



# *Town of Sturbridge*

## **Sturbridge ARPA Sub-Committee**

### **Agenda**

**March 8, 2022**

**5:00 PM**

**Veterans Memorial**

**Hall**

**2<sup>nd</sup> floor**

**Sturbridge Town**

**Hall**

**308 Main Street, Sturbridge, MA**

**01566**

- Call to order
- Approval of Minutes of February 22, 2022
- Review with CSS the use of ARPA funds
- Review Preliminary Recommendations for the use of ARPA Funds
- Next Meeting Date
- Adjourn

*The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*