



# *Town of Sturbridge*

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## **Sturbridge Charter Review Committee**

### **Agenda**

**March 3, 2022**

**4:00 p.m.**

**Veteran's Hall, 2<sup>nd</sup> floor**

**Sturbridge Town Hall,**

**308 Main Street, Sturbridge, MA 01566**

- Call to order
- Opportunity for Invited Guest to comment on potential Charter changes
- Review of Meeting Notes/Minutes
  - February 3, 2022
  - February 17, 2022
- Clarification regarding approval of the Charter incorporating the recommendations of the 2016 Charter Review Committee
- Review of Committee Timeline voted on February 17, 2022
- Identification of areas of Charter identified by Charter Committee and Town Officers and Department Heads for discussion and action by Committee
- Other Business
- Adjourn