



Town of Sturbridge

Board of Selectmen Agenda
Monday, March 6, 2023 at 6:30 p.m.
Veteran's Memorial Hall, Town Hall
308 Main Street, Sturbridge, MA 01566

6:30p.m.

I. Open Session

- A. Call to Order
- B. Pledge of Allegiance
- C. Moment of Silence
- D. Public Service Announcements
- E. Presentation by the Federated Church Pumpkin Patch

II. Department Reports

- DPW
- Water/Sewer
- Fire Department

III. Town Administrator Update

IV. Action Items

- A. Consideration and possible action on the appointment of Matthew White as a full-time Laborer/Driver for the Town of Sturbridge at a pay rate pursuant to the terms set forth in the SEIU Union Contract effective March 7, 2023.
- B. Consideration and possible action on a application for a Common Victualler License for Marco Baldieri/Mamma Italia Ristorante at 139 Main Street, Unit 2, Sturbridge.
- C. Consideration and possible action on an application for a Transient Vendor License for David Brockman at the Sturbridge Host Hotel on May 7th from 10:00a.m. to 8:00p.m. and May 8th from 8:00a.m. to 5:00p.m.
- D. Consideration and possible action on a one-day liquor license application for Meghan Jones/Yankee Spirits for an Anniversary Celebration on August 19, 2023 from 12:00p.m. to 4:00p.m. at 376 Main Street, Parking Lot Section.
- E. Consideration and possible action on the Safer Grant Proposal for the Sturbridge Fire Department,
- F. Consideration and possible action to authorize the Chair to sign the McClure Engineering, Inc., Professional Service Agreement for the Multipurpose Synthetic Turf Athletic Field at Burgess Elementary School located at 45 Burgess School Road, Sturbridge in the amount of \$63,000.00.
- G. Consideration and possible action to accept a donation in the amount of \$100.00 from Bruce and Miriam McGuire of 111 Walker Pond Road, Sturbridge to the Sturbridge Fire Department.

V. Old Business

VI. New Business

VII. **Correspondence**
Central Massachusetts Regional Planning Commission

VIII. **Approval of Minutes**

IX. **Citizen's Forum**

Executive Session – Per M.G.L.c.30A, Sec. 21; (1) To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual

X. **Adjourn**

The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.