987 |
| 10460 | 46625 CHARTER SCHOOL REIM. | 128,534 | 11,073 | 11,455 | 42,002 | 9,380 | 200,852 | 201,000 | 201,000 | 201,000 | 201,000 |
| TOTAL | TATE RECEIPTS | 4,888,521 | 4,821,211 | 4,869,399 | 4,898,231 | 4,968,222 | 5,563,801 | 5,615,784 | 5,667,475 | 5,719,683 | 5,772,414 |
| TOTAL L | OCAL RECEIPTS | 4,550,801 | 4,879,455 | 4,549,351 | 4,775,262 | 3,553,934 | 4,682,884 | 4,731,884 | 4,841,524 | 4,881,815 | 4,922,770 |
| TOTAL P | RECEIPTS | 9,439,322 | 9,700,666 | 9,418,750 | 9,673,493 | 8,522,156 | 10,246,685 | 10,347,668 | 10,508,999 | 10,601,499 | 10,695,184 |


| LINE NO. | ITEM | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF SELECTMEN |  |  |  |  |  |  |  |  |  |  |  |
| 11222-52000 | PURCHASE OF SERVICES | 1,250 | 1,264 | 903 | 625 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 |
| 11222-57000 | OTHER CHARGES | 355 | 630 | 1,403 | 60 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 |
|  | TOTAL SELECTMEN: | 1,605 | 1,894 | 2,306 | 685 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 |
| TOWN ADMINISTRATOR |  |  |  |  |  |  |  |  |  |  |  |
| 11231-51120 | DEPT. HEAD SALARY | 140,039 | 137,938 | 150,000 | 150,000 | 153,000 | 170,000 | 175,100 | 180,353 | 185,764 | 191,336 |
| 11231-51130 | SALARIES/WAGES | 32,961 | 31,099 | 33,060 | 38,942 | 42,574 | 43,862 | 46,055 | 48,358 | 50,776 | 53,315 |
| 11232-51170 | MERIT BASED INCENTIVE | 18,763 | 17,289 | 27,187 | 23,099 | 27,211 | 29,910 | 30,807 | 31,732 | 32,683 | 33,664 |
| 11232-52000 | PURCHASE OF SERVICES | 6,500 | 16,334 | 14,147 | 16,487 | 19,000 | 19,000 | 20,000 | 21,000 | 21,000 | 21,000 |
| 11232-54000 | SUPPLIES | 2,688 | 1,121 | 2,419 | 2,338 | 3,150 | 3,150 | 3,250 | 3,300 | 3,350 | 3,350 |
| 11232-57000 | OTHER CHARGES | 6,502 | 3,040 | 6,411 | 3,162 | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 |
| 11232-58000 | MATCHING GRANT FUNDS | 4,074 | 6,834 | 4,000 | 0 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
|  | TOTAL ADMINISTRATOR: | 211,528 | 213,655 | 237,224 | 234,028 | 256,435 | 277,422 | 286,712 | 296,242 | 305,073 | 314,165 |
| FINANCE COMMITTEE |  |  |  |  |  |  |  |  |  |  |  |
| 11311-51130 | SALARIES/WAGES | 869 | 1,469 | 1,752 | 966 | 3,873 | 4,108 | 4,313 | 4,529 | 4,756 | 4,993 |
| 11312-52000 | PURCHASE OF SERVICES | 1,728 | 2,350 | 1,936 | 665 | 3,200 | 3,200 | 3,500 | 3,500 | 3,500 | 3,500 |
| 11312-57000 | OTHER CHARGES | 180 | 180 | 180 | 180 | 200 | 200 | 225 | 225 | 225 | 225 |
|  | TOTAL FINCOM: | 2,777 | 3,999 | 3,868 | 1,811 | 7,273 | 7,508 | 8,038 | 8,254 | 8,481 | 8,718 |
| TOWN ACCOUNTANT |  |  |  |  |  |  |  |  |  |  |  |
| 11351-51120 | DEPT. HEAD SALARY | 68,496 | 71,683 | 77,260 | 81,695 | 86,724 | 91,559 | 94,306 | 97,135 | 100,049 | 103,050 |
| 11351-51130 | SALARIES/WAGES | 12,492 | 14,372 | 15,588 | 15,884 | 16,758 | 17,688 | 18,572 | 19,501 | 20,476 | 21,500 |
| 11351-51150 | LONGEVITY | 0 | 0 | 150 | 150 | 150 | 0 | 0 | 0 | 0 | 150 |
| 11352-52000 | PURCHASE OF SERVICES | 290 | 2,790 | 0 | 2,575 | 2,900 | 400 | 500 | 500 | 500 | 500 |
| 11352-54000 | SUPPLIES | 875 | 466 | 294 | 601 | 700 | 700 | 700 | 700 | 700 | 700 |
| 11352-57000 | OTHER CHARGES | 50 | 50 | 50 | 50 | 50 | 550 | 550 | 550 | 550 | 550 |
|  | TOTAL ACCOUNTANT: | 82,203 | 89,361 | 93,342 | 100,955 | 107,282 | 110,897 | 114,628 | 118,386 | 122,275 | 126,450 |
| BOARD OF ASSESSORS |  |  |  |  |  |  |  |  |  |  |  |
| 11411-51120 | DEPT. HEAD SALARY | 69,935 | 75,010 | 80,687 | 85,169 | 91,114 | 96,194 | 99,080 | 102,052 | 105,114 | 108,267 |
| 11411-51130 | SALARIES/WAGES | 28,433 | 28,405 | 30,513 | 30,081 | 32,621 | 34,424 | 36,145 | 37,952 | 39,850 | 41,843 |
| 11411-51150 | LONGEVITY | 0 | 0 | 250 | 250 | 250 | 250 | 250 | 475 | 475 | 475 |
| 11412-52000 | PURCHASE OF SERVICES | 29,148 | 27,247 | 21,254 | 25,776 | 30,751 | 29,531 | 30,000 | 31,000 | 32,000 | 33,000 |
| 11412-54000 | SUPPLIES | 1,217 | 804 | 1,104 | 939 | 1,700 | 1,700 | 1,800 | 1,800 | 1,800 | 1,800 |
| 11412-57000 | OTHER CHARGES | 924 | 915 | 526 | 272 | 1,340 | 1,253 | 1,300 | 1,325 | 1,350 | 1,350 |
|  | TOTAL ASSESSORS: | 129,656 | 132,381 | 134,334 | 142,487 | 157,776 | 163,352 | 168,575 | 174,605 | 180,589 | 186,735 |
| FINANCE DIRECTOR |  |  |  |  |  |  |  |  |  |  |  |
| 11451-51120 | DEPT. HEAD SALARY | 99,438 | 105,514 | 110,755 | 112,139 | 117,813 | 121,347 | 124,987 | 128,737 | 132,599 | 136,577 |
| 11451-51130 | SALARIES/WAGES | 114,559 | 121,402 | 116,162 | 116,631 | 125,823 | 173,170 | 181,829 | 190,920 | 200,466 | 210,489 |
| 11451-51170 | CERTIFICATION STIPEND | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |


| LINE NO. | ITEM | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11451-51150 | LONGEVITY | 1,400 | 1,100 | 1,400 | 950 | 1,100 | 1,100 | 1,400 | 1,400 | 1,400 | 1,400 |
| 11452-52000 | PURCHASE OF SERVICES | 4,776 | 5,687 | 4,898 | 12,796 | 27,150 | 27,750 | 28,000 | 28,000 | 28,000 | 28,000 |
| 11452-54000 | SUPPLIES | 6,310 | 6,655 | 6,887 | 5,136 | 4,775 | 4,100 | 4,200 | 4,200 | 4,300 | 4,300 |
| 11452-57000 | OTHER CHARGES | 643 | 1,011 | 529 | 185 | 1,575 | 2,275 | 2,275 | 2,300 | 2,300 | 2,300 |
|  | TOTAL FINANCE DIRECTOR: | 228,127 | 242,369 | 241,631 | 248,837 | 279,236 | 330,742 | 343,691 | 356,557 | 370,065 | 384,066 |
| TOWN COUNSEL |  |  |  |  |  |  |  |  |  |  |  |
| 11512-52000 | TOWN COUNSEL | 126,717 | 79,032 | 88,218 | 89,777 | 110,000 | 110,000 | 115,000 | 115,000 | 115,000 | 115,000 |
|  | TOTAL TOWN COUNSEL: | 126,717 | 79,032 | 88,218 | 89,777 | 110,000 | 110,000 | 115,000 | 115,000 | 115,000 | 115,000 |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |
| 11552-51130 | DEPARTMENT HEAD SALARIES | 0 | 44,558 | 62,301 | 66,303 | 71,236 | 75,574 | 77,841 | 80,176 | 82,582 | 85,059 |
| 11552-52000 | PURCHASE OF SERVICES | 80,850 | 68,850 | 75,921 | 63,819 | 111,524 | 168,760 | 173,823 | 179,037 | 184,409 | 189,941 |
| 11552-54000 | SUPPLIES | 821 | 5,372 | 4,583 | 3,470 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 11552-58050 | CAPITAL OUTLAY | 54,986 | 36,936 | 40,965 | 29,018 | 16,700 | 45,400 | 30,000 | 30,000 | 35,000 | 35,000 |
|  | TOTAL IT: | 136,656 | 155,716 | 183,770 | 162,610 | 204,460 | 294,734 | 286,664 | 294,214 | 306,990 | 315,000 |
| TOWN CLERK |  |  |  |  |  |  |  |  |  |  |  |
| 11611-51120 | DEPT. HEAD SALARY | 60,564 | 62,744 | 70,000 | 70,000 | 75,540 | 80,141 | 82,545 | 85,022 | 87,572 | 90,199 |
| 11611-51130 | SALARIES/WAGES | 32,766 | 32,238 | 32,629 | 37,801 | 40,414 | 42,880 | 45,024 | 47,275 | 49,639 | 52,121 |
| 11611-51170 | CERTIFICATION STIPEND | 0 | 1,000 | 0 | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 11611-51150 | LONGEVITY | 0 | 0 | 0 | 0 | 0 | 150 | 150 | 150 | 150 | 150 |
| 11612-52000 | PURCHASE OF SERVICES | 669 | 584 | 499 | 1,036 | 1,580 | 1,680 | 1,700 | 1,700 | 1,700 | 1,700 |
| 11612-54000 | SUPPLIES | 1,400 | 2,434 | 1,525 | 1,321 | 1,400 | 2,650 | 1,900 | 1,900 | 1,900 | 1,900 |
| 11612-57000 | OTHER CHARGES | 603 | 839 | 301 | 739 | 1,500 | 2,550 | 1,500 | 1,500 | 1,500 | 1,500 |
|  | TOTAL TOWN CLERK: | 96,003 | 99,839 | 104,954 | 110,897 | 121,434 | 131,051 | 133,819 | 138,547 | 143,461 | 148,570 |
| ELECTIONS/REG. |  |  |  |  |  |  |  |  |  |  |  |
| 11621-51100 | BOARD SALARIES | 300 | 350 | 300 | 300 | 350 | 500 | 500 | 500 | 500 | 500 |
| 11621-51130 | SALARIES/WAGES | 3,791 | 10,272 | 8,260 | 12,991 | 9,220 | 19,962 | 10,000 | 22,000 | 12,000 | 23,000 |
| 11622-52000 | PURCHASE OF SERVICES | 6,252 | 10,384 | 8,176 | 10,970 | 10,375 | 12,725 | 8,500 | 13,000 | 8,500 | 13,000 |
| 11622-54000 | SUPPLIES | 1,084 | 1,782 | 3,808 | 2,708 | 2,342 | 3,725 | 2,300 | 2,300 | 2,500 | 2,500 |
|  | TOTAL ELECTIONS: | 11,426 | 22,788 | 20,544 | 26,969 | 22,287 | 36,912 | 21,300 | 37,800 | 23,500 | 39,000 |
| CONSERVATION COMMISSION |  |  |  |  |  |  |  |  |  |  |  |
| 11711-51120 | DEPT. HEAD SALARY | 53,672 | 55,040 | 60,128 | 64,349 | 73,341 | 77,807 | 80,141 | 82,545 | 85,022 | 87,572 |
| 11711-51130 | SALARIES/WAGES | 17,568 | 13,981 | 19,546 | 21,868 | 29,465 | 31,261 | 32,824 | 34,465 | 36,189 | 37,998 |
| 11711-51150 | LONGEVITY | 0 | 0 | 0 | 0 | 0 | 300 | 300 | 300 | 300 | 300 |
| 11712-52000 | PURCHASE OF SERVICES | 6,588 | 4,907 | 5,216 | 4,302 | 6,068 | 7,600 | 7,600 | 7,800 | 7,800 | 7,800 |
| 11712-54000 | SUPPLIES | 941 | 1,498 | 760 | 1,375 | 1,650 | 3,600 | 1,700 | 1,700 | 1,700 | 1,700 |
| 11712-57000 | OTHER CHARGES | 335 | 440 | 642 | 453 | 667 | 550 | 550 | 550 | 575 | 575 |
|  | TOTAL CONCOM: | 79,104 | 75,866 | 86,292 | 92,347 | 111,191 | 121,118 | 123,115 | 127,361 | 131,585 | 135,945 |


