



Town of Sturbridge

Board of Selectmen Agenda
June 21, 2022, 2022 at 6:30 p.m.
Veterans Memorial Hall, Sturbridge Town Hall
308 Main Street, Sturbridge, MA 01566

- 6:30p.m. **I. Open Session**
- A. Call to Order
 - B. Pledge of Allegiance
 - C. Moment of Silence
 - D. Public Service Announcements
 - *50th Anniversary of the Rotary Club of Sturbridge, June 29, 2022 at 5:30p.m. at the Publick House Restaurant. Tickets can be purchased at www.sturbridgerotary.com.
 - *Sturbridge Tourism Association will present plaques to the winners of the Business of the Year Awards
 - *Representative Smola will present Certificates of Recognition for Brian Amedy and Tom Chamberland
- 6:35p.m. **II. Public Hearing**
- A. Transfer of a Class II and Class III dealer's license from Curboy Auto Inc., to Braca LLC/IAA Corp for 71 Mashapaug Road, Sturbridge.
 - B. Forest Cutting Plan for 15.7 acres of land on 227 Brookfield Road, Sturbridge owned by Rowland Leclerc
- III. Town Administrator Update**
- A. Selection by building Committee of a Project Manager for Senior Center
- IV. Department Reports**
- A. DPW
 - B. Fire Department
- V. Action Items**
- A. Consideration and possible action on the appointment of Christopher Whynot as a full-time Firefighter/Paramedic with the Sturbridge Fire Department.
 - B. Consideration and possible action on the appointment of Joseph Doldoorian as a part-time Firefighter/EMT with the Sturbridge Fire Department.
 - C. Consideration and possible action on the appointment of Michael Gelinas as a part-time Firefighter/EMT with the Sturbridge Fire Department
 - D. Consideration and possible action on a donation made to the Sturbridge Fire Department from The Sturbridge Lion's Club, Inc. in the amount of \$150.00
 - E. Consideration and possible action on declaring the decommissioned 1992 Pierce, Arrow VIN No. 4P1CA02D7NA000595 as surplus and authorize to dispose of the unit.
 - F. Consideration and possible action on a Common Victualler License for Lynn Cormier /Wicked Licks at 380 Main Street, Sturbridge date and hours of operation are Wednesday thru Sunday from 12:00p.m. to 8:00 p.m.
 - G. Consideration and possible action on Leon Gaumond III moving from full-time dispatcher to part-time dispatcher for the Sturbridge Police Department at the hourly rate of \$21.69

starting June 22, 2022.

- H. Consideration and possible action on the Sturbridge Police Department Comfort Dog Policy.
- I. Consideration and possible action on adding the word “Commercial” to all Industrial connection fees under the new Sewer and Water connections fees.
- J. Consideration and possible action to approve Local Roots to pay 50% of the ACPB with the balance of the annual payment to be paid by November 1, 2022.
- K. Consideration and possible action on the appointments of Peter Champagne, Chris Tieri and Jasmine Bell to the Sturbridge Tourism Association.
- L. Consideration and possible action on the re-appointment of Nelson Burlingame as Building Inspector.
- M. Consideration and possible action on the re-appointment of Tony Crane as the Tree Warden for the Town of Sturbridge.
- N. Consideration and possible action on a Hawker & Peddler License for Dennis Walsh for Farm Stand at 446 Main Street back parking lot.
- O. Consideration and possible action on a Transient Vendor License for Wendy Collings / Collins Gifts for June 26, 2022 at the Sturbridge Host Hotel from 10:00a.m. to 3:00p.m.
- P. Consideration and possible action on a Transient Vendor License for David Brockman/ DB & BC Productions, LLC for July 10th and 11th at the Sturbridge Host Hotel from 7:00a.m. to 5:00 p.m.
- Q. Consideration and possible action on a one-day liquor license for Agronomy Farm Vineyard to sell wine at the Sturbridge Farmers Market on the dates listed on the application from 9:00a.m. to 1:00p.m. on the Town Common.
- R. Consideration and possible action on the appropriation of Wetland Protection Funds in the amount of \$5,882.00 for funding a portion of the salary of the Conservation Department’s Administrative Assistant for FY 2023.

VI. Old Business

VII. New Business

VIII. Citizen’s Forum

- IX. Executive Session:** Per M.G.L. c.30A, Sec. 21(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

X. Adjourn

The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person, or via virtual means. Specific information and the general guidelines for remote participation can be found on the Town’s website at <https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting>. For this meeting, members of the public who wish to listen and or watch the meeting either online via the Town’s on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only

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active for the public during public meetings). Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.