



Town of Sturbridge

Revised 04/04/2022
@ 12:27 p.m.

Board of Selectmen Agenda
April 4, 2022 at 6:30 p.m.
Veterans Memorial Hall, Sturbridge Town Hall
308 Main Street, Sturbridge, MA 01566

- 6:30p.m. **I. Open Session**
- A. Call to Order
 - B. Pledge of Allegiance
 - C. Moment of Silence
 - D. Public Service Announcements – Water Main Flushing – The flushing will take place from April 6, 2022 until May 20, 2022. Customers can call the Water Department at 508-347-2513 for further assistance.
- 6:35p.m **II. Public Hearing**
- A. Cracker Barrel Old Country Store #462 has applied for a New Liquor License for Wine and Malt Beverage at the premises located at 215 Charlton Road, Sturbridge.
- III. Department Reports**
- A. Building Department
 - B. DPW
- IV. Action Items**
- A. Consideration and possible action on the appointment of Jane D. Downing to the Open Space Committee
 - B. Consideration and possible action on the discussion of the Open Space Committee's possible warrant article.
 - C. Consideration and possible action on the extension of the Employment Agreement between Robert Reed, Interim Town Administration and the Town of Sturbridge.
 - D. Consideration and possible action to award the contract for the Maple Street Water Line Project.
 - E. Consideration and possible action on the appointment of David G. Martell as Deputy Fire Chief.
 - F. Consideration and possible action on the appointment of Sean Moynagh as Fire Lieutenant.
 - G. Consideration and possible action to accept the resignation from Firefighter David Hoyt effective April 9, 2022.
 - H. Consideration and possible action on accepting a donation from We're All In This Together, Inc., to the Sturbridge Fire Department in the amount of \$66.00
 - I. Consideration and possible action on an application for special one day liquor license for Greater Good Imperial Brewing Co. for April 30, 2022 on the Sturbridge Town Common.
 - J. Consideration and possible action on the appointment of Diane Clark to the Council on Aging.
 - K. Consideration and possible action on the appointment of Patrick Bressette to the Sturbridge Cultural Council.
 - L. Consideration and possible action on the hanging of the Donate Life Flag for the month of April which is National Donate life Month.

M. Consideration and possible action on the approval for use of ARPA funds as recommended by the ARPA Sub-Committee

V. Old Business

VI. New Business

VII. Correspondence

VIII. Approval of Minutes

March 21, 2022

IX. Citizen's Forum

X. Adjourn

The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person, or via virtual means. Specific information and the general guidelines for remote participation can be found on the Town's website at <https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting>. For this meeting, members of the public who wish to listen and or watch the meeting either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.