



# *Town of Sturbridge*

## **Sturbridge ARPA Sub-Committee**

### **Agenda**

**March 28, 2023**

**5:00 PM**

**Minute Man Hall**

**2<sup>nd</sup> Floor**

**Sturbridge Town**

**Hall**

**308 Main Street, Sturbridge, MA**

**01566**

- Call to Order
- Approval of Minutes of February 6, 2023
- Discussion on the use of ARPA Funds for signage and beautification along Route 20
- Next Meeting Date
- Adjourn

*The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*