



# *Town of Sturbridge*

**Board of Selectmen Agenda**  
**Saturday, March 23, 2024 at 9:00a.m.**  
**Public House Historic Inn & Country Lodge**  
**Pumpkin Room**  
**Route 131, Main Street, Sturbridge**

6:30p.m.

**I. Open Session**

A. Call to Order

**II. Action Items**

A. Review of Board of Selectmen goals discussion and work session for the Town Administrator.

**III. Adjourn**

**The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.**