



Town of Sturbridge

**Board of Selectmen Agenda
December 19, 2022, 2022 at 6:30 p.m.
Veteran's Memorial Hall, Town Hall
308 Main Street, Sturbridge, MA 01566**

Revised 12/19/2022

- 6:30p.m. **I. Open Session**
- A. Call to Order
 - B. Pledge of Allegiance
 - C. Moment of Silence
 - D. Public Service Announcements
- 6:35p.m. **II. Public Hearing**
- A. An application has been filed by Maximus Enterprises LLC d/b/a/ Tutti Quanti for a New Off-Premises Package Store Liquor License for Wines & Malt Beverages with Cordials/Liqueurs at the premises located at 538 Main Street, Fiskdale, MA 01518.
 - B. An application has been filed by Hamilton Rod and Gun Club for a Change of License Type from Club to General On-Premises for the premises located at 24 Hamilton Road, Sturbridge, MA 01566.
- III. Town Administrator Update**
- LED Streetlight conversion update. Votes may be taken.
- IV. Department Reports**
- Water/Sewer
 - Fire Department
 - Economic Development
- V. Action Items**
- A. Consideration and possible action on the appointment of Joseph Doldoorian as a full-time Firefighter/Paramedic effective January 1, 2023 his rate of pay will be consistent with provisions of Article 7 of the agreement between the Town of Sturbridge and Teamsters Local #170.
 - B. Consideration and possible action on the appointment of Michael Gelinas as a full-time Firefighter/Paramedic effective January 1, 2023 his rate of pay will be consistent with provisions of Article 7 of the agreement between the Town of Sturbridge and Teamsters Local #170.
 - C. Consideration and possible action on the appointment of Jeffrey Hastings as a part-time Firefighter effective December 20, 2022 his rate of pay will be consistent with provisions of Article 7 of the agreement between the Town of Sturbridge and Teamsters Local #170.
 - D. Consideration and possible action on the Ambulance Rate Increase, Basic Life Support, Advanced Life Support, Level 1 and Advanced Life Support, level 2.
 - E. Consideration and possible action on the confirmation and appointment of Robert Lucier to the Municipal Affordable Housing Trust Committee for a term to expire December 19, 2023.

- F. Consideration and possible action on the confirmation and appointment of Margaret Darling to the Municipal Affordable Housing Trust Committee for a term to expire December 19, 2023.
- G. Consideration and possible action on the confirmation and appointment of Diane Trapasso to the Municipal Affordable Trust Committee for a term to expire December 19, 2024.
- H. Consideration and possible action on the confirmation and appointment of Jamie Goodwin to the Municipal Affordable Trust Committee as the Board of Selectmen representative for a term to expire December 19, 2024.
- I. Consideration and possible action on the confirmation and appointment of Walter Hersee to the Historical Commission for a term to expire June 20, 2025
- J. Consideration and possible action on the confirmation and appointment of Ted Winglass to the Conservation Commission for a term to expire June 30, 2024.
- K. Consideration and possible action on a Live Entertainment License for Deep Roots Distillery USA, LLC located at 559 Main Street, Unit 209, Fiskdale.
- L. Consideration and possible action on acceptance furniture donation from closing non-profit office in Worcester, MA and permission for disposal of broken and damaged furniture that is being replaced.

VI. Old Business

VII. New Business

VIII. Correspondence

IX. Approval of Minutes

X. Citizen's Forum

XI. Adjourn

The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.