



# *Town of Sturbridge*

**Board of Selectmen Agenda**  
**Tuesday, January 16, 2024 at 6:30 p.m.**  
**Veteran's Memorial Hall, Town Hall**  
**308 Main Street, Sturbridge, MA 01566**

6:30p.m.

**I. Open Session**

- A. Call to Order
- B. Pledge of Allegiance
- C. Moment of Silence
- D. Public Service Announcements
  - 2024 Nomination Papers Available
    - 1 for 3 years Moderator
    - 2 for 3 years Board of Selectmen
    - 1 for 3 years Board of Assessors
    - 1 for 3 years Sturbridge School Committee
    - 2 for 3 years Tantasqua School Committee
    - 1 for 3 years Constable
    - 1 for 3 years Board of Health
    - 1 for 3 years Recreation Committee
    - 1 for 1 year Recreation Committee
    - 2 for 3 years Zoning Board of Appeals
    - 3 for 3 years Library Trustees
    - 1 for 1 year Library Trustees

**II. Cable Advisory Committee - Update**

**III. Department Report**

- **Police Department**
- **Fire Department**

**IV. Town Administrator Update**

- Bi-weekly memo
- Belfor Property Restoration – Contract
- Year End Hotel and Meals Spending Update

**V. Action Items**

- A. Consideration and possible action to accept the resignation of Kathy Peterson from the Sturbridge Historic Commission.
- B. Consideration and possible action on the appointment of Bill Barnsley to the Sturbridge Historic Commission for a term to expire November 17, 2025.
- C. Consideration and possible action on the appointment of Dina Sexton to the Sturbridge Open Space Committee.
- D. Consideration and possible action on an application for a Hawker and Peddler License for Quincy Ogunfeitimi
- E. Consideration and possible action on the hiring of temporary plow driver, Cole Jalbert, ratifying the action.

- F. Consideration and possible action on the re-appointment of Laurance Morrison to the Sturbridge Personnel Committee.
- G. Consideration and possible action to accept a donation from Marie Doldoorian of Sturbridge to the Sturbridge Police Department in the amount of \$500.00.

**VI. Old Business**

**VII. New Business**

**VIII. Correspondence**

**IX. Approval of Minutes**

February 21, 2023

April 24, 2023

June 20, 2023

July 3, 2023

August 7, 2023

**X. Citizen's Forum**

**XI. Adjourn**

**The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.**