



Town of Sturbridge

Revised 12/4/2023

Board of Selectmen Agenda
Monday, December 4, 2023 at 6:30 p.m.
Veteran's Memorial Hall, Town Hall
308 Main Street, Sturbridge, MA 01566

- 6:30p.m. **I. Open Session**
- A. Call to Order
 - B. Pledge of Allegiance
 - C. Moment of Silence
 - D. Public Service Announcements
 - E. Presentation from Senator Fattman and Representative Smola to the Sturbridge Police Department
 - F. Legislative update from Senator Fattman
- 6:35p.m. **II. Public Hearings**
- National Grid has made a petition to the Sturbridge Board of Selectmen to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions. Park Ave- National Grid to install approximately 3,445' of new conduit on First Street, Second Street, Park Ave, Vista Lane, Juniper Ave, Pine Ave. Install 13 new Pull Boxes. Replace 5 Pad mounted transformers.
- 6:35p.m. • National Grid has made a petition to the Sturbridge Board of Selectmen to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions. Park Circle & Oak Ave – National Grid to install approximately 3,330' of new conduit. Install 10 new Pull Boxes.
- 6:45p.m. • Deep Roots Distillery USA has filed three (3) applications for the following:
Two (2) New Liquor Licenses, Farmers Series Pouring Permit, one Wine and one Malt for the premises located at 559 Main Street, Suite 208, Fiskdale, MA 01518, and one (1) for an Alteration of Premises for 559 Main Street, Unit 208 & Unit 209, Fiskdale, MA 01518.
- III. Town Administrator Update**
- Bi-weekly memo
- IV. Action Items**
- V. Old Business**
- VI. New Business**
- VII. Correspondence**
- VIII. Approval of Minutes**
- IX. Citizen's Forum**
- X. Adjourn**

The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.