# **Sturbridge Conservation Commission**

Meeting Agenda

Tuesday, June 16, 2020

\*\*Meeting will be held at Sturbridge Town Hall, Veteran's Meeting Room, 308 Main Street, Floor 2\*\*

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting law, G.L. c. 30A Section 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number people that may gather in one place, this meeting of the Sturbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation can be found on the Town's website at <a href="https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting">https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting</a>. For this meeting, members of the public who wish to listen and or watch the meeting may do so either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post of the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

- 5:30 PM Open Meeting Quorum check
- 5:35 27 Ladd Road –Town of Sturbridge, by and through its Conservation Commission v. 508 International, LLC, Ann M. Sellew and Brent W. Sellew Civil Action No. 1985CV01470

-Executive Session pursuant to G.L. c. 30A, Section 21(a)(3) to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body. Litigation involving an Enforcement Order issued by the Conservation Commission relative to unpermitted activities which occurred at the property located at 27 Ladd Road, and the Chair so declares that having a discussion in open session would have a detrimental effect on the Town's litigating position

Committee Updates: CPA, Trail Committee, Open Space Committee, and Lakes Advisory Committee

Approval of minutes: May 19, 2020 and June 2, 2020

Walk-ins

**Public Hearings** 

**6:15 1** Adams Road – Request for Determination of Applicability; D. McGuill, Owner; Construction of a detached 3-car garage to existing single family house and associated site work.

**6:30 400 Haynes Street – Notice of Intent; DEP File #300-TBD**; *Continued from June 2, 2020;* B. Aslup of Pilot Travel Center, LLC, Applicant; A. Roscoe of Corestates Group, Representative; Commercial redevelopment to include: demolition of the travel center, the convenience store and the fuel pumping facilities and the construction of a new travel center, parking lot and fuel pumping facilities.

**6:45 6 & 8 Picker Road – Request for Determination of Applicability**; *Continued from June 2, 2020;* New England Cold Storage LLC, Applicant; G. Krevosky, EBT Environmental Consultants, Representative; for the construction of a temporary access road at 6 & 8 Picker Road.

**7:00 6 Picker Road** – **Notice of Intent; DEP File #300-1062**; *Continued from June 2, 2020;* New England Cold Storage LLC, Applicant; G. Krevosky, EBT Environmental Consultants, Representative; for the construction of a wetland crossing and commercial site infrastructure.

**7:15 130 & 140 Fiske Hill Road; Request for Determination of Applicability;** *Continued from June 2, 2020;* Goulas, G., Allsworth LLC; Represented by G. Krevosky of EBT Environmental Consultants, Inc.

**7:30** 27 Ladd Road; Notice of Intent; DEP File #300-1056; *Continued from June 2, 2020;* R. Jennings, 508 International, Applicant; A. Sellew, Owner; O'Neil, Representative; Replacement of decking on existing telephone pole bridge.

## **Old Business**

- Oxbow Associates Report: MA DOT Turnpike Enforcement Order
- DEP File #300-1021; 30 River Road Enforcement Order; Third Party Review Proposals
- 118 Leadmine Lane Cease and Desist
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### **Minor Amendments to Permits**

- OOCs: DEP File # 300-734; QQLA, South Pond
- OOCs: DEP File #300-739; Hamilton Rod and Gun Club
- SCC#19-42; 13 Old Hamilton Rd.

#### **Permit Extension Request**

OOCs: DEP File #300-739; Hamilton Rod and Gun Club

#### Correspondence

Request letter regarding 508 International, LLC Notice of Intent

New Business Enforcement Request for Certificate of Compliance Letter Permits Forest Cutting Plans Emergency Certifications Open Space Update Agent Report Site visit schedule

#### Adjourn

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair.~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.~ For those items that will be discussed, the Conservation Commission will address its questions and concerns with a proponent before allowing the public to weigh in on the topic being discussed with the proponent.~ For public discussion of non-agenda items, such discussion will be handled during the Walk-in period or as allowed by the Chair.