



# *Town of Sturbridge*

## **Sturbridge Cable Advisory Committee**

### **Agenda**

**February 15, 2023**

**6:30 p.m.**

**Julian Room, 2<sup>nd</sup> floor**

**Sturbridge Town Hall**

**308 Main Street, Sturbridge, MA 01566**

- Approval of minutes from the 1/10/23 meeting
- Continued of Spectrum (fka Charter) Contract – working session (start at section 10.1)
- Develop List of Questions/Areas of Focus
- Set Agenda for March 14<sup>th</sup> Meeting
- Adjourn

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Town Hall, 308 Main Street  
Sturbridge, MA 01566-1078

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\*\*The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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