INRBR

Town of Sturbridge

**Board of Selectmen Agenda** March 7, 2022 at 6:30 p.m. Veterans Memorial Hall, Sturbridge Town Hall 308 Main Street, Sturbridge, MA 01566

6:30p.m.

## **Open Session**

A. Call to Order

I.

- B. Pledge of Allegiance
- C. Public Service Announcements
  - a) Tuesday, March 22, 2022 is the last day to register to vote for the Annual Town Election on Monday, April 11, 2022. The Town Clerks office will be open until 8p.m. on March 22, 2022.
- D. Moment of Silence

#### II. **Department Reports**

A. Fire Department

#### III. **Action Items**

- A. Consideration and possible action on the promotion of Jennifer Ashe to the rank of Fire Lieutenant with the Sturbridge Fire Department
- B. Consideration and possible action on accepting a donation to the Sturbridge Recreational Department to fund the Turner Baseball Field Renovation through donations from the following:

Sturbridge Laid Back Competitive Baseball League, Eric Proulx, President \$3,000.00

Sturbridge Little League, Brian Sommers, President \$173.00

- C. Consideration and possible action on the appointment of Leon Gaumond, III as a full-time Dispatcher with the Sturbridge Police Department
- D. Consideration and possible action on accepting a donation to the Sturbridge Police Department in the amount of \$250.00 to be placed in the Police Youth Account from the Federated Church of Sturbridge and Fiskdale
- E. Consideration and possible action of Change of Manager Application for OSJL Spirits, LLC to Joseph Brudz
- F. Consideration and possible action on a Hawker and Peddler license for Brent Pearl
- G. Consideration and possible action on the appointment of Susan Waters as the Planning Board designee to the Betterment Committee
- H. Consideration and possible action on a Transient Vendor License for David Brockman at the Sturbridge Host Hotel
- I. Consideration and possible action on the Senior Center Building Committee Confirmation
- J. Consideration and possible action on DPW Director Search Committee Confirmation
- K. Consideration and possible action on the re-appointment for Cheryl Wood-Creeden to the Board of Registrars for a term to expire on March 31, 2025.
- L. Consideration and possible action on the appointment of Gil Joseph Provost as the parttime plumbing and gas inspector
- M. Consideration and possible action on the appointment of John Murray as the back-up parttime plumbing and gas inspector

6:35p.m

#### IV. Old Business

#### V. <u>New Business</u>

#### VI. <u>Correspondence</u>

Letter from MassDOT regarding Chapter 90 local transportation aid funding for Fiscal Year 2023.

#### VII. <u>Approval of Minutes</u> January 18, 2022

## VIII. <u>Citizen's Forum</u>

## IX. <u>Adjourn</u>

# The list matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person, or via virtual means. Specific information and the general guidelines for remote participation can be found on the Town's website at https://www.sturbridge.gov/town-administrator/pages/how-access-virtual-meeting. For this meeting, members of the public who wish to listen and or watch the meeting either online via the Town's on demand video broadcast, on cable television on channel 191, or dial into the meeting at 774-304-1455, enter 1428# for the meeting number and 12345 for the access code. (This phone number is only active for the public during public meetings). Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.