



# *Town of Sturbridge*

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## **Board of Selectmen Agenda**

**October 2, 2017**

**Veterans Memorial Hall, Sturbridge Town Hall  
308 Main Street, Sturbridge, MA 01566**

**6:30 p.m. Open Session**

### **Pledge of Allegiance**

#### **1. Public Service Announcements**

- Water Main Flushing – The flushing will take place from Wednesday October 4, 2017 until Friday November 10, 2017.
- Economic Development & Tourism Coordinator Press Release: Sturbridge recognized as one of the “7 Best Day Trips from Boston”.

#### **2. Meeting with Board of Health to choose replacement member**

#### **3. Old Sturbridge Pizza new owner request for Common Victualler License**

#### **4. Town Administrator’s Updates**

- Request to join Worcester County Selectmen’s Association
- Concurrence of appointment for the new Conservation Agent Rebecca Gendreau at a starting rate 50,461/yearly effective on October 10, 2017
- Concurrence of Appointment of David Mitchell to the position of Lt. Equipment Operator at Step 1 of the Union contract on October 3, 2017.
- Requesting one negotiations representative from the Board of Selectmen to serve on the Tantasqua Regional School District Negotiations Subcommittee
- Announcement the Town of Sturbridge has been awarded a Recycling Dividends Program grant of \$6,300.

#### **5. Correspondence**

#### **6. Old Business**

#### **7. New Business**

#### **8. Citizen’s Forum**

#### **9. Adjourn**

**The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law**