

Town of Sturbridge

Board of Selectmen Agenda Monday, March 4, 20244 at 6:30 p.m. <u>Veteran's Memorial Hall, Town Hall</u> <u>308 Main Street, Sturbridge, MA 01566</u>

6:30p.m. I. Open Session

Revised 3/1/2024

- Pledge of Allegiance
- Moment of Silence

Call to Order

• Public Service Announcements -

II. Department Head Report

• Economic Development

III. <u>Town Administrator Update</u>

- Bi-weekly memo
- Discussion on Leak List

IV. <u>Action Items</u>

- A. Consideration and possible action on an abatement request for Micky Baca, 425 Main Street, Sturbridge.
- B. Consideration and possible action to raise the septage rate from .09 to .11 cents a gallon, effective April 1, 2024.
- C. Consideration and possible action on the PFAS testing requirement for sewer treatment plant permit requiring testing for PFAS on certain types of businesses, requesting costs of sampling be charged to the businesses.
- D. Consideration and possible action on the Water Management Act (WMA) 20 year permit renewal application.
- E. Consideration and possible action on a Transient Vendor License for DB & BC Production, LLC / David Brockman for an antique textile/vintage clothing show at the Sturbridge Host Hotel on May 12, 2024 and May 13, 2024 from 7:00a.m. to 8:00p.m.
- F. Consideration and possible action on the appointment of John Durkee to the Design Review Committee for a term to expire June 17, 2024.
- G. Consideration and possible action to sign the Alcoholic Beverage Control Commissions seasonal renewal certification for 2024.
- H. Consideration and possible action to authorize the Chair to sign the Central Massachusetts Law Enforcement Council (CEMLEC) revised mutual aid agreement.
- I. Consideration and possible actions on the Transient Vendor Application for North East Cutlery Collectors Association, Inc. for a show at the Sturbridge Host Hotel on March 17, 2024 from 9:00 a.m. to 2:00p.m.

V. <u>Old Business</u>

- VI. <u>New Business</u>
- VII. <u>Correspondence</u>
- VIII. Approval of Minutes

IX. <u>Citizen's Forum</u> X. XI. <u>Adjourn</u>

The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.