| LINE NO. | ITEM | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWN PLANNER |  |  |  |  |  |  |  |  |  |  |  |
| 11751-51120 | DEPT. HEAD SALARY | 84,447 | 89,421 | 95,053 | 99,226 | 104,247 | 107,374 | 110,595 | 113,913 | 117,330 | 120,850 |
| 11751-51130 | SALARIES/WAGES | 33,431 | 28,269 | 35,675 | 36,632 | 38,952 | 41,327 | 43,393 | 45,563 | 47,841 | 50,233 |
| 11751-51150 | LONGEVITY | 475 | 450 | 300 | 300 | 450 | 450 | 450 | 450 | 450 | 450 |
| 11752-52000 | PURCHASE OF SERVICES | 34,737 | 31,817 | 36,308 | 36,226 | 40,340 | 49,090 | 50,000 | 50,000 | 52,000 | 52,000 |
| 11752-54000 | SUPPLIES | 3,400 | 1,953 | 1,065 | 2,258 | 3,750 | 5,169 | 3,800 | 3,800 | 3,800 | 3,800 |
| 11752-56000 | REGIONAL DISTRICT ASSESS. | 2,526 | 2,590 | 2,655 | 2,721 | 2,789 | 2,859 | 2,930 | 3,004 | 3,079 | 3,156 |
| 11752-57000 | OTHER CHARGES | 649 | 291 | 1,264 | 696 | 1,270 | 1,270 | 1,300 | 1,300 | 1,300 | 1,300 |
|  | TOTAL PLANNING: | 159,665 | 154,791 | 172,320 | 178,059 | 191,798 | 207,539 | 212,469 | 218,030 | 225,800 | 231,789 |
| ZONING BOARD OF APPEALS |  |  |  |  |  |  |  |  |  |  |  |
| 11762-52000 | PURCHASE OF SERVICES | 75 | 0 | 147 | 393 | 500 | 500 | 500 | 500 | 500 | 500 |
| 11762-54000 | SUPPLIES | 350 | 215 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11762-57000 | OTHER CHARGES | 0 | 0 | 0 | 0 | 90 | 90 | 90 | 90 | 90 | 90 |
|  | TOTAL ZBA: | 425 | 215 | 147 | 393 | 590 | 590 | 590 | 590 | 590 | 590 |
| ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |
| 11771-51130 | SALARIES/ WAGES | 0 | 0 | 16,444 | 17,898 | 29,665 | 31,472 | 32,416 | 33,389 | 34,390 | 35,422 |
| 11772-52000 | PURCHASE OF SERVICES | 125 | 49 | 75 | 0 | 150 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| 11772-54000 | SUPPLIES | 1,086 | 560 | 335 | 127 | 1,700 | 2,700 | 2,700 | 2,700 | 2,700 | 2,700 |
| 11772-57000 | OTHER CHARGES | 129 | 105 | 20 | 0 | 900 | 895 | 900 | 900 | 900 | 900 |
|  | TOTAL ECONOMIC DEV: | 1,340 | 714 | 16,874 | 18,025 | 32,415 | 36,567 | 37,516 | 38,489 | 39,490 | 40,522 |
| FACILITIES |  |  |  |  |  |  |  |  |  |  |  |
| 11911-51120 | DEPARTMENT HEAD SALARIES | 0 | 0 | 58,302 | 67,762 | 71,204 | 75,540 | 77,806 | 80,140 | 82,545 | 85,021 |
| 11911-51120 | SALARIES/ WAGES | 49,497 | 55,577 | 39,633 | 37,588 | 57,875 | 60,795 | 63,835 | 67,026 | 70,378 | 73,897 |
| 11911-52000 | PURCHASE OF SERVICES | 196 | 0 | 950 | 566 | 5,160 | 8,600 | 1,000 | 1,000 | 1,000 | 1,000 |
| 11912-54000 | SUPPLIES | 113 | 534 | 1,317 | 3,607 | 6,400 | 10,400 | 6,500 | 6,500 | 6,700 | 6,700 |
| 11912-57000 | OTHER CHARGES | 0 | 0 | 38 | 930 | 990 | 990 | 1,000 | 1,000 | 1,000 | 1,000 |
|  | TOTAL FACILTIES: | 49,806 | 56,111 | 100,240 | 110,453 | 141,629 | 156,325 | 150,141 | 155,667 | 161,622 | 167,618 |
| TOWN HALL |  |  |  |  |  |  |  |  |  |  |  |
| 11932-52000 | PURCHASE OF SERVICES | 45,721 | 35,009 | 35,741 | 36,639 | 37,970 | 36,836 | 37,000 | 37,500 | 38,000 | 38,500 |
| 11932-54000 | SUPPLIES | 1,309 | 2,343 | 2,218 | 1,832 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL TOWN HALL: | 47,030 | 37,352 | 37,959 | 38,471 | 37,970 | 36,836 | 37,000 | 37,500 | 38,000 | 38,500 |
| CENTER OFFICE BUILDING |  |  |  |  |  |  |  |  |  |  |  |
| 11942-52000 | PURCHASE OF SERVICES | 24,300 | 20,434 | 29,762 | 30,635 | 32,980 | 33,446 | 34,000 | 34,500 | 35,000 | 35,500 |
| 11942-54000 | SUPPLIES | 775 | 1,067 | 1,113 | 5,516 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL CENTER OFFICE: | 25,075 | 21,501 | 30,875 | 36,151 | 32,980 | 33,446 | 34,000 | 34,500 | 35,000 | 35,500 |
| SENIOR CENTER BUILDING |  |  |  |  |  |  |  |  |  |  |  |
| 11952-52000 | PURCHASE OF SERVICES | 19,273 | 17,020 | 24,891 | 20,154 | 24,910 | 30,296 | 30,500 | 31,000 | 31,500 | 32,000 |


| LINE NO. | ITEM | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11952-54000 | SUPPLIES | 1,700 | 2,123 | 1,913 | 2,372 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL SENIOR CENTER: | 20,973 | 19,143 | 26,804 | 22,526 | 24,910 | 30,296 | 30,500 | 31,000 | 31,500 | 32,000 |
| LIBRARY BUILDING |  |  |  |  |  |  |  |  |  |  |  |
| 11962-52000 | PURCHASE OF SERVICES | 31,449 | 20,199 | 21,815 | 18,884 | 23,270 | 33,190 | 33,500 | 34,000 | 34,500 | 35,000 |
| 11962-54000 | SUPPLIES | 1,547 | 1,550 | 1,076 | 1,125 | 1,650 | 1,700 | 1,750 | 1,750 | 1,750 | 1,750 |
|  | TOTAL LIBRARY: | 32,996 | 21,749 | 22,891 | 20,009 | 24,920 | 34,890 | 35,250 | 35,750 | 36,250 | 36,750 |
| SAFETY COMPLEX |  |  |  |  |  |  |  |  |  |  |  |
| 11972-52000 | PURCHASE OF SERVICES | 99,345 | 87,667 | 78,770 | 51,652 | 74,853 | 93,473 | 81,000 | 81,000 | 83,000 | 83,000 |
| 11972-54000 | SUPPLIES | 7,862 | 9,252 | 7,305 | 7,061 | 14,000 | 13,300 | 14,000 | 14,000 | 14,500 | 14,500 |
|  | TOTAL SAFETY COMPLEX: | 107,207 | 96,919 | 86,075 | 58,713 | 88,853 | 106,773 | 95,000 | 95,000 | 97,500 | 97,500 |
| NURSERY SCHOOL |  |  |  |  |  |  |  |  |  |  |  |
| 11982-52000 | PURCHASE OF SERVICES | 1,000 | 1,295 | 1,012 | 3,360 | 3,580 | 5,525 | 4,000 | 4,000 | 4,000 | 4,000 |
| 11982-54000 | SUPPLIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL NURSERY SCHOOL: | 1,000 | 1,295 | 1,012 | 3,360 | 3,580 | 5,525 | 4,000 | 4,000 | 4,000 | 4,000 |
| 8 BROOKFIELD ROAD |  |  |  |  |  |  |  |  |  |  |  |
| 11985-52000 | PURCHASE OF SERVICES | 2,907 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11985-54000 | SUPPLIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL 8 BROOKFIELD ROAD: | 2,907 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POLICE |  |  |  |  |  |  |  |  |  |  |  |
| 12101-51120 | DEPT. HEAD SALARY | 124,494 | 142,488 | 126,742 | 75,008 | 149,940 | 154,527 | 159,163 | 163,938 | 168,856 | 173,921 |
| 12101-51130 | SALARIES/WAGES | 1,702,360 | 1,858,473 | 2,031,919 | 2,034,253 | 2,439,539 | 2,557,497 | 2,634,222 | 2,713,249 | 2,794,646 | 2,878,485 |
| 12101-51150 | LONGEVITY | 6,950 | 7,800 | 7,100 | 6,400 | 7,500 | 7,700 | 8,600 | 8,600 | 8,600 | 8,600 |
| 12101-51170 | STIPEND EMERGENCY MGMT | 6,000 | 6,000 | 5,267 | 0 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| 12101-51300 | OVERTIME | 404,648 | 441,768 | 413,484 | 364,759 | 463,281 | 494,025 | 508,846 | 524,111 | 539,834 | 556,029 |
| 12102-52000 | PURCHASE OF SERVICES | 54,722 | 64,331 | 71,514 | 81,526 | 96,060 | 98,108 | 101,000 | 103,000 | 105,000 | 107,000 |
| 12102-54000 | SUPPLIES | 51,287 | 46,698 | 76,124 | 59,036 | 65,850 | 83,834 | 85,000 | 87,000 | 89,000 | 91,000 |
| 12102-57000 | OTHER CHARGES | 5,665 | 5,702 | 5,866 | 4,544 | 10,257 | 10,047 | 10,500 | 10,500 | 11,000 | 11,000 |
| 12102-58050 | CAPITAL OUTLAY | 102,335 | 104,440 | 109,755 | 53,514 | 121,700 | 132,000 | 134,000 | 136,000 | 138,000 | 140,000 |
|  | TOTAL POLICE: | 2,458,462 | 2,677,700 | 2,847,771 | 2,679,040 | 3,360,127 | 3,543,738 | 3,647,330 | 3,752,397 | 3,860,936 | 3,972,036 |
| FIRE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| 12201-51120 | DEPT. HEAD SALARY | 107,100 | 110,313 | 113,070 | 114,483 | 120,276 | 123,884 | 127,601 | 131,429 | 135,371 | 139,433 |
| 12201-51130 | SALARIES/WAGES | 772,640 | 867,478 | 940,143 | 1,053,546 | 1,220,960 | 1,336,862 | 1,376,968 | 1,418,277 | 1,460,825 | 1,504,650 |
| 12201-51300 | OVERTIME | 193,071 | 167,094 | 176,588 | 222,243 | 242,274 | 262,764 | 270,647 | 278,766 | 287,129 | 295,743 |
| 12201-51150 | LONGEVITY | 2,150 | 1,650 | 1,550 | 1,650 | 2,250 | 1,900 | 2,400 | 2,400 | 2,400 | 2,400 |
| 12202-52000 | PURCHASE OF SERVICES | 89,724 | 92,725 | 101,199 | 108,803 | 106,562 | 133,116 | 135,000 | 137,000 | 139,000 | 141,000 |
| 12202-54000 | SUPPLIES | 80,827 | 75,385 | 73,946 | 77,579 | 76,500 | 88,700 | 90,000 | 90,000 | 92,000 | 92,000 |
| 12202-57000 | OTHER CHARGES | 2,772 | 2,655 | 2,830 | 2,657 | 4,600 | 4,280 | 4,300 | 4,350 | 4,400 | 4,450 |
|  | TOTAL FIRE DEPT: | 1,248,283 | 1,317,300 | 1,409,326 | 1,580,961 | 1,773,422 | 1,951,506 | 2,006,915 | 2,062,222 | 2,121,126 | 2,179,676 |


| LINE NO. | ITEM | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING INSPECTOR |  |  |  |  |  |  |  |  |  |  |  |
| 12411-51120 | DEPT. HEAD SALARY | 73,764 | 76,894 | 81,404 | 85,643 | 91,114 | 93,848 | 96,663 | 99,563 | 102,550 | 105,627 |
| 12411-51130 | SALARIES/WAGES | 35,217 | 36,819 | 39,481 | 40,323 | 43,115 | 45,742 | 48,029 | 50,431 | 52,952 | 55,600 |
| 12411-51150 | LONGEVITY | 0 | 0 | 150 | 300 | 300 | 300 | 300 | 300 | 450 | 450 |
| 12412-52000 | PURCHASE OF SERVICES | 300 | 105 | 25 | 0 | 1,620 | 1,620 | 1,620 | 1,620 | 1,650 | 1,650 |
| 12412-54000 | SUPPLIES | 1,039 | 1,494 | 892 | 1,879 | 3,039 | 3,039 | 3,100 | 3,100 | 3,100 | 3,100 |
| 12412-57000 | OTHER CHARGES | 270 | 210 | 135 | 1,400 | 700 | 700 | 725 | 725 | 725 | 725 |
|  | TOTAL BLDG. INSPECTOR: | 110,590 | 115,522 | 122,087 | 129,545 | 139,888 | 145,249 | 150,438 | 155,739 | 161,427 | 167,151 |
| SEALER |  |  |  |  |  |  |  |  |  |  |  |
| 12442-52000 | PURCHASE OF SERVICES | 5,300 | 5,300 | 5,300 | 5,300 | 5,350 | 5,350 | 5,350 | 5,350 | 5,350 | 5,350 |
|  | TOTAL SEALER: | 5,300 | 5,300 | 5,300 | 5,300 | 5,350 | 5,350 | 5,350 | 5,350 | 5,350 | 5,350 |
| INSPECTORS (Electric / Plumbing) |  |  |  |  |  |  |  |  |  |  |  |
| 12451-51130 | SALARIES | 37,960 | 44,250 | 37,150 | 56,950 | 50,000 | 50,000 | 55,000 | 55,000 | 55,000 | 55,000 |
| 12452-52000 | PURCHASE OF SERVICES | 0 | 0 | 0 | 0 | 593 | 593 | 600 | 600 | 600 | 600 |
| 12452-54000 | SUPPLIES | 69 | 0 | 0 | 0 | 220 | 220 | 250 | 250 | 250 | 250 |
| 12452-57000 | OTHER CHARGES | 2,400 | 2,400 | 2,400 | 2,100 | 2,465 | 2,465 | 2,500 | 2,500 | 2,500 | 2,500 |
|  | TOTAL INSPECTORS: | 40,429 | 46,650 | 39,550 | 59,050 | 53,278 | 53,278 | 58,350 | 58,350 | 58,350 | 58,350 |
| TREE WARDEN |  |  |  |  |  |  |  |  |  |  |  |
| 12941-51120 | SALARIES/WAGES | 2,575 | 8,139 | 2,251 | 8,787 | 8,963 | 9,232 | 9,509 | 9,794 | 10,088 | 10,391 |
| 12942-52000 | PURCHASE OF SERVICES | 14,077 | 43,483 | 15,932 | 15,165 | 16,956 | 22,500 | 22,950 | 23,409 | 23,877 | 24,355 |
| 12942-54000 | SUPPLIES | 529 | 529 | 13 | 600 | 675 | 0 | 675 | 675 | 675 | 675 |
| 12942-57000 | OTHER CHARGES | 927 | 982 | 602 | 600 | 1,185 | 960 | 1,000 | 1,000 | 1,000 | 1,000 |
|  | TOTAL TREE WARDEN: | 18,108 | 53,133 | 18,798 | 25,152 | 27,779 | 32,692 | 34,134 | 34,878 | 35,640 | 36,420 |
| EDUCATION |  |  |  |  |  |  |  |  |  |  |  |
| 13002-53000 | BURGESS | 11,019,494 | 11,297,798 | 12,253,714 | 12,396,224 | 12,379,567 | 12,634,439 | 13,013,472 | 13,403,876 | 13,805,993 | 14,220,172 |
| 13002-53200 | TANTASQUA | 6,563,877 | 6,890,586 | 7,080,029 | 7,373,098 | 7,708,896 | 7,845,210 | 8,080,566 | 8,322,983 | 8,572,673 | 8,829,853 |
| 13002-53210 | TANTASQUA TRANS | 148,829 | 131,083 | 118,577 | 106,405 | 116,504 | 92,691 | 100,000 | 105,000 | 110,000 | 115,000 |
| 13002-53801 | CHARTER SCHOOL TRANS | 1,955 | 0 | 0 | 0 | 6,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
|  | TOTAL EDUCATION: | 17,734,155 | 18,319,467 | 19,452,320 | 19,875,727 | 20,210,967 | 20,577,340 | 21,199,038 | 21,836,860 | 22,493,665 | 23,170,025 |
| DEPARTMENT OF PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |  |
| 14101-51120 | DEPT. HEAD SALARY | 75,137 | 82,054 | 79,326 | 83,275 | 88,052 | 90,114 | 92,817 | 95,602 | 98,470 | 101,424 |
| 14101-51130 | SALARIES/WAGES | 612,347 | 694,260 | 785,108 | 777,381 | 881,913 | 908,989 | 936,259 | 964,346 | 993,277 | 1,023,075 |
| 14101-51300 | OVERTIME | 8,982 | 12,227 | 13,724 | 12,042 | 14,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 14101-51150 | LONGEVITY | 2,050 | 2,100 | 1,400 | 1,250 | 750 | 1,050 | 1,050 | 1,050 | 1,050 | 1,050 |
| 14102-52000 | PURCHASE OF SERVICES | 68,492 | 65,532 | 72,140 | 70,141 | 80,750 | 110,900 | 112,000 | 113,000 | 114,000 | 115,000 |
| 14102-54000 | SUPPLIES | 75,959 | 80,957 | 90,952 | 94,157 | 96,000 | 98,000 | 98,000 | 100,000 | 100,000 | 100,000 |
| 14102-57000 | OTHER CHARGES | 1,359 | 1,419 | 2,108 | 2,004 | 6,800 | 6,800 | 7,000 | 7,000 | 7,000 | 7,000 |
|  | TOTAL DPW: | 844,325 | 938,549 | 1,044,758 | 1,040,250 | 1,168,265 | 1,235,853 | 1,267,126 | 1,300,998 | 1,333,797 | 1,367,549 |


