STURBRIDGE LAKES ADVISORY COMMITTEE

AGENDA

Thursday, April 21,2022, 6:30pm

Sturbridge Town Hall - Julian Room

Meeting Room Location Change Minuteman Room

- I. Call to Order
- II. Approval of Minutes of Previous Meeting None
- III. New Business
 - a. Safe Boating Course Sat., May 21st at the Host Hotel
 - b. Purpose and Role of SLAC
 - c. SCC Order of Conditions
 - d. Bylaws concerning basic maintenance to private roads
 - e. Hamilton Rod & Gun Club
- IV. Discussion
- V. Old Business 2008 Report Update on Progress

VI.

- VII. Thursday, May 19, 2022, 6:30 pm
- VIII. Adjournment

note Each revised agenda must be noted and dated

48 Hours required for all postings, does not include weekends or holidays

The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person, or via virtual means. Specific information and the general guidelines for remote participation can be found on the Town's website at https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting.

For this meeting, members of the public who wish to listen and or watch the meeting either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.