



# *Town of Sturbridge*

## **Sturbridge ARPA Sub-Committee**

### **Agenda**

**January 17, 2023**

**5:00 PM**

**Minute Man Hall**

**2<sup>nd</sup> Floor**

**Sturbridge Town**

**Hall**

**308 Main Street, Sturbridge, MA**

**01566**

- Call to order
- Approval of Minutes of December 5, 2022
- Discuss and Review Recommendations for the use of ARPA Funds to the BOS
- Next Meeting Date
- Adjourn

*The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*