| LINE NO. | ITEM | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROADS |  |  |  |  |  |  |  |  |  |  |  |
| 14212-52410 | PRIVATE ROAD MAINTENANCE | 6,000 | 5,978 | 4,679 | 4,259 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
|  | TOTAL ROADS: | 6,000 | 5,978 | 4,679 | 4,259 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| SNOW \& ICE |  |  |  |  |  |  |  |  |  |  |  |
| 14231-51300 | OVERTIME | 38,629 | 45,973 | 40,065 | 70,391 | 51,250 | 52,788 | 54,372 | 56,003 | 57,683 | 59,413 |
| 14232-52000 | PURCHASE OF SERVICES | 123,743 | 99,378 | 82,649 | 74,338 | 70,000 | 70,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 14232-54000 | SUPPLIES | 179,575 | 122,425 | 95,587 | 138,468 | 100,000 | 100,000 | 125,000 | 125,000 | 125,000 | 125,000 |
|  | TOTAL SNOW REMOVAL: | 341,947 | 267,776 | 218,301 | 283,197 | 221,250 | 222,788 | 254,372 | 256,003 | 257,683 | 259,413 |
| LANDFILL/RECYCLING CENTER |  |  |  |  |  |  |  |  |  |  |  |
| 14301-51130 | SALARIES/WAGES | 95,083 | 101,818 | 103,485 | 108,357 | 126,340 | 127,842 | 131,677 | 135,628 | 139,696 | 143,887 |
| 14301-51300 | OVERTIME | 0 | 0 | 386 | 397 | 1,500 | 1,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 14301-51150 | LONGEVITY | 0 | 0 | 0 | 100 | 400 | 400 | 400 | 400 | 400 | 400 |
| 14302-52000 | PURCHASE OF SERVICES | 124,997 | 153,877 | 174,079 | 138,264 | 174,535 | 188,875 | 195,000 | 200,000 | 205,000 | 210,000 |
| 14302-54000 | SUPPLIES | 7,018 | 6,209 | 6,314 | 2,617 | 5,000 | 5,050 | 5,200 | 5,200 | 5,200 | 5,200 |
|  | TOTAL LANDFILL: | 227,098 | 261,904 | 284,264 | 249,735 | 307,775 | 323,667 | 334,777 | 343,728 | 352,796 | 361,987 |
| BOARD OF HEALTH |  |  |  |  |  |  |  |  |  |  |  |
| 15101-51120 | DEPT. HEAD SALARY | 40,097 | 32,928 | 67,588 | 74,757 | 80,104 | 82,507 | 84,982 | 87,532 | 90,158 | 92,862 |
| 15101-51130 | SALARIES/WAGES | 27,302 | 24,849 | 25,788 | 21,982 | 26,258 | 27,055 | 28,408 | 29,828 | 31,320 | 32,886 |
| 15102-52000 | PURCHASE OF SERVICES | 4,299 | 5,299 | 2,556 | 555 | 4,450 | 8,450 | 8,500 | 8,500 | 8,600 | 8,600 |
| 15102-54000 | SUPPLIES | 1,977 | 2,480 | 1,606 | 2,512 | 2,350 | 2,350 | 2,400 | 2,400 | 2,450 | 2,450 |
| 15102-57000 | OTHER CHARGES | 1,171 | 1,218 | 728 | 930 | 1,800 | 1,800 | 1,850 | 1,850 | 1,850 | 1,850 |
|  | TOTAL BOARD OF HEALTH: | 74,845 | 66,774 | 98,266 | 100,736 | 114,962 | 122,162 | 126,140 | 130,110 | 134,377 | 138,648 |
| COMMUNITY HEALTH |  |  |  |  |  |  |  |  |  |  |  |
| 15152-53850 | COMMUNITY HEALTH | 3,440 | 3,800 | 4,000 | 4,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
|  | TOTAL COMM HEALTH | 3,440 | 3,800 | 4,000 | 4,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| INSPECTIONS \& TESTING |  |  |  |  |  |  |  |  |  |  |  |
| 15202-53150 | PUBLIC HEALTH INSPECTOR | 41,273 | 37,897 | 46,016 | 47,338 | 51,047 | 54,153 | 56,861 | 59,704 | 62,689 | 65,823 |
|  | TOTAL INSPECTIONS: | 41,273 | 37,897 | 46,016 | 47,338 | 51,047 | 54,153 | 56,861 | 59,704 | 62,689 | 65,823 |
| COUNCIL ON AGING |  |  |  |  |  |  |  |  |  |  |  |
| 15411-51120 | DEPT. HEAD SALARY | 46,368 | 55,503 | 53,575 | 60,212 | 71,204 | 75,540 | 77,806 | 80,140 | 82,545 | 85,021 |
| 15411-51130 | SALARIES/WAGES | 69,879 | 65,162 | 61,379 | 48,259 | 70,265 | 74,136 | 77,843 | 81,735 | 85,822 | 90,113 |
| 15411-51150 | LONGEVITY | 500 | 625 | 175 | 175 | 625 | 700 | 625 | 625 | 625 | 625 |
| 15412-52000 | PURCHASE OF SERVICES | 1,321 | 1,090 | 1,036 | 1,238 | 2,140 | 2,060 | 2,200 | 2,200 | 2,200 | 2,200 |
| 15412-54000 | SUPPLIES | 1,682 | 1,700 | 1,749 | 702 | 1,700 | 1,700 | 1,750 | 1,750 | 1,800 | 1,800 |
| 15412-57000 | OTHER CHARGES | 1,854 | 818 | 561 | 180 | 725 | 725 | 725 | 750 | 750 | 750 |
| 15412-57110 | TRANSPORTATION | 2,737 | 1,506 | 319 | 0 | 4,000 | 2,000 | 4,000 | 4,000 | 4,000 | 4,000 |
|  | TOTAL COUNCIL ON AGING: | 124,341 | 126,404 | 118,794 | 110,766 | 150,659 | 156,861 | 164,949 | 171,200 | 177,741 | 184,509 |


| LINE NO. | ITEM | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VETERANS SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| 15431-51120 | SALARIES/WAGES | 5,150 | 7,174 | 9,533 | 9,651 | 9,844 | 10,139 | 10,443 | 10,756 | 11,079 | 11,412 |
| 15432-52000 | PURCHASE OF SERVICES | 0 | 152 | 0 | 0 | 250 | 250 | 250 | 250 | 250 | 250 |
| 15432-54000 | SUPPLIES | 73 | 520 | 0 | 354 | 575 | 575 | 600 | 600 | 600 | 600 |
| 15432-54100 | AMERICAN LEGION | 1,600 | 1,581 | 1,432 | 808 | 1,600 | 2,400 | 1,600 | 1,600 | 1,600 | 1,600 |
| 15432-54400 | MEMORIAL \& VETERANS DAY | 2,710 | 2,938 | 2,001 | 2,421 | 3,200 | 3,200 | 3,200 | 3,200 | 3,200 | 3,200 |
| 15432-57000 | OTHER CHARGES | 443 | 0 | 210 | 85 | 500 | 500 | 500 | 500 | 500 | 500 |
| 15432-57700 | VETERANS BENEFITS | 26,813 | 41,095 | 43,950 | 50,866 | 55,000 | 58,300 | 60,000 | 60,000 | 60,000 | 60,000 |
|  | TOTAL VETERAN'S: | 36,789 | 53,460 | 57,126 | 64,185 | 70,969 | 75,364 | 76,593 | 76,906 | 77,229 | 77,562 |
| LIBRARY |  |  |  |  |  |  |  |  |  |  |  |
| 16101-51120 | DEPT. HEAD SALARY | 74,986 | 79,408 | 85,052 | 84,115 | 94,000 | 96,820 | 99,725 | 102,716 | 105,798 | 108,972 |
| 16101-51130 | SALARIES/WAGES | 276,631 | 283,858 | 279,140 | 284,675 | 313,820 | 332,616 | 349,247 | 366,709 | 385,045 | 404,297 |
| 16101-51150 | LONGEVITY | 1,200 | 1,100 | 1,400 | 1,550 | 1,100 | 1,100 | 1,400 | 1,400 | 1,400 | 1,400 |
| 16102-52000 | PURCHASE OF SERVICES | 20,568 | 17,218 | 16,380 | 17,023 | 19,672 | 20,045 | 21,000 | 22,000 | 23,000 | 24,000 |
| 16102-54000 | SUPPLIES | 3,499 | 3,600 | 3,438 | 3,596 | 3,600 | 4,060 | 4,100 | 4,100 | 4,100 | 4,100 |
| 16102-55820 | BOOK/MEDIA (19\%) | 94,494 | 96,533 | 98,345 | 100,000 | 105,000 | 113,000 | 115,260 | 117,565 | 119,917 | 122,315 |
| 16102-57000 | OTHER CHARGES | 2,565 | 2,565 | 1,554 | 385 | 2,400 | 2,700 | 2,800 | 2,900 | 3,000 | 3,100 |
|  | TOTAL LIBRARY: | 473,944 | 484,282 | 485,309 | 491,344 | 539,592 | 570,341 | 593,531 | 617,391 | 642,259 | 668,183 |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |  |  |  |
| 16301-51120 | DEPT. HEAD SALARY | 30,425 | 32,175 | 40,872 | 49,055 | 61,109 | 64,831 | 66,776 | 68,779 | 70,843 | 72,968 |
| 16301-51130 | SALARIES/WAGES | 22,846 | 23,890 | 29,022 | 24,376 | 33,114 | 34,772 | 35,815 | 36,890 | 37,996 | 39,136 |
| 16301-51150 | LONGEVITY | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 100 |
| 16302-52000 | PURCHASE OF SERVICES | 10,936 | 10,045 | 9,403 | 12,039 | 12,507 | 24,181 | 20,000 | 21,000 | 22,000 | 23,000 |
| 16302-54000 | SUPPLIES | 432 | 1,397 | 1,152 | 2,650 | 4,205 | 3,319 | 3,100 | 3,100 | 3,200 | 3,200 |
| 16302-56320 | TEAM SPORTS | 7,500 | 7,500 | 7,500 | 4,098 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| 16302-57000 | OTHER CHARGES | 100 | 100 | 100 | 149 | 210 | 210 | 225 | 225 | 225 | 225 |
|  | TOTAL PARKS/REC: | 72,239 | 75,107 | 88,049 | 92,367 | 118,645 | 134,913 | 133,516 | 137,594 | 141,864 | 146,129 |
| TRAILS COMMITTEE |  |  |  |  |  |  |  |  |  |  |  |
| 16502-52000 | PURCHASE OF SERVICES | 0 | 1,000 | 80 | 0 | 0 | 200 | 250 | 250 | 250 | 250 |
| 16502-57000 | OTHER CHARGES | 0 | 1,140 | 26 | 0 | 0 | 100 | 100 | 100 | 100 | 100 |
|  | TOTAL TRAILS COMMITTEE: | 0 | 2,140 | 106 | 0 | 0 | 300 | 350 | 350 | 350 | 350 |
| HISTORICAL COMMISSION |  |  |  |  |  |  |  |  |  |  |  |
| 16902-52000 | PURCHASE OF SERVICES | 175 | 88 | 166 | 0 | 1,750 | 1,750 | 1,750 | 1,750 | 1,750 | 1,750 |
| 16902-54000 | SUPPLIES | 4 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 100 | 100 |
| 16902-57000 | OTHER CHARGES | 100 | 0 | 0 | 0 | 200 | 200 | 200 | 200 | 200 | 200 |
|  | TOTAL HISTORICAL COMM: | 279 | 88 | 166 | 0 | 2,050 | 2,050 | 2,050 | 2,050 | 2,050 | 2,050 |
| DEBT SERVICE - PRINCIPAL |  |  |  |  |  |  |  |  |  |  |  |
| 17102-59192 | DEBT P TOWN HALL PROJECT | 175,000 | 176,000 | 175,000 | 170,000 | 170,000 | 162,000 | 159,300 | 160,000 | 165,000 | 165,000 |


| LINE NO. | ITEM | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17102-59193 | DEBT P BURGESS ELEM | 915,000 | 918,000 | 918,000 | 915,000 | 915,000 | 914,000 | 914,500 | 915,000 | 915,000 | 915,000 |
|  | TOTAL DEBT PRINCIPAL: | 1,090,000 | 1,094,000 | 1,093,000 | 1,085,000 | 1,085,000 | 1,076,000 | 1,073,800 | 1,075,000 | 1,080,000 | 1,080,000 |
| DEBT SERVICE - INTEREST |  |  |  |  |  |  |  |  |  |  |  |
| 17502-59250 | DEBT I SHORT TERM INT. | 0 | 0 | 0 | 0 | 5,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 17502-59192 | DEBT I TOWN HALL PROJECT | 80,368 | 67,240 | 60,203 | 53,303 | 52,214 | 41,694 | 35,268 | 28,882 | 22,382 | 15,782 |
| 17502-59193 | DEBT I BURGESS | 419,331 | 371,269 | 341,639 | 310,966 | 279,229 | 247,124 | 215,810 | 184,664 | 152,251 | 120,301 |
|  | TOTAL DEBT INTEREST: | 499,699 | 438,509 | 401,842 | 364,269 | 336,443 | 298,818 | 261,078 | 223,546 | 184,633 | 146,083 |
| UNCLASSIFIED |  |  |  |  |  |  |  |  |  |  |  |
| 19102-51700 | GROUP INSURANCE | 1,506,878 | 1,692,628 | 1,785,428 | 1,724,992 | 1,820,000 | 2,085,000 | 2,189,250 | 2,298,713 | 2,413,648 | 2,534,331 |
| 19102-51750 | UNEMPLOYMENT | 17,161 | 18,306 | 18,680 | 19,063 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 19102-51800 | RETIREMENT | 1,171,263 | 1,275,676 | 1,371,067 | 1,507,644 | 1,674,824 | 1,825,683 | 2,008,251 | 2,209,076 | 2,429,984 | 2,672,982 |
| 19102-51950 | MEDICARE | 202,564 | 215,740 | 227,578 | 230,571 | 255,000 | 268,000 | 276,040 | 284,321 | 292,851 | 301,636 |
| 19102-52110 | STREET LIGHTS | 55,535 | 40,506 | 47,378 | 30,130 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 19102-52119 | ENERGY CONSULTING | 1,318 | 272 | 1,640 | 2,800 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 19102-52273 | ENGINEERING/PROF SERVICES | 0 | 0 | 0 | 0 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 19102-52630 | TOWN AUDIT | 22,500 | 25,000 | 26,000 | 26,000 | 31,000 | 31,000 | 34,000 | 34,000 | 34,000 | 34,000 |
| 19102-52640 | SCHOOL AUDIT | 4,000 | 0 | 0 | 4,000 | 0 | 0 | 4,000 | 0 | 0 | 4,000 |
| 19102-52650 | OPEB STUDY | 6,695 | 500 | 7,500 | 1,750 | 7,500 | 1,500 | 7,500 | 1,500 | 7,500 | 1,500 |
| 19102-53030 | LEGAL FEES | 7,006 | 4,852 | 5,203 | 2,393 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 19102-53070 | TAX TITLE | 3,206 | 1,775 | 590 | 1,418 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 19102-53090 | TOWN REPORT | 2,222 | 1,872 | 1,942 | 2,443 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 19102-57410 | INSURANCE BLANKET | 319,576 | 336,644 | 349,468 | 371,381 | 397,000 | 407,000 | 431,420 | 457,305 | 484,744 | 513,828 |
| 19102-57926 | INSURANCE DEDUCTABLES | 0 | 1,000 | 3,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 19102-57800 | RESERVE FUND | 118,175 | 89,250 | 125,703 | 28,960 | 169,000 | 175,000 | 178,500 | 182,070 | 185,711 | 189,426 |
| 19102-58318 | STUDENT ACT. ACCT AUDIT | 3,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19102-58326 | FUTURE WAGE OBLIGATIONS | 0 | 0 | 0 | 23,974 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL UNCLASSIFIED: | 3,441,599 | 3,704,021 | 3,971,177 | 3,982,519 | 4,486,324 | 4,925,183 | 5,260,961 | 5,598,985 | 5,980,438 | 6,383,703 |
| CENTRAL PURCHASING |  |  |  |  |  |  |  |  |  |  |  |
| 19152-52310 | TELEPHONE | 25,018 | 29,218 | 23,625 | 29,883 | 35,000 | 29,500 | 30,000 | 30,000 | 30,000 | 30,000 |
| 19152-52315 | POSTAGE | 20,723 | 20,905 | 20,511 | 20,892 | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 |
| 19152-52320 | WATER/SEWER | 8,896 | 8,826 | 10,542 | 8,530 | 12,000 | 13,000 | 13,520 | 14,061 | 14,623 | 15,208 |
| 19152-54800 | GASOLINE | 118,659 | 131,308 | 112,541 | 109,822 | 150,000 | 200,000 | 150,000 | 150,000 | 150,000 | 150,000 |
| 19152-54200 | COPIERS | 3,783 | 6,100 | 5,892 | 4,253 | 6,100 | 6,100 | 6,100 | 6,100 | 6,100 | 6,100 |
| 19152-53420 | SLATE ROOF MAINT PLAN | 5,950 | 0 | 5,775 | 0 | 7,000 | 0 | 10,000 | 0 | 10,000 | 0 |
| 19152-56553 | FLEET VEHICLES | 563 | 160 | 0 | 563 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19152-56559 | WINDOW CLEANING | 1,640 | 0 | 2,497 | 0 | 6,000 | 0 | 6,000 | 0 | 6,000 | 0 |
| 19152-56561 | EXTERIOR PAINTING TH/COB | 9,975 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19152-57927 | E-Z PASS | 0 | 958 | 630 | 271 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |


