



Town of Sturbridge

**Sturbridge Cable Advisory Committee
Agenda
March 19, 2024
6:30 p.m.
Julian Room, 2nd floor
Sturbridge Town Hall
308 Main Street, Sturbridge, MA 01566**

- Chairman Update
- Key Date and Milestone Review
- Adjourn

**The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Town Hall, 308 Main Street
Sturbridge, MA 01566-1078
mgarman@sturbridge.gov

Telephone (508) 347-2500
Fax (508) 347-5886