



Board of Selectmen Agenda Monday, September 18, 2023 at 6:30 p.m. <u>Veteran's Memorial Hall, Town Hall</u> 308 Main Street, Sturbridge, MA 01566

## 6:30p.m. I. Open Session

- A. Call to Order
- B. Pledge of Allegiance
- C. Moment of Silence
- D. Public Service Announcements

## II. Town Administrator Update

- Recommendations for ARPA Expenditures votes maybe taken
- Immigration Update

# III. Department Reports

Conservation

### **IV.** Action Items

- A. Consideration and possible action on a one day liquor license application for John Samek / Hardwick Vineyard & Winery, LLC for the Sturbridge Harvest Festival on the Town Common on October 14, 2003 from 10:00a.m. to 5:00p.m. and October 15, 2023 from 11:00a.m. to 4:00p.m.
- B. Consideration and possible action on a Transient Vendor License for Wendy Collins on October 1, 2023 from 10:00a.m. to 3:00p.m. at the Doll, Bear and Miniature show at the Sturbridge Host Hotel.
- C. Consideration and possible action on the appointment of Eli Garrett, Mike Dobos and Nate Lane as Associate Members to the Trails Committee.
- D. Consideration and possible action on the Board of Selectmen's approval for the new polling location to be at The Sturbridge Host Hotel located at 366 Main Street Sturbridge starting with the Presidential Primary on Tuesday, March 5, 2024.

#### V. Old Business

• 17 Old Hamilton Road E1 pump repair charges – votes may be taken

### VI. New Business

#### VII. Correspondence

- Public Notice Department of Environmental Protection Waterways Regulation Program- Premittee, Virginia Rice Roscioli at 274 Big Alum.
- Email from Susan F. Holdner

#### VIII. Approval of Minutes

# IX. <u>Citizen's Forum</u>

### X. Adjourn

The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.