| LINE NO. |
| :--- |
| 19152-57928 |
| 19152-58327 |
| 19152-58328 |

ITEM
ELECTRICITY
TRASH REMOVAL/RECYCLIN
FIRE EXTINGUISHERS (BLDG

TOTAL CENTRAL PURCH:

## TOTAL GENERAL FUND:

TOTAL SCHOOLS
SCHOOL \% +
G/F \% +

## \% BUDGET SCHOOLS

\% BUDGET TOWN
DEBT \% of budget w/o Schools
DEBT \% of budget w/ Schools

| FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 93,217 | 99,267 | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 |
| 0 | 0 | 9,200 | 7,659 | 7,000 | 7,000 | 7,200 | 7,200 | 7,200 | 7,200 |
| 0 | 0 | 0 | 2,786 | 3,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| 195,207 | 290,692 | 290,480 | 264,659 | 328,300 | 363,800 | 331,020 | 315,561 | 332,123 | 316,708 |
| 30,642,576 | 31,913,141 | 33,793,166 | 34,236,962 | 36,523,711 | 38,118,529 | 39,291,290 | 40,547,012 | 41,887,897 | 43,260,727 |
|  | 4.15\% | 5.89\% | 1.31\% | 6.68\% | 4.37\% | 3.08\% | 3.20\% | 3.31\% | 3.28\% |
| 17,734,155 | 18,319,467 | 19,452,320 | 19,875,727 | 20,210,967 | 20,577,340 | 21,199,038 | 21,836,860 | 22,493,665 | 23,170,025 |
| 12,908,422 | 13,593,674 | 14,340,846 | 14,361,235 | 16,312,744 | 17,541,189 | 18,092,251 | 18,710,153 | 19,394,232 | 20,090,702 |
|  | 3.30\% | 6.18\% | 2.18\% | 1.69\% | 1.81\% | 3.02\% | 3.01\% | 3.01\% | 3.01\% |
|  | 5.31\% | 5.50\% | 0.14\% | 13.59\% | 7.53\% | 3.14\% | 3.42\% | 3.66\% | 3.59\% |
| 57.87\% | 57.40\% | 57.56\% | 58.05\% | 55.34\% | 53.98\% | 53.95\% | 53.86\% | 53.70\% | 53.56\% |
| 42.13\% | 42.60\% | 42.44\% | 41.95\% | 44.66\% | 46.02\% | 46.05\% | 46.14\% | 46.30\% | 46.44\% |
| 12.32\% | 11.27\% | 10.42\% | 10.09\% | 8.71\% | 7.84\% | 7.38\% | 6.94\% | 6.52\% | 6.10\% |
| 5.19\% | 4.80\% | 4.42\% | 4.23\% | 3.89\% | 3.61\% | 3.40\% | 3.20\% | 3.02\% | 2.83\% |

## SUMMARY

TOWN OF STURBRIDGE REVENUE AND EXPENDITURE FORECAST: FY2022 - FY2026

| ANALYSIS OF REVENUE VS EXPENDITURES | 2022* | $\underline{2023}$ | $\underline{2024}$ | $\underline{2025}$ | $\underline{2026}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Prior Year Levy Limit | \$25,903,627.00 | \$26,949,635.00 | \$27,823,376.00 | \$28,743,960.00 | \$29,687,559.00 |
| Amended New Growth | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2.5\% Increase | \$647,591.00 | \$673,741.00 | \$695,584.00 | \$718,599.00 | \$742,189.00 |
| New Growth | \$398,417.00 | \$200,000.00 | \$225,000.00 | \$225,000.00 | \$225,000.00 |
| Sub Total: | \$26,949,635.00 | \$27,823,376.00 | \$28,743,960.00 | \$29,687,559.00 | \$30,654,748.00 |
| Debt Exclusions: |  |  |  |  |  |
| Town Hall Project | \$222,214.00 | \$203,694.00 | \$194,568.00 | \$188,882.00 | \$187,382.00 |
| Burgess Elementary School | \$1,194,229.00 | \$1,161,124.00 | \$1,130,310.00 | \$1,099,664.00 | \$1,067,251.00 |
| Total Debt Exclusions: | \$1,416,443.00 | \$1,364,818.00 | \$1,324,878.00 | \$1,288,546.00 | \$1,254,633.00 |
| Local Receipts | \$3,553,934.00 | \$4,682,884.00 | \$4,731,884.00 | \$4,841,524.00 | \$4,881,815.00 |
| State Receipts | \$4,968,222.00 | \$5,563,801.00 | \$5,615,784.00 | \$5,667,475.00 | \$5,719,683.00 |
| Total Revenues: | \$36,888,234.00 | \$39,434,879.00 | \$40,416,506.00 | \$41,485,104.00 | \$42,510,879.00 |
| Operating Budget | \$36,410,574.00 | \$38,118,529.00 | \$39,291,290.00 | \$40,547,012.00 | \$41,887,897.00 |
| Cherry Sheet Offsets | \$417,470.00 | \$645,025.00 | \$666,100.00 | \$669,150.00 | \$672,200.00 |
| Overlay | \$224,005.00 | \$130,000.00 | \$150,000.00 | \$150,000.00 | \$150,000.00 |
| Warrant Articles - Raise and Appropriate | \$290,000.00 | \$538,000.00 | \$688,000.00 | \$838,000.00 | \$928,000.00 |
| Total Expenses: | \$37,342,049.00 | \$39,431,554.00 | \$40,795,390.00 | \$42,204,162.00 | \$43,638,097.00 |
| Budget Surplus/Deficit: | -\$453,815.00 | \$3,325.00 | -\$378,884.00 | -\$719,058.00 | -\$1,127,218.00 |
| Use of Free Cash: | \$450,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Use of ARPA Funds Revenue Replacement: | \$632,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Excess Levy Capacity: | \$628,185.00 | \$3,325.00 | -\$378,884.00 | -\$719,058.00 | -\$1,127,218.00 |
| *FY22 numbers reflect numbers used in setting the tax rate <br> **Forecasts due not represent costs assocated with Senior Center Project - Debt Exclusion |  |  |  |  |  |

## PROPERTY TAXES

## TOWN OF STURBRIDGE REVENUE AND EXPENDITURE FORECAST: FY2022 - FY2026

| PROPERTY TAX | $\underline{2022}$ | $\underline{2023}$ | $\underline{2024}$ | $\underline{2025}$ | $\underline{2026}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Prior Year Levy Limit | \$25,903,627.00 | \$26,949,635.00 | \$27,823,376.00 | \$28,743,960.00 | \$29,687,559.00 |
| Amended New Growth | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2.5\% Increase | \$647,591.00 | \$673,741.00 | \$695,584.00 | \$718,599.00 | \$742,189.00 |
| New Growth | \$398,417.00 | \$200,000.00 | \$225,000.00 | \$225,000.00 | \$225,000.00 |
| Sub Total: | \$26,949,635.00 | \$27,823,376.00 | \$28,743,960.00 | \$29,687,559.00 | \$30,654,748.00 |
| Debt Exclusions: |  |  |  |  |  |
| Town Hall Project | \$222,214.00 | \$203,694.00 | \$194,568.00 | \$188,882.00 | \$187,382.00 |
| Burgess Elementary School | \$1,194,229.00 | \$1,161,124.00 | \$1,130,310.00 | \$1,099,664.00 | \$1,067,251.00 |
| Total Debt Exclusions: | \$1,416,443.00 | \$1,364,818.00 | \$1,324,878.00 | \$1,288,546.00 | \$1,254,633.00 |
| Total Taxing Capacity: | \$28,366,078.00 | \$29,188,194.00 | \$30,068,838.00 | \$30,976,105.00 | \$31,909,381.00 |
| Increase over Previous Fiscal Year |  |  |  |  |  |
| Less Debt Exclusions |  | \$873,741.00 | \$920,584.00 | \$943,599.00 | \$967,189.00 |
| Increase \% |  | 3.24\% | 3.31\% | 3.28\% | 3.26\% |

[^1]
## STATE AID

TOWN OF STURBRIDGE REVENUE AND EXPENDITURE FORECAST: FY2022 - FY2026

| State Aid | $\underline{\mathbf{2 0 2 2}}$ | $\underline{\mathbf{2 0 2 3}}$ | $\underline{\mathbf{2 0 2 4}}$ | $\underline{\mathbf{2 0 2 5}}$ | $\underline{\mathbf{2 0 2 6}}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Chapter 70 | $\$ 3,870,754.00$ | $\$ 4,243,483.00$ | $\$ 4,285,918.00$ | $\$ 4,328,777.00$ | $\$ 4,372,065.00$ |
| Charter Tuition Reimbursement | $\$ 9,380.00$ | $\$ 200,852.00$ | $\$ 201,000.00$ | $\$ 201,000.00$ | $\$ 201,000.00$ |
| Unrestricted Gen Gov't Aid | $\$ 851,490.00$ | $\$ 874,480.00$ | $\$ 883,225.00$ | $\$ 892,057.00$ | $\$ 900,978.00$ |
| Veterans Benefits | $\$ 34,943.00$ | $\$ 39,439.00$ | $\$ 40,000.00$ | $\$ 40,000.00$ | $\$ 40,000.00$ |
| State Owned Land | $\$ 167,079.00$ | $\$ 166,985.00$ | $\$ 167,079.00$ | $\$ 167,079.00$ | $\$ 167,079.00$ |
| Exemptions: VBS and Elderly | $\$ 34,576.00$ | $\$ 38,562.00$ | $\$ 38,562.00$ | $\$ 38,562.00$ | $\$ 38,562.00$ |
| Public Libraries - Offset | $\$ 20,571.00$ | $\$ 19,927.00$ | $\$ 19,946.00$ | $\$ 19,946.00$ | $\$ 19,946.00$ |
|  |  |  |  |  |  |
| TOTAL STATE AID: | $\$ 4,988,793.00$ | $\$ 5,583,728.00$ | $\$ 5,635,730.00$ | $\$ 5,687,421.00$ | $\$ 5,739,630.00$ |

## STATE ASSESSMENTS

## TOWN OF STURBRIDGE REVENUE AND EXPENDITURE FORECAST: FY2022 - FY2026

| State Aid Assessments | $\underline{\mathbf{2 0 2 2}}$ | $\underline{\mathbf{2 0 2 3}}$ |
| :--- | ---: | ---: |
| Mosquito Control Projects | $\$ 108,797.00$ | $\$ 111,522.00$ |
| Air Pollution Districts | $\$ 2,994.00$ | $\$ 3,083.00$ |
| RMV Non-Renewal Surcharge | $\$ 10,040.00$ | $\$ 9,380.00$ |
| Regional Transit | $\$ 34,477.00$ | $\$ 35,985.00$ |
| Special Education | $\$ 0.00$ | $\$ 0.00$ |
| School Choice Sending Tuition | $\$ 102,632.00$ | $\$ 71,005.00$ |
| Charter School Sending Tuition | $\$ 158,530.00$ | $\$ 414,050.00$ |
|  |  |  |
| TOTAL STATE AID: | $\$ 417,470.00$ | $\$ 645,025.00$ |


| $\underline{\mathbf{2 0 2 4}}$ | $\underline{\mathbf{2 0 2 5}}$ | $\underline{\mathbf{2 0 2 6}}$ |
| ---: | ---: | ---: |
| $\$ 115,000.00$ | $\$ 118,000.00$ | $\$ 121,000.00$ |
| $\$ 3,100.00$ | $\$ 3,150.00$ | $\$ 3,200.00$ |
| $\$ 10,000.00$ | $\$ 10,000.00$ | $\$ 10,000.00$ |
| $\$ 38,000.00$ | $\$ 38,000.00$ | $\$ 38,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 85,000.00$ | $\$ 85,000.00$ | $\$ 85,000.00$ |
| $\$ 415,000.00$ | $\$ 415,000.00$ | $\$ 415,000.00$ |
|  |  |  |
| $\$ 666,100.00$ | $\$ 669,150.00$ | $\$ 672,200.00$ |

## SNOW \& ICE EXPENDITURES

## TOWN OF STURBRIDGE REVENUE AND EXPENDITURE : FY2018-FY2022

| Snow \& Ice | 2018 ACTUAL | 2019 ACTUAL | $\underline{2020 ~ A C T U A L ~}$ | 2021 ACTUAL | $\underline{2022 \text { BUDGETED }}$ | $\underline{2022}$ YTD* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Costs | \$38,629.00 | \$45,973.00 | \$40,065.00 | \$70,391.00 | \$51,250.00 | \$77,899.89 |
| Purchase of Services | \$123,743.00 | \$99,378.00 | \$82,649.00 | \$74,338.00 | \$70,000.00 | \$34,068.56 |
| Supplies | \$179,575.00 | \$122,425.00 | \$95,587.00 | \$138,468.00 | \$100,000.00 | \$216,983.79 |
| TOTAL: | \$341,947.00 | \$267,776.00 | \$218,301.00 | \$283,197.00 | \$221,250.00 | \$328,952.24 |

*As of $3 / 24 / 2022$

## EXPENSES RAISED ON RECAP SHEET

TOWN OF STURBRIDGE REVENUE AND EXPENDITURE FORECAST: FY2022-FY2026

| Other Expenses | $\underline{\mathbf{2 0 2 2}}$ | $\underline{\mathbf{2 0 2 3}}$ | $\underline{\mathbf{2 0 2 4}}$ | $\underline{\mathbf{2 0 2 5}}$ | $\underline{\mathbf{2 0 2 6}}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Snow \& Ice Deficit | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Overlay | $\$ 224,005.00$ | $\$ 130,000.00$ | $\$ 150,000.00$ | $\$ 150,000.00$ | $\$ 150,000.00$ |
|  |  |  |  |  |  |
| Total Other Expenses: | $\$ 224,005.00$ | $\$ 130,000.00$ | $\$ 150,000.00$ | $\$ 150,000.00$ | $\$ 150,000.00$ |

## LOCAL RECEIPTS

## TOWN OF STURBRIDGE REVENUE AND EXPENDITURE FORECAST: FY2022 - FY2026

| Local Receipts | $\underline{\mathbf{2 0 2 2}}$ | $\underline{\mathbf{2 0 2 3}}$ | $\underline{\mathbf{2 0 2 4}}$ | $\underline{\mathbf{2 0 2 5}}$ | $\underline{\mathbf{2 0 2 6}}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |
| Motor Vehicle Excise | $\$ 1,342,000.00$ | $\$ 1,400,000.00$ | $\$ 1,414,000.00$ | $\$ 1,428,140.00$ | $\$ 1,442,421.00$ |  |
| Other Excise | $\$ 34,000.00$ | $\$ 36,200.00$ | $\$ 36,200.00$ | $\$ 36,200.00$ | $\$ 36,200.00$ |  |
| Room Occupancy Tax | $\$ 375,833.00$ | $\$ 730,000.00$ | $\$ 744,600.00$ | $\$ 759,492.00$ | $\$ 774,682.00$ |  |
| Meals Tax | $\$ 331,000.00$ | $\$ 520,000.00$ | $\$ 530,400.00$ | $\$ 541,008.00$ | $\$ 551,828.00$ |  |
| Cannibus Tax | $\$ 0.00$ | $\$ 210,000.00$ | $\$ 210,000.00$ | $\$ 210,000.00$ | $\$ 210,000.00$ |  |
| Penalties/Interest Taxes/Excises | $\$ 120,125.00$ | $\$ 110,125.00$ | $\$ 110,125.00$ | $\$ 110,125.00$ | $\$ 110,125.00$ |  |
| Payment in Lieu of Taxes | $\$ 28,000.00$ | $\$ 28,000.00$ | $\$ 28,000.00$ | $\$ 28,000.00$ | $\$ 28,000.00$ |  |
| Ambulance | $\$ 541,000.00$ | $\$ 585,000.00$ | $\$ 585,000.00$ | $\$ 600,000.00$ | $\$ 600,000.00$ |  |
| Fees | $\$ 50,000.00$ | $\$ 260,000.00$ | $\$ 260,000.00$ | $\$ 260,000.00$ | $\$ 260,000.00$ |  |
| Departmental Revenue: Library | $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ |  |
| Departmental Revenue: Cemeteries | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ |  |
| Other Departmental Revenue | $\$ 87,500.00$ | $\$ 107,500.00$ | $\$ 107,500.00$ | $\$ 107,500.00$ | $\$ 107,500.00$ |  |
| Licenses/Permits | $\$ 286,000.00$ | $\$ 330,000.00$ | $\$ 330,000.00$ | $\$ 330,000.00$ | $\$ 330,000.00$ |  |
| Fines and Forfeits | $\$ 94,200.00$ | $\$ 97,950.00$ | $\$ 102,950.00$ | $\$ 102,950.00$ | $\$ 102,950.00$ |  |
| Investment Income | $\$ 40,000.00$ | $\$ 20,000.00$ | $\$ 25,000.00$ | $\$ 80,000.00$ | $\$ 80,000.00$ |  |
| Miscellaneous Recurring | $\$ 157,109.00$ | $\$ 205,109.00$ | $\$ 205,109.00$ | $\$ 205,109.00$ | $\$ 205,109.00$ |  |
| Miscellaneous Non-Recurring | $\$ 62,167.00$ | $\$ 38,000.00$ | $\$ 38,000.00$ | $\$ 38,000.00$ | $\$ 38,000.00$ |  |
|  |  |  |  |  |  |  |

## DEPARTMENTAL EXPENDITURES

TOWN OF STURBRIDGE REVENUE AND EXPENDITURE FORECAST: FY2022 - FY2026

## Expenditures by Department

Board of Selectmen
Town Administrator
Finance Committee
Town Accountant
Board of Assessors
Finance Director
Town Council
Information Technology
Town Clerk
Elections/Registration
Conservation Commission
Town Planner
Zoning Board of Appeals
Economic Development
Facilities
Town Hall Building
Center Office Building
Senior Center Building
Library Building
Safety Complex Building
Nursery School Building
8 Brookfield Road Building
Police
Fire
Building Inspector
$\underline{2022}$
$\$ 3,600.00$
$\$ 256,435.00$
$\$ 7,273.00$
$\$ 107,282.00$
$\$ 157,776.00$
$\$ 279,236.00$
$\$ 110,000.00$
$\$ 204,460.00$
$\$ 121,434.00$
$\$ 22,287.00$
$\$ 111,191.00$
$\$ 191,798.00$
$\$ 590.00$
$\$ 32,415.00$
$\$ 141,629.00$
$\$ 37,970.00$
$\$ 32,980.00$
$\$ 24,910.00$
$\$ 24,920.00$
$\$ 88,853.00$
$\$ 3,580.00$
$\$ 0.00$
$\$ 3,360,127.00$
$\$ 1,773,422.00$
$\$ 139,888.00$

| $\underline{\mathbf{2 0 2 3}}$ | $\underline{\mathbf{2 0 2 4}}$ | $\underline{\mathbf{2 0 2 5}}$ | $\underline{\mathbf{2 0 2 6}}$ |
| ---: | ---: | ---: | ---: |
|  |  |  |  |
| $\$ 3,600.00$ | $\$ 3,600.00$ | $\$ 3,600.00$ | $\$ 3,600.00$ |
| $\$ 277,422.00$ | $\$ 286,712.00$ | $\$ 296,242.00$ | $\$ 305,073.00$ |
| $\$ 7,508.00$ | $\$ 8,038.00$ | $\$ 8,254.00$ | $\$ 8,481.00$ |
| $\$ 110,897.00$ | $\$ 114,628.00$ | $\$ 118,386.00$ | $\$ 122,275.00$ |
| $\$ 163,352.00$ | $\$ 168,575.00$ | $\$ 174,605.00$ | $\$ 180,589.00$ |
| $\$ 330,742.00$ | $\$ 343,691.00$ | $\$ 356,557.00$ | $\$ 370,065.00$ |
| $\$ 110,000.00$ | $\$ 115,000.00$ | $\$ 115,000.00$ | $\$ 115,000.00$ |
| $\$ 294,734.00$ | $\$ 286,664.00$ | $\$ 294,214.00$ | $\$ 306,990.00$ |
| $\$ 131,051.00$ | $\$ 133,819.00$ | $\$ 138,547.00$ | $\$ 143,461.00$ |
| $\$ 36,912.00$ | $\$ 21,300.00$ | $\$ 37,800.00$ | $\$ 23,500.00$ |
| $\$ 121,118.00$ | $\$ 123,115.00$ | $\$ 127,361.00$ | $\$ 131,585.00$ |
| $\$ 207,539.00$ | $\$ 212,469.00$ | $\$ 218,030.00$ | $\$ 225,800.00$ |
| $\$ 590.00$ | $\$ 590.00$ | $\$ 590.00$ | $\$ 590.00$ |
| $\$ 36,567.00$ | $\$ 37,516.00$ | $\$ 38,489.00$ | $\$ 39,490.00$ |
| $\$ 156,325.00$ | $\$ 150,141.00$ | $\$ 155,667.00$ | $\$ 161,622.00$ |
| $\$ 36,836.00$ | $\$ 37,000.00$ | $\$ 37,500.00$ | $\$ 38,000.00$ |
| $\$ 33,446.00$ | $\$ 34,000.00$ | $\$ 34,500.00$ | $\$ 35,000.00$ |
| $\$ 30,296.00$ | $\$ 30,500.00$ | $\$ 31,000.00$ | $\$ 31,500.00$ |
| $\$ 34,890.00$ | $\$ 35,250.00$ | $\$ 35,750.00$ | $\$ 36,250.00$ |
| $\$ 106,773.00$ | $\$ 95,000.00$ | $\$ 95,000.00$ | $\$ 97,500.00$ |
| $\$ 5,525.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,543,738.00$ | $\$ 3,647,330.00$ | $\$ 3,752,397.00$ | $\$ 3,860,936.00$ |
| $\$ 1,951,506.00$ | $\$ 2,006,915.00$ | $\$ 2,062,222.00$ | $\$ 2,121,126.00$ |
| $\$ 145,249.00$ | $\$ 150,438.00$ | $\$ 155,739.00$ | $\$ 161,427.00$ |


| Sealer | $\$ 5,350.00$ | $\$ 5,350.00$ | $\$ 5,350.00$ | $\$ 5,350.00$ | $\$ 5,350.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Inspectors (Plumbing/Electrical) | $\$ 53,278.00$ | $\$ 53,278.00$ | $\$ 58,350.00$ | $\$ 58,350.00$ | $\$ 58,350.00$ |
| Tree Warden | $\$ 27,779.00$ | $\$ 32,692.00$ | $\$ 34,134.00$ | $\$ 34,878.00$ | $\$ 35,640.00$ |
| Education | $\$ 20,210,967.00$ | $\$ 20,577,340.00$ | $\$ 21,199,038.00$ | $\$ 21,836,860.00$ | $\$ 22,493,665.00$ |
| Department of Public Works | $\$ 1,168,265.00$ | $\$ 1,235,853.00$ | $\$ 1,267,126.00$ | $\$ 1,300,998.00$ | $\$ 1,333,797.00$ |
| Private Road Maintenance | $\$ 6,000.00$ | $\$ 6,000.00$ | $\$ 6,000.00$ | $\$ 6,000.00$ | $\$ 6,000.00$ |
| Snow \& Ice Removal | $\$ 221,250.00$ | $\$ 222,788.00$ | $\$ 254,372.00$ | $\$ 256,003.00$ | $\$ 257,683.00$ |
| Landfill/Recycling Center | $\$ 307,775.00$ | $\$ 323,667.00$ | $\$ 334,777.00$ | $\$ 343,728.00$ | $\$ 352,796.00$ |
| Board of Health | $\$ 114,962.00$ | $\$ 122,162.00$ | $\$ 126,140.00$ | $\$ 130,110.00$ | $\$ 134,377.00$ |
| Community Health | $\$ 5,000.00$ | $\$ 5,000.00$ | $\$ 5,000.00$ | $\$ 5,000.00$ | $\$ 5,000.00$ |
| Inspections \& Testing | $\$ 51,047.00$ | $\$ 54,153.00$ | $\$ 56,861.00$ | $\$ 59,704.00$ | $\$ 62,689.00$ |
| Council on Aging | $\$ 150,659.00$ | $\$ 156,861.00$ | $\$ 164,949.00$ | $\$ 171,200.00$ | $\$ 177,741.00$ |
| Veterans Services | $\$ 70,969.00$ | $\$ 75,364.00$ | $\$ 76,593.00$ | $\$ 76,906.00$ | $\$ 77,229.00$ |
| Library | $\$ 539,592.00$ | $\$ 570,341.00$ | $\$ 593,531.00$ | $\$ 617,391.00$ | $\$ 642,259.00$ |
| Parks \& Recreation | $\$ 118,645.00$ | $\$ 134,913.00$ | $\$ 133,516.00$ | $\$ 137,594.00$ | $\$ 141,864.00$ |
| Trails Committee | $\$ 0.00$ | $\$ 300.00$ | $\$ 350.00$ | $\$ 350.00$ | $\$ 350.00$ |
| Historical Commission | $\$ 2,050.00$ | $\$ 2,050.00$ | $\$ 2,050.00$ | $\$ 2,050.00$ | $\$ 2,050.00$ |
| Debt Service - Principal | $\$ 1,085,000.00$ | $\$ 1,076,000.00$ | $\$ 1,073,800.00$ | $\$ 1,075,000.00$ | $\$ 1,080,000.00$ |
| Debt Service - Interest | $\$ 336,443.00$ | $\$ 298,818.00$ | $\$ 261,078.00$ | $\$ 223,546.00$ | $\$ 184,633.00$ |
| Unclassified | $\$ 4,486,324.00$ | $\$ 4,925,183.00$ | $\$ 5,260,961.00$ | $\$ 5,598,985.00$ | $\$ 5,980,438.00$ |
| Central Purchasing | $\$ 328,300.00$ | $\$ 363,800.00$ | $\$ 331,020.00$ | $\$ 315,561.00$ | $\$ 332,123.00$ |
|  |  |  |  |  | $\$ 200$ |

## Capital Plan

## CAPITAL IMPROVEMENT PLAN

FISCAL YEAR 2023

Presented in this section is the proposed Fiscal Year 2023 Capital Improvement Plan. The Sturbridge Town Charter requires the Town Administrator to submit a Capital Improvement Plan to the Board of Selectmen each year. The Town of Sturbridge Comprehensive Fiscal Management Policies outline the criteria used for setting the yearly Capital Improvement Plan Budget.

The Capital Improvement Plan is an important tool that the Town of Sturbridge utilizes to help manage existing infrastructure and guide capital spending. It creates a process for evaluating the Town's needs and assigning priorities when resources cannot fund all requests.

## Capital Planning Committee

Jean Bubon
John Grasso
Butch Jackson
Robert Reed
Kevin Smith

The Town of Sturbridge defines capital projects/items as an expenditure of \$5,000 or more with a useful life greater than three years that fall under one of the following categories:

- Acquisition of land
- Construction, expansion or renovation of a facility. Facilities include buildings, streets, bridges, sidewalks, parking lots, utilities, playing fields, cemeteries, playgrounds, etc.
- Acquisition of large capital items including vehicles, technology, communications equipment, etc.
- Facility maintenance projects including roof repair, HVAC, electrical, masonry, painting, carpeting, street resurfacing, sidewalk reconstruction, playground equipment/major repairs.
- Planning, feasibility, engineering or design studies related to a capital project.

Town departments seeking to replace or obtain a capital item must submit a "Capital Planning Request Form". Requests submitted include a brief description of the request, the reason for the request, the impact of granting the request (community benefit), the impact if not funded, a cost justification, and the department priority of the request. The proposals are then submitted to the Capital Planning Committee who meet with the departments and rate each project on a scale of 1 - 10 based on ten factors to ensure that the highest priorities and greatest needs of the Town are met.

The factors used are:

- Factor 1 - Public Safety and Health- Consideration of the impact of a request and its impact on existing conditions of public safety and health.
- Factor 2 - Infrastructure Needs - Consideration of the impact of a request in relation to infrastructure problems and needs of the community.
- Factor 3 - Quantity of Use - Consideration is given to the number of people that will utilize the facilities or equipment and/or how often the equipment will be used.
- Factor 4 - Efficiency of Services - Consideration given to requests that increase the efficiency of services provided by the Town to the public.
- Factor 5 - Legal Requirements - Consideration of requests based on mandates of local, state or federal regulations or laws.
- Factor 6 - Public Support - Consideration of requests in relation to public support of a specific project or program, specifically you should consider how the public will view the purchase or specific capital item.
- Factor 7 - Personnel Impact - Consideration of requests that are necessary based upon increased personnel or increased use of personnel.
- Factor 8 - Service Impact - Consideration of requests that are necessary due to increased, altered or new services the town is offering.
- Factor 9 - Budgetary Constraints - Consideration given to the effect of various request on the capital budget in total.
- Factor 10 - Administrative Needs - Consideration of requests that are necessary due to the administrative needs of various departments.


## Funding

The Town needs to ensure that its capital needs are addressed on an annual basis to ensure that the Town does not find itself in a position of having to replace a lot of capital at one time causing unnecessary debt issuance and associated interest costs for capital replacement that could have been done in a planned manner without the issuance of debt.

The Annual Capital Budget is $1.5 \%$ of the Town's budgeted annual expenditures. In FY23 this amount is $\$ 546,159$. Historically, the Town funds the majority of the Capital Budget through a Free Cash appropriation.

Capital projects/items may be funded using one of the following funding sources:

- Borrowing - Projects/items of $\$ 100,000$ or more with a useful life of at least 10 years may be considered for borrowing. The sources of revenues to support borrowing are:
o General Fund - Within Proposition $21 / 2$
o Sewer Fund and Water Fund
o General Fund - With Debt Exclusion Vote
- Available Revenues - Projects/items of \$5,000 or more with a useful life of at least 3 years may be considered for funding with available revenues. The sources of available revenues are:
o Capital Improvement Budget as recommended by the Capital Improvement Committee
o Sewer Fund and Water Fund
o Free Cash Warrant Articles
- Departmental Operating Budget - Projects/items of less than $\$ 5,000$ with a useful life of greater than one year may be considered for funding in departmental operating budgets.
o General Fund
o Sewer Fund and Water Fund
o Departmental Revolving Funds
The annual operating cost of a proposed capital project, as well as debt services costs, will be identified before any long-term bonded capital is recommended. It is important to project the impact that the proposed capital project has on the operating budget so that the operating budget has adequate resources to meet long-term operating expenses.


## Fiscal Year 2023 Capital Budget

Below are the proposed projects and funding sources rated high enough to be included in the FY2023 Capital Improvement Plan:

Fire - Ambulance - \$375,000
This request will fund the replacement of the 2010 ambulance. A portion of the cost $(\$ 223,000)$ will be funded through the Ambulance Stabilization Fund.

Funding Source - Free Cash, Ambulance Stabilization Fund
Planning - Plotter - \$ 13,522
This request will replace a 2015 plotter. The current plotter model has been discontinued and we are currently not able to get replacement parts or a service contract for the plotter.

Funding Source - Free Cash
IT - Cisco Switches - \$38,621
This request will replace the Cisco switches located at Town Hall, Center Office Building, and the Public Safety Complex. With all town buildings being connected via fiber, we are looking to replace the current switches to allow for faster connections between buildings.

Funding Source- Free Cash

## Fire - Fire Hose - \$74,000

This request will fund the purchase of new fire hose. Firehose has a limited life and although the hose is tested annually, best practice is to replace hose before it has a chance to fail. Hoses that have reached end of life will be replaced.

## Funding Source - Free Cash

## Public Safety Complex - Plymovent Exhaust System Addition - \$19,580

This request will fund an addition to the existing exhaust system. The original configuration of the Plymovent system was for the apparatus in inventory at the time of the initial installation. As apparatus has been replaced or new apparatus added, the existing system has not been modified for new vehicles.

Funding Source - Free Cash

## Public Safety Complex - Turnout Gear/Hose Storage - \$11,005

This request will fund storage racks for turnout gear and spare fire hose. Currently turnout gear is stored in make-shift "cubbies". These are not sufficient for all of the PPE firefighters need to store. Many times the gear is piled on the floor of the "cubbies". This is not only hygienically unacceptable, but also degrades the gear because it cannot breathe when not in use. Similarly, hose is now piled on top of itself. Even after hanging to dry when stacked on itself the hose is not being properly stored.

Funding Source - Free Cash

## DPW - Backhoe with attachments - $\mathbf{\$ 2 0 0 , 0 0 0}$

This request will provide funding to replace a 1997 backhoe. The current backhoe has over 10,000 hours and is in need of multiple repairs.

Funding Source - Free Cash

## Police - Six (6) Rifles and Magazines - \$6,150

This request will provide funding to purchase six (6) rifles and magazines for officer assigned cruisers. This purchase will complete the replacement of the current department rifles that are over fifteen years old.

Funding Source- Free Cash

## IT - Security Cameras - \$8,024

This request will fund security cameras for the recreation area located at 60 Cedar Street. A security camera was added to the recreation area last year but two (2) additional cameras are needed for the pavilion area and the entrance to the bathrooms. These areas have been prone to vandalism.

Funding Source - Free Cash

In addition to the items mentioned above the police budget includes funding for two (2) fully equipped cruisers in the amount of $\$ 132,000$ and the IT budget includes funding for computers, firewalls and voice server migration in the amount of $\$ 45,400$.

# FY2023 Capital Plan Proposed Funding Summary: 

Free Cash - \$522,902
Ambulance Stabilization Fund - \$223,000
Total: \$745,902

## Department <br> Item

Fire
Planning/IT
IT
Fire
Public Safety Complex
Public Safety Complex
DPW
Police
IT

| Ambulance | $\$$ | $375,000.00$ |
| :--- | ---: | ---: |
| Plotter | $\$$ | $13,522.00$ |
| Cisco Switches | $\$$ | $38,621.00$ |
| Fire Hose | $\$$ | $74,000.00$ |
| Plymovent Exhaust System Addition | $\$$ | $19,580.00$ |
| Turnout Gear/Hose Storage | $\$$ | $11,005.00$ |
| Backhoe with attachments | $\$$ | $200,000.00$ |
| Six (6) Rifles \& Magazines | $\$$ | $6,150.00$ |
| Security Cameras | $\$$ | $8,024.00$ |

## Est. Cost

8,024.00

Total : \$ 745,902.00

| TOWN OF STURBRIDGE - FIVE YEAR CAPITAL PLAN |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Department of Public Works | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
|  | Backhoe with attachments | \$200,000 |  |  |  |  |
|  | Fuel Tank Replacement | \$450,000 |  |  |  |  |
|  | Basin Cleaner |  | \$300,000 |  |  |  |
|  | Dump Truck |  | \$250,000 |  |  |  |
|  | 1 Ton Dump Truck |  |  | \$60,000 |  |  |
|  | Street Sweeper |  |  | \$300,000 |  |  |
|  | Grader |  |  |  | \$300,000 |  |
|  | Dump Truck |  |  |  | \$250,000 |  |
|  | Loader |  |  |  |  | \$200,000 |
|  | Brush Tractor |  |  |  |  | \$150,000 |
|  | DPW ESTIMATE BY YEAR | \$650,000 | \$550,000 | \$360,000 | \$550,000 | \$350,000 |
|  |  |  |  |  |  |  |
| Fire Department PROJECT/ ITEM |  | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
|  | Ambulance | \$375,000 |  |  | \$375,000 |  |
|  | Firehose | \$74,000 |  |  |  |  |
|  | PPE | \$80,000 |  |  |  |  |
|  | Replace Squad 1 |  | \$75,000 |  |  |  |
|  | Replace Rescue 1 (1997 Freightliner) |  | \$750,000 |  |  |  |
|  | Cardiac Monitor/ Lucas |  |  | \$60,000 |  |  |
|  | Ford Explorer |  |  | \$60,000 |  |  |
|  | Hydraulic Extrication Tool Set |  |  |  | \$75,000 |  |
|  | SCBA |  |  |  | \$200,000 |  |
|  | UTV |  |  |  |  | \$150,000 |
|  | FIRE ESTIMATE BY YEAR | \$529,000 | \$825,000 | \$120,000 | \$650,000 | \$150,000 |
|  |  |  |  |  |  |  |
| Information Technology PROJECT/ ITEM |  | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
|  | Computer Replacement | \$7,400 | \$20,000 | \$20,000 | \$13,000 | \$13,000 |
|  | Security Cameras | \$8,024 |  |  |  |  |
|  | Plotter | \$13,522 |  |  |  |  |
|  | Migration Voice Server | \$10,000 |  |  |  |  |
|  | Firewall Upgrade | \$28,000 |  |  |  |  |
|  | Town Switches | \$38,621 |  |  |  |  |
|  | Phones PSC |  | \$50,000 |  |  |  |
|  | Copier |  | \$10,000 | \$10,000 |  |  |
|  | Watch Guard Server |  | \$10,000 |  |  |  |
|  | Nutanix Upgrade and Expansion TH |  |  | \$80,000 |  |  |
|  | Nutanix Upgrade and Expansion PSC |  |  |  | \$80,000 |  |


|  | IT ESTIMATE BY YEAR | \$105,567 | \$90,000 | \$110,000 | \$93,000 | \$13,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| artment | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
|  | Police Cruisers | \$123,000 | \$123,000 | \$124,000 | \$128,000 | \$130,000 |
|  | Patrol Rifles | \$6,150 |  |  |  |  |
|  | ATV | \$12,965 |  |  |  |  |
|  | Motorcycle |  | \$32,000 |  |  |  |
|  | Portable Radios |  | \$22,500 |  |  |  |
|  | K-9 |  | \$20,000 |  |  |  |
|  | Detective Vehicle |  | \$45,000 |  |  |  |
|  | Side Arms |  |  | \$25,000 |  |  |
|  | Drone |  |  |  | \$38,000 |  |
|  | POLICE ESTIMATE BY YEAR | \$142,115 | \$242,500 | \$149,000 | \$166,000 | \$130,000 |
|  |  |  |  |  |  |  |
| BUILDING | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| Town Hall | Slate Roof |  | \$1,500 |  | \$1,500 |  |
| Town Hall | Painting |  | \$8,000 |  |  |  |
| Town Hall | Masonry Repairs \& Stoop |  | \$20,000 |  |  |  |
| Town Hall | Renovate portion of 2nd floor |  |  | TBD |  |  |
| Town Hall | Seal Coat and restripe parking lot |  | TBD |  |  |  |
| Town Hall | HVAC Controls (Green Communities) | \$98,705 |  |  |  |  |
| Town Hall | FACILITY ESTIMATE BY YEAR | \$98,705 | \$29,500 | \$0 | \$1,500 | \$0 |
|  |  |  |  |  |  |  |
| BUILDING | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| Center Office | Slate Roof |  | \$1,500 |  | \$1,500 |  |
| Center Office | Painting |  | \$8,000 | \$8,000 |  |  |
| Center Office | Seal Coat and restripe parking lot |  | TBD |  |  |  |
| Center Office | HVAC Controls (Green Communities) |  | \$63,958 |  |  |  |
| Center Office | FACILITY ESTIMATE BY YEAR | \$0 | \$73,458 | \$8,000 | \$1,500 | \$0 |
|  |  |  |  |  |  |  |
| BUILDING | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| 480 Main Street - Senior Center | FULL RENOVATION \& ADDITION | \$2,862,500 | \$2,862,500 | \$2,862,500 | \$2,862,500 |  |
| 480 Main Street - Senior Center | Parking Lot - Design \& Construction | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | Waterproof Foundation and Install Gutters | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | Masonry Repairs | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | Accessibility Improvements | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | Code Compliance Alterations | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | Fire Alarm Repairs | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | Replace VCT Flooring | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | Upgrade to Commercial Kitchen | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | New LED Lighting (Green Communities) | Incl Above |  |  |  |  |


| 480 Main Street - Senior Center | Weatherization (Green Communities) | Incl Above |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 480 Main Street - Senior Center | New exterior doors and access controls | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | Install Janitor's sink | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | Install Lifeline or similar system | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | Install sprinklers | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | Elevator Repairs | Incl Above |  |  |  |  |
| 480 Main Street - Senior Center | FACILITY ESTIMATE BY YEAR | \$2,862,500 | \$2,862,500 | \$2,862,500 | \$2,862,500 | \$0 |
|  |  |  |  |  |  |  |
| BUILDING | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| Joshua Hyde Library | Slate Roof |  | \$1,500 |  | \$1,500 |  |
| Joshua Hyde Library | Masonry Repairs |  |  | TBD |  |  |
| Joshua Hyde Library | Library Cupola and Trim Painting | \$36,000 |  |  |  |  |
| Joshua Hyde Library | HVAC System Upgrades | \$600,000 |  |  |  |  |
| Joshua Hyde Library | Meeting Room and Stair Landing Flooring | Incl Above |  |  |  |  |
| Joshua Hyde Library | Interior Railing Compliance | Incl Above |  |  |  |  |
| Joshua Hyde Library | Bathroom Renovations | Incl Above |  |  |  |  |
| Joshua Hyde Library | Flat Roof Replacement \& Skylight |  | TBD |  |  |  |
| Joshua Hyde Library | Fire Suppression Installation |  |  | TBD |  |  |
| Joshua Hyde Library | Site Improvements |  |  | \$75,000 |  |  |
| Joshua Hyde Library | FACILITY ESTIMATE BY YEAR | \$636,000 | \$1,500 | \$75,000 | \$1,500 | \$0 |
|  |  |  |  |  |  |  |
| BUILDING | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| Public Safety Complex | Plymovent Exhaust System Addition | \$19,580 |  |  |  |  |
| Public Safety Complex | Turnout Gear/Hose Storage | \$11,005 |  |  |  |  |
| Public Safety Complex | Radio System |  | \$5,000,000 |  |  |  |
| Public Safety Complex | Accessibility Compliance |  |  | \$250,000 | \$250,000 |  |
| Public Safety Complex | Signage |  |  | Inc. Above |  |  |
| Public Safety Complex | Sidewalks \& Ramps |  | \$40,000 |  |  |  |
| Public Safety Complex | Interior Railing Replacements |  |  | Inc. Above |  |  |
| Public Safety Complex | Elevator |  |  | \$400,000 |  |  |
| Public Safety Complex | Mid Level Kitchen Renovation |  | TBD |  |  |  |
| Public Safety Complex | Police Kitchen Renovation |  | \$1,800 |  |  |  |
| Public Safety Complex | PD Shower |  | \$8,000 |  |  |  |
| Public Safety Complex | Fire Suppression Repairs |  | TBD |  |  |  |
| Public Safety Complex | Parking Lot |  |  | \$175,000 |  |  |
| Public Safety Complex | Replace Boilers |  | \$225,000 |  |  |  |
| Public Safety Complex | Replace Roof |  |  |  | \$250,000 |  |
| Public Safety Complex | Replace Underground Storage Tank |  |  |  | \$200,000 |  |
| Public Safety Complex | Replace Exterior Doors |  |  | \$60,000 |  |  |
| Public Safety Complex | Access Control Replacements |  |  | \$150,000 |  |  |


| Public Safety Complex | FACILITY ESTIMATE BY YEAR | \$30,585 | \$5,274,800 | \$1,035,000 | \$700,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| Nursery School | Slate Roof |  | \$1,500 |  | \$1,500 |  |
| Nursery School | Code Compliance |  |  | \$20,000 |  |  |
| Nursery School | Install Gate at Rear Playground | \$1,365 |  |  |  |  |
| Nursery School | Replace pavement and repair driveway |  | TBD |  |  |  |
| Nursery School | FACILITY ESTIMATE BY YEAR | \$1,365 | \$1,500 | \$20,000 | \$1,500 | \$0 |
|  |  |  |  |  |  |  |
| BUILDING | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| DPW Building | RENOVATION or CONSTRUCTION PROJECT |  |  | \$3,750,000 | \$3,750,000 | \$3,750,000 |
| DPW Building | Interior Painting |  |  | Incl Above |  |  |
| DPW Building | Garage Painting |  |  | Incl Above |  |  |
| DPW Building | Apparatus Door Replacement |  |  | Incl Above |  |  |
| DPW Building | Boiler Replacement |  |  | Incl Above |  |  |
| DPW Building | Camera System |  |  | Incl Above |  |  |
| DPW Building | FACILITY ESTIMATE BY YEAR | \$0 | \$0 | \$3,750,000 | \$3,750,000 | \$3,750,000 |
|  |  |  |  |  |  |  |
| BUILDING | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| Animal Control Building | Kennel Improvements |  | \$10,000 |  |  |  |
| Animal Control Building | FACILITY ESTIMATE BY YEAR | \$0 | \$10,000 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |
| BUILDING | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| Wastewater Treatment Plant | New LED Lighting (Green Communities) |  | \$73,168 |  |  |  |
| Wastewater Treatment Plant | Weatherization (Green Communities) |  | \$1,000 |  |  |  |
| Wastewater Treatment Plant | FACILITY ESTIMATE BY YEAR | \$0 | \$74,168 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |
| BUILDING | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| Burgess Elementary | Field Improvements |  | TBD |  |  |  |
| Burgess Elementary | FACILITY ESTIMATE BY YEAR | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |
| BUILDING | PROJECT/ ITEM | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| Cedar Recreation Area | ADA Repairs |  | TBD |  |  |  |
| Cedar Recreation Area | FACILITY ESTIMATE BY YEAR | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  | TBD |  |  |  |
|  |  |  |  |  |  |  |
|  | TOTAL | \$5,055,837 | \$10,034,926 | \$8,489,500 | \$8,777,500 | \$4,393,000 |

## Betterment Budget

## BETTERMENT BUDGET <br> FISCAL YEAR 2023

Presented in this section is the proposed Fiscal Year 2023 Betterment Budget. Through Special Legislation that was enacted in 1986 the Town of Sturbridge is authorized to set aside $16.25 \%$ of revenue from local room excise tax into a fund to be used for programs or projects that tend to enhance the beautification, recreational resources or public safety of the town and which are of clear mutual interest to the residents of and visitors to the town.

