



# *Town of Sturbridge*

## **Sturbridge Cable Advisory Committee**

### **Agenda**

**April 11, 2023**

**6:30 p.m.**

**Julian Room, 2<sup>nd</sup> floor**

**Sturbridge Town Hall**

**308 Main Street, Sturbridge, MA 01566**

- Approval of minutes from the 2/15/23 meeting
- Review Contract timeline and key milestone dates
- Discuss public awareness and solicitation
- Set Agenda for May 9<sup>th</sup> Meeting
- Adjourn

\*\*The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.