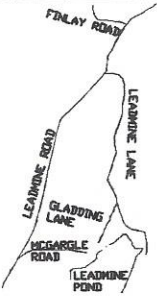


FOR REGISTRY USE ONLY



N
 MAGNETIC
 Road is property line.
 BASIS OF BEARINGS
 MAGNETIC NORTH AS SHOWN
 ON
 PLAN 90 OF PLAN BOOK 845

N/F
 THOMAS W. PALMER III & D
 BK 5016 PG 47
 S56°08'52"E
 195.86'

LOT 2
 AREA = 19.14 AC.
 PERIMETER = 3890.50'
 R=0.88

LOCUS (NTS)
 N/F
 COMMONWEALTH OF MASSACHUSETTS
 DIVISION OF FISHERIES AND WILDLIFE
 BOOK 14818 PAGE 350
 PLAN BOOK 654 PAGE 96
 PLAN BOOK 574 PLAN 20

PARCEL A

LOT 1
 AREA = 15.60 AC.
 PERIMETER = 3426.96
 R=0.93

CONSTRUCTION AND MAINT
 SEE BOOK 38
 PLAN BOOK 1

N/F IP FD & HELD
 GREGORY M. PINTO
 BK 38296 PG 126
 PB 845 PL-90
 BK 27024 PG 111

N/F
 SHERRI A. BROWN
 BK 26579 PG 52
 BK 26599 PG 49

N/F
 COMMONWEALTH OF MASSACHUSETTS
 DIVISION OF FISHERIES AND WILDLIFE
 BOOK 14818 PAGE 350
 PLAN BOOK 654 PAGE 96
 PLAN BOOK 574 PLAN 20

N/F
 JOHN J. & SHARON M. RONDEAU
 BK 30726 PG 13
 PB 795 PL103
 BK 14078 PG 81

N/F
 JOHN S. & LOUISE M. ZAJAC
 BK 7185 PG 189

N/F
 CLARENCE M. SOPER
 BK 24001 PG 360