The Sturbridge Betterment Committee consists of five (5) members appointed by the Board of Selectmen as follows: one member of the Board of Selectmen, one representative from the hotel or motel trade, the Financial Manager, Executive Secretary, Town Manager or other administrative official of the town, one member of the Planning Board and one person who is a member of the Town Safety Committee, Recreation Committee, Route 20 Study Committee or similar public sector organization.

Betterment Committee<br>Mary Blanchard<br>Earl Dessert<br>Robert Reed<br>Vacant<br>Vacant

## Fiscal Year 2023 Betterment Budget

In Fiscal Year 2023 requests for funding through the Betterment budget totaled \$224,509.00. Total funds available for appropriation in Fiscal Year 2023 are $\$ 181,749$. This represents an increase of $\$ 61,964$ over the amount of available betterments funds in FY22.

Below are the proposed projects approved by the Betterment Committee to be included in the FY23 Betterment Budget:

## Flower Barrels - Annual Request - \$2,200 - Beautification

These funds are used to purchase seasonal flowers (and when needed replacement barrels) for the flower barrels that are placed throughout town. A group of volunteers spend many hours planting, maintaining, and adding their personal touches to these barrels.

## Plantings - Bloom Committee - Annual Request - \$575-Beautification

These funds are used to purchase seasonal flowers for the urns and planters by the Town Hall, Center Office Building and the Town Common.

Beautification Joshua Hyde Library - Annual Request - \$4,300 - Beautification
These funds are primarily used to hire a landscape company to maintain the garden beds, tree and shrub pruning and plant maintenance.

## Wayfinding Streetscape Improvements - Annual Request - \$15,229-Beautification

These funds will be used to implement recommendations of the Commercial Tourist District Revitalization Plan. All improvements and expenditures from this account will be consistent with the Commercial Tourist District Revitalization Plan and the approved Wayfinding Design.

Beautification at Town Hall and Center Office Buildings - Annual Request - \$2,500 Beautification
These funds will be used for landscaping of the grounds around the Town Hall and Center Office Building as well as any projects that enhance the up-keep of the outside of both buildings.

Tree Warden - Tree Planting - Arbor Day Program - Annual Request - \$1,500 Beautification
These funds are used for celebrating Arbor Day. Trees are planted and seedlings are handed out to students at Burgess, at the Senior Center and the Recycling Center for yard beautification. Sturbridge has received the Tree City USA Award for thirty-two (32) consecutive years.

## Town Offices \& Library Decorations - Annual Request - \$4,000 - Beautification

These funds will be used for professional decorating of the Town Hall, Center Office Building and Library during the holidays.

DPW - Lawn Care - Town Common and Town Buildings - NEW Request - \$5,000 Beautification
These funds will be used for lawn care on the Town Common and town buildings to include fertilizer, weed control and grub control.

DPW - Sidewalk Maintenance - Annual Request - \$10,000 - Public Safety
These funds are used for maintenance of the sidewalks throughout town. These funds are carried forward from year to year in order to build up a balance to an amount that is suitable to mobilize a contractor.

DPW - Sidewalk Salt Spreader - NEW Request - \$3,500 - Public Safety
These funds will be used to purchase a salt spreader. The town is now responsible for clearing all of the sidewalks on Rt. 20 and Rt. 131. This purchase will allow sidewalks to be treated more efficiently during the winter months should icy conditions develop.

Tree Warden - Tree Maintenance (Town-wide) - Annual Request - \$10,000 - Public Safety These funds are used for overall street tree maintenance (trimming, pruning, fertilization, mulch) for the town, including police details when needed.

Tree Warden - Town Common Tree Maintenance - Annual Request - \$5,000 - Public Safety These funds are used to maintain the trees on the Town Common. These trees require annual pruning and selective fertilization/treatment to help maintain the trees.

Tree Warden - Main Street Tree and Park Maintenance (Street Landscaping) - Annual Request - \$2,000 - Public Safety
These funds are used for maintenance of trees/shrubs/flowers on town property along Route 20 and Route 131 as well as various parks and sitting areas.

Police - Special Events Overtime - Annual Request - \$10,000 - Public Safety
These funds are used to fund overtime for specific Town/Tourist related events.

## Police - ATV for Access to Trails - NEW Request - \$12,965 - Public Safety

These funds will be used to purchase an ATV to be used on the trail systems throughout town.

## Police - Bolo Wrap - NEW Request - \$3,338 - Public Safety

These funds will be used to purchase two (2) devices. These devices assist officers when dealing with a mentally ill person or a subject that is not willing to cooperate with an officers' instructions. This is a low-level force option that works to achieve compliance from a subject in mental crisis.

Fire - Special Events Overtime - Annual Request - \$8,330 - Public Safety
These funds are used to fund overtime for specific Town/Tourist related events.
Fire - Protective Firefighting Gear - Annual Request - \$13,500 - Public Safety
These funds will be used to purchase protective firefighting equipment. This gear has a service life not to exceed ten (10) years. Because the town received a grant to purchase all new gear in 2013, we will be looking to replace the majority of the gear at the same time. These funds are carried forward from year to year and the goal is to have sufficient funds available to purchase new gear in FY2023. The estimated cost for each set of turnout gear is $\$ 4,500$.

## Fire - Blitzfire Monitor - NEW Request - \$4,853 - Public Safety

These funds will be used to purchase a Task Force Tip Blitzfire Monitor. This item allows fire personnel to deploy an attack line, delivering large amounts of water with limited personnel. The water is delivered faster and in larger amounts ultimately reducing extinguishing time.

Recreation - Cedar Lake (Town Beach) Water Treatment - Annual Request - \$1,795 Recreation
These funds will be used to keep up with the maintenance of the water management at the Town Beach.

Recreation - Town Common Summer Concert Series - Annual Request - \$4,000 - Recreation These funds will be used to fund some of the Summer Concerts held on the Town Common.

Recreation - Decorations for Town Common - Annual Request - \$4,445 - Recreation These funds will be used to furnish all labor, materials and equipment to install and remove LED lights on the large evergreen on the Common, as well as icicle lighting and garland around the gazebo, and garland on lamp posts around the Common.

## Recreation -Dugouts - Turner's Field - NEW Request - \$11,440 - Recreation

These funds will be used to for both Home and Away dugouts and Protective Fencing for Turners Field. The two dugouts will be 25 'wide. Currently teams use player's benches which provide no protection from the sun or balls. The dugouts will follow the style found at the Tantasqua High School.

## Recreation - Shed - NEW Request - \$5,235 - Recreation

These funds will be used to replace the storage shed at the Cedar Recreation Area. The current shed is rotting and the repairs necessary exceed the cost of a new shed.

Recreation - Bleachers - Town Barn Field - NEW Request - \$16,364 - Recreation
These funds will purchase two (2) bleachers, 5 row x 21', seats 58 . This also includes a chainlink guardrail system. Both sets of bleachers will be placed at the Town Barn softball field.

Recreation - Pet Waste Eliminator/Waste Stations (8) - NEW Request - \$2,500 - Recreation These funds will purchase eight (8) dog waste stations to be installed at conservation land parking lots/trail heads and the Town Common. Each unit includes a dog waste dispenser, ten (10) gallon trash container with lid and sign. This unit includes 50 trash bags and 200 dog waste bags.

SLAC/Great Ponds Weed \& Safety Program - Annual Request - \$6,000 - Recreation
These funds will be used to defray the costs of managing water quality and safety on the Great Ponds of Sturbridge. SLAC apportions these funds each year equitably to each of the Lake Associations. \$1,000 of these funds are used towards the cost of boating safety courses which are offered two times each year.

## Town Bonfire - Annual Request - \$2,000 - Recreation

These funds support the funding for two (2) annual bonfires. This event was previously funded under the Special Events Committee line item but beginning in FY23 will be under the Recreation Department. This amount funds a band and a face painter

## Special Events Committee - Funding for Special Events in the Community - Annual Request - \$6,000 - Recreation

These funds will be used for supporting special events in the community.
Trails Committee - Shed Construction - Riverlands - NEW Request - \$1,900 - Recreation
These funds will be used to purchase materials and supplies to build a 9 ft . x 10 ft . side shed addition to shed \#1 located on the Riverlands for storage of town equipment used by the trails committee and DPW for trails, sidewalks and small maintenance/construction projects.

## Trails Committee - Trafx IR Counters (2) - NEW Request - \$ 1,280 - Recreation

These funds will be used to purchase two (2) infrared people counters for use on the two new trail head parking lots (Plimpton Forest at 277 New Boston Road and the Long Pond property at 197 Brookfield Road). Trail use data provides information as to the number of people using the trails which can be used to support new trail grant applications as well as monitoring trail use for maintenance needs.

## FY2023 Betterment Proposed Funding

 \$ 181,749Category Amount
Beautification
Public Safety
Recreation
\$ 35,304
\$ 83,486
\$ 62,959
\% Allocated
19.42\%
45.93\%
34.64\%

| BETTERMENT REQUEST |  | FY23 | REQUESTED BY | RECURRING | CATEGORY |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Flower Barrels | \$ | 2,200.00 | Polly Currier | Annual | Beautification |
| Plantings ( Bloom Committee) | \$ | 575.00 | Recreation | Annual | Beautification |
| Beautification Joshua Hyde Library | \$ | 4,300.00 | Library | Annual | Beautification |
| Wayfinding Streetscape Improvements | \$ | 15,229.00 | Town Planner | Annual | Beautification |
| Beautification at Town Hall and Center Office Building | \$ | 2,500.00 | Finance Director | Annual | Beautification |
| Tree Planting - Arbor Day Program | \$ | 1,500.00 | Tree Warden | Annual | Beautification |
| Town Offices \& Library Decorations | \$ | 4,000.00 | Recreation | Annual | Beautification |
| Lawn Care - Town Common and Town Buildings | \$ | 5,000.00 | DPW | NEW | Beautification |
| Sidewalk Maintenance | \$ | 10,000.00 | DPW | Annual | Public Safety |
| Sidewalk Salt Spreader | \$ | 3,500.00 | DPW | NEW | Public Safety |
| Tree Maintenance (town-wide) | \$ | 10,000.00 | Tree Warden | Annual | Public Safety |
| Town Common Tree Maintenance | \$ | 5,000.00 | Tree Warden | Annual | Public Safety |
| Main Street Tree and Park Maint. ( Street Landscaping) | \$ | 2,000.00 | Tree Warden | Annual | Public Safety |
| Special Event Overtime | \$ | 10,000.00 | Police Department | Annual | Public Safety |
| ATV for Access to Trails | \$ | 12,965.00 | Police Department | NEW | Public Safety |
| Bolo Wrap | \$ | 3,338.00 | Police Department | NEW | Public Safety |
| Protective Firefighting Gear | \$ | 13,500.00 | Fire Department | Annual | Public Safety |
| Special Event Overtime | \$ | 8,330.00 | Fire Department | Annual | Public Safety |
| Blitzfire Monitor | \$ | 4,853.00 | Fire Department | NEW | Public Safety |
| Cedar Lake (Town Beach) Water Treatment | \$ | 1,795.00 | Recreation | Annual | Recreation |
| Town Common Summer Concert Series | \$ | 4,000.00 | Recreation | Annual | Recreation |
| Decorations for Town Common | \$ | 4,445.00 | Recreation | Annual | Recreation |
| Dugouts - Turner's Field | \$ | 11,440.00 | Recreation | NEW | Recreation |
| Recreation Shed | \$ | 5,235.00 | Recreation | NEW | Recreation |
| Bleachers - Town Barn Field | \$ | 16,364.00 | Recreation | NEW | Recreation |
| Pet Waste Eliminator/Waste Stations (8) | \$ | 2,500.00 | Recreation | NEW | Recreation |
| SLAC / Great Ponds Weed \& Safety Program | \$ | 6,000.00 | SLAC | Annual | Recreation |
| Town Bonfire Funding | \$ | 2,000.00 | Recreation | Annual | Recreation |
| Funding for Special Events in the Community | \$ | 6,000.00 | Special Event Comm. | Annual | Recreation |
| Shed Construction - Riverlands | \$ | 1,900.00 | Trail Committee | NEW | Recreation |
| Trafx IR Counters (2) | \$ | 1,280.00 | Trail Committee | NEW | Recreation |
|  | FY23 |  | Category | Amount | \% Allocated |
| Available Funds | \$ | 181,749.00 | Beautification | \$ 35,304.00 | 19.42\% |
| Approved by Betterment Committee | \$ | 181,749.00 | Public Safety | \$ 83,486.00 | 45.93\% |
| Balance: | \$ | - | Recreation | \$ <br> \$ <br> $181,959.00$ | 34.64\% |

## Appendix A

STURBRIDGE FIRE DEPARTMENT<br>Sturbridge, Massachusetts<br>346 Main Street • Sturbridge, Massachusetts 01566 Tel. (508) 347-2525 • Fax (508) 347-7904<br>John A. Grasso, JR., JD, MBA, MSOL CHIEF OF DEPARTMENT

My budget for FY '23 includes funding for four additional full-time firefighters (three on July 1, 2022 and one on January 1, 2023). Both internal and external data suggests that based on our staffing model, which is classified as a combination department, we should be staffed with between 1.54 and $1.81^{1}$ full-time firefighters per 1000 of our population. As we are at just under 10,000 residents, it is clear that we should strive to meet at least the lower end of this recommendation. Additionally, as we continue to see an increase in our call volume, particularly in the area of Emergency Medical Services (EMS), we need to augment our staff to ensure that we can meet the demands of our customers. Often times, we see unacceptable delays in providing assistance, especially in the area of Emergency Medical Services.

