

Revised 01/27/2022

at 3:30p.m.

# Town of Sturbridge

**Sturbridge ARPA Sub-Committee**

**Agenda**

**January 31, 2022**

**5:00 p.m.**

**Julian Room, 2nd floor**

**Sturbridge Town Hall**

**308 Main Street, Sturbridge, MA 01566**

* Call to order
* Organization of Committee
* Discussion of Action Steps
  + Review ARPA Submittals
* Meeting Schedule
* Adjourn