Over the past several years our demand for services, specifically in the area of EMS, has shown a steady increase. As referenced above, our staffing model suggests that we should have 16 full-time personnel. Frequently we find ourselves having to rely upon mutual aid from neighboring towns to handle what is clearly becoming our standard call volume. It is important to understand that we cannot continue to rely upon our neighbors to provide us with assistance in this fashion. The purpose of mutual aid is to help when the stricken town has exhausted its usual assets and resources based upon a particular incident, such as a working fire, or a serious auto accident, when multiple personnel and apparatus are needed. In short, we have a responsibility to handle our own call volume internally to the best of our ability.

A recent survey of the twenty-five (25) towns that make up Massachusetts Fire District 7 revealed that at average staffing there should be 1 firefighter per 323 residents. Of the 25 District 7 towns, Sturbridge is at the bottom of the list with 1 firefighter per 505 residents. This is not only less than Worcester (1 FF per 474), but it is also less than neighboring towns such as Charlton (1 FF per 428).

Our call volume continues to increase year after year. For calendar year 2021 we are on pace to respond to the highest number of calls in department history. The breakdown of the number of EMS calls for the past five years, along with the percentage increase of this year's calls over each respective year is as follows:

| $\underline{2021}$ | $\underline{2020}$ | $\underline{2019}$ | $\underline{2018}$ | $\underline{2017}$ |
| :--- | :---: | :---: | :---: | :---: |
| 2,076 | 1,540 | 1,630 | 1,705 | 1,405 |
| --- | $35 \%$ | $27 \%$ | $22 \%$ | $41 \%$ |

[^2]These numbers will only continue to rise, and because of our staffing level we will continue to increase our need for mutual aid which in turn will lead to an increased amount of revenue we are unable to recover.

Because of our current level of staffing we are requesting assistance from our mutual aid communities on a more frequent basis than ever before. For the period January 1, 2021 to December 10, 2021 we requested mutual aid for EMS related calls 144 times. To be clear we are not requesting mutual aid because we do not have the equipment necessary to respond to these calls. On the contrary, we have the equipment, but we do not have the personnel to staff it. Based on our current rates (BLS - \$950, ALS1 - \$1,400 \& ALS2 - \$2,000) and percentage breakdown of types of calls, the potential amount of money we have not been able to bill this year is approximately:

BLS $=32 \%=46.08=\$ 43,776$
ALS1 $=66 \%=95.04=\$ 133,056$
ALS2 $=2 \%=2.88=\$ 5,760$

## TOTAL \$182,592*

*This figure represents the approximate amount of lost revenue because we did not have the staffing to respond to those 144 calls and needed to call in mutual aid to respond to them. Please note this figure is only for a partial year and not a full twelve (12) months.

Similarly, our total call volume continues to increase each year. The breakdown of the number of EMS calls for the past five years, along with the percentage increase of this year's calls over each respective year is as follows:

| $\underline{2021}$ | $\underline{2020}$ | $\underline{2019}$ | $\underline{2018}$ | $\underline{2017}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 2,377 | 1,818 | 1,851 | 1,988 | 1,694 |
| --- | $24 \%$ | $22 \%$ | $16 \%$ | $29 \%$ |

The issue of staffing has been controversial for many years. The Horn study that was completed in 2013 as well as others have identified that we lack in this area, and that additional staffing needs to be addressed. Looking not only at our immediate neighbors, but as well our comparable towns, those that operate under the same staffing model clearly demonstrate that on average, we are considerably understaffed. As our demands for service also demonstrate a steady increase, we can no longer ignore our need to increase our staff to a level that will meet these needs on a more consistent basis.

Our attempt to enhance our part-time staffing has been an endeavor that has proven futile. Given our demographics, with the bulk of our population being in the age range of 50 to 70 years, it is difficult to recruit qualified individuals who are capable of committing the time and effort required to be a part-time firefighter. Those that do wish to become involved are such that requires a considerable amount of expense to train in order to meet the minimum requirements to serve. In some cases, the Town would be looking at an investment of thousands of dollars, and 1 to 2 years
of training before the candidate would even be able to function. Often times, when candidates come to realize the level of commitment necessary, they find themselves unable to continue with the program. Sturbridge is not alone when it comes to this issue. As a society, the willingness and ability for people to participate in such a fashion has decreased, due to the demands of full-time employment and family obligations.
Recently the Board of Selectmen authorized me to apply for a SAFER Grant for 3 more full-time firefighters. This obviously acknowledges the need for additional staffing. While I am grateful for their support, there is no guarantee we will receive a SAFER Grant award. The need for additional personnel will remain and by the time grants awards have been made we will already be into FY '23. In fact, as evidenced by the facts stated above there is a significant loss of potential revenue by not having these positions now. In addition, the current staff is being forced to work on their days off up to 24 hours sometimes 2-3 times per week. This is detrimental for a number of reasons. First and foremost is the health and well-being of the firefighters. The need for proper rest is essential for critical thinking and general good health. Increased levels of fatigue are associated with compromise in cognitive function, impaired task performance, increased error and accident rates, and ultimately reduced safety. ${ }^{2}$ Shift work, and working extended shifts (> 8 hours) have adverse effects on worker health, including increased risk of chronic disease, obesity, and risk of injury or accident. ${ }^{3}$ Fatigue is considered to be the largest identifiable and preventable cause of accidents in transport operations (between 15 to $20 \%$ of all accidents), surpassing that of alcohol or drug related incidents in all modes of transportation. ${ }^{4}$

The need for these additional full-time positions has never been greater. Our town is growing and the amount of traffic driving in and through town continues to increase. We are responding to more complicated traffic accidents which require more personnel and more time on scene than ever before. The town's population is aging which is great, but with that comes an increase in the need for EMS. The number of medical responses that require us to transport to UMass Memorial is higher than ever. Each time we leave town for one of these transports, two firefighters are no longer available, sometimes up to 2 hours depending on the nature of the call and how busy the hospital is. This happens multiples times a day some days. When it does, sometimes there are two, but more often than not there is only one firefighter left to cover the entire town. That one firefighter CANNOT fight a fire alone. That one firefighter CANNOT transport a patient to the hospital alone.

These positions are critical to providing the highest level of prehospital care to the stakeholders of Sturbridge. They are needed so that the fire department can respond to reports of fire or serious accidents with enough personnel to safely and efficiently mitigate the incident. They are essential to provide for the proper respite to ensure the health and well-being of our personnel which will contribute to reduced fatigue, reduced injury and reduced use of sick time.

Thank you in advance for your consideration.

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TO: Jeffrey K. Bridges Jr. - Town Administrator
FM: Earl J. Dessert- Chief of Police 0

RE: Additional Staffing

DT: 11/30/21

This memorandum is a request to hire a full-time Detective effective July 1, 2022 and an additional full-time police officer effective January 1, 2023. In this memorandum, you will see that I have outlined the need for the additional positions. Although, I do know that the Sturbridge Police Department needs more than the two officers I am requesting, I feel it is appropriate to have an outside company conduct a staffing study before requesting additional officers. Please refer to the joint memo from Chief Grasso and myself requesting funds to pay for a staffing study.

For thirteen years Chief Ford requested that the Town of Sturbridge increase the staffing for the Sturbridge Police Department. He consistently requested adding police officers, a detective and several full-time dispatcher positions.

Since his original request in FY 08, we have added two full-time dispatcher position (FY16 and FY21) and one full-time School Resource Officer position (FY14). At the Special Town Meeting in October of 2018, Chief Ford made a plea for one additional full time dispatch position and an SRO position for Tantasqua Senior and Junior High Schools. These requests were supported favorably and added to the police department staffing.

The last manpower increase for patrol officers was in 2001. At that time the chief eliminated 9 part-time officers' positions and added two full-time officer positions that were partially funded by a federal grant. That same year the department received a School Resource Officer grant and hired an officer to fill that position.

The 2019 Uniformed Crime Report (UCR) prepared by the FBI reveals the average number of full-time law enforcement employees per 1000 inhabitants in New England is 3.5 . Our latest census puts us at just under 10 k inhabitants and our daytime population can swell above that. This number also does not accurately reflect the population that resides in our hotels and motels on any given day.

Currently, the Sturbridge Police Department has 7 full-time dispatchers and 3 parttime dispatchers, 14 Full-Time Police Officers (includes 2 F.T. SRO positions), 2 Part-Time Police Officers, 3 Sergeants, 2 Lieutenants, 1 Executive Assistant, and the Chief of Police. This puts us at 28 Full-Time Employees, this indicating we are 7 full-time law enforcement employees shy of being staffed comparable to other New England towns with a population under 10k according to the UCR.

In 2000, the Sturbridge Police answered approximately 25,000 calls for service and made 345 arrests. In 2019 the Sturbridge Police answered 27,651 calls for service and made 718 arrests. This equates to approximately 155 additional calls per officer per year and approximately 22 more arrests per officer per year. This equation only includes the fourteen officers and three sergeants that handle a majority of the calls for service. On the average the Sturbridge Police Department investigates/charges about 200 Felonies per year.

It is important to note that the expectations of law enforcement officers have changed over the past 20 years. How police officers handled calls 20 years ago is vastly different then how we handle calls today. Today, solid policies and procedures help guide officers to perform their duties with latest and best practices and therefore limiting liability to the community. This means officers are spending more time at calls, more time on investigations, more time on follow-ups, more time connecting people with additional resources/organizations and more time on reports.

The Sturbridge Police Department is an accredited police agency that prides itself on being a "full-service" policing organization. The Sturbridge Police Department has the responsibility for policing several sub-communities that exist within our municipality. Those communities consist of our seniors, our youth, the adult residents, the transient populous, the businesses and the schools. These subcommunities have their own unique policing and service requirements. However,
many of these sub-communities are beginning to experience a reduction in the levels of quality service that is expected.

About ten years ago, due to manpower shortages, the department was forced to eliminate the detective's position. Since then, the patrol officers are required to conduct their own extensive investigations and case follow ups. These case management requirements are absolutely necessary, and they do not come without a cost. The patrol officers are spending many hours conducting lengthy investigations and case management follow ups including all of the additional investigative duties of the detective's position. This has taken resources away from general patrol and thus at times we cannot support the needs for regular neighborhood patrols, business patrols, boat patrols and traffic enforcement along with other law enforcement functions. At times officers can be conducting interviews with victims/suspects or working on reports and be called away to answer additional incoming emergency calls.

There is a level of public safety service that the Town of Sturbridge requires and expects. The responsibilities, mandates, and service areas has grown and continues to grow without any addition to patrol staffing. As I prepare this memo there are numerous new businesses and developments that are in the works to include a large housing development, two large cold storage facilities, and several restaurants. These new developments will certainly impact the demands on our agency.

It should also be noted that mental health calls have been on the rise. These types of calls require a minimum of two officers, often times more. These calls are not only dangerous they often can take hours to work through using de-escalation techniques and result in waiting for other agencies to respond; such as clinicians or negotiators. For Example, in 2019 we responded to 117 mental health calls, 2020 we responded to 88 and 2021 to date we have responded to over 100 .

Traffic complaints/congestions/accidents have been and continue to be a significant source of call for the police department. Generally, traffic crashes call for two officers to respond and sometimes more depending on how much traffic needs to be directed. Every year we apply for and receive grants through EOPSS that pay the officers overtime to conduct selected traffic enforcement such as, Distracted Driving, Click it or Ticket and Drive Sober or Get Pulled Over. These grants are great and have helped us focus on enforcing traffic laws but it too comes with a price of forcing officers to take the overtime shifts. Below you will see the traffic crashes that we have responded to in the past few years:

2019- 571 crashes
2020-448 crashes
2021 up to the end of November- 465 crashes
The Sturbridge Police Department had to request mutual aid from surrounding communities and the state police approximately 70 times from January 1, 2020 through December 31, 2020. From January 1, 2021 to December, 2021 the Sturbridge Police Department had to request mutual aid a total of just over 100 times. These requests were made because the incoming call(s) were of emergency nature that required an emergency response that we could not handle because we were attending to other emergency calls at the same time. In 2020 the Sturbridge Police had to respond to our neighboring communities to assist them 11 times and 2021, 15 times.

The amount of times we are calling for outside agencies to help us with our calls is not acceptable and should not be happening in a community of our size. Mutual aid is great to have and use when needed but these calls are our calls and should be handled by our officers who can respond in a timely manner. We should not have to rely on any other agency to assist us to handle our general calls for service. Having even one victim, business, or resident of a crime in progress have to wait for other communities to respond and assist is one too many times never mind over 100 times.

Our minimum manning is currently at two officers per shift. In order to maintain our minimum staffing, officers are routinely denied benefit time off, forced into duty from their time off when other officers are sick, injured, on military leave, and for other unexpected emergencies and planned major events. As of the date of this memo, we have forced our officers into duty from their time off or held them over their shifts approximately 160 times this year. Our officers are fully aware that we are in a profession that requires forced overtime and benefit time being denied but there is a threshold and we reach it year after year.

With the constant forcing of officers, accompanied with work overload, it can and will lead to mental fatigue and "burn out". Burnout begins when a police officer who was originally enthusiastic about the job begins to respond to the frustrations of police work in such ways as resenting superiors, negative attitudes, experiencing problems at home, they become apathetic opposed to empathetic and they cease to take initiatives on the job. This combination equals poor police services.

We are a tried, tested, recognized and a respected law enforcement agency. However, continuing to maintain this level of staffing is adversely affecting the men and women of the Sturbridge Police Department.

Therefore, I am pleading with the town to add a detective position for July 1, 2022 and a full-time officer January 1, 2023. By adding the detective position, I will be able to assign the detective to investigate all major crimes such as felonies, to include; sexual assaults, house breaks, car breaks and any other cases that may involve lengthy investigations. This will allow the patrol officers on-duty to respond to calls in a timelier manner and provide the quality of police services that are expected from this police department. The additional patrol officer will be assigned to a shift that will make the department more effective/efficient and will cause the least amount of forced shifts.

A detective with a Bachelor's Degree will cost approximately $\$ 95,000$ plus benefits. A police officer with a Bachelor's Degree for proposed amount of time in FY 23 will cost approximately $\$ 45,300$ plus benefits. Additional cost to get these officers started will be firearms, Tasers, uniforms and all necessary equipment. The approximate cost will be $\$ 15,000$ to fully equip two officers. I do continuously look for alternative funding such as grants however, there have been no grants for additional police officers that I have located.

In closing, it is my duty to make recommendations based on operational needs to adequately staff our police department in order to properly protect the community and continue to provide the community with excellence in police services. What has been put off in the past has caught up to us and it is absolutely necessary to add this staffing request. I am committed to develop and implement a strategic plan for future staffing to ensure our officers and the community are properly protected.

Thank you for your consideration and continued support.


[^0]:    TOTAL LOCAL RECEIPTS:

[^1]:    **Forecasts due not represent costs assocated with Senior Center Project - Debt Exclusion

[^2]:    ${ }^{1}$ US Fire Department profile - 2018 - NFPA. (n.d.). Retrieved December 10, 2021, from https://www.nfpa.org/-/media/Files/News-and-Research/Fire-statistics-and-reports/Emergency-responders/osfdprofile.pdf.

[^3]:    ${ }^{2}$ Ramey, Scott \& MacQuarrie, Alexander \& Cochrane, Alyson \& McCann, Ivan \& Johnston, William \& Batt, Alan. (2019). Drowsy and dangerous? Fatigue in paramedics: an overview. 4. 10.32378/ijp.v4i1.175.
    ${ }^{3}$ Id.
    ${ }^{4}$